

# REPORT OF MEDICAL EXAMINATION OF SEAFARER BY AN APPROVED MEDICAL EXAMINER.

As per Merchant Shipping (Medical Examination) Rules 2000 and ISM / STCW code 1/9 and ILO convention 147 (MLC 2006)

DR. MIR MD. RAIHAN MBBS,(DU), DFM

RADICAL HOSPITAL LIMITED,

35 SHAH MAKHDUM AVENUE, UTTARA, DHAKA-1230.

TEL: +88027920116, +88 01955567000. EMAIL: radical\_hospitals@yahoo.com

Name: IRAN NOOR MOHAMMAD SAEED Sex: Male Serial No: \_\_\_\_\_

Summary First Name Middle Initial

Date of Birth: 01/01/1993 PP/CDC: C1016889

Rank: 2/B

Vessel: DUKE Type: Oil/Chem

Route: WORLDWIDE

Home Address: Babulhat, Dima, Nilphama

Company Name: ATLANTAS

## Medical History

Please answer the following to the best of your knowledge.

| Is there any past / present history of any of the following | Candidate Declaration |                                     | Examiner Record |                                     |                                                | Candidate Declaration |                                     | Examiner Record |                                     |
|-------------------------------------------------------------|-----------------------|-------------------------------------|-----------------|-------------------------------------|------------------------------------------------|-----------------------|-------------------------------------|-----------------|-------------------------------------|
|                                                             | Yes                   | No                                  | Yes             | No                                  |                                                | Yes                   | No                                  | Yes             | No                                  |
| Severe one-sided headaches (Migraine)                       |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Hernia / Hydrocoele / Appendicitis             |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Head Injury / Concussion / Loss of Memory                   |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | High / Low blood pressure / Heart disease      |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Fits / Epilepsy / Dizziness / Fainting                      |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Asthma / Bronchitis / Tuberculosis             |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Eye / Vision Problems (Glasses, etc)                        |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Allergy / Skin disease                         |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Hearing Impairment                                          |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Infection / Contagious Disease                 |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Ear / Nose / Throat problems                                |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Addiction to alcohol / drugs / tobacco         |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Stomach / Bowel disorders                                   |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Fracture / Dislocation / Injury / Amputation   |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Gall stones / Kidney disorders                              |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Major / Minor Operation                        |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Jaundice / Liver Disease                                    |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Diabetes                                       |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Piles / Varicose veins                                      |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Nervous / Mental disease / Sleep disorder      |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Blood Disorder                                              |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Malignant disease (Cancer)                     |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |
| Female Disorder                                             |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> | Signed off on medical grounds / Declared Unfit |                       | <input checked="" type="checkbox"/> |                 | <input checked="" type="checkbox"/> |

Notes

## Medical Examination

| Height         | Weight in Kgs | Chest Insp-Exp     | Blood Pressure in mm of Hg | Pulse-Beats / min | Resp.Rate / min | General Condition |           |
|----------------|---------------|--------------------|----------------------------|-------------------|-----------------|-------------------|-----------|
| <u>174cm</u>   | <u>72kg</u>   | <u>43-41</u><br>cm | <u>120/80mm</u>            | <u>78/min</u>     | <u>19/min</u>   | <u>Good</u>       |           |
| Distant Vision | Uncorrected   | Corrected          | Field of Vision            | Audiometry        | Hz              | 500               | 1000      |
| Right Eye      |               | <u>6/6</u>         | Normal                     | Right Ear         | dB              | <u>20</u>         | <u>20</u> |
| Left Eye       |               | <u>6/6</u>         | Abnormal                   | Left Ear          | dB              | <u>20</u>         | <u>20</u> |
| Colour Vision  | Ishihara      | Normal             | Abnormal                   | Hearing           | Right Ear       |                   | Left ear  |
|                | Other         | Normal             | Abnormal                   |                   |                 |                   |           |

## Systemic Examination

|                         | Normal                              | Abnormal | Notes                                                                                                            |  |                       | Normal                              | Abnormal |
|-------------------------|-------------------------------------|----------|------------------------------------------------------------------------------------------------------------------|--|-----------------------|-------------------------------------|----------|
| Head & Neck             | <input checked="" type="checkbox"/> |          | <b>FIT FOR SEA SERVICE</b><br><b>AS 2ND EMBR</b><br><b>AS PER MLC 2006</b><br><b>Enhanced GARD Medicals done</b> |  | Respiratory system    | <input checked="" type="checkbox"/> |          |
| Eyes                    | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Cardiovascular system | <input checked="" type="checkbox"/> |          |
| Ears / Nose / Throat    | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Per Abdomen           | <input checked="" type="checkbox"/> |          |
| Teeth / Oral Cavity     | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Genito-urinary system | <input checked="" type="checkbox"/> |          |
| Musculo-Skeletal system | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Others                | <input checked="" type="checkbox"/> |          |
| Nervous system          | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Hernia / Hydrocoele   | <input checked="" type="checkbox"/> |          |
| Reflexes                | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Varicose Veins        | <input checked="" type="checkbox"/> |          |
| Skin                    | <input checked="" type="checkbox"/> |          |                                                                                                                  |  | Fissure/Fistula/Piles | <input checked="" type="checkbox"/> |          |

