

**ONE POINT**

from

**לקוטי שיחות חלק כג, שיחה א לפרשת בהעלותך**

~ Dedicated in honor of Rabbi Avraham Granat Family ~

**Use these words to fill in the blanks:****\* all \* asked \* beginning \* small \*  
\* קרבן פסח \* ארץ ישראל \*****IN THE PARSHA:**

Hashem commanded בני ישראל to bring a \_\_\_\_\_ on the 1<sup>st</sup> anniversary of יציאת מצרים.

In response to the plea from people who were טמא, Hashem also gave the מצוה of שני פסח. From now on, whoever didn't bring the קרבן פסח on ניסן י"ד would bring one on אייר י"ד.

רש"י explains that although this story should have been written in the \_\_\_\_\_ of חומש במדבר, it was placed out of (chronological) order, because the fact that in all their 40 years in the מדבר they only brought one קרבן פסח is embarrassing for בני ישראל.

**QUESTION:**

Before בני ישראל left מצרים, they had already been told that they would only bring the קרבן פסח every year once they entered \_\_\_\_\_.

Since they were not commanded to bring it until then, they were not even allowed to.

So, why is it shameful that they didn't bring it during the 40 years in the מדבר?

**ANSWER:**

In the story of שני פסח we see that when even when a \_\_\_\_\_ group of people sincerely asked to bring the קרבן פסח, Hashem gave them a chance to do it.

Certainly, if \_\_\_\_\_ בני ישראל would have asked to bring the קרבן פסח all those years in the מדבר, Hashem would have granted their request.

It is shameful that they didn't bring the קרבן פסח all the years in the מדבר, because if they had sincerely \_\_\_\_\_ to bring it, Hashem would have given them the opportunity to do so.

**LIFE Lesson:**

We must sincerely ask Hashem to send us משיח so we could properly fulfill all the מצוות.

**Further discussion:**

- If Hashem would have granted this request, why didn't משה and אהרן ask bring the קרבן פסח?
- (See שיחה אות ח)



מחזור הראשון של לימוד הלקוטי שיחות - ה'תשפ"ג

Sicha resources: [www.ProjectLikkuteiSichos.org](http://www.ProjectLikkuteiSichos.org)  
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