

SICHA POEM

Likkutei Sichos, Vol. 15 Noach, Sicha 3

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The world was complete when it was created,
But it didn't have the ability to be elevated,
Sin distanced the world from Hashem and made it fall lower,
To rise back up, the world didn't have the power.

When the world was filled with robbery, Hashem did bring,
A flood that stopped the nature of the world and destroyed everything.
But the flood cleaned and purified the world and give it an ability that was new,
From then on the world could be refined through Teshuvah that people do.

The purity of the world Hashem did show,
By creating the rainbow.
A rainbow can only appear,
When there is a refined atmosphere.

Water vapor rises from the earth up high,
The moisture forms clouds in the sky,
When from an angle the sun's rays shine through,
We see all the colors from red to blue.

Before the flood, the clouds were too dense because the world was too low,
There wasn't a possibility for a rainbow.
But after the flood the rainbow was a sign,
That the world was so much more fine.

To destroy the world there would never again be a reason,
Hashem said that the cycles of nature would continue through every season.
"Day and night shall not cease," in the Torah it is written,
From here the Gemora learns that for Goyim, keeping Shabbos is forbidden.

Goyim are not allowed to make a day of rest as part of their religion,
Because working and keeping the world going is their mission.
Only to the Yidden, the gift of Shabbos was given,
Because our job is to connect earth to heaven.

Before the flood, Hashem sustained the world from above,
After the flood, Hashem displayed a rainbow with love.
It showed that the world below was fit and steady,
Once above and below was established, for Matan Torah the stage was ready.

To connect above to below, we got the ability,
To do this all week, on Shabbos we get the energy.
A light that is above creation we bring down here,
Until Moshiach, Hashem will reveal!
