

# REPORT OF MEDICAL EXAMINATION OF SEAFARER BY AN APPROVED MEDICAL EXAMINER.

As per Merchant Shipping (Medical Examination) Rules 2000 and ISM / STCW code 1/9 and ILO convention 147 (MLC 2006)

DR. MIR MD. RAIHAN MBBS,(DU), DFM

RADICAL HOSPITAL LIMITED,

35 SHAH MAKHDUM AVENUE, UTTARA, DHAKA-1230.

TEL: +88027920116, +88 01955567000. EMAIL: radical\_hospitals@yahoo.com

Name: TANYIR MD MOTTAKIN Sex: M Serial No: \_\_\_\_\_

Date of Birth: 18/02/2004 PP/CDC: C10/12268 Rank: Deck Cadet

Vessel: X-PRESS KARAKORAM Type: Container Route: Worldwide

Home Address: VILL: KAILARDIAR, P.O: BHABANIPUR HADRASA-6341

Company Name: X-PRESS FEEDERS SINGAPORE

## Medical History

Please answer the following to the best of your knowledge.

| Is there any past / present history of any of the following | Candidate Declaration |    | Examiner Record |    |                                                | Candidate Declaration |    | Examiner Record |    |
|-------------------------------------------------------------|-----------------------|----|-----------------|----|------------------------------------------------|-----------------------|----|-----------------|----|
|                                                             | Yes                   | No | Yes             | No |                                                | Yes                   | No | Yes             | No |
| Severe one-sided headaches (Migraine)                       |                       |    |                 |    | Hernia / Hydrocoele / Appendicitis             |                       |    |                 |    |
| Head Injury / Concussion / Loss of Memory                   |                       |    |                 |    | High / Low blood pressure / Heart disease      |                       |    |                 |    |
| Fits / Epilepsy / Dizziness / Fainting                      |                       |    |                 |    | Asthma / Bronchitis / Tuberculosis             |                       |    |                 |    |
| Eye / Vision Problems (Glasses, etc)                        |                       |    |                 |    | Allergy / Skin disease                         |                       |    |                 |    |
| Hearing Impairment                                          |                       |    |                 |    | Infection / Contagious Disease                 |                       |    |                 |    |
| Ear / Nose / Throat problems                                |                       |    |                 |    | Addiction to alcohol / drugs / tobacco         |                       |    |                 |    |
| Stomach / Bowel disorders                                   |                       |    |                 |    | Fracture / Dislocation / Injury / Amputation   |                       |    |                 |    |
| Gall stones / Kidney disorders                              |                       |    |                 |    | Major / Minor Operation                        |                       |    |                 |    |
| Jaundice / Liver Disease                                    |                       |    |                 |    | Diabetes                                       |                       |    |                 |    |
| Piles / Varicose veins                                      |                       |    |                 |    | Nervous / Mental disease / Sleep disorder      |                       |    |                 |    |
| Blood Disorder                                              |                       |    |                 |    | Malignant disease (Cancer)                     |                       |    |                 |    |
| Female Disorder                                             |                       |    |                 |    | Signed off on medical grounds / Declared Unfit |                       |    |                 |    |
| Notes                                                       |                       |    |                 |    |                                                |                       |    |                 |    |

## Medical Examination

|                |               |                |                            |                   |                 |                   |      |
|----------------|---------------|----------------|----------------------------|-------------------|-----------------|-------------------|------|
| Height         | Weight in Kgs | Chest Insp-Exp | Blood Pressure in mm of Hg | Pulse-Beats / min | Resp.Rate / min | General Condition |      |
| 166 cm         | 68 kg         | 43-41          | 120/80 mm                  | 78 /min           | 19 /min         | Good              |      |
| Distant Vision | Uncorrected   | Corrected      | Field of Vision            | Audiometry        | Hz              | 500               | 1000 |
| Right Eye      | 6/6           |                | Normal                     | Right Ear         | dB              | 20                | 20   |
| Left Eye       | 6/6           |                | Abnormal                   | Left Ear          | dB              | 20                | 20   |
| Colour Vision  | Ishihara      | Normal         | Abnormal                   | Hearing           | Right Ear       |                   |      |
|                | Other         | Normal         | Abnormal                   |                   | Left ear        |                   |      |

| Systemic Examination    |        | Notes                                                                                                                                                                                                                   |  |
|-------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Head & Neck             | Normal | <b>FIT FOR SEA SERVICE</b><br><b>AS DECK CADET</b><br><b>AS PER MLC 2006</b><br><b>Enhanced GARD Medicals done</b>                                                                                                      |  |
| Eyes                    | Normal |                                                                                                                                                                                                                         |  |
| Ears / Nose / Throat    | Normal |                                                                                                                                                                                                                         |  |
| Teeth / Oral Cavity     | Normal |                                                                                                                                                                                                                         |  |
| Musculo-Skeletal system | Normal |                                                                                                                                                                                                                         |  |
| Nervous system          | Normal |                                                                                                                                                                                                                         |  |
| Reflexes                | Normal | <b>Respiratory system</b><br><b>Cardiovascular system</b><br><b>Per Abdomen</b><br><b>Genito-urinary system</b><br><b>Others</b><br><b>Hernia / Hydrocoele</b><br><b>Varicose Veins</b><br><b>Fissure/Fistula/Piles</b> |  |
| Skin                    | Normal |                                                                                                                                                                                                                         |  |
|                         |        |                                                                                                                                                                                                                         |  |

