

**ONE POINT**

from

לקוטי שיחות חלק יז, שיחה לפרשת בהר – ל"ג בעומר

~ In memory of Rebbetzin Chave Hecht ז"ל אלימלך ~

**Use these words to fill in the blanks (words may be used more than once):****\* others \* world \* רבי שמעון בן יוחאי \* פרקי אבות \* ל"ג בעומר \* בהר \***

Hashem created this world because he wants us to make for Him a **בתחתונים**.

We accomplish this task when we don't only learn תורה for ourselves, but only when we impact **others** as well and the **world** around us, by doing מצוות and מעשים טובים, good deeds.

We find this idea reflected in this week's Parsha, \_\_\_\_\_ פרשת, in this week's פרק of \_\_\_\_\_, and in what רשב"י did on \_\_\_\_\_.

➤ **IN THIS WEEK'S PARSHA, פרשת בהר:**

In the beginning of the פרשה, we are reminded of הר סיני, when the Jewish people were on the highest spiritual level, receiving the תורה from Hashem.

The purpose of מתן תורה is expressed at the end of the פרשה, where we learn that this great spiritual inspiration gives a Jew the strength he needs to stay true to Hashem even in the most challenging, non-Jewish environment in the \_\_\_\_\_.

➤ **IN THIS WEEK'S פרק OF פרקי אבות:**

Although \_\_\_\_\_ ש \_\_\_\_\_ ב \_\_\_\_\_ י \_\_\_\_\_ epitomized תורתו אומנתו – his entire occupation was learning תורה, he teaches that כתר שם טוב, the crown of a good name, rises above תורה. Because the crown of a good name comes about from doing מצוות and מעשים טובים, helping \_\_\_\_\_ as well.

➤ **ON THE DAY OF ל"ג בעומר:**

Unlike other תנאים who learned secrets of the תורה on their own, רשב"י always taught these ideas to \_\_\_\_\_ as well.

This was especially true on the last day of his life in this world, ל"ג בעומר, when רשב"י revealed to the \_\_\_\_\_ deep secrets of the תורה that had been hidden until that point.

**Further discussion:**

- Where do we find the idea that רשב"י taught in **ג** משנה expressed in 2 things that רשב"י did when he left the cave after the **13<sup>th</sup>** year? (See שיחה אות ח and footnote 64)