ONE POINT

from

לקוטי שיחות חלק טו, **שיחה ג** ל**פרשת וירא**

~ In memory of Rebbetzin Chave Hecht חוה ב"ר אלימלך ז"ל ~

Use these words to fill in the blanks:

* Hashem * believe * food * forced * praised * understand *

In The Pasrha:
אברהם planted an ייִאֵשֶׁליי, through which he brought people to recognize and praise
When the guests would thank and praise אברהם for the food he had given them, he would tell
them that they had not eaten his food, but rather Hashem's food, and should thank Him .
If they refused, he would demand that they pay him a high price for the (for after all,
there was nowhere else they could they find such food in the desert).
When they heard this, they would do as אברהם had taught them, and praise and thank Hashem.
QUESTION:
It appears that these guests only praised Hashem because they were to, being the
only way to avoid having pay for the food.
What did אברהם accomplish by getting them to say words that they didn't seem to?
Answer:
Just as אברהם אבינו himself came to an understanding that Hashem created and runs the world,
he also taught his guests about Hashem in a way that they could
However, some people were arrogant and stubborn, and didn't listen to אברהם.
When אברהם presented them with a big bill, they were suddenly in an uncomfortable situation,
and felt a bit humbled. Now, they were able to rethink what אברהם אבינו had explained to them,
and understood that he was right, and they were convinced of what he had told them.
So when they now praised Hashem, they were not doing so only because they were being forced
to. Rather, the pressure that אברהם put on them pushed them to rethink and understand that
what he was saying was true. Then, they Hashem.
Further discussion: > Which story about the Rebbe Rashab does the Rebbe explain in a similar way? (See ישיחה the אותיות ו-ו)