## Investigations

| Blood             |                  | Urine            |     |
|-------------------|------------------|------------------|-----|
| Hemoglobin        | 13.2 gm%         | Colour           | SW  |
| Total WBC count   | 5.700 /cu.mm     | Specific Gravity |     |
| Neu               | 69 %             | pH               |     |
| Malerial parasite | 0.02 / 1st hour  | Albumin          | Nil |
| ESR               | 11 mm / 1st hour | Sugar            | Nil |
| SGPT              | 11 U/L           | Bile pigment     | Nil |
| S.Cholesterol     | 175 mg/dl        | Bile salts       |     |
| S.Triglycerides   | 175 mg/dl        | Occult blood     |     |
| Blood Sugar       | 5.2 PPBS         | RBC cells        | Nil |
| HbsAg             | 0.02 / 1st hour  | Leucocytes       |     |
| HIV 1 & 2         | 0.02 / 1st hour  | Others           |     |
| VDRL              | 0.02 / 1st hour  |                  |     |
| Others            |                  |                  |     |
| Blood Group       | GGTP U/L         | Spirometry:      | N/D |

|       |               |      |     |                 |          |
|-------|---------------|------|-----|-----------------|----------|
| ECG : | Normal        | TMT: | N/D | Drugs of Abuse: | Negative |
| X-Ray | Chest: Normal | USG: |     |                 |          |

## Result of Medical Examination

On the basis of the examinee's history, clinical examination and diagnostic tests, I, Dr. MIR MD Raihan, hereby declare the examinee medically Fit / Unfit / Temporarily unfit / Permanently unfit / Should be re-examined in \_\_\_\_\_ days / weeks / months.

Remarks / Recommendations

This certificate is valid till: **17 MAR 2026**

Candidate's Signature

Official Stamp

Doctor's signature:

Date: 18/03/24

18 MAR 2024

04.2024.6166



DR. MIR MD. RAIHAN  
MBBS (DU), DFM, CCD (Bairam), PGT (Opthth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited



SEAFARER'S MEDICAL CERTIFICATE

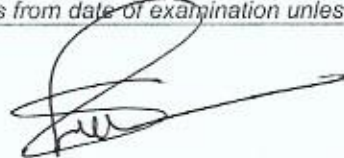
This certificate is issued by the undersigned recognized medical practitioner to the named seafarer on behalf of the **Maritime and Port Authority of Singapore** and meets both the requirements of the International Convention on Standards of Trainings, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW Convention) and the Maritime Labour Convention, 2006.

|                                                                      |                                 |                                           |
|----------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| Seafarer's Name : (Last, first, middle) <b>TANVIR , MD, MOTTAKIN</b> |                                 | Gender: <b>Male/Female*</b>               |
| Date of Birth: (Day/month/year)<br><b>18/02/2001</b>                 | Nationality: <b>BANGLADESHI</b> | Place of Birth: <b>CHAPAINAWA - BHANJ</b> |

Declaration of the recognized medical practitioner:

|    |                                                                                                                                                                                    | Yes                                 | No                       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1  | Identification documents were checked at the point of examination?                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2  | Hearing meets the standards in STCW Code Section A-I/9?                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3  | Unaided hearing satisfactory?                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4  | Visual acuity meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5  | Colour vision meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    | Date of last colour vision test: <b>18 MAR 2024</b>                                                                                                                                |                                     |                          |
| 6  | Fit for look-out duty?                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7  | Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or endanger the life of person onboard? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8  | No limitations or restrictions on fitness?                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    | If "no" specify limitations or restrictions                                                                                                                                        |                                     |                          |
| 9  | Date of examination: (day/month/year)                                                                                                                                              | <b>18 MAR 2024</b>                  |                          |
| 10 | Expiry of certificate: (day/month/year)<br><small>** Maximum two years from date of examination unless the seafarer is under the age of 18</small>                                 | <b>17 MAR 2026</b>                  |                          |

**18 MAR 2024**



**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Date

Signature of Authorised  
Medical Practitioner

Medical Practitioner's Official stamp  
(name, licence number, address etc)

I have been informed of the content of the certificate and of the right to a review.



