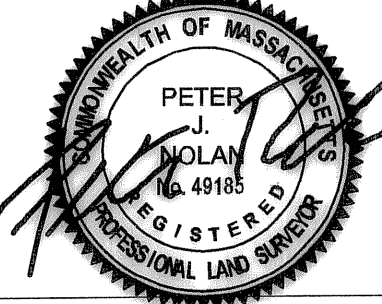


2016-31

REFERENCES:

DEED REFERENCE: BOOK 53449 PAGE 335, SUFFOLK COUNTY REGISTRY OF DEEDS

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN
CONFORMANCE WITH THE RULES AND REGULATIONS

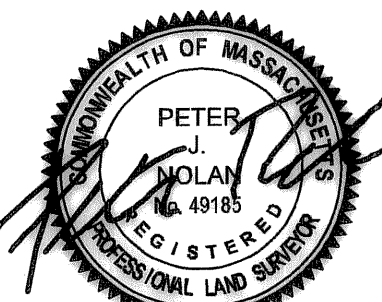


01/19/2016
DATE

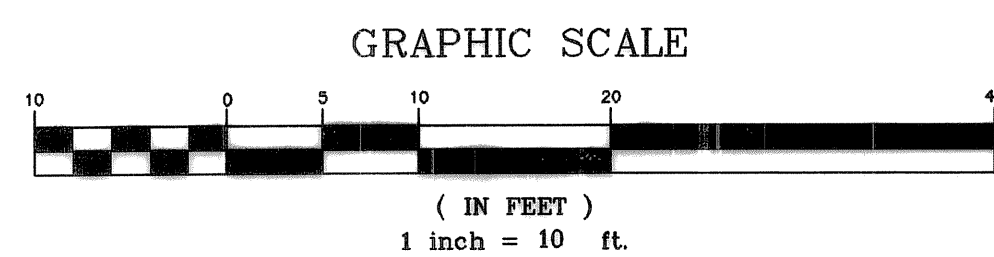
I CERTIFY THAT THE PROPERTY LINES SHOWN HEREON ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND NO NEW LINES FOR THE DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I CERTIFY THAT THE BUILDING HAS NO NAME.

