

MLS # 73524296 - New  
Single Family - Detached



334 Forest Street  
Raynham, MA: Judson, 02767  
Bristol County  
Style: **Raised Ranch**  
Color: **Grey**  
Grade School: **Laliberte | Merrill**  
Middle School: **Raynham Middle**  
High School: **BR Regional High School**  
Approx. Acres: **1.3 (56,641 SqFt)**  
Handicap Access/Features:  
Neighborhood/Sub-Division: **Forest Street**  
Directions: **Locust Street to Forest Street.**

List Price: **\$595,000**

Total Rooms: **9**  
Bedrooms: **3**  
Bathrooms: **1f 1h**  
Main Bath: **No**  
Fireplaces: **1**  
Approx. Street Frontage:  
Accessory Dwelling Unit: **No**

**Expanded raised ranch set on a spectacular 1.3-acre lot featuring a sun-filled interior and endless possibilities! This 3-bedroom, 1.5-bath home boasts an astounding great room with direct access to a deck overlooking the amazing level backyard that simply says "summer fun!" The lower level offers a front-to-back family room, flexible bonus space, laundry area, and one-car garage under. Stainless steel appliances, central air conditioning, remodeled half bath, vinyl siding, and roof updates add tremendous value. Sold as-is and ready for your personal touches, TLC, and updating. A fantastic opportunity to build equity and make it your own. Don't miss it!**

#### Property Information

Approx. Living Area Total: **2,048 SqFt**

Living Area Includes Below-Grade SqFt: **Yes**

Living Area Source: **Public Record**

Approx. Above Grade: **1,488 SqFt**

Approx. Below Grade: **560 SqFt**

Living Area Disclosures: **GLA in basement is laser measured. Does not include the garage under.**

Heat Zones: **3 Hot Water Baseboard, Oil**

Cool Zones: **1 Central Air**

Total Parking Spaces: **9 Off-Street, Paved Driveway**

Garage Spaces: **1 Under**

Disclosures: **Sold As-Is. Room dimensions aprx. Photos enhanced for best marketing. Home requires TLC, and some repairs. Central air is first floor only. Oil tank is located outside by the deck. Rear half of Roof replaced in 2025. See list agent for As-Is. Well on property(not in use). Seller statement pending.**

#### Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1	15X13	Flooring - Wall to Wall Carpet, Window(s) - Bay/Bow/Box, Main Level, Open Floor Plan
Dining Room:	1	11X7	Flooring - Stone/Ceramic Tile, Main Level, Open Floor Plan
Family Room:	1	26X16	Ceiling - Cathedral, Ceiling Fan(s), Flooring - Hardwood, Balcony / Deck, Main Level, Exterior Access, Recessed Lighting
Kitchen:	1	11X11	Flooring - Hardwood, Main Level, Recessed Lighting
Main Bedroom:	1	13X11	Ceiling Fan(s), Flooring - Wall to Wall Carpet
Bedroom 2:	1	13X10	Flooring - Wall to Wall Carpet
Bedroom 3:	1	10X10	Ceiling Fan(s), Flooring - Wall to Wall Carpet
Bath 1:	1	8X8	Bathroom - Full, Flooring - Stone/Ceramic Tile
Bath 2:	B	5X5	Bathroom - Half, Flooring - Stone/Ceramic Tile, Remodeled
Laundry:	B	6X5	-
Den:	B	22X12	-
Other:	B	20X10	-

#### Features

Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator, Dryer**  
Area Amenities: **Shopping, Park, Conservation Area, Highway Access**  
Basement: **Yes Full, Finished, Walk Out, Interior Access, Garage Access, Concrete Floor, Exterior Access**  
Beach: **No**  
Construction: **Frame**  
Electric: **Circuit Breakers**  
Energy Features: **Insulated Windows, Insulated Doors**  
Exterior: **Vinyl**  
Exterior Features: **Deck - Wood, Gutters, Screens**  
Flooring: **Tile, Wall to Wall Carpet, Hardwood, Stone / Slate**  
Foundation Size: **xxxx**  
Foundation Description: **Poured Concrete**  
Hot Water: **Oil, Tankless**  
Insulation: **Fiberglass, Mixed**  
Interior Features: **Cable Available**  
Lot Description: **Paved Drive, Cleared, Level**  
Road Type: **Public, Paved, Publicly Maint.**  
Roof Material: **Asphalt/Fiberglass Shingles**  
Sewer Utilities: **City/Town Sewer**  
Utility Connections: **for Electric Range, for Electric Dryer, Washer Hookup, Icemaker Connection**  
Water Utilities: **City/Town Water**  
Waterfront: **No**  
Water View: **No**

#### Other Property Info

Disclosure Declaration: **No**  
Exclusions: **Personal items. Pest control in attic for raccoon**  
Facing Direction: **South**  
Home Own Assn:  
Lead Paint: **Unknown**  
UFFI: **Unknown** Warranty Features: **No**  
Year Built: **1972** Source: **Public Record**  
Year Built Description: **Actual**  
Year Round: **Yes**  
Short Sale w/Lndr: App. Req: **No**  
Lender Owned: **No**

#### Tax Information

Pin #:  
Assessed: **\$495,500**  
Tax: **\$5,822.13** Tax Year: **2026**  
Book: **29770** Page: **21**  
Cert:  
Zoning Code: **Res A**  
Map: **013** Block: **051** Lot: **00A**

#### Office/Agent Information

Listing Office: **Keller Williams Realty** (508) 238-5000 Ext. 302

Listing Agent: **Jonathan Ashbridge** (781) 608-5007

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agency:

Showing: Buyer's Broker: **Appointment Required, Schedule with ShowingTime**

Showing: Facilitator:

Special Showing Instructions: **See Showingtime availability. Do not walk on property without permission.**

#### Firm Remarks

**Unlikely to qualify for FHA/VA due to condition. Best for Conventional, 203K Rehab or alternative financing. Please send Buyer Pre-approval with showing requests. Do not walk on property without permission.**

#### Market Information

Listing Date: **5/26/2026**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date:

Original Price: **\$595,000**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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