## Investigations

| Blood                                                                           | Result                  | Normal             | Urine                |
|---------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|
| Hemoglobin                                                                      | <u>135</u> gm%          | 14-16 gm %         | Colour <u>SW</u>     |
| Total WBC count                                                                 | <u>6.500</u> cu.mm      | 4000-11000 / cu.mm | Specific Gravity     |
| New <u>61</u> % Lymph <u>25</u> % Eos <u>08</u> % Bz <u>00</u> % Mo <u>03</u> % |                         |                    | pH                   |
| Malarial parasite                                                               | <u>Not Found</u>        |                    | Albumin <u>Nil</u>   |
| ESR                                                                             | <u>05</u> mm / 1st hour | 1-15 mm / hr       | Sugar <u>Nil</u>     |
| SGPT                                                                            | <u>24</u> U/L           | 9-43 U/L           | Bile pigment         |
| S.Cholesterol                                                                   | <u>176</u> mg/dl        | 145-260 mg / dl    | Bile salts           |
| S.Triglycerides                                                                 | <u>176</u> mg/dl        | upto 200 mg /dl    | Occult blood         |
| Blood Sugar                                                                     | RBS <u>5.3</u> PPBS     | upto 125 mg %      | RBC cells <u>Nil</u> |
| HbsAg                                                                           | <u>negative</u>         |                    | Leucocytes           |
| HIV I & II                                                                      | <u>negative</u>         |                    | Others               |
| VDRL                                                                            | <u>Non Reactive</u>     |                    |                      |
| Others                                                                          | <u>30</u>               | GGTP U/L           |                      |
| Blood Group                                                                     | <u>O Bled</u>           |                    |                      |

ECG: Normal TMT: N/D

X-Ray Chest: Normal

## Spirometry:

Drugs of Abuse:

USG:

## Result of Medical Examination

On the basis of the examinee's history, clinical examination and diagnostic tests, I, Dr. MIR MD Raihan, hereby declare the examinee medically Fit Unfit Temporarily unfit Permanently unfit Should be re-examined in days / weeks / months.

Remarks / Recommendations

I, Doctor's Name: DR. MIR MD. RAIHAN certify that all information required under Annexure E & F of M.S. (Medical Examination) Rules 2000 is incorporated in this Certificate

This certificate is valid till: 13 MAR 2026

Candidate's Signature: Sorzel

Date: 14 MAR 2024

Official Stamp

Doctor's signature:



DR. MIR MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-35144, NMO BOB-046  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

04.2024.6129

# MEDICAL EXAMINATION REPORT/CERTIFICATE

## MARITIME ADMINISTRATOR

CONFIDENTIAL DOCUMENT

### REPUBLIC OF THE MARSHALL ISLANDS

|                                                                                                                                                                                                                                              |                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURNAME <u>IBN NOOR</u>                                                                                                                                                                                                                      | GIVEN NAME(S) <u>MOHAMMAD SABRIN</u>                                                                                                                   |
| DATE OF BIRTH<br><u>01</u> MONTH <u>01</u> DAY <u>1993</u> YEAR                                                                                                                                                                              | PLACE OF BIRTH <u>Nilphamari</u><br>CITY <u>Rangpur</u> BANGLADESH<br>COUNTRY <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| EXAMINATION FOR DUTY AS:<br>MASTER <input type="checkbox"/><br>DECK OFFICER <input type="checkbox"/><br>ENGINEERING OFFICER <input checked="" type="checkbox"/><br>RADIO OFFICER <input type="checkbox"/><br>RATING <input type="checkbox"/> | MAILING ADDRESS OF APPLICANT:<br><u>Badurhat, Dimla, Nilphamari</u>                                                                                    |

#### MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE

|                                                                                                                                                                                                                                                                           |                    |                                                   |                                                                                                                         |                                                  |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| HEIGHT <u>174cm</u>                                                                                                                                                                                                                                                       | WEIGHT <u>72kg</u> | BLOOD PRESSURE <u>120/80 mmHg</u>                 | PULSE <u>78b/min</u>                                                                                                    | RESPIRATION <u>19b/min</u>                       | GENERAL APPEARANCE <u>Good</u> |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                                                |                    | RIGHT EYE<br><u>6/6</u><br>LEFT EYE<br><u>6/6</u> |                                                                                                                         | HEARING:<br>RT. EAR <u>nm</u> LEFT EAR <u>nm</u> |                                |
| COLOR TEST TYPE: BOOK <input checked="" type="checkbox"/> LANTERN <input type="checkbox"/> IS COLOR TEST NORMAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If "NO" EXPLAIN ON PAGE 2)                                                          |                    |                                                   |                                                                                                                         |                                                  |                                |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARD? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                         |                    |                                                   |                                                                                                                         |                                                  |                                |
| HEAD AND NECK<br><u>Normal</u>                                                                                                                                                                                                                                            |                    |                                                   | HEART (CARDIOVASCULAR)<br><u>Normal</u>                                                                                 |                                                  |                                |
| LUNGS<br><u>Normal</u>                                                                                                                                                                                                                                                    |                    |                                                   | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? <u>Yes</u> |                                                  |                                |
| EXTREMITIES:<br>UPPER <u>Normal</u> LOWER <u>Normal</u>                                                                                                                                                                                                                   |                    |                                                   |                                                                                                                         |                                                  |                                |
| IS APPLICANT VACCINATED IN ACCORDANCE WITH WHO RECOMMENDATIONS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                       |                    |                                                   |                                                                                                                         |                                                  |                                |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                    |                                                   |                                                                                                                         |                                                  |                                |
| IF YES, PLEASE ENTER EXPLANATION IN THE SECTION AT THE BOTTOM OF ON PAGE 2                                                                                                                                                                                                |                    |                                                   |                                                                                                                         |                                                  |                                |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                 |                    |                                                   |                                                                                                                         |                                                  |                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|
| <u>Sabr</u><br>SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>14 MAR 2024</u><br>DATE OF EXAMINATION | <u>13 MAR 2026</u><br>EXPIRY DATE |
| THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                   |
| THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO: <u>Mohammad Sabrin Ibn Noor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                   |
| NAME OF APPLICANT (SURNAME, GIVEN NAME(S))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                   |
| THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                   |
| SEAFARER IS FOUND TO BE <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> NOT FIT FOR DUTY AS A <input type="checkbox"/> MASTER / <input type="checkbox"/> DECK OFFICER / <input checked="" type="checkbox"/> ENGINEERING OFFICER / <input type="checkbox"/> RADIO OFFICER / <input type="checkbox"/> RATING / <input type="checkbox"/> CHIEF COOK / <input type="checkbox"/> COOK <input checked="" type="checkbox"/> WITHOUT ANY RESTRICTIONS / <input type="checkbox"/> WITH THE FOLLOWING RESTRICTIONS: |                                           |                                   |
| NAME AND DEGREE OF PHYSICIAN <u>DR. MIR MD RAIHAN MBBS, DFM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                   |
| ADDRESS <u>RADICAL HOSPITALS LIMITED 35, SHAH MAKHDUM AVENUE SECTOR-12, UTTARA, DHAKA-1230</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                   |
| NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY <u>DG SHIPPING BANGLADESH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                   |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE <u>06 MAY 2014</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                   |
| SIGNATURE OF PHYSICIAN <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | <u>14 MAR 2024</u><br>DATE        |