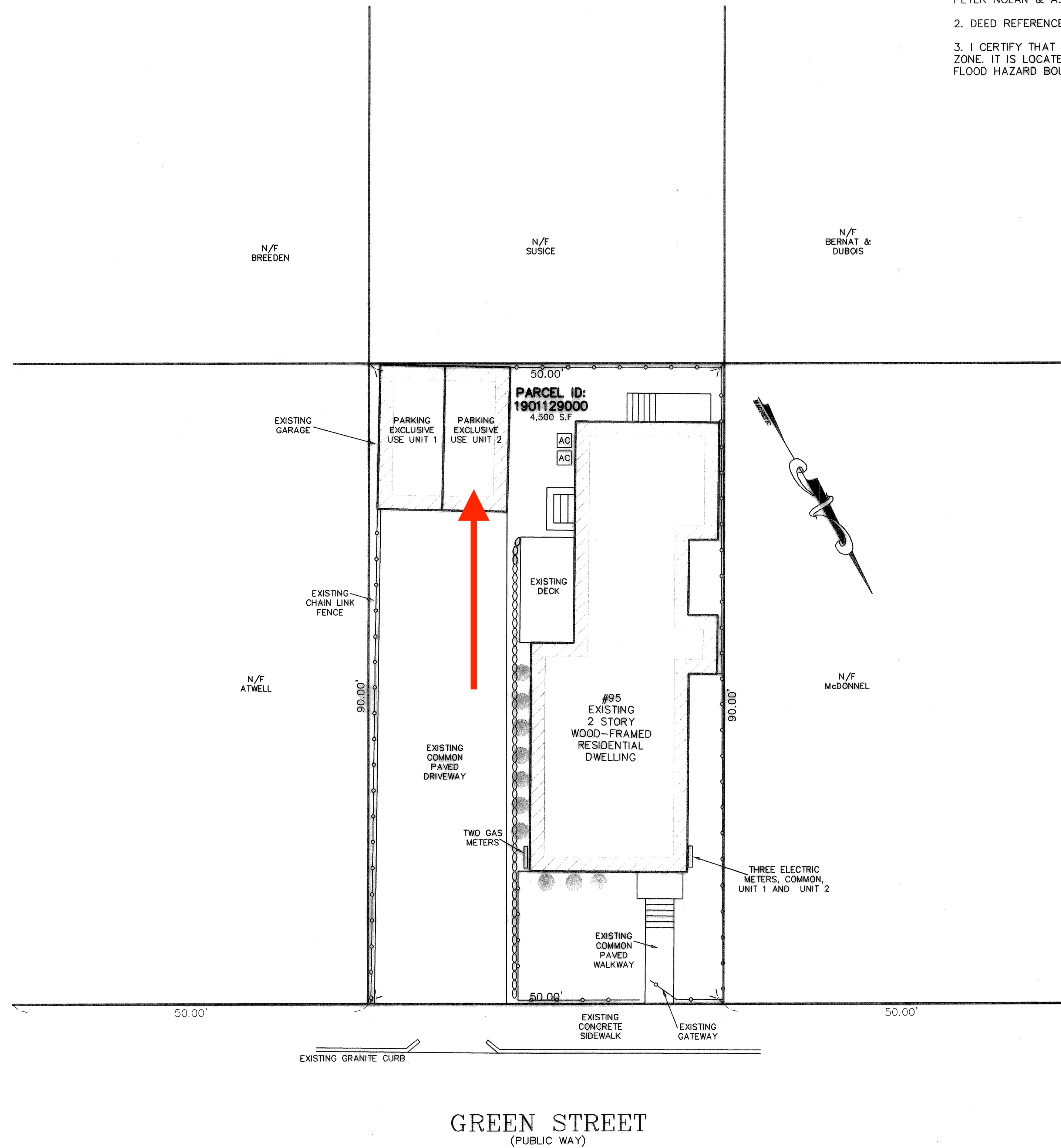
I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE BUILDING AS-BUILT AND FULLY LISTS THE UNITS CONTAINED THEREIN, AND FURTHER FULLY AND ACCURATELY DEPICTS, LOCATES, AND PROVIDES THE DIMENSIONS OF ALL LIMITED OR EXCLUSIVE USE COMMON AREAS AND FACILITIES OF THE CONDOMINIUM OUTSIDE OF ANY BUILDING.

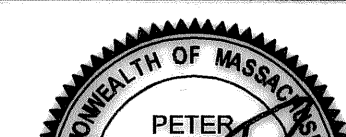
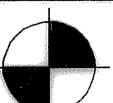


01/19/2016
DATE



1. INFORMATION SHOWN ON THIS PLAN IS THE RESULT OF A FIELD SURVEY PERFORMED BY PETER NOLAN & ASSOCIATES LLC ON 01-15-2016.
2. DEED REFERENCE: BOOK 53449 PAGE 335, SUFFOLK COUNTY REGISTRY OF DEEDS.
3. I CERTIFY THAT THE DWELLING SHOWN IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE X IN COMMUNITY NUMBER 250286, PANEL NUMBER 0086 G, ON FLOOD HAZARD BOUNDARY MAP NUMBER 25025C0086G, DATED SEPTEMBER 25, 2009.



