

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 20*

## Chaye Sara, Sicha 3

— By Mrs. Chanie Gourarie, Chabad Toms River

Three people, the Midrash does say,  
Were answered right away, when they did pray.  
They were answered immediately because they requested from their heart,  
To reveal that Hashem is one and that from creation He is not apart.

When two people are close together,  
It doesn't take any time for one to give something to another.  
When two people are further apart from each other,  
To give something to the other, takes a little longer.

When everyone can see,  
That Hashem is as close as can be,  
Then because there is no gap there is no delay,  
And prayers get answered right away.

When Shlomo Hamelech finished building the Beis Hamikdash finally,  
He prayed that Hashem's Shechinah should dwell in the Beis Hamikdash for all eternity.  
Hashem is one with a physical space everyone did see,  
When from heaven there descended a fire immediately.

When Korach fought with Moshe Rabeinu because a leader he wanted to be,  
Moshe davened to Hashem to reveal that he was Hashem's Navi.  
With a Navi, Hashem's words unite,  
A Navi listens to Hashem and doesn't choose who he thinks is right.

Asking Hashem to reveal that He is one with a person is another category,  
 Of where we see Hashem's unity.  
 This was the key why Moshe's prayer was answered immediately,  
 And the earth opened to swallow Korach so suddenly.

Eliezer's request was to find a wife for Yitzchok, Avraham's son,  
 He was answered even before his prayer was done,  
 Because making the Shidduch between Yitzchok and Rivkah,  
 Was the preparation for the revelation of the unity between Hashem and Torah.

Yitzchok was the highest of the high, so truly great,  
 He had a Bris at day eight.  
 He was brought up at the Akeidah as a sacrifice,  
 While Rivka came from lowly Charan and her father and brother really weren't nice.

This Shidduch was the preparation,  
 For annulling the decree between earth and heaven,  
 Which happened at Matan Torah,  
 When the physical was able to be elevated and could be permeated with Kedusha.

Hashem and Torah are not two separate things that come together,  
 Hashem and the Torah are one forever.  
 Torah bridges the gap between Hashem and you and me so that united we can be,  
 And once we are united, automatically, our prayers will be answered immediately!

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