This certificate is issued by authority of the Maritime Administrator and in compliance with the requirements of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers 1978, as amended, and the Maritime Labour Convention, 2006, as amended.

Rev. Mar/2022

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Biom), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited



MI-105M

## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a medical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer's certificate, application for Seafarer's Identification and Record Book, or application for certification of special qualifications. This medical examination must be carried out within the 24 months immediately preceding application for an officer certificate, certification of special qualifications or a Seafarer's Identification and Record Book. The examination shall be conducted in accordance with RMI MG-7-47-1. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- (a) Hearing
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
- (b) Eyesight
  - Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. Applicants for deck officer and deck ratings who will serve on vessels of 500 gross tons or more must have normal color perception that complies with C.I.E. Standard I; those serving on vessels less than 500 gross tons must comply with C.I.E. Standards 1 or 2.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. Applicants for engineering officer or rating and for radio operator must comply with C.I.E. Standards 1, 2, or 3. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (c) Dental
  - Seafarers must be free from infections of the mouth cavity or gums.
- (d) Blood Pressure
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) Voice
  - Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (f) Vaccinations
  - All applicants should be vaccinated according to the recommendations provided in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and should be given advice by the certified physician on immunizations. If new vaccinations are given, these should be recorded.
- (g) Diseases or Conditions
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics.
- (h) Physical Requirements
  - Applicants for able seafarer, bosun, GP-I, ordinary seafarer and junior ordinary seafarer must meet the physical requirements for a deck/navigation officer's certificate.
  - Applicants for fire/watertender, oiler/motor, pump technician, electrician, wiper, tanker rating and survival craft/rescue boat crewmember must meet the physical requirements for an engineer officer's certificate.

### IMPORTANT NOTE:

A copy of the MI-105M must accompany the application. The applicant must retain the original of the MI-105M as evidence of physical qualification while serving on board a vessel.

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

### DETAILS OF MEDICAL EXAMINATION

To be completed by examining physician; alternatively, the examining physician may attach an equivalent form.  
(See RMI MG 7-47-1, §3.3).

14 MAR 2024



  
**DR. MIR. MD. RAIHAN**  
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DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited



## ATLANTAS CREW MANAGEMENT

Form No – FP 02D

Revision – 2

Seafarer's declaration of medicines being carried on board

Date – 15 Oct 23

Date: 14 MAR 2024

To,  
The Company appointed Doctor,  
XXXX (Management Company)

Dear Sir,

I hereby declare that I will be carrying the following medicines for usage onboard. These have been prescribed by my family doctor and/or by company appointed doctor. I have been taking these prescribed medicines for last .....days/months/year.

List/qty. of prescribed medicines, which will be carried by me on board. The period of medicine course is prescribed for - ..... weeks/months

| Sr. No | Name of Medicine(S) Onboard<br>(Allopathic medicines to be mentioned here) | Quantity | Dosages | Ailment |
|--------|----------------------------------------------------------------------------|----------|---------|---------|
| 1      |                                                                            |          |         |         |
| 2      |                                                                            |          |         |         |
| 3      |                                                                            |          |         |         |
| 4      |                                                                            |          |         |         |

Note: As a rule, not more than 4 medicines or combinations as allowed,

1. I agree to carry the original prescription on board for the above-mentioned medication.
2. I agree to inform the Master, all details of my medication immediately upon joining the vessel.
3. I also confirm that at no time any other drugs/medicines shall be found with me or in my cabin.
4. I am also aware of my responsibility for self-medication.
5. Subject to obtaining approval from Company and Company appointed Doctor for the above mentioned medicines, I will ensure to carry sufficient medication with me to cover the period of my onboard tenure and extra supply for an additional month. I will be responsible for maintaining sufficient stock of my prescription medicine & will be also responsible for informing the master with reasonable notice if due to any reason I am in need of replenishment of my prescription medicine. The company will assist as far as possible for replenishing my prescription medicine in case of emergency only.
6. I hereby consent that the above medical information may be shared as necessary.