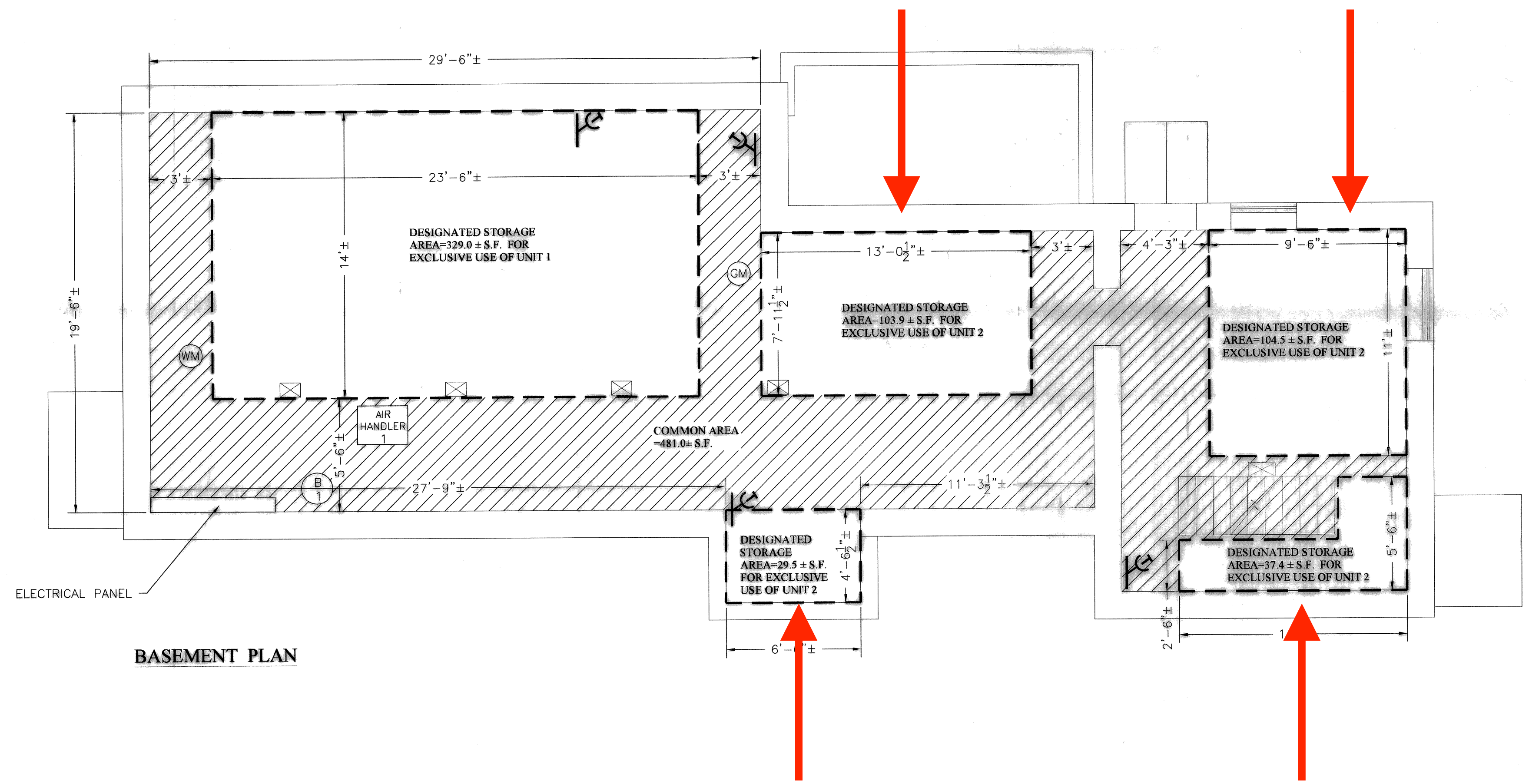
SCALE 1"=10'					
DATE 01/19/2016	REV	DATE	REVISION	BY	
SHEET 1	95 GREEN STREET BOSTON (JAMAICA PLAIN) MASSACHUSETTS				
PLAN NO. 1 OF 1					
CLIENT: JEFF SHLAYEN	CONDO SITE PAAN				SHEET NO. 1
DRAWN BY ETS	 PETER NOLAN & ASSOCIATES LLC LAND SURVEYORS/CIVIL ENGINEERING CONSULTANTS 697 CAMBRIDGE STREET, SUITE 103 BRIGHTON MA 02135 PHONE: 857 891 7478/617 782 1533 FAX: 617 202 5691 EMAIL: pnolan@pnasurveyors.com				
CHKD BY P.J.N					
APPD BY P.J.N					

