

**פרשת פקודי****ONE POINT from**

לקוטי שיחות חלק טז, שיחה א לפרשת פקודי

**Use these words to fill in the blanks:****\* beloved \* repeated \* משכן \* כלים \* כהנים \*****In the Parsha:**

In פרשיות תרומה, תצוה, כי תשא, we learned that משה ה' told, in great detail, how to build the \_\_\_\_\_ and all of its \_\_\_\_\_, and how to make the special garments for the \_\_\_\_\_.

This week, in פרשיות ויקהל-פקודי, the details of the משכן, its כלים, and the בגדי כהונה are repeated again and again:

- First, we learn about משה telling the Jewish people what needs to be done.
- Then, we learn about the how the skilled workers actually did it.
- Finally, we learn that when the work was done, they brought it all to משה.

**Question:**

The תורה could have simply said that the Jewish people built the משכן as ה' had instructed משה.

Why are so many details about the משכן \_\_\_\_\_ so many times, over and over again?

**Answer:**

When something is very dear to us, we talk about it a lot.

The משכן was a place where the presence of ה' was seen and felt by the Jewish people.

Also, the משכן was a sign that ה' forgave the Jewish people for the sin of the עגל הזהב.

The תורה repeats the details about the משכן over and over again, because the משכן is very \_\_\_\_\_ and precious to the Jewish people and to ה'.

**Further discussion:**

- *Where did רש"י already teach us that the תורה repeats something that is especially beloved?*  
(See שיחה א אות ג).