I have read and understood the above terms. Should I fail to follow the above terms, I agree that I will not be eligible for the sick, injury, and death pay/compensation as per the company's standard terms and condition and/or the respective collective bargaining agreement of the applicable vessel.

|                                                                                   |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name & Rank of the seafarer: <b>Mohammad Sabir Bin Noor</b>                       | Signature: <b>Soraz</b>                                                                                                                                                                   |
| Vessel Name: <b>DUKE</b>                                                          | Date: <b>14 MAR 2024</b>                                                                                                                                                                  |
| Confirmed by a company appointed doctor (signature & date):<br><b>14 MAR 2024</b> | <b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC BGD-016<br>DG Shipp.ng Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited |
| The company appointed doctor's name & city:                                       |                                                                                                                                                                                           |
| The company appointed doctor's remarks, if any:                                   |                                                                                                                                                                                           |

Note: Doctors are requested to send the original form along with the medical report to the company.



ID NO : 24030352

Date : 14/03/2024

Patient's Name : MOHAMMAD SABRIN IBN NOOR

Age : 31Y 6M 26D

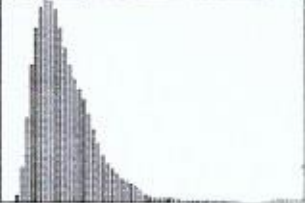
Ref. By : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DMF - C/O/- 6889

Sex : Male

Specimen : Blood

(Relevant estimations were carried out by KT-44 Haematology Analyzer with checked manually)

### HAEMATOLOGY REPORT

| Parameter                    | Results                  | Reference Values              | Histogram                                                                                              |
|------------------------------|--------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Haemoglobin(Hb)              | 13.5 g/dl                | M:12-16, F:10-14.0 g/dl       |  <p>WBC CURVE</p>   |
| TOTAL WBC COUNT              | 6,500 /cumm              | 4,000 - 11,000 /cumm          |                                                                                                        |
| <b>DIFFERENTIAL COUNT</b>    |                          |                               |                                                                                                        |
| Neutrophils                  | 61 %                     | (40 - 75)%                    |                                                                                                        |
| Lymphocytes                  | 25 %                     | (20-45)%                      |                                                                                                        |
| Monocytes                    | 08 %                     | (2-10)%                       |  <p>PLT CURVE</p> |
| Eosinophils                  | 06 %                     | (1-6)%                        |                                                                                                        |
| Basophil                     | 00 %                     | 0-1 %                         |                                                                                                        |
| TOTAL CIR. EOSIONOPHIL COUNT | 390 /cumm                | 40 - 450 /cumm                |                                                                                                        |
| TOTAL PLATELET COUNT(PC)     | 249,000 /cumm            | 1,50,000-4,50,000 /cumm       |                                                                                                        |
| MPV                          | 12 fL                    | 7.0 -11.0 fL                  |  <p>RBC CURVE</p> |
| PDW-CV                       | 17.3 %                   | 10 - 18 %                     |                                                                                                        |
| PCT                          | 0.3 %                    | 0.10 - 0.28                   |                                                                                                        |
| P-LCR                        | 41.9 %                   | 9.00 - 45.00%                 |                                                                                                        |
| P-LCC                        | 104 x10 <sup>3</sup> /uL | 13 - 129 x10 <sup>3</sup> /uL |                                                                                                        |
| <b>RBC COUNT</b>             | 5.54 m/uL                | M: 4.5-6.5, F: 3.8-5.8 m/uL   |                                                                                                        |
| HCT/PCV                      | 46.5 %                   | M: 40-54%, F: 37-47%          |                                                                                                        |
| MCV                          | 84 fL                    | 76-94 fL                      |                                                                                                        |
| MCH                          | 24.5 pg                  | 27-32 pg                      |                                                                                                        |
| MCHC                         | 29.1 g/dL                | 29-34 g/dL                    |                                                                                                        |
| RDW SD                       | 54 fL                    | 30.0-57.0 fL                  |                                                                                                        |
| RDW CV                       | 19.5 %                   | 10-16%                        |                                                                                                        |

Checked By:   
Medical Technologist.  
Radical Hospital Ltd.  
Uttara, Dhaka.

  
Dr. Sumaiya Khatun  
MBBS,MD (Gold Medilist) (BSMMU)  
Associate Professor  
Dept. Of Microbiology  
East West Medical College & Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030352                                           | Received Date | 14/03/2024 |
| Patient's Name | MOHAMMAD SABRIN IBN NOOR                              |               |            |
| Patient's Age  | 31Y 6M 26D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 6889  |
| Sample         | <b>BLOOD</b>                                          |               |            |

### BIOCHEMISTRY REPORT

| Test Name                | Result     | Reference Range  |
|--------------------------|------------|------------------|
| Random Blood Sugar (RBS) | 5.3 mmol/L | 4.2 – 6.4 mmol/L |
| Serum Creatinine         | 0.78 mg/dl | 0.3 - 1.3 mg/dl  |
| Uric Acid                | 4.1 mg/dl  | 3.8 - 8.0 mg/dl  |
| GGT                      | 38 U/L     | Adult Male : <55 |
| Serum ALT (SGPT)         | 24.0 U/L   | Up to 40 U/L     |
| Serum AST (SGOT)         | 20.0 U/L   | Up to 37 U/L     |

### REMARKS (IF ANY)

IN VIEW OF THE LIVER FUNCTION TEST RESULT, HIS BLOOD IS FREE FROM TOXIC EFFECT OF CHEMICALS.

Checked By

Medical Technologist.  
Radical Hospital Ltd.

