

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 20*

## Toldos, Sicha 1

— By Mrs. Chanie Gourarie, Chabad Toms River

When babies are born, usually,  
They look like their parents, naturally.  
Since on the inside, they share their parents' nature,  
On the outside, their appearance is similar.

But since the natures of Avraham and Yitzchak were as opposite as could be,  
They didn't look like each other physically.  
Avraham represents Chesed, kindness from above he did shower,  
While Yitzchak represents Gevurah, he dug wells and revealed hidden power.

There were people who did claim that Yitzchak wasn't Avraham's son,  
To make Yitzchak look like Avraham, a miracle had to be done.  
Hashem revealed a level higher than creation, since the situation was dire,  
A place where to serve Hashem, Chesed and Gevurah work together.

To make Yitzchak look like Avraham was as difficult as the splitting the sea,  
Because doing two opposite things at the same time isn't easy.  
The same waters that stood like a wall to save the Yidden,  
Caused the Egyptians to enter the sea and crashed down to drown them.

For our lives there are lessons two,  
Firstly, since Hashem made Yitzchak look like Avraham Avinu,  
When one has an option of accomplishing something through Chesed or Gevurah,  
He should choose Chesed because this is how we draw a person closer to Torah.

The second lesson is clear,  
 As Moshiach draws near,  
 And the situation is dire,  
 To bring opposites together we must rise higher.

The situation does compare,  
 To a prince so dear,  
 Who is as sick as can be,  
 To cure him the center gem of the king's crown is necessary.

It must be crushed completely,  
 So that the prince can swallow a few drops hopefully.  
 We have the opposite approach to what was hidden before,  
 The crown that no one could touch must be used to save the prince, for sure!

When the essence of a Jew is at stake,  
 To rise higher and bring opposites together is the method we take,  
 The hidden parts of Torah, which until now were withheld like Gevurah,  
 Must be shared with unlimited Chesed like the revealed part of Torah.

Parshas Toldos is read in the month when Yud Tes Kislev comes every year,  
 It's the day that began the spreading of Chassidus everywhere.  
 The deepest most hidden secrets of Torah we must spread to even the furthest Jew,  
 So that his essence will be awakened and together we will bring Moshiach Tzidkeinu!

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