



# KATAKATA

THE AUTHENTIC AFRICAN CARTOON MAGAZINE



## + HEALTH



OVER  
10 PAGES  
CARTOON

## FASHION



## BEAUTY



KATA KATA VILLAGE JOINS  
THE INTERNATIONAL DAY FOR  
THE ELIMINATION OF RACIAL  
DISCRIMINATION MARCH

ISSN 2214-059X



**Foods**

Top health benefits of chia seeds

**INTERIOR**

Factors affecting the acoustics of buildings

**TECU**

Forcing someone to unfollow you on Twitter

**TRAVEL**

The cleanest cities in Africa

Kata Kata is an authentic African cartoon magazine with both online and printed versions. Humorously, Kata Kata tries to discuss and sensitize typical African / global socio-political issues using cartoons. At the same time, it equally offers a maxim that life is perhaps not all about seriousness; one needs some laughs and relaxation to face serious challenges in life. The duality of Kata Kata is such that it, on the one hand, discusses serious issues and at the same time, it offers therapy for the problems through laughter.

In an educational, informative and yet humorous way, Kata Kata creates awareness of social problems through the dissemination of information and finds solutions to them. This important information can be sent across in many major languages (English, French, Spanish, Portuguese ) as well as / or different African languages, to reach the grass-root audiences.

The quarterly printed edition of Kata Kata is widely available in the Netherlands and some European countries. Equally, the magazine can be read or borrowed from different libraries globally, including the prestigious Stanford University Library, USA, Federal Library Den Haag, (the Netherlands), University of Leiden Library -African Studies (Netherlands), University of Iowa (Main Library), USA, Southern Africa Library, Basel, Switzerland etc.

Likewise, the digital version of Kata Kata can also be read online or subscribed to via Kata Kata website or Magzter, the world's largest digital newsstand with more than 20 million readers.

See: <https://www.magzter.com/NL/KataKata-CartoonMagazine/Kata-Kata-CartoonMagazine/Comics/>

We have expanded to Africa. With our offices in African countries, our humorous magazine is now available to our African readers, especially in various big hotels. We collaborate with a lot of credible international organizations, including the World Bank, the International criminal court (ICC), the CARE International, United Nations Population Fund, Ministries of gender etc.

Don't be left out. Hurry now and get your copy or become a subscriber.

Please visit our website: [www.katakata.org](http://www.katakata.org)

**Welcome on board Kata Kata. Relax with our humorous cartoon magazine and get ready for a long laugh aimed at attitudinal and social changes.**

**Get on board with kata kata through the following platforms:**



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## I HEAR YOU

Velona iray trano, maty iray fasana. (*Malagasy*)

Tukiwa hai twaishi nyumba moja chini ya paa moja.  
Wakati wa kufa hupumzika katika kaburi moja. (*Swahili*)

Vivant, nous habitons sous le même toit. Mort, nous nous reposons dans le même tombeau. (*French*)

Alive, we live in the same house or under the same roof. Dead, we rest in the same tomb. (*English*)

Love, peace and unity are essential elements for a progressive society (*Meaning*)

## TELL ME SOMETHING

### TELL ME SOMETHING!

Nigerian Government Spends Over N10 billion On State House Clinic Amid President Buhari's UK Medical Trips - News



Perhaps the Clinic is meant to treat State House rats and cockroaches.

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## Publisher's note: *Searching for that goodness in every human being.*

Human beings are not born racists, undisciplined or a criminal. We learn our behaviour from social interaction with Ideological State Apparatuses such as family, the churches, education, court, trade unions, political parties, media, literature. These organs of the society may or may not operate under the State's control, but the State effectively uses them to transmit its preferred values, aimed at interpellating individuals to (re) produce preferred meanings, identity and social realities. Thus Ideological State Apparatuses actively force individuals to adopt a specific subject position or social role necessary for maintaining the social order or formation. Through constant interaction with those State organs, human beings adopt specific behavioural patterns and (re)produce preferred meaning and ideology such as racism.

Logically, if racism is a learned ideology, it can be changed through alternative discourse. That explains why ignorance can be a dangerous and volatile weapon against justice, combined with power. That was a clear case during the apartheid South Africa regime, which masterminded the slaughtering of innocent black protesters on 21 March 1960 in Sharpeville. That act is today known as The Sharpeville massacre. When there is a riot, it is the language of the unheard or neglected, begging to be heard. In a world where one is judged, condemned, or respected based on skin colour, such an irrational attitude challenges any religious belief in God's creativity and unconditional love.