*Se*

**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030352                                           | Received Date | 14/03/2024 |
| Patient's Name | MOHAMMAD SABRIN IBN NOOR                              |               |            |
| Patient's Age  | 31Y 6M 26D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 6889  |
| Sample         | <b>BLOOD</b>                                          |               |            |

## SEROLOGICAL REPORT

| Test Name                 | Result       |
|---------------------------|--------------|
| HBs Ag (Method : (ICT)    | Negative     |
| HIV 1 & 2 (Method : (ICT) | Negative     |
| VDRL                      | Non-reactive |
| HCV (Method : (ICT)       | Negative     |
| Hepatitis A               | Negative     |
| Malaria Parasite (ICT)    | Negative     |

### BLOOD GROUPING RESULT

|                 |           |
|-----------------|-----------|
| ABO Blood Group | "O" (+ve) |
| Rh (D)Factor    | Positive  |

Checked By

Medical Technologist,  
Radical Hospital Ltd.

*Dr. Sumaiya Khatun*

**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.



|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030352                                           | Received Date | 14/03/2024 |
| Patient's Name | MOHAMMAD SABRIN IBN NOOR                              |               |            |
| Patient's Age  | 31Y 6M 26D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 6889  |
| Sample         | <b>URINE</b>                                          |               |            |

### URINE ROUTINE EXAMINATION

#### PHYSICAL EXAMINATIONMICROSCOPIC EXAMINATION

|            |            |             |         |
|------------|------------|-------------|---------|
| Quantity   | Sufficient | CELLS / HPF |         |
| Color      | Straw      | RBC         | Nil     |
| Appearance | Clear      | Pus Cells   | 0-2/HPF |
| Sediment   | Nil        | Epithelial  | 0-1/HPF |

#### CHEMICAL EXAMINATION CASTS / LPF

|              |        |            |     |
|--------------|--------|------------|-----|
| Reaction     | Acidic | RBC        | Nil |
| Albumin      | Nil    | WBC        | Nil |
| Sugar        | Nil    | Epithelial | Nil |
| Ex.Phosphate | Nil    | Granular   | Nil |
|              |        | Hyaline    | Nil |

#### ON REQUESTCRYSTALS & OTHERS

|              |          |                   |     |
|--------------|----------|-------------------|-----|
| Bile Salt    | Not Done | Urates            | Nil |
| Bile Pigment | Not Done | Uric Acid         | Nil |
| Ketones      | Not Done | Calcium oxalate   | Nil |
| Urobilinogen | Not Done | Amor. Phos        | Nil |
| B.J. Protein | Not Done | Hippurate crystal | Nil |

Checked By

Medical Technologist.  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.



|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030352                                           | Received Date | 14/03/2024 |
| Patient's Name | MOHAMMAD SABRIN IBN NOOR                              |               |            |
| Patient's Age  | 31Y 6M 26D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 6889  |
| Sample         | URINE                                                 |               |            |

### DRUG ABUSE TEST

METHOD: Immunochromato graphic Assay (Rapid one Step Test)

| Test Name | Result |
|-----------|--------|
|-----------|--------|

Drug Level of Urine

|                 |          |
|-----------------|----------|
| Cocaine         | Negative |
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

Medical Technologist.  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.

Date: 14/03/2024

**EYE EXAMINATION REPORT**

|       |                          |                           |                  |
|-------|--------------------------|---------------------------|------------------|
| NAME: | MOHAMMAD SABRIN IBN NOOR |                           |                  |
| AGE:  | 31 YRS                   | RANK: 2 <sup>ND</sup> ENG | CDC NO: C/O/6889 |

VISUAL ACUITY:                      RIGHT                      LEFT

UNAIDED

AIDED

6/6      6/6

COLOUR VISION:      NORMAL / ~~BLIND~~OPINION      :      ~~UNFIT~~ / FIT FOR EMPLOYMENT ON BOARD

Dr. Mir Md. Raihan  
MBBS, PGT (Ophthalmology)  
Assistant Registrar (EX)  
East west Medical College & Hospital

|                    |   |                                     |       |   |            |
|--------------------|---|-------------------------------------|-------|---|------------|
| Patient's Name     | : | MOHAMMAD SABRIN IBN NOOR            | ID NO | : | 24030352   |
| Age                | : | 31 Yrs                              | Date  | : | 14/03/2024 |
| Sex                | : | Male                                |       |   |            |
| Referred by        | : | Dr. Mir Md. Raihan - MBBS (DU), DFM |       |   |            |
| Nature of Specimen | : |                                     |       |   |            |

## Dental Examination Reports

### On Examination

1. Dental Caries : Absent
2. Calculus : Absent
3. Missing : Absent
4. Gum Condition : Normal
5. Filling : No
6. Root Canal Treatment : No
7. Any Bridge/Denture/Crown : No
8. Oral Hygiene : Normal

Comments : Normal



**Dr. Mir Md. Raihan**

MBBS (DU), DFM, CCD (Birdem), PGT(opth)

Reg- A55144 BGD-016(MMC)

DG Shipping Bangladesh Approved

Malaysian Medical Council Approved

General Physician

Radical Hospitals Limited

|                    |                                     |       |              |
|--------------------|-------------------------------------|-------|--------------|
| Patient's Name     | : MOHAMMAD SABRIN IBN NOOR          | ID NO | : 24030352   |
| Age                | : 31 Yrs                            | Date  | : 14/03/2024 |
| Sex                | : Male                              |       |              |
| Referred by        | : Dr. Mir Md. Raihan MBBS,(DU), DFM |       |              |
| Nature of Specimen | :                                   |       |              |

