

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



Likkutei Sichos, Vol. 21

Mishpatim, Sicha 3

— *By Mushka Heidingsfeld*

Moshe wrote down Hashem's words,
As a unique Bris,
Our Meforshim discuss,
What was written in this.

Rashi tells us the stories of Breishis,
Until Mattan Torah,
And all the Mitzvos,
That they got at Marah.

The Yidden said Naaseh Vnishma,
We'll do and we'll hear,
We'll do the Mitzvos you wrote,
And learn the Torah so dear.

There's a debate between Chachamim,
When this Bris came to be,
Before or after Mattan Torah?
An advantage in both, we'll see.

Before Mattan Torah
The world couldn't be affected,
After Mattan Torah,
Higher and lower connected.

After Mattan Torah,
 Hashem initiated and gifted,
 "I placed my essence in the Torah"
 Through that, the Yidden were uplifted.

Before Mattan Torah,
 There's an advantage too,
 The world couldn't be affected,
 But not so for a Jew.

The Yidden were bound to Torah,
 Even before heaven and earth would meet,
 Their preparation before,
 Made their receiving of Torah more complete.

This Bris included Torah and Mitzvos,
 Rashi writes each one distinctly,
 While other Meforshim hold
 These 2 elements were one entity.

These are really two perspectives,
 Us and Hashem,
 WE discern between Torah and Mitzvos,
 We'll do and we'll listen to them,

But Hashem sees it as one,
 Torah is simply unity,
 Learning and doing are both part
 Of the truest reality.

לע"נ לאה מרים בת ר' יעקב יוסף ע"ה