2016-31

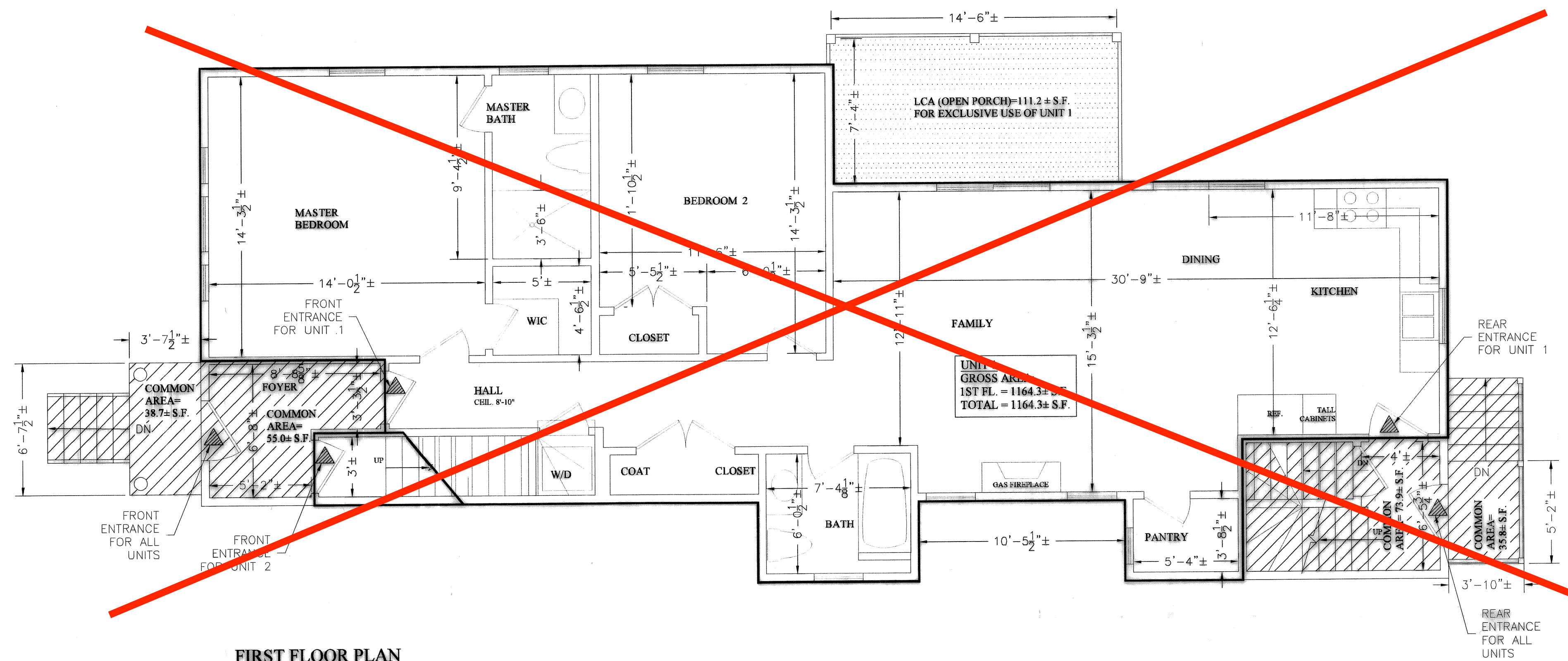
FOR REGISTRY
USE ONLY

LEGEND

- MAIN (FRONT OR REAR) OR SECONDARY (ADDITIONAL) ENTRANCE TO THE UNIT
- BOILER FOR UNIT 1 (2)
- GAS METER
- AIR HANDLER FOR UNIT 1 (2)
- COMMON AREA FOR SHARED USE OF SEVERAL UNITS
- LCA - LIMITED COMMON AREA FOR EXCLUSIVE USE
- SEWER CLEANOUTS KEEP UNDISTRACTED FOR MAINTENANCE
- WATER METER