**PULMONARY FUNCTION TEST (SPIROMETRY)**

FVC = 6  
FEV = 5  
FEV/FVC = 80%

Comments: Normal Lung Function



**Dr. Mir Md. Raihan**

MBBS (DU) CCD(Birdem),PGT (ophth)  
Reg- A55144 BGD-016(MMC)  
DG Shipping Bangladesh Approved  
Malaysian Medical Council Approved  
General Physician  
Radical Hospitals Limited

ID: 24020576

14-03-2024 21:25:10

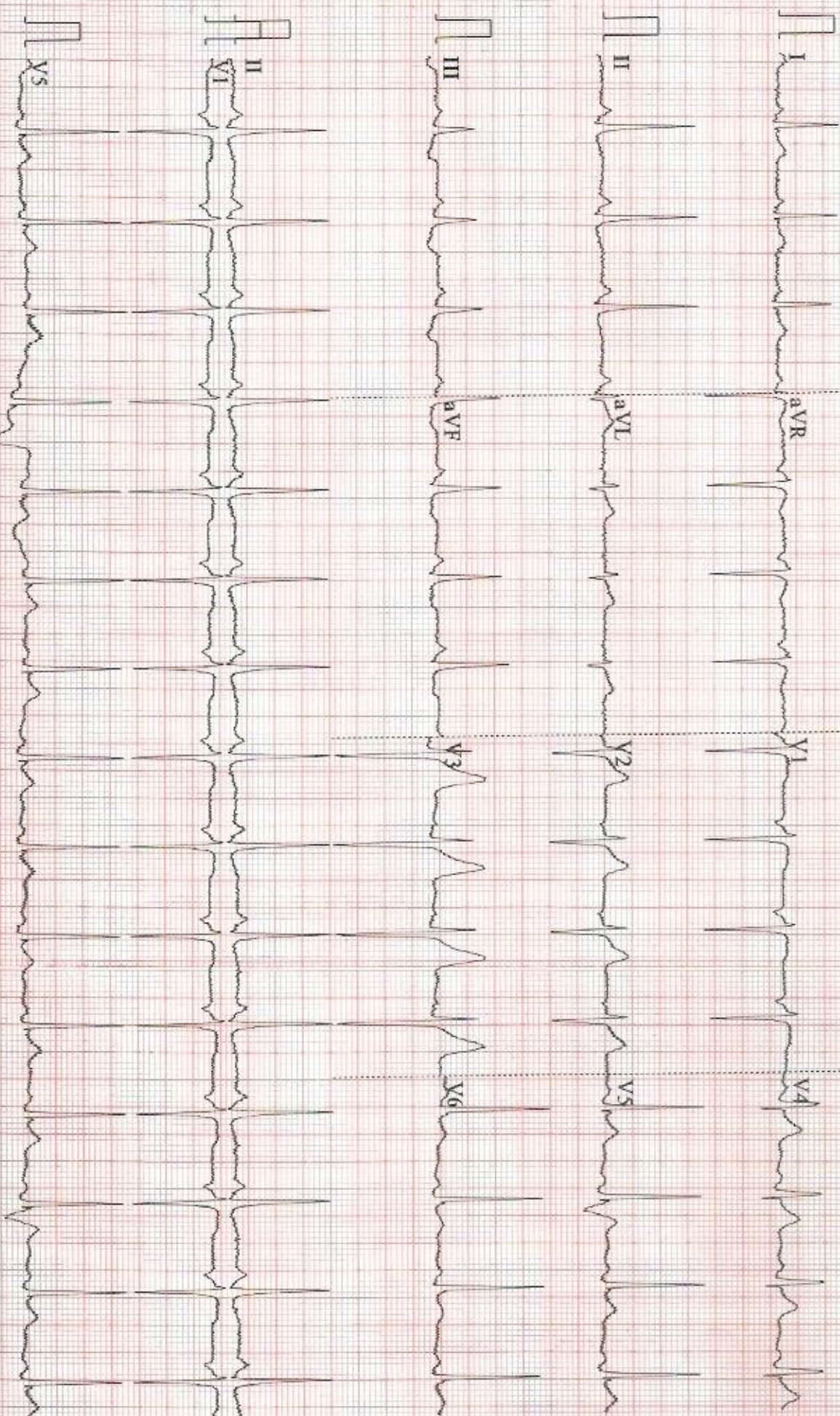
*Mohammed Sabir Abbas*  
Male 52 Years *Neot*

|         |              |     |
|---------|--------------|-----|
| HR      | : 91         | bpm |
| P       | : 102        | ms  |
| PR      | : 128        | ms  |
| QRS     | : 90         | ms  |
| QT/QTc  | : 314/387    | ms  |
| P/QRS/T | : 63/54/-15  | °   |
| RV5/SV1 | : 1.82/1.429 | mV  |

## Diagnosis Information:

Sinus rhythm  
Possible left atrial abnormality  
Inferior ST-T abnormality is nonspecific  
Borderline ECG

Report Confirmed by:



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24030352 Receive: Print: 14/03/2024  
Patient's Name : MOHAMMAD SABRIN IBN NOOR  
Age : 31 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**ELECTROCARDIOGRAM (E.C.G) REPORT**

Rate : 91 b/min  
Rhythm : Regular  
P-Wave : Normal  
P-R Interval : Normal  
QRS Complex : Normal  
ST. Segment : Is electric  
T. Wave : Normal

Impression : Findings are within normal limit.