Only love can erase the hate, and we can only achieve meaningful change through our efforts, not by others because we are the change we wait for or seek in others. Therefore, it is not just enough to want or talk peace; we must

believe in it and studiously work towards it. Achieving lasting love and peace must be a collective responsibility because we need it to make a meaningful co-existence. What defines us as humans is an inter-related bond; humanity only makes meaning if we realise that our existence and freedom are bound up in one another's. That makes humanity a unified and interdependent entity; it is, therefore, impossible to separate love and peace from freedom because they go hand in hand. Furthermore, it gives meaning to humanity.

Freedom does not end in casting off the shackles on one's foot; it only makes sense when we achieve peaceful co-existence based on love and respect for one another. Therefore, we cannot measure the goodness in humanity by our actions in times of advantage and comfort; our attitude in a period of hardship, challenges and controversies defines who we are. If we can ignore the robust control of the Ideological State Apparatuses and make the right decision based on love, peace and respect for humanity, we are on the right path towards an egalitarian society, where we judge one by their intelligence and actions, not by their skin colour or social group.

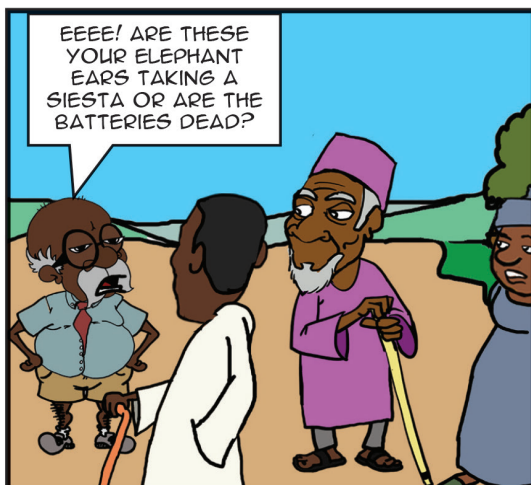
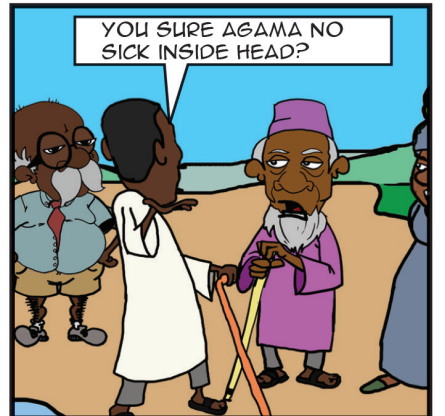
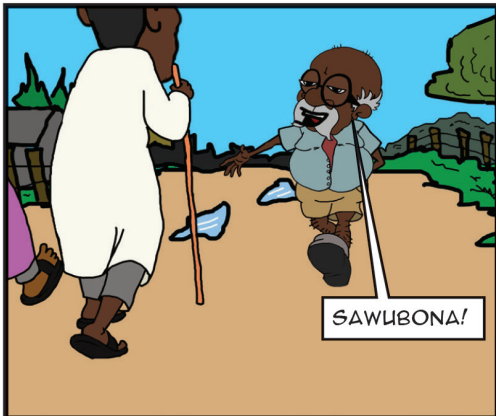
Only light can eclipse the darkness. We are the light of the world; a lamp put under a bowl cannot bring light to the darkness. Humanity controlled by the darkness of racism heads to total annihilation. Let us embrace love, respect, peace, freedom as we embark on the priceless journey in search of that goodness in every human being.

Yours in Kata Kata,

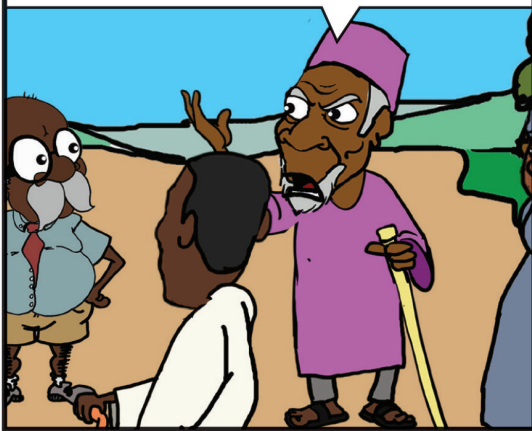
Ogo Ubabukoh  
Editor-In-Chief



# KATA KATA VILLAGE JOINS THE INTERNATIONAL DAY FOR THE ELIMINATION OF RACIAL DISCRIMINATION MARCH



YOUR HEAD SUFFER FROM CORONA OR EBOLA? YOUR VADER SLEEP WITH CHIMPANZEE BEFORE THEY MAKE MISTAKE BORN YOU? WHY YOU TALK STRANGE--STRANGE LANGUAGE SINCE YOU COME BACK FROM SOUTH AFRICA? ME, I TIRE FOR YOUR INSULTMENT.



