# RAMADAN

## **IMMERSION**



Mufti Abdul Wahab Waheed

## Ayah 6

- There are multiple springs in Jannah mentioned in the Quran
  - o There are springs of honey, milk, alcohol, and water
- Allah highlights عِبَادُ ٱللَّهِ
  - The people who recognize themselves to be the slaves of Allah will be given the pleasures of Jannah
  - Subservience to Allah is enabling, not confining
- The springs will be continuous, hence Allah says يُفَجِّرُونَهَا تَفْجِيرًا

## Ayah 7

- One of the signs of a munafiq (hypocrite) that Prophet (SAW)
  mentioned is that when they are trusted with something, they will
  always break it
  - These people are the opposite, in that they always keep their vows
  - Other signs of a hypocrite whenever they argue, they become violent, and whenever they speak, they lie
- Ali (RA) and Fatima (RA) once made an oath to Allah to fast for three days if their children were given cure from their sickness
  - They fulfilled their vow when their dua was accepted
  - If we make vows to Allah, we must fulfill them
- The reason they fulfill their oaths is because they fear the Day of Judgment
- The hardships of the Day of Judgment will touch everyone
  - Even the prophets will be afraid

#### Ayah 8

- When Ali (RA) and Fatima (RA) made the vow to fast for three days, each day a different person came at the time of iftar and asked for food, saying he was a poor person, orphan, or freed prisoner.
  - Each time, they gave their food for iftar to the person and broke their fast with just water
  - They didn't just give the food, they presented it in a respectful manner, which is what we should do as well
  - Despite the difficult conditions, they still stayed true to their oath
- Allah says عَلَىٰ حُبِّهِ which shows that it's difficult for them to give it up, but they do it for Allah's sake

## Ayah 9-10

- لِوَجْهِ refers to His pleasure
- Obedience to Allah is not for gratitude or recognition from people
- They feed people without seeking anything in return from them, only the pleasure and reward of Allah
- Allah speaks about their power of serving each other
- If we serve Allah's creation, we are serving Allah

## Ayah 11

- نَصْرَةً refers to the radiance on their face
- وَسُرُورًا refers to internal happiness

## Ayah 12

• حَريرًا is the garments the people of Jannah will wear