**Dr. Debashish Paul**  
MBBS, MD (Cardiology)  
Associate Professor  
Department of Cardiology  
Sylhet Women's Medical College Hospital

This report has been electronically signed

Page 1 of 1

**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24030352 Receive: 14/03/2024 Print: 14/03/2024  
Patient's Name : **MOHAMMAD SABRIN IBN NOOR**  
Age : 31 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**X-RAY OF CHEST (DIGITAL)**

Diaphragm : Both hemidiaphragm are normal in position.  
C-P angles are clear.

Heart : Normal in T.D.

Lung : Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.



**Prof. Dr. Md. Mojibor Rahman**  
MBBS, DMRD (Radiology & Imaging)  
Head of the Department (Radiology & Imaging)  
Sylhet Women's Medical College Hospital

This report has been electronically signed.

Page of 1

## AUDIOLOGICAL REPORT

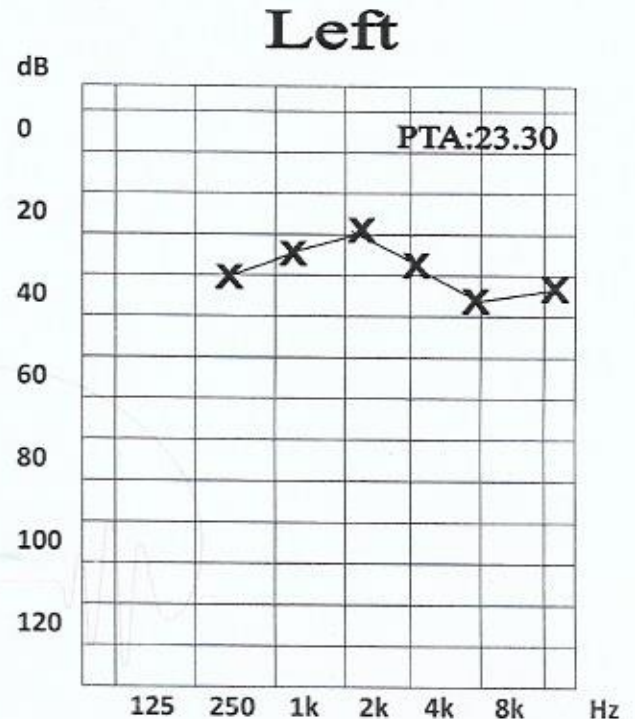
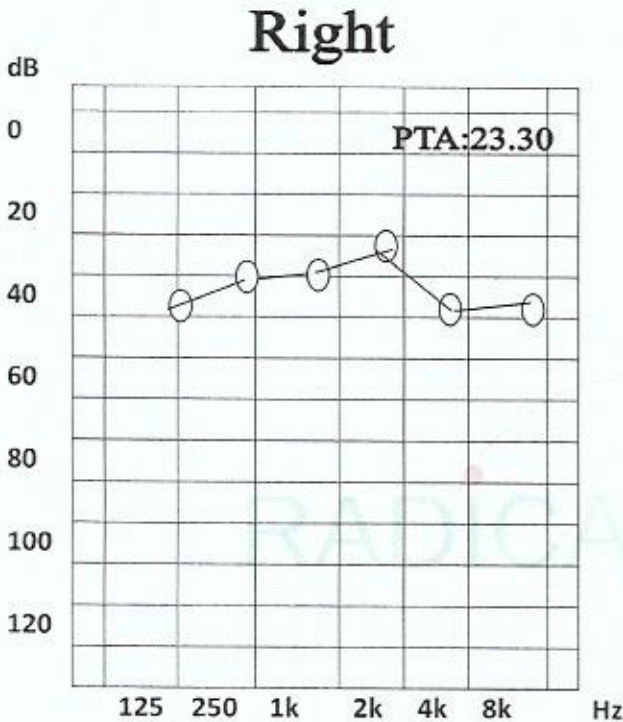
Patient Name : MOHAMMAD SABRIN IBN NOOR

14/03/2024

Age : 31 Yrs

s Address : RHL, UTTARA

Referred By : Dr. Mir Md. Raihan , MBBS,(DU), DFM



0-25= Normal Hearing.  
26-40= Mild Hearing Loss.  
41-55= Moderate Hearing Loss.  
56-70= Moderately Severe Hearing Loss.  
71-90= Severe Hearing Loss.  
91-120= Profound Hearing Loss.

|                  | Right Ear | Left Ear |
|------------------|-----------|----------|
| Air Unmasking OX |           |          |
| Bone Unmasking   |           |          |
| Air Masking OX   |           |          |
| Bone Masking ΔΔ  |           |          |

Remark's:-

Right Ear: Normal Hearing.

Left Ear: Normal Hearing.

|              |                                                       |               |            |
|--------------|-------------------------------------------------------|---------------|------------|
| Patient ID   | 24030352                                              | Voucher No    |            |
| Test Name    | USG OF WHOLE ABDOMEN                                  | Delivery Date | 14/03/2024 |
| Patient Name | MOHAMMAD SABRIN IBN NOOR                              |               |            |
| Age          | 31 YRS                                                | Sex           | Male       |
| Refd. By     | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               |            |

**THANK YOU FOR THE COURTESY OF THIS REFERRAL**

**LIVER** :- Is normal in size 12.7cm, regular in shape and normal position. The echogenicity of the parenchyma is normal. Intrahepatic biliary channel are not dilated.  
No focal lesion is seen.

**GALL BLADDER** : Contracted (postprandial).

**PANCREAS** :- Could not visualized due to bowel gas.

**SPLEEN** :- Is normal in size ( 10.6 x 4.3)cm and uniform in echo-texture.

**BOTH KIDNEYS** :- Are normal in size RK-9.7 cm, LK-9.9cm regular in shape. The cortical echogenicity are normal with clear cortico-medullary differentiation. The cortical thicknesses are normal. The renal sinus shows normal echogenicity and thickness.  
P-C systems are not dilated.

