

RAMADAN

IMMERSION



Mufti Abdul Wahab
Waheed

Ayah 11

- Everything will die on that day and only Allah will remain. Then, Allah will resurrect the creation and the Day of Judgment will start.
- ويل
 - This word comes in the Quran 19 times and it comes 13 times in Surah Mursalat
 - It can refer to
 - A deep sense of regret (حَسْرَةٌ)
 - This is a regret that you cannot go back and undo the things you did in your life.
 - People will ask to go back to the Dunya because they will wish they did more good
 - They will be biting on their hands out of anxiety and regret
 - The name of the deepest valleys of Jahannam
 - So, this valley is for those who deny
 - Some people will feel the slightest touch of the coolest breeze in Jahannam and when they feel it, they will think it was ويل, the deepest valley of Jahannam.
 - وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ مِنْ عَذَابِ رَبِّكَ لَيَقُولُنَّ يَا وَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ - And when a breath of your Lord's punishment touches them, they say, "Woe to us, we were truly wicked." (Anbiya, 46)
 - Nafha = a cool breeze
 - Lafha = a warm breeze

- For the non-believers, one day on the Day of Judgment is equal to 70,000 days of this world. This waiting period will be so long that they will start asking Allah to just start their reckoning.
- For the believers, the time between being raised from the graves and going through the different stages of the Day of Judgment will feel like the time between Dhuhr and Asr.
- The Prophet SAW said whoever gets caught in hisab, they will not be able to get out of it and will be destroyed. Aisha asked him about the easy hisab that is mentioned in the Quran. The Prophet SAW said that is referring to the presentation in front of Allah. So, some people will be presented in front of Allah and will pass through easily.

Ayah 12

- Allah only gives us one description of these people in this surah
- These people were drowning in the amusement of the dunya and had no thought about the akhirah.
- They are focused only one enjoying themselves in the dunya
- Shaykh Sulaiman Moola: the graveyard is the most silent place with the loudest message
 - It reminds us of where we will eventually be
- You are allowed to have things in the dunya, but we cannot be completely immersed in it
- The Prophet SAW said this dunya is an open land that is green and anyone can take from it. But, the akhirah is place where we will be judged by the most just King and we will have to answer for it.
- The Prophet SAW said, "Were this world worth a wing of a mosquito in the sight of Allah, He would not have given the disbeliever a drink of water from it"
- Dunya is not just for enjoyment. It is to move forward towards Allah.

- The Prophet SAW said, “Whoever falls in love with their dunya, they will bring some harm to their akhirah. Whoever falls in love with their akhirah, they will bring some harm to their dunya. But, give preference to that which will last forever over that which will not remain.”
- They are people who get lost in the 5 stages of our life. There are 5 stages of life that everyone goes through:
 - لعب - playing (infant years)
 - لهو - relaxing, useless enjoyment (early teenage years)
 - زينة - wanting to look good and be perceived as honorable (late teenage years)
 - تفاخر - boasting and showing people our accolades
 - تكاثر - making money and enjoying our families
- These stages are not necessarily bad, but we need to remember Allah in all of these stages.

Ayah 13

- دَعَّ - to push
 - This word and the word كَذَّب is also used in Surah Ma’un
 - أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْءَدِينِ - Have you considered him who denies the religion?
 - فَءَذُلِكَ الءَذِي يءُدُّ الءَيْءِيمَ - It is he who mistreats the orphan.
 - This word refers to pushing or bullying someone who cannot respond and is voiceless.
 - Because you did this to others, today, you will be pushed and will be unable to do anything about it.

Ayah 15

- In the dunya, they used to say everything is magic. Now, Allah asks them if they still think this is magic or if they just cannot see what is in front of them.
- This is a reminder for us to recognize the truth and promise of Allah in this world so that we do not experience what they will in the hereafter.
- This is a rhetorical question

Ayah 16

- Allah says if you still don't think this is real yet, then taste it. He is scolding these people.
- Patience was for the dunya. Now, being patient will not make a difference for them.
- Allah did not bring them there for no reason. They are the ones who did it to themselves because of what they were always involved in and did not let go
- Jahannam was not made with the believers in mind. It was made for the non-believers
- The fire was made before human beings. When Jahannam was first made, it was a light color. After a thousand years, it became yellow. A thousand years later, it became orange. A thousand years later, it turned red. A thousand years after that, it became a dark red. A thousand year later, it turned a dark color.
- If one spark of Jahannam was to fall on the dunya, it would burn the entire earth
- Allah is Just and He never oppressed anyone. Whatever Allah says is just, we also believe it is just.

Ayah 17

- Whenever Allah speaks about the punishment of Jahannam, He also speaks about the blessings of Jannah.
- Allah only described Jahannam using a few verses, but when He speaks about Jannah, He describes it more.
- Allah telling us about Jahannam is coming from a place of love. He loves us so much that He is warning us about what the worst outcome could be so that we do not fall into it.
- Qualities of people of Taqwa
 - They spend in times of ease and difficulty
 - They swallow their anger and don't let it get the best of them
 - They know how to forgive and overlook other people's mistakes

- Allah will forgive a person on the Day of Judgment and they will ask what made Him forgive them. Allah will say that they forgave one of His servants, so He forgave them.
 - They instill excellence in their relationship with Allah
 - They believe in the unseen
 - They establish prayer
 - They spend in charity
 - They believe in what was sent to the Prophet SAW and before him
 - They believe in the akhirah
- A person of taqwa takes care of the rights of Allah and takes care of the rights of other people
- The word جَنَّةٌ literally means something that is hidden. Everyone's paradise will be hidden from each other. It will be a private resort for you.
 - Anything that is beautiful is hidden
 - Large houses are often covered by large trees so you cannot see them
- نعيم means absolute pleasure enjoyment
 - This is the time of enjoyment. Allah previously spoke about the people who earned Jahannam because they misunderstood and thought the dunya was a place of enjoyment.
 - You just being present in Jannah will be a source of enjoyment

Ayah 18

- The fruits of Jannah are such that with every bite, they get more sweet
- It is with Allah's tawfeeq that they entered Jannah and were saved from Jahannam

Ayah 19

- They will be told to continue enjoying and eating because of the things they did
- Our deeds play a big role and we have to keep adding to that portfolio
- Dunya is a place of making effort and working for akhirah