



# KATAKATA

THE AUTHENTIC AFRICAN CARTOON MAGAZINE

## KATA KATA VILLAGE JOINS THE INTERNATIONAL WIDOWS DAY CELEBRATION.



ISSN 2214-059X



**Foods**

Avocado Shrimp - Cocktail

**INTERIOR**

Kitchen Design Ideas: Chic, Elegant, yet Budget Friendly.

**TECH**

Technological Revolution in Sports: Playing, Viewing, and Analysing Data in Sports.

**TRAVEL**

East African Community Treaty: The Tonic for Tourism and Economic Growth.

HEALTH



OVER  
10 PAGES  
CARTOON

FASHION



BEAUTY



kids



Kata Kata is an authentic African cartoon magazine with both online and printed versions. Humorously, Kata Kata tries to discuss and sensitize typical African / global socio-political issues using cartoons. At the same time, it equally offers a maxim that life is perhaps not all about seriousness; one needs some laughs and relaxation to face serious challenges in life. The duality of Kata Kata is such that it, on the one hand, discusses serious issues and at the same time, it offers therapy for the problems through laughter.

In an educational, informative and yet humorous way, Kata Kata creates awareness of social problems through the dissemination of information and finds solutions to them. This important information can be sent across in many major languages (English, French, Spanish, Portuguese ) as well as / or different African languages, to reach the grass-root audiences.

The quarterly printed edition of Kata Kata is widely available in the Netherlands and some European countries. Equally, the magazine can be read or borrowed from different libraries globally, including the prestigious Stanford University Library, USA, Federal Library Den Haag, (the Netherlands), University of Leiden Library -African Studies (Netherlands), University of Iowa (Main Library), USA, Southern Africa Library, Basel, Switzerland etc.

Likewise, the digital version of Kata Kata can also be read online or subscribed to via Kata Kata website or Magzter, the world's largest digital newsstand with more than 20 million readers.

See: <https://www.magzter.com/NL/KataKata-CartoonMagazine/Kata-Kata-CartoonMagazine/Comics/>

We have expanded to Africa. With our offices in African countries, our humorous magazine is now available to our African readers, especially in various big hotels. We collaborate with a lot of credible international organizations, including the World Bank, the International criminal court (ICC), the CARE International, United Nations Population Fund, Ministries of gender etc.

Don't be left out. Hurry now and get your copy or become a subscriber.

Please visit our website: [www.katakata.org](http://www.katakata.org)

**Welcome on board Kata Kata. Relax with our humorous cartoon magazine and get ready for a long laugh aimed at attitudinal and social changes.**

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## I HEAR YOU

A boisterous horse needs a boisterous bridle.  
(Meaning English translation)

Linza: mi da wu:ta ma:ganin mahaukacin do:ki.  
(Hausa, Nigeria)

A bit with fire, the medicine for a mad horse. (Literal English translation)

A tough or rough situation requires firmness and severity. (Meaning).

## TELL ME SOMETHING

### TELL ME SOMETHING!

China ready to drop all tariffs on African imports – (News).



Is someone in the USA listening?

## SUBSCRIPTION:

SUBSCRIPTION (2025):

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## Publisher's note: Celebrating the International Widows Day.

No one can live forever; it is common knowledge that one day, we will leave this planet. It is not a matter of if but when; hence, we may ask the most obvious questions: what happens when you depart? What consequences does your death have on those they left behind? How far are they coping with your demise? Are they being taken care of? These are some of the lingering questions we need to ask ourselves as a people or society because, one way or another, we are directly or indirectly affected by the actions, inactions, and situations of others. Call it the Ubuntu mindset, if you like.

As we celebrate the global anniversary of International Widows' Day, which takes place annually on 23 June, we must raise awareness about the challenges widows face worldwide. Think of poverty, discrimination, social isolation, loneliness, financial malady. In cultures where the male gender is expected to be the breadwinner in the family, while the wife is subjugated to an appendix of the husband, as such, she is not likely to be financially independent, the death of the male partner brings enormous financial pressure to the family, subjecting the wife to financial destitute.

But even when the financial vacuum is filled and taken care of, sometimes, we must realise that money is not always everything in life; it can hardly solve all problems. A widow might be financially secure, but her biggest challenge may come in adjusting her life to fit the new reality. Sometimes, even staying with family members and receiving financial support hardly alleviates the sorrow and loneliness.

Depending on the closeness and the level of her relationship with her demised husband, some widows find it extremely difficult to relate to others or even reveal the impact of the loss of their husband, which may lead to loneliness. This emotional suppression may trigger dangerous health challenges, which might demand immediate psychological and emotional therapy.

In most cases, widows desperately need such help. In developed countries, such psychological help is available, but what happens to millions of widows in desperately developing countries? What is the fate of millions of others who might not have the financial muscle to pay for such an expensive therapy? Every society must wake up to the challenge.

Sadly, in most cases, our various societies hardly pay attention to what these helpless widows go through socially, emotionally and financially.

Of course, the fact that many widows carry their cross and face the challenges squarely hardly means they cope easily with their sudden new realities. Hence, we need to put contingency plans in place before the situation gets worse. Our strength lies in our unity and ability to act as an allied force.

Surely, money and other kinds of help cannot resurrect death, but they can help in many ways. Hence, we must start somewhere. From genuinely showing that we mourn with the widows, we must take every necessary step to minimise their boresome, loneliness, sorrow and financial challenges. More than that, we must provide much-needed psychological help and, most importantly, take all necessary steps not to abuse or take advantage of their vulnerabilities. Are those He-goats in Kata Kata Village and beyond listening?

Yours in Kata Kata,

Ogo Ubabukoh

Publisher



# KATA KATA VILLAGE JOINS THE INTERNATIONAL WIDOWS DAY CELEBRATION.