**URINARY BLADDER** : Is well filled. Wall thickness is normal. No intravesicle lesion is seen

**PROSTATE**: Normal in size and volume is 19.0 cc, regular in shape.

Echogenicity is homogenous. No area of calcification is seen.

**NB**: Huge bowel gas.

**IMPRESSION**: Suggestive of Normal study.

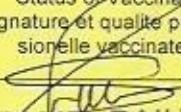
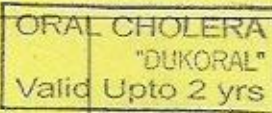
*AA 14.03.24*  
Dr. Asma Ahmed  
MBBS,CMU,DMU  
PGT(Gynae & obs)  
Advanced Training on TVS  
Consultant Sonologist

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST CHOLERA  
CERTIFICAT INTERNATIONAUX DE VACCINATION OU DE REVACCINATION  
CONTRE LE CHOLERA**

*Mohammad Sabrin bin Hoss*

This is to certify that JE Soussigne' (e) certifie que | date of birth | *01.01.1993* | Sex | *male*  
no' (e) le |  
Whose signature follows | *Sabrin* |  
dont la signature suit |

has on the Date indicated been vaccinated or revaccinated against cholera  
a e'te' vaccine (e) ar revaccine' (e) contre le fievre jaune a la date indiquee.

| Date        | Signature and professional<br>Status of Vaccinator<br>Signature et qualite profess-<br>ionelle vaccinateur                                                                                                                                                                   | Approved Stamp<br>Cachet<br>d'authentification                                                                                                                       |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 MAR 2024 | <br><b>DR. MIR MD RAIHAN</b><br>MBBS (DU), DFM, CCO (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited |   |
| 2           |                                                                                                                                                                                                                                                                              |                                                                                                                                                                      |
| 3           |                                                                                                                                                                                                                                                                              |                                                                                                                                                                      |
| 4           |                                                                                                                                                                                                                                                                              |                                                                                                                                                                      |

The validity of this certificate shall extend for a period of two years, beginning six days after the first injection of vaccine or in the event of revaccination within such period of two years, on the date of that revaccination.

Notwithstanding the above provision in the case of a pilgrim, this certificate shall indicate that two injections have been given at an interval of seven days and its validity shall commence from the date of the second injection.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

Any amendment of this certificate or erasure or failure to complete any part of it. May render it invalid.

La validite de ce certificate couvre une periode de six mois commençant six Jours apres la premiere injection du vaccin ou, dans le cas d'une revaccination, au cours de la periode de six mois apres la seconde revaccination.

Nonobstant les dispositions ci-dessus dans le cas d'un pelerin le present certificate doit faire mention de deux injections partielles a sept jours d'intervalle et sa validite commence le jour de la seconde injection.

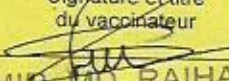
De cachet d'authentification doit etre conforme au modele present chez l'administration sanitaire du territoire ou la vaccination est effectuee.

Toute correction ou rature sur le certificate ou l'omission d'une quelconque des mentions qui il comporte peut affecter sa validite.

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST YELLOW FEVER  
CERTIFICAT INTERNATIONAUX DE VACCINATION OU DE REVACCINATION  
CONTRE LA FIEVRE JAUNE**

This is to certify that Mohammad Sabir Ibn Wari date of birth 01.01.1993 Sex Male  
JE Soussigne (e) certifie que \_\_\_\_\_ no (e) le \_\_\_\_\_ sexe \_\_\_\_\_  
Whose signature follows \_\_\_\_\_  
don't la signature suit \_\_\_\_\_

has on the Date indicated been vaccinated or revaccinated against cholera  
a e'te' vaccine (e) ar revaccine' (e) contre le fièvre jaune a la date indiquée.

|                                                                                                                                                                                           |                                                                                                                                                                                 |                                                                                          |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date<br><b>14 MAR 2004</b>                                                                                                                                                                | Signature and professional<br>Status of Vaccinator<br>Signature et titre<br>du vaccinateur<br> | Manufacturer<br>and batch<br>no of vaccine<br>Fabricant du<br>vaccin et numéro<br>du lot | Official stamp of vaccinating centre<br>Cachet officiel du centre de vaccination |
| <b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Biderm), PGT (Ophth)<br>BMDA-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>2 Radical Hospitals Limited |                                                                                                |         |                                                                                  |
| 3                                                                                                                                                                                         |                                                                                                                                                                                 |                                                                                          |                                                                                  |
| 4                                                                                                                                                                                         |                                                                                                                                                                                 |                                                                                          |                                                                                  |

This certificate is valid only if the vaccine used has been approved by the world health organization and vaccinating centre has been designated by health administration for the territory in which that centre is situated.

The validity of this certificate shall extend for a period of ten years, beginning in days after the date of vaccination or in the event of a revaccination within such period of ten years, from the date of the revaccination.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

Ce certificat n'est valable que si le vaccin employé a été approuvé par l'Organisation Mondiale de la Santé et si le centre a été désigné par l'administration sanitaire du territoire dans lequel ce centre est situé.

La validité de ce certificat couvre une période de dix ans commençant dix jours après la date de la vaccination ou, dans le cas d'une revaccination, ou, à dix ans, le jour de cette revaccination.

Ce certificat doit être signé d'un médecin de sa propre main, son cachet officiel ne pouvant être considéré comme remplaçant le lieu de signature.

Toute altération ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte, rendra le certificat invalide.