

RAMADAN

IMMERSION



Mufti Abdul Wahab
Waheed

Ayah 19

- Everything will be halal for you to eat in Jannah so you do not have to worry about anything being impermissible
- One of the things that makes our meal more enjoyable is eating with others and having company. So, we will have others with us eating too
- You will never be too full from eating

Ayah 20

- Allah describes where we will be eating it - reclining on thrones
- In this world, we are not allowed to lean back and eat. We are supposed to lean forward towards the food out of adab.
- You also will not have to get up for your food. You will be relaxing and leaning back and the food will be brought to you. The branches of the trees will lower for you so that it is easy to pick.
- They will be married to pure spouses who have never been seen or touched by anyone else.
 - What makes them beautiful is their modesty and purity. This is also what makes us beautiful in the dunya.
 - You will love everyone you are sitting with and they will love you

Ayah 21

- It is important that we work to preserve the faith of our children
- This ayah only mentions parents and children, but this also applies to other family members

- It is easy to make decisions when we have one main objective or point of reference. Allah and the deen take precedence over any other objective.
- Allah will reunite them together and no one's reward will be lessened.
- Children will be an honor for parents in Jannah if we are diligent in keeping them firm and practicing the faith.
- If your loved ones are higher up in Jannah, instead of them coming down to you, Allah will command that the person in the lower level is taken up to the higher level.
- We don't know who is going to make it, so we all have to make an attempt.
- Sufyan Ath-Thawri was crying and his students asked him why. He picked up some dirt and let it fall to the ground and said, "I know I don't have the amount of sins like this (dirt) without tawbah. But, I have not left this world yet, so I am afraid that something might happen and I will lose my iman."
- We are banking on others, but we still have to make our own effort.
- رهين means collateral
- Our investment is multiplied 70 times and Allah gives us that in akhirah.
- There is effort that is required and that investment will give us great returns in the akhirah and dunya.

Ayah 22

- Allah describes what they will be eating
- فاكهة refers to fruits that will have juice spilling from them
- Any type of meal will be brought in front of them

Ayah 23

- While they are in that gathering, they will be sharing a cup
- This could be referring to the fact that they will all be helping each other and wanting each other to drink it

- Another opinion (the more dominant opinion) is that everyone's drink will be based on what they love and they will want the other person to taste it too.
- Everything that is said is enjoyable and there is nothing we can do that can be a sin

Ayah 24

- There is one description of Jahannam and two descriptions of Jannah in this surah
 - One Jannah is for those who were alone and the other is for those who made effort in their family and friends
- There will be servants who will be constantly walking around and there to serve you at any moment
- غلمان refers to young men
 - The norm is that young people serve in this dunya. When older people serve, it makes us feel bad. So, we will not have that feeling in Jannah
 - The youth are the ones who should serve the elders in the dunya too
 - They are a creation of Jannah and they are there to serve, so they will not feel inferior.
 - Every creation is there to serve us and make our stay in Jannah better
- They will be like protected pearls
 - This refers to the fact that they will have modesty and that is what makes them beautiful

Ayah 25

- No one will be sitting behind anyone. The seats will all be lined up and everyone will be able to see each other.
- There will be things of dunya that we will remember in akhirah and we will speak about the moments that got us into Jannah.

Ayah 25

- They will say that they used to remember Allah whenever they were with their families
- We should remember Allah with our family members so that we can remember those gatherings in the akhirah
- Because they were collectively remembering Allah, they will be together in the akhirah.

Ayah 26-27

- Allah is the one who protected you and brought you to Jannah
- They will say that one of the reasons they were in Jannah was because they used to make dua for it in the dunya
- In total, there are 3 things they attribute their Jannah to
 - Remembering Allah with their families and friends
 - The mercy of Allah
 - Our dua which cultivates that mercy of Allah
- Start gatherings with Allah and end gatherings with Allah
- Dua that serves as an expiation for any sins that took place in a gathering:

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