



# KATAKATA

THE AUTHENTIC AFRICAN CARTOON MAGAZINE

## LISTEN TO MY HOMO LESSON



WE CANNOT FOLD OUR HANDS AND LET THE DEMOCRACY AND FREEDOM OUR FOREFATHERS FOUGHT GALLANTLY FOR COLLAPSE. WE MUST SPEAK DECISIVELY AGAINST THE TREATMENT OF GAY IN AFRICA.

I AM TOTALLY AGAINST ANY DISCRIMINATION. HOWEVER, ISN'T IT IRONIC THAT WE FIGHT AGAINST GAY DISCRIMINATION, YET REFUSE TO ACCEPT POLYGAMY? HOW DO WE EXPLAIN OUR POSITION ON THAT? THOSE AFRICAN CAN BE UNNECESSARILY FANATICAL OVER GAY. WE NEED TO BE PRAGMATIC IN OUR ARGUMENT AND PRESENTATION.



### + HEALTH



# OVER 10 PAGES CARTOON

### FASHION



### BEAUTY



### Kids



### Foods

Ways of preserving food at home

### INTERIOR

Important interior design tips for bathroom

### TECU

Let's go for electric cars

### TRAVEL

The Top Reasons to Visit Madagascar

Kata Kata is an authentic African cartoon magazine with both online and printed versions. Humorously, Kata Kata tries to discuss and sensitize typical African / global socio-political issues using cartoons. At the same time, it equally offers a maxim that life is perhaps not all about seriousness; one needs some laughs and relaxation to face serious challenges in life. The duality of Kata Kata is such that it, on the one hand, discusses serious issues and at the same time, it offers therapy for the problems through laughter.

In an educational, informative and yet humorous way, Kata Kata creates awareness of social problems through the dissemination of information and finds solutions to them. This important information can be sent across in many major languages (English, French, Spanish, Portuguese ) as well as / or different African languages, to reach the grass-root audiences.

The quarterly printed edition of Kata Kata is widely available in the Netherlands and some European countries. Equally, the magazine can be read or borrowed from different libraries globally, including the prestigious Stanford University Library, USA, Federal Library Den Haag, (the Netherlands), University of Leiden Library -African Studies (Netherlands), University of Iowa (Main Library), USA, Southern Africa Library, Basel, Switzerland etc.

Likewise, the digital version of Kata Kata can also be read online or subscribed to via Kata Kata website or Magzter, the world's largest digital newsstand with more than 20 million readers.

See: <https://www.magzter.com/NL/KataKata-CartoonMagazine/Kata-Kata-CartoonMagazine/Comics/>

We have expanded to Africa. With our offices in African countries, our humorous magazine is now available to our African readers, especially in various big hotels. We collaborate with a lot of credible international organizations, including the World Bank, the International criminal court (ICC), the CARE International, United Nations Population Fund, Ministries of gender etc.

Don't be left out. Hurry now and get your copy or become a subscriber.

Please visit our website: [www.katakata.org](http://www.katakata.org)

**Welcome on board Kata Kata. Relax with our humorous cartoon magazine and get ready for a long laugh aimed at attitudinal and social changes.**

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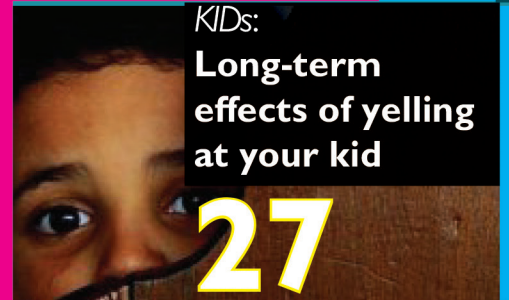
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## I HEAR YOU

Velona iray trano, maty iray fasana. (*Malagasy*)

Tukiwa hai twaishi nyumba moja chini ya paa moja.  
Wakati wa kufa hupumzika katika kaburi moja. (*Swahili*)

Vivant, nous habitons sous le même toit. Mort, nous nous repons dans le même tombeau. (*French*)

Alive, we live in the same house or under the same roof. Dead, we rest in the same tomb. (*English*)

Love, peace and unity are essential elements for a progressive society (*Meaning*)

## TELL ME SOMETHING

### TELL ME SOMETHING!

Nigerian Government Spends Over N10 billion On State House Clinic Amid President Buhari's UK Medical Trips - News



Perhaps the Clinic is meant to treat State House rats and cockroaches.

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## Publisher's note: That Symbolic Lesson of Difference

Humanity is entangled in the web of fragmentation and dichotomy; we assess, judge, segregate and interact with individuals based on our assumed differences in their identity and characteristics - race, gender, sexual orientation, religion, education, and ideology. To achieve our divisive discourse, we often create a symbolic world, which explains the order of things and how and why things are the way they are. That figurative or allusive world gives meanings and legitimacy to our actions, more or less.