Signature of Seafarer

\* delete as appropriate





MARITIME AND PORT AUTHORITY OF SINGAPORE  
SHIPPING DIVISIONMPA  
SINGAPORE

## RECORD OF MEDICAL EXAMINATIONS OF SEAFARER

Part A – to be completed by the Seafarer who is responsible for answering each question accurately.

|                                                                                                                              |                                                                   |                                                                            |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|
| Seafarer's Name : (Last, first, middle) <b>TANYIR, MD, MOTTAKIN</b><br>(BLOCK CAPITALS)                                      |                                                                   | Gender:<br>Male/Female* <input checked="" type="checkbox"/>                |
| Date of Birth: day/month/year<br><b>18/02/2001</b>                                                                           | Place of Birth:<br><b>CHAPAINAWAGANJ</b>                          | Nationality:<br><b>BANGLADESHI</b>                                         |
| *Type of ID documents: NRIC No. for Singaporeans and PRs (e.g. SXXXX567A) / Passport No. for Foreigners:<br><b>A11699989</b> | Dept: Deck / Engine / Catering / others<br>Rank: <b>DECK CAPT</b> | Type of ship:<br><b>CONTAINER</b>                                          |
| Home Address: <b>VILL: KAILARDIAR, P/O: BHABANIPUR MADRASA-341 PLS: SHIBGANJ DIST: CHAPAINAWAGANJ</b>                        | Routine and emergency duties:                                     | Trading area: e.g. coastal / worldwide <input checked="" type="checkbox"/> |

\*For identity verification purpose

## Seafarer's Declarations (please tick)

Have you ever had any of the following conditions?

|                                      | Yes | No                                  |                                               | Yes | No                                  |
|--------------------------------------|-----|-------------------------------------|-----------------------------------------------|-----|-------------------------------------|
| 1. Eye/vision problem                |     | <input checked="" type="checkbox"/> | 18. Sleep problem                             |     | <input checked="" type="checkbox"/> |
| 2. High blood pressure               |     | <input checked="" type="checkbox"/> | 19. Do you smoke, use alcohol or drugs?       |     | <input checked="" type="checkbox"/> |
| 3. Heart/vascular disease            |     | <input checked="" type="checkbox"/> | 20. Operation/surgery                         |     | <input checked="" type="checkbox"/> |
| 4. Heart Surgery                     |     | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures                         |     | <input checked="" type="checkbox"/> |
| 5. Varicose veins/piles              |     | <input checked="" type="checkbox"/> | 22. Dizziness/fainting                        |     | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis                 |     | <input checked="" type="checkbox"/> | 23. Loss of consciousness                     |     | <input checked="" type="checkbox"/> |
| 7. Blood disorder                    |     | <input checked="" type="checkbox"/> | 24. Psychiatric problems                      |     | <input checked="" type="checkbox"/> |
| 8. Diabetes                          |     | <input checked="" type="checkbox"/> | 25. Depression                                |     | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                   |     | <input checked="" type="checkbox"/> | 26. Attempted suicide                         |     | <input checked="" type="checkbox"/> |
| 10. Digestive disorder               |     | <input checked="" type="checkbox"/> | 27. Loss of memory                            |     | <input checked="" type="checkbox"/> |
| 11. Kidney problem                   |     | <input checked="" type="checkbox"/> | 28. Balance problem                           |     | <input checked="" type="checkbox"/> |
| 12. Skin Problem                     |     | <input checked="" type="checkbox"/> | 29. Severe headaches                          |     | <input checked="" type="checkbox"/> |
| 13. Allergies                        |     | <input checked="" type="checkbox"/> | 30. Ear(hearing, tinnitus/nose/throat problem |     | <input checked="" type="checkbox"/> |
| 14. Infectious / contagious diseases |     | <input checked="" type="checkbox"/> | 31. Restricted mobility                       |     | <input checked="" type="checkbox"/> |
| 15. Hernia                           |     | <input checked="" type="checkbox"/> | 32. Back or joint problem                     |     | <input checked="" type="checkbox"/> |
| 16. Genital disorder                 |     | <input checked="" type="checkbox"/> | 33. Amputation                                |     | <input checked="" type="checkbox"/> |
| 17. Pregnancy                        |     | <input checked="" type="checkbox"/> | 34. Fracture/dislocations                     |     | <input checked="" type="checkbox"/> |

If you answer "yes" to any of the above questions, please provide details:





# Additional questions

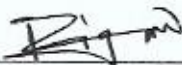
|                                                                                               | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship?                         |                                     | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                                          |                                     | <input checked="" type="checkbox"/> |
| 37. Have you ever been declared unfit for sea duty?                                           |                                     | <input checked="" type="checkbox"/> |
| 38. Has your medical certificate even been restricted or revoked?                             |                                     | <input checked="" type="checkbox"/> |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  |                                     | <input checked="" type="checkbox"/> |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> |                                     |
| 41. Are you allergic to any medication?                                                       |                                     | <input checked="" type="checkbox"/> |
| 42. Are you using any non-prescription or prescription medication?                            |                                     | <input checked="" type="checkbox"/> |

If you answer "yes", please list the medications taken, the purpose(s) and the dosage:

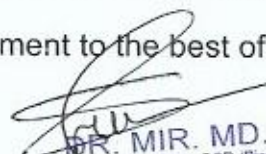
I hereby declare that the personal declaration above is a true statement to the best of my knowledge.

