VOL.7 ISSUE 25 2020

KATAKATA +HEALTH **FOODS** That <u>Strengthen Your</u> MUNE SYSTEM ashion FRM BEAUTY mazina FRS CARTOONS More About ANIMALS ISSN 2214-059X

7 K3

Ĭ I

TECU How Tech is Transforming The Music Industry

Our Services:

CRUISE-ADE

SUNSET CRUISE • FISHING CRUISE • NGAMBA ISLAND TRIPS PARTY CRUISE • BIRD WATCHING CRUISE

For eco tours in Uganda

14 PERSONS MAX PER BOAT *7 PERSONS MAX PER SPEED BOAT*

 UMA Show Ground Lugogo, P.O. Box 1448 Kampala - (U) & Source of the Nile, Jinja

 Tel: +256 754 223 120, +256 754 223 119, +256 754 223 192

 ✓ pontoon@equata.net / pontoonwatertours@gmail.com

 f pontoon water tours

 Ø pontoonwatertours@gmail.com

PONTOON

ABOUT KATA KATA CARTOON MAGAZINE

Kata Kata is an authentic African cartoon magazine with both online and printed versions. In a humorous way, Kata Kata tries to discuss and sensitize typical African / global socio - political issues, mainly through illustrations, animations etc. Furthermore, through its social network (Kata Kata Community), it tries to keep those cultural entities alive by stimulating personal interactions and exchange of ideas amongst the readers.

At the same time, Kata Kata equally offers a maxim that life is perhaps not all about seriousness. One needs some laughs and relaxation to face serious challenges in life.

The duality of Kata Kata is such that it tries to discuss serious issues, at the same time, it offers a therapy for the problems through laughter.

The quarterly printed edition of Kata Kata is widely available in the Netherlands and some countries in Europe. Equally, the digital version of Kata Kata can also be read online or subscribed to via Kata Kata website or Magzter, the world's largest digital newsstand with more than 20 million readers.

See: https://www.magzter.com/NL/KataKata-Cartoon-Magazine/Kata-Kata-CartoonMagazine/Comics/

With our East African edition, our readers in East African countries can now enjoy our humorous Kata Kata Magazine. Likewise, the magazine can be read or borrowed from different libraries globally, including Stanford University Library, USA, Federal / Royal Library (Koninklijke Bibliotheek) Den Haag, (Netherlands), University of Leiden Library -African Studies (Netherlands), University of Iowa (Main Library), USA, Southern Africa Library, Basel, Switzerland etc.

Hurry now and get your copy