

SICHA POEM

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Final Days of Pesach

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On Pesach there is a worry,
That if the Matzah didn't bake 100% properly,
And then water touches the Matzah,
Chametz it could become, which is against the Torah.

The Alter Rebbe does say,
That on the Pesach holiday,
If from Matzah Sheruyah - wet Matzah, a person stays away,
Blessing will come their way.

But on Pesach's final day,
If a person wets his Matza, acting in a lenient way,
So that to the Yom Tov, joy he could bring,
He won't lose anything.

On the eighth day we see that the Rabbeim soaked their Matzah in every dish,
Not only because it was the Alter Rebbe's novelty and Chiddish,
But they dipped more and more,
Because it relates to the last day of Pesach's core.

The difference between Pesach and Shavuos is known,
On Pesach, Chametz we don't own.
Chametz is completely forbidden,
But on Shavuos, bringing two loaves of bread is an obligation.

To arrogance and haughtiness, Chametz does compare,
 It's the source of all sorts of negative traits that appear.
 On Pesach when we have just left Egypt, the evil we must flee,
 From our ego we must set ourselves free.

On the other hand, Shavuot represents achieving the goal,
 Of counting the Omer and refining the soul.
 After 7 weeks of refining, we have the power and responsibility,
 To transform the darkness into light and positivity.

Similarly, when Acharon Shel Pesach comes we will have attained,
 Refining one round of Middos, as in Chessed they are displayed.
 Therefore, to eat Matzah Sheruyah we have the capacity,
 We utilize something that isn't entirely nullified to make Yom Tov even more happy.

Now, "Six days you shall eat Matzos and on the seventh day,
 Shall be Atzeres unto Hashem, your Lord," the Torah does say.
 From the 7th day we learn that besides for the Seder night to eat Matzah is optional,
 Chassidus explains that to eat Matzah when it is optional is a higher level.

Because the obligation to eat Matzah does show,
 That a person is in a danger zone and must work on getting rid of his ego.
 When eating Matzah is optional we know,
 That he already achieved humility and he is trusted that on his own he can grow.

So seven days after the exodus miracle,
 One is on the level that matzah is optional,
 And seven days after the Middos they begin to refine,
 Even on wet Matzah they can dine.

On a deeper level, we eat Matzah Sheruyah on Acharon Shel Pesach,
 Because on this day there is a revelation of the light of Moshiach.
 The Haftorah that we read discusses what will happen in Moshiach's time.
 And at a "Moshiach's feast" we eat Matzah and drink 4 cups of wine.

There are two manners of redemption that we see,
 About the exodus from Egypt it says that the people had to flee,
 From Egypt's evil and impurity,
 The Yidden remained in that state until the 7th day by the splitting of the sea.

On the Seventh day, at the splitting of the sea,
 The Kelipa of Egypt was nullified completely,
 And all the sparks were elevated and became holy,
 And even maid servants saw what prophets did not see.

Regarding the final redemption there will be,
 No existence of evil and impurity,
 From which we will need to flee,
 The light of Moshiach will shine brightly.

Because the impure spirit will leave,
 Ishapcha, total transformation, we will achieve.
 The evil inclination will transform into goodness,
 We get a taste of this by joyfully transforming Matzah Sheruyah into holiness.