CHIEF, ME, I ANGRY TOO MUCH TOO. HE SAW ME LAST WEEK EN BEGAN WITH "SAWUBONA!". I LOOK-LOOK AT HIM, I ASK MYSELF WHETHER DAT ONE IS NOT MADNESS.



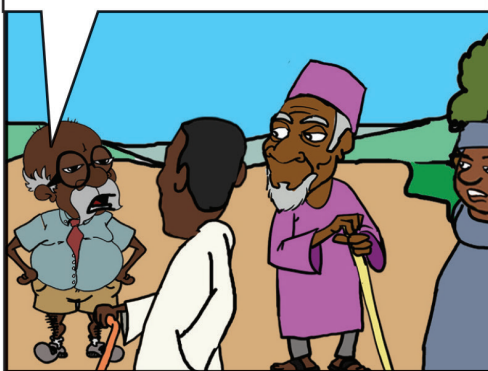
I AM FLABBERGASTED! WHY ARE YOU PEOPLE ANGRY? I WAS ONLY EXCHANGING PLEASANTRY AND SAYING HELLO TO YOU.



WHICH "HELLO"? IS DAT HOW YOU SAID HELLO DE FIRST TIME YOU GO YOUR IN-LAW HOUSE? YOU ENTER DE HOUSE EN SAY DAT NONSENSE EN YOUR IN-LAWS STILL ALLOW YOU TAKE THEIR DAUGHTER FOR MARRIAGE? (MIMICKING) "DUMELA!"



PARDON ME GENTLEMEN; OFTEN, I FORGET I AM NOW BACK 'IN KATA KATA VILLAGE INSTEAD OF IN SOUTH AFRICA. I MEAN GOOD! THOSE ARE BASIC PLEASANTRIES FROM ISIXHOSA, ISIZULU, SEPEDI, SETSWANA, SESOTHO, XITSONGA, DIFFERENT TRIBES IN SOUTH AFRICA.



NOW YOU ARE TALKING! ME, I THINK YOU WAN' CURSE US.



NOO! GOD FORBID. BUT CHIEF, I SAW A LOT IN SOUTH AFRICA WHEN I WAS THERE. THE GOOD, BAD AND UGLY THINGS. I WENT TO ROBBER ISLAND, SHARPEVILLE.....



WHICH ONE SHARP-VILLA? THEY HAVE VILLA WHERE THEY SHARP-SHARP KNIFE?



HAHA NO! SHARPEVILLE IS A VERY IMPORTANT AND HISTORICAL TOWN IN SOUTH AFRICA. IN FACT, WITH THE CELEBRATION OF THE INTERNATIONAL DAY FOR THE ELIMINATION OF RACIAL DISCRIMINATION, WHICH TAKES PLACE YEARLY ON 21ST MARCH, I SAW SO MANY TOURISTS HEADING TO SHARPEVILLE.



AGAMA, ME I THINK YOU SMOKE KEROSINE. WHY YOU TALK WITHOUT SENSE? ME, I NO UNDERSTAND THIS SHARK-PILLE AND RACHEL DISCRIMANNCI EN TOURISTS.



ME, I WONDER



THANK GOD WE THINK DE SAME.

HAAAA. I DIDN'T SAY SHARK-PILLE AND RACHEL DISCRIMANNCI. I SAID SHARPEVILLE AND RACIAL DISCRIMINATION. YOU GLESS WHAT? I SUGGEST YOU ASSEMBLE ALL KATA KATA VILLAGE MEMBERS SO THAT I CAN EXPLAIN MORE. I THINK EVERYONE WILL BENEFIT FROM THE HISTORICAL EVENT.



IF YOU SAY SO, DAT ONE GOOD, BUT ME I DON' WANT YOU TO GO THERE EN CONTINUE WITH YOUR SHARK-PILLE AND RACHEL DISCRIMANNCI OR DE YAFU-JAFU LANGUAGE YOU SPEAK.