BASEMENT PLAN

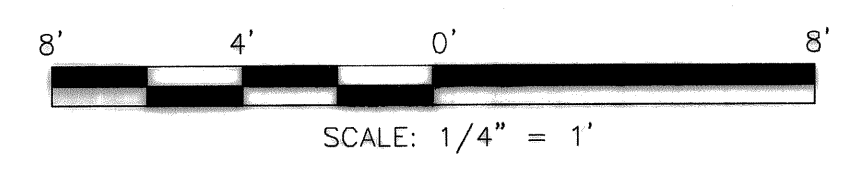


FIRST FLOOR PLAN

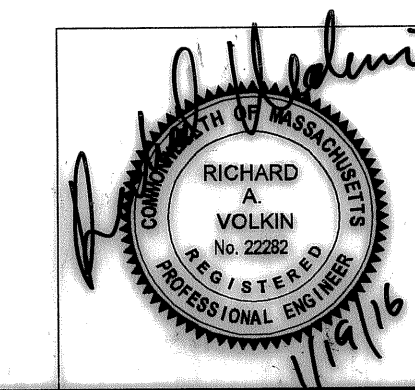
I HEREBY CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LAYOUT, LOCATION, UNIT NUMBER, DIMENSIONS, APPROXIMATE AREA OF THE UNITS, AS BUILT, PURSUANT TO THE MASSACHUSETTS GENERAL LAWS, CHAPTER 183 A. I CERTIFY THAT IT IS IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE REGISTRIES OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

Richard A. Volkin
RICHARD A. VOLKIN, PE

1/19/16
DATE



FLOOR PLANS		
95 GREEN STREET JAMAICA PLAIN, MASSACHUSETTS		
RAV & Assoc., Inc. 21 HIGHLAND AVENUE NEEDHAM, MASSACHUSETTS 02494 TELEPHONE: (781)449-8200 FAX: (781)449-8205		
SCALE: 1/4" = 1'		
APPROVED: R.A.V.	DESIGNED BY: A.A.	DRAWING No. 1 OF 2
DATE: 01/19/18	DRAWN BY: A.A.	CHECKED BY: R.A.V.



2016-31

FOR REGISTRY
USE ONLY



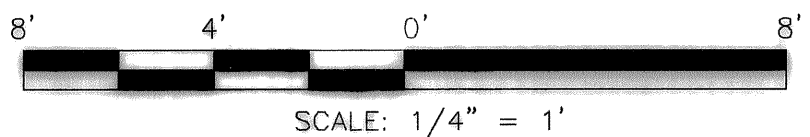
95 GREEN STREET
JAMAICA PLAIN,
MASSACHUSETTS



I HEREBY CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LAYOUT, LOCATION, UNIT NUMBER, DIMENSIONS, APPROXIMATE AREA OF THE UNITS, AS BUILT, PURSUANT TO THE MASSACHUSETTS GENERAL LAWS, CHAPTER 183 A. I CERTIFY THAT IT IS IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE REGISTRIES OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

Richard A. Volkin
RICHARD. A. VOLKIN, PE

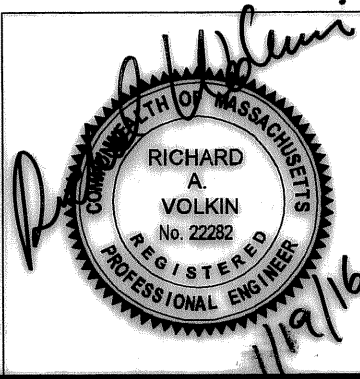
DATE 1/19/16



LEGEND

- MAIN (FRONT OR REAR) OR SECONDARY (ADDITIONAL) ENTRANCE TO THE UNIT
- BOILER FOR UNIT 1 (2)
- GAS METER
- AIR HANDLER FOR UNIT 1 (2)
- COMMON AREA FOR SHARED USE OF SEVERAL UNITS
- LCA - LIMITED COMMON AREA FOR EXCLUSIVE USE

DATE	REVISION	
FLOOR PLANS 95 GREEN STREET JAMAICA PLAIN, MASSACHUSETTS RAY & Assoc., Inc. 21 HIGHLAND AVENUE NEEDHAM, MASSACHUSETTS 02494 TELEPHONE: (781)449-8200 FAX: (781)449-8205		
SCALE: 1/4"=1'		
APPROVED: R.A.V.	DESIGNED BY: A.A.	DRAWING No.
	DRAWN BY: A.A.	2 OF 2
DATE: 01/19/16	CHECKED BY: R.A.V.	



2d6-3/