18/03/24

Date

  
Signature of Seafarer

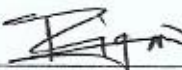
Name and Signature of Witness

  
DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.

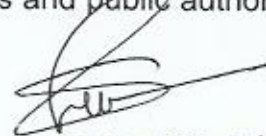
I hereby authorize the release of all my previous medical records (including my last Seafarer Medical Certificate) from any health professional, health institutions and public authorities to Dr. DR. MIR. MD. RAIHAN.

18/03/24

Date

  
Signature of Seafarer

Name and Signature of Witness

  
DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
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# Part B – Result of medical examinations

## Eyesight

Use of glasses or contact lenses

☒ No

☐ Yes Type ..... Purpose .....

## Visual Acuity

| Unaided   |          |           | Aided     |          |           |
|-----------|----------|-----------|-----------|----------|-----------|
| Right eye | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant   | 6/6      | 6/6       | Distant   |          |           |
| Near      | N5       | N5        | Near      |          |           |

## Visual fields

|           | Normal | Defective |
|-----------|--------|-----------|
| Right eye | ✓      |           |
| Left eye  | ✓      |           |

## Colour Vision (please tick)

☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

## Hearing

| Pure tone and audiometry (threshold values in dB) |        |          |          |          |
|---------------------------------------------------|--------|----------|----------|----------|
|                                                   | 500 Hz | 1,000 Hz | 2,000 Hz | 3,000 Hz |
| Right ear                                         | 20     | 20       | 20       |          |
| Left ear                                          | 20     | 20       | 20       |          |

## Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

## Clinical Findings

|                                 |              |                   |          |         |        |     |
|---------------------------------|--------------|-------------------|----------|---------|--------|-----|
| Height                          | 165 (cm)     | Weight            | 58 (kg)  |         |        |     |
| Pulse rate                      | (per minute) | 78                | Rhythm   | Regular |        |     |
| Blood Pressure Systolic (mm Hg) | 120          | Diastolic (mm Hg) | 80       |         |        |     |
| Urinalysis:                     | Glucose :    | Nil               | Protein: | Nil     | Blood: | Nil |

|                     | Normal | Abnormal |
|---------------------|--------|----------|
| Head                | ✓      |          |
| Sinus, nose, throat | ✓      |          |
| Mouth/teeth         | ✓      |          |





|                             |     |  |
|-----------------------------|-----|--|
| Ears (general)              | /   |  |
| Tympanic membrane           | /   |  |
| Eyes                        | /   |  |
| Ophthalmoscopy              | /   |  |
| Pupils                      | /   |  |
| Eye movement                | /   |  |
| Lungs and chest             | /   |  |
| Breast examination          | N/A |  |
| Heart                       | /   |  |
| Skin                        | /   |  |
| Varicose Vein               | /   |  |
| Vascular (inc. pedal pulse) | /   |  |
| Abdomen and viscera         | /   |  |
| Hernia                      | /   |  |
| Anus (not rectal exam)      | /   |  |
| G-U system                  | /   |  |
| Upper and lower extremities | /   |  |
| Spine (C/s, T/S, L/S)       | /   |  |
| Neurologic (full/brief)     | /   |  |
| Psychiatric                 | /   |  |
| General appearance          | /   |  |

### Chest X-ray

☐ Not performed

☒ Performed on (day/month/year): 18 MAR 2024

Results: Normal chest xray

### Other diagnostic test(s) and result(s):

Test: Prostate test Results: Normal

Medical practitioner's comments and assessment of fitness, with reasons for any limitations.

**FIT FOR DUTY ON BOARD SHIP**

### Assessment of fitness for service at sea (please tick)

On the basis of the seafarer's personal declaration, my clinical examination and diagnostic test results recorded above, I declare the seafarer medically:

☒ Fit for look out duty

☐ Unfit for lookout duty

☐ Visual aid required

☒ Visual aid not required

|       | Deck Service | Engine Service | Catering Service | Other Service |
|-------|--------------|----------------|------------------|---------------|
| Fit   | /            |                |                  |               |
| Unfit |              |                |                  |               |



☒ Without restrictions ☐ With restrictions

Description of restrictions (e.g. specific position, type of ship, trading area etc.)

18 MAR 2024

Date



Signature of  
Medical Practitioner

DR. MIR. MD. RAIHAN  
MBBS (DU), DPM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.

Medical Practitioner's name, licence number, address

\*\*\*\*\*







ID NO : 24030440

Date : 18/03/2024

Patient's Name : MD. MOTTAKIN TANVIR

Age : 23Y 01M 0D

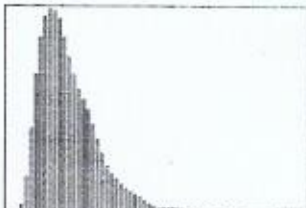
Ref. By : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DMF - C/O/ 12268

Sex : Male

Specimen : Blood

(Relevant estimations were carried out by KT-44 Haematology Analyzer with checked manually)

### HAEMATOLOGY REPORT

| Parameter                    | Results |                      | Reference Values              | Histogram                                                                             |
|------------------------------|---------|----------------------|-------------------------------|---------------------------------------------------------------------------------------|
| Haemoglobin(Hb)              | 13.2    | g/dl                 | M:12-16, F:10-14.0 g/dl       |    |
| ESR(Westergren)              | 07      | mm/1st hr            | M:0-10, F:0-20 mm/1st hr      |                                                                                       |
| TOTAL WBC COUNT              | 5,700   | /cumm                | 4,000 - 11,000 /cumm          |                                                                                       |
| <b>DIFFERENTIAL COUNT</b>    |         |                      |                               |                                                                                       |
| Neutrophils                  | 62      | %                    | (40 - 75)%                    |  |
| Lymphocytes                  | 27      | %                    | (20-45)%                      |                                                                                       |
| Monocytes                    | 07      | %                    | (2-10)%                       |                                                                                       |
| Eosinophils                  | 04      | %                    | (1-6)%                        |                                                                                       |
| Basophil                     | 00      | %                    | 0-1 %                         |                                                                                       |
| TOTAL CIR. EOSIONOPHIL COUNT | 228     | /cumm                | 40 - 450 /cumm                |  |
| TOTAL PLATELET COUNT(PC)     | 184,000 | /cumm                | 1,50,000-4,50,000 /cumm       |                                                                                       |
| MPV                          | 12.1    | fL                   | 7.0 -11.0 fL                  |                                                                                       |
| PDW-CV                       | 17.3    | %                    | 10 - 18 %                     |                                                                                       |
| PCT                          | 0.22    | %                    | 0.10 - 0.28                   |                                                                                       |
| P-LCR                        | 40.2    | %                    | 9.00 - 45.00%                 |                                                                                       |
| P-LCC                        | 74      | x10 <sup>3</sup> /uL | 13 - 129 x10 <sup>3</sup> /uL |                                                                                       |
| RBC COUNT                    | 4.96    | m/uL                 | M: 4.5-6.5, F: 3.8-5.8 m/uL   |                                                                                       |
| HCT/PCV                      | 43.7    | %                    | M: 40-54%, F: 37-47%          |                                                                                       |
| MCV                          | 88.2    | fL                   | 76-94 fL                      |                                                                                       |
| MCH                          | 26.7    | pg                   | 27-32 pg                      |                                                                                       |
| MCHC                         | 30.3    | g/dL                 | 29-34 g/dL                    |                                                                                       |
| RDW SD                       | 56      | fL                   | 30.0-57.0 fL                  |                                                                                       |
| RDW CV                       | 18.6    | %                    | 10-16%                        |                                                                                       |

Checked By.....  
Medical Technologist.  
Radical Hospital Ltd.  
Uttara,Dhaka.

Dr. Sumaiya Khatun  
MBBS,MD (Gold Medilist) (BSMMU)  
Associate Professor  
Dept.Of Microbiology  
East West Medical College & Hospital.



|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030440                                           | Received Date | 18/03/2024 |
| Patient's Name | MD MOTTAKIN TANVIR                                    |               |            |
| Patient's Age  | 23Y 1M 0D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 12268 |
| Sample         | <b>BLOOD</b>                                          |               |            |

**BIOCHEMISTRY REPORT**

| <u>Test Name</u>         | <u>Result</u> | <u>Reference Range</u> |
|--------------------------|---------------|------------------------|
| Random Blood Sugar (RBS) | 5.3 mmol/L    | 4.2 – 6.4 mmol/L       |

**REMARKS (IF ANY)**

IN VIEW OF THE LIVER FUNCTION TEST RESULT, HIS BLOOD IS FREE FROM TOXIC EFFECT OF CHEMICALS.

