

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Vayera, Sicha 3

— By Mrs. Chanie Gourarie, Chabad Toms River

In the desert with the beating hot sun,
Avraham's tent was open to everyone.
People rested, ate and drank,
When they were ready to leave, Avraham they wanted to thank.

Avraham said, I'm glad you liked the steak,
But you are making a mistake,
The food doesn't come from me,
You must thank Hashem for everything that you see!

To make them proclaim Hashem's name,
Was Avraham's aim,
But if someone refused to obey,
He would charge them a lot of money for their stay.

The people were forced to listen,
Saying a few words was a better option,
Than paying a huge some of money,
For a meal that can't be found in a desert usually.

Sometimes too much materialism can get in the way,
 Of recognizing Hashem in the every day.
 The materialism forms a shell that covers and does hide,
 The goodness that every person has inside.

The pressure from Avraham this shell did break,
 And everything he taught now sense did make.
 Avraham became a partner with Hashem in creation,
 Because awareness of Hashem he brought to every nation.

We see this in Jewish history,
 The spies came back with a report so scary.
 The Yidden complained bitterly,
 Because their Yetzer Horas took them over completely.

After Moshe Rabeinu spoke to the Yidden harshly,
 Their Yetzer Horas were crushed and to go into the land they were ready!
 They didn't have to be convinced to change their mind,
 Their inner true will they just had to find!

When the Rebbe Rashab became the next Chabad leader,
 A Chossid came, a big Brocha he did require.
 The Rebbe told him that to help him he had no way,
 The Chossid cried bitterly because he was turned away.

Reb Zalman Aharon, the Rebbe Rashab's brother,
 Asked the Rebbe how he could treat the Chossid in such a manner.
 The Rebbe called the Chossid back in, because after crying bitterly,
 He turned into a new person, to receive the Brocha he was now worthy.

If to force out the best even in a non Jew, Avraham did care,
 We must insist that a Yid do a Mitzvah because to us he is so dear.
 The awareness of Hashem that we must bring to all Yidden,
 Will hasten the time when we will merit the final redemption!