The reality is that we are products and victims of interwoven and interdependent existence. We live because others exist; we hardly can separate our peaceful co-existence from the liberty of others. That makes equality the heartbeat of freedom, without which there is no liberty. The identity of our ultimate interests arises from equality of rights; you can't deny or destroy your neighbour's rights without effectively endangering yours. Hence, we can argue that our rights and liberties are interwoven; the rights of others determine mine.

When Mary McCarthy states that in science, all facts, no matter how trivial or banal, enjoy democratic equality, it poses a challenge to human society in their interactions with others they consider different. Differences are not alien unless we make them so.

Take a look at the issues of homosexuality, which many Africans and other emerging countries deprecate and consider a strange behaviour or cultural abnormality. On the other hand, their Western counterparts are more tolerant and open to gay relationships.

While research has proven that biological variables that begin before birth have a role in sexual

orientation, it is clear that people do not choose to whom they are attracted. Therapy, treatment, or persuasion cannot alter a person's sexual orientation. As a result, it's reasonable to argue that you can't "change" or "convert" a person into a gay. Furthermore, like in human society, it is scientifically proved that homosexuality exists in the animal kingdom. If we accept that one's sexual orientation is a natural part of who one is - not a choice - it becomes reasonable to make tolerance a cornerstone for harmonious co-existence.

Likewise, while polygamy is a normal and acceptable practice in many African societies, that is not the case in the West. Interestingly, both gay and polygamy relationships have one thing in common - love. Though some might wonder why one might be antagonistic about love between two adults, which does not hurt others, others might denounce the West for fighting against gay discrimination, which Africans and some developing worlds might consider "alien" and "abnormal" to their cultures, while unapologetically practising their polygamous relations, which is alien to the West.

As Albert Einstein right said, "Before God, we are all equally wise, and equally foolish." Who are we to judge or throw the first stone?

The fundamental law of any religion and humanity is love - unconditional love! If that love exists amongst us, it creates light, which beams tolerance and leads to peaceful co-existence.

That is the gist of that symbolic lesson of difference.

Yours in Kata Kata  
Ogo Ubabukoh  
Editor-In-Chief

# Listen to My Homo-lesson - West

AT THE WHITE HOUSE. WORLD LEADERS, INCLUDING OBAMA, CAMEROON, MERKEL, HOLLANDE, PUTIN, MARK RUTTE (HOLLAND), RENZI (ITALY), ARCHBISHOP OF CANTERBURY JUSTIN WELBY ETC

MEN, YOU GUYS KNOW WHY WE ARE HERE. I DIDN'T INVITE YOU GUYS HERE TO HELP ME BEG MY REPUBLICAN FRIENDS TO PASS MY SPENDING BILL. ....



BITTE? I AM NOT SURE WE HAVE ONLY MEN HERE. OR DO I LOOK LIKE A MAN? OF COURSE, I MIGHT DECIDE NOT TO HAVE A KID, BUT THAT DOESN'T MAKE ME LESS A WOMAN.

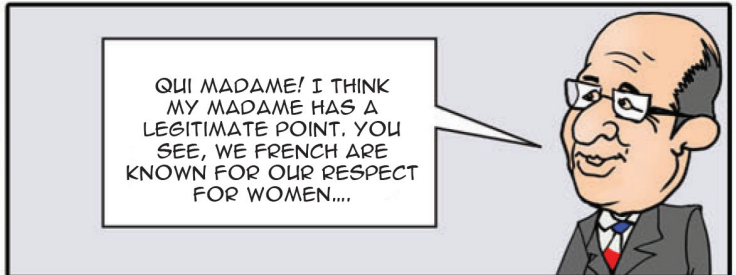
I GOT YOU, ANGELA....

YOU GOT ME? ON THE ONE HAND, YOU PREACH DEMOCRACY AND EQUAL RIGHTS; ON THE OTHER HANDS, YOU DISCRIMINATE.....



SI! WE MUST RESPECT OUR FEMALE SISTERS.

QUI MADAME! I THINK MY MADAME HAS A LEGITIMATE POINT. YOU SEE, WE FRENCH ARE KNOWN FOR OUR RESPECT FOR WOMEN....



GRAZIE

YEA, I GOT IT. LIKE BERLUSCONI AND DSK.....

PARDON?



GUESS DSK IS DAMN FRENCH TOO, RIGHT? JUST WONDERING WHERE MY STRAUSS-KAHN DUDE.....

WELL, THAT IS A NEW YORK THING. MAYBE, AMERICAN INFLUENCE, YOU KNOW. WE ARE DIFFERENT AT HOME.