**Checked By**

Medical Technologist.  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030440                                           | Received Date | 18/03/2024 |
| Patient's Name | MD MOTTAKIN TANVIR                                    |               |            |
| Patient's Age  | 23Y 1M 0D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 12268 |
| Sample         | BLOOD                                                 |               |            |

**SEROLOGICAL REPORT**

| <u>Test Name</u> | <u>Result</u> |
|------------------|---------------|
| VDRL             | Non-reactive  |

Checked By

  
Medical Technologist,  
Radical Hospital Ltd.  
**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.



|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030440                                           | Received Date | 18/03/2024 |
| Patient's Name | MD MOTTAKIN TANVIR                                    |               |            |
| Patient's Age  | 23Y 1M 0D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 12268 |
| Sample         | URINE                                                 |               |            |

**URINE ROUTINE EXAMINATION****PHYSICAL EXAMINATIONMICROSCOPIC EXAMINATION**

|            |            |             |         |
|------------|------------|-------------|---------|
| Quantity   | Sufficient | CELLS / HPF |         |
| Color      | Straw      | RBC         | Nil     |
| Appearance | Clear      | Pus Cells   | 1-3/HPF |
| Sediment   | Nil        | Epithelial  | 2-3/HPF |

**CHEMICAL EXAMINATION CASTS / LPF**

|              |        |            |     |
|--------------|--------|------------|-----|
| Reaction     | Acidic | RBC        | Nil |
| Albumin      | Nil    | WBC        | Nil |
| Sugar        | Nil    | Epithelial | Nil |
| Ex.Phosphate | Nil    | Granular   | Nil |
|              |        | Hyaline    | Nil |

**ON REQUESTCRYSTALS & OTHERS**

|              |          |                   |     |
|--------------|----------|-------------------|-----|
| Bile Salt    | Not Done | Urates            | Nil |
| Bile Pigment | Not Done | Uric Acid         | Nil |
| Ketones      | Not Done | Calcium oxalate   | Nil |
| Urobilinogen | Not Done | Amor. Phos        | Nil |
| B.J. Protein | Not Done | Hippurate crystal | Nil |

**Checked By**
  
Medical Technologist.  
Radical Hospital Ltd.


**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
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|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24030440                                           | Received Date | 18/03/2024 |
| Patient's Name | MD MOTTAKIN TANVIR                                    |               |            |
| Patient's Age  | 23Y 1M 0D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/ 12268 |
| Sample         | URINE                                                 |               |            |

**DRUG ABUSE TEST**

METHOD: Immunochromato graphic Assay (Rapid one Step Test)

| Test Name | Result |
|-----------|--------|
|-----------|--------|

Drug Level of Urine

|                 |          |
|-----------------|----------|
| Cocaine         | Negative |
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

  
Medical Technologist,  
Radical Hospital Ltd.**Dr. Sumaiya Khatun**  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital.



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24030440 Receive: Print: 18/03/2024  
Patient's Name : MD MOTTAKIN TANVIR  
Age : 23 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**ELECTROCARDIOGRAM (E.C.G) REPORT**

Rate : 66 b/min

Rhythm : Regular

P-Wave : Normal

P-R Interval : Normal

QRS Complex : Normal

ST. Segment : Is electric

T. Wave : Normal

Impression : Findings are within normal limit.



**Dr. Debashish Paul**

MBBS, MD (Cardiology)

Associate Professor

Department of Cardiology

Sylhet Women's Medical College Hospital

This report has been electronically signed

Page 1 of 1



18-03-2024 11:50:06

Mr. Mark Davis  
Male 22 Years

### Diagnosis Information:

### Sinus arrhythmia

### Normal ECG

HR : 66 bpm

$T_P : 80 \text{ ms}$

PR : 124 ms

QRS : 92 ms

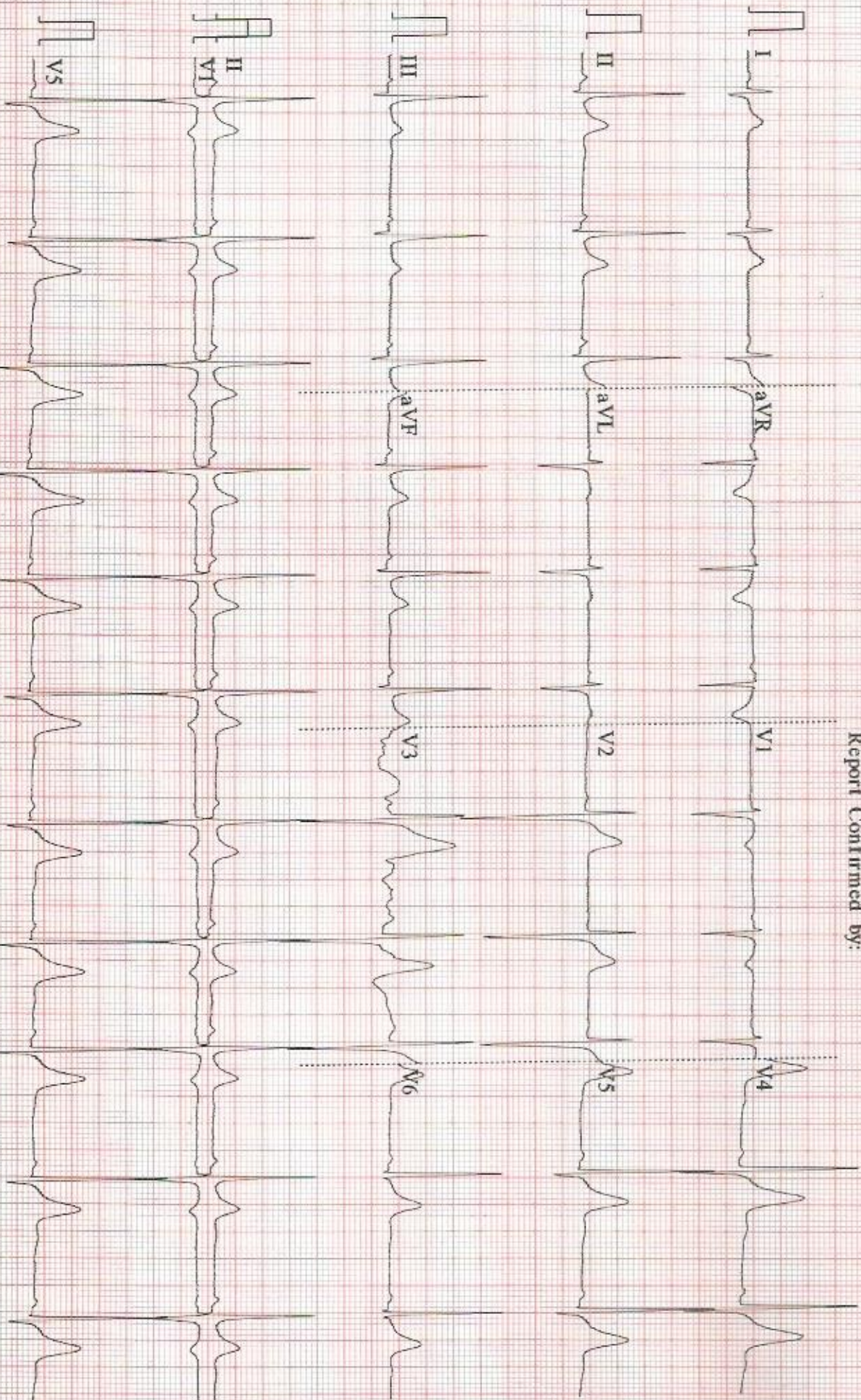
QT/QTc : 356/373

P/Q/R/S/T : 49/85/57

RV5/SV1 : 2.411/1.03

| ms | mV |
|----|----|
| 0  |    |

Report Confirmed by:



0.67~100Hz AC50 25mm/s 10mm/mV

 $4 \times 2,55 + 31$ 

994

SE-1200Express V2.21

Glasgow V28.6.0

Radical Hospital



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24030440 Receive: 18/03/2024 Print: 18/03/2024  
Patient's Name : MD MOTTAKIN TANVIR  
Age : 23 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**X-RAY OF CHEST (DIGITAL)**

Diaphragm : Both hemidiaphragm are normal in position.  
C-P angles are clear.

Heart : Normal in T.D.

Lung : Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.



**Prof. Dr. Md. Mojibor Rahman**  
MBBS, DMRD (Radiology & Imaging)  
Head of the Department (Radiology & Imaging)  
Sylhet Women's Medical College Hospital

### Information for physicians

1. The dates of vaccination on each certificate are to be recorded in the following sequence : day, month, year-the month in letters. Example : January 1, 1981 is written 1 January 1981.

2. If vaccination is contraindicated on medical grounds, the physician should provide the traveller with a written opinion which health authorities should take into account.

3. Vaccination certificate requirements of countries are published by WHO in Vaccination certificate requirements and health advice for international travel. The list of designated yellow fever vaccinating centres is published by WHO in Yellow-fever vaccinating centres for international travel. This information is usually also available from local health offices.

4. Please be sure always to consider that your patient may have a travel-associated illness.

### Renseignements destinés 'aux médecins'

1. La date de la vaccination doit être portée sur les certificats dans l'ordre suivant : jour, mois, année-le mois est indiqué en lettres. Exemple : 1<sup>er</sup> janvier 1981.

2. Si la vaccination est contre-indiquée pour raison médicale, le médecin doit fournir au voyageur une attestation indiquant son opinion, dont l'autorité sanitaire aux frontières pourra tenir compte.

3. Les exigences des pays canmatière de vaccinations sont publiées par l'OMS dans la brochure "Certificats de vaccination exigés et conseils habilités à pratiquer la vaccination contre la fièvre jaune" et par l'OMS dans la brochure "Centres de vaccination contre la fièvre jaune pour les voyages internationaux". En général, les autorités sanitaires locales possèdent ces renseignements.

4. Tenez toujours compte du fait que votre patient peut être atteint d'une maladie liée à un voyage.

## International Certificates of Vaccination

## Certificats Internationaux de Vaccination

*In accordance with  
the International Sanitary Regulations  
of the World Health Organisation*

ISSUED TO  
DELIVER A

MD MOTTAKIN TANVIR

PASSPORT NO

A11699989

NUMERO DU PASSPORT



**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST CHOLERA  
CERTIFICAT INTERNATIONUAX DE VACCINATION OU DE REVACCINATION  
CONTRE LA CHOLERA**

This is to certify that JE Soussigne (e) certifie que } MD MOTTAKIN TANVIR Date of birth } 18.02.2001 Sex } MALE  
no (e) le sexe

Whose signature follows dont la signature suit } [Signature]

has on the Date indicated been vaccinated or revaccinated against Cholera a ete vaccine (e) ar revaccine (e) contre le Cholera a la date indiquee.

| Date        | Signature and professional Status of Vaccinator<br>Signature et qualite professionnelle Vaccinateur                                | Approved Stamp<br>Cachet d'authentification |
|-------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 01 FEB 2024 | <br><b>Dr. ATM Anwarul Haque</b><br>MBBS, CCD (BIRDEM)<br>Reg. no. A27902<br>Authorised by DOS (BD)<br>Marine Health Care<br>Dhaka | <br>                                        |

|   |  |  |
|---|--|--|
| 2 |  |  |
|---|--|--|

The validity of this certificate shall extend for a period of Two Years, beginning six days after the first injection of vaccine or in the event of a revaccination within such period of six months, on the date of that revaccination.

Notwithstanding the above provision in the case of a pilgrim, this certificate, shall indicate that two injection have been given at an interval of seven days and its validity shall commence from the date of the second injection.

The approved stamp mentioned above must be in a from prescribed by the health administration of the territory in which the vaccination is performed.

Any amendment of this certificate or erasure or failure to complete any part, of it, may render in invalid. La validite de ce certificate couvre une period de six mois commençant six Jours a pres is premiere injection du vaccin ou, dans le cas d'une revaccination au cours de cette period de six mois jour de cette revaccination.

Nonobstant les dispositions ci-dessus dans le cas d' un pelerin le present certificate doit faire mention de deux injections partiques a sept jours d intervalle et sa validite commence le jour de la seconde injection.

De cachet d authentification doit etre conforme au madele present perl administration sanitaire du territoire ou la vaccination est effectuee.

Toute correction ou rature sur le certificate on l o. mission d' une quelconque des mentions qu il comporte pe u.t affecter sa validite.

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST YELLOW FEVER  
CERTIFICAT INTERNATIONU AX DE VACCINATION OU DE REVACCINATION  
CONTRE LA FIEVRE JAUNE**

This is to certify that JE Soussigne' (e) certifie que } MD MOTTAKIN TANVIR Date of birth } 18.02.2001 Sex } MALE  
no (e) le sexe

Whose signature follows dont la signature suit } [Signature]

has on the Date indicated been vaccinated or revaccinated against yellow fever a ete vaccine (e) ou revaccine (e) contre le fievre jaune a la date indiquee.

| Date        | Signature and professional Status of Vaccinator<br>Signature et titre du vaccinateur                                               | Manufeturer and batch no of vaccine<br>Fabricant du vaccin et numne' ro du lot | Official stamp of vaccinating centre<br>Cachet officiel du centre de vaccination |
|-------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 01 FEB 2024 | <br><b>Dr. ATM Anwarul Haque</b><br>MBBS, CCD (BIRDEM)<br>Reg. no. A27902<br>Authorised by DOS (BD)<br>Marine Health Care<br>Dhaka |                                                                                |                                                                                  |
| 2           |                                                                                                                                    |                                                                                |                                                                                  |

This certificate is valid only if the vaccine used has been approved by the World Health Organization and vaccinating centre has been designated by the health administration for the territory in which that centre is situated.

This validity of this certificate shall extend for a period of ten years, beginning ten days after the date of vaccination or, in the event of a revaccination within such period of ten years, from the date of that revaccination.

This certificate must be signed by a medical practitioner in his own hand, his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or crasure, or failure to complete any part of it, may render it invalid.

Ce certificate n' est valable que si le vaccin employe' a e' te" a approuve" par l' Organisation Mondiale de la Sante" et sile entre de vaccination ae' te' habilite parl' adminstration sanitaire du territoire dans lequel' ce centre est situe'

La validite' de ce certificat couvre une pe' riode de dix ans commençant dix jours apres la date de la vaccination ou, dans le cas d'une revaccination au cours de cette pe' riode de dix ans, le jour de cette revaccination.

Ce certificate do it etre signe' par un me' decin de sa propre main. son cachet officiel ne pouvant etre conside' re comme leuant lieu de signature.

Toute correction ou rature sur le certificate ou l' o mission d' une quelconque des mentions qu il comporte peut affecter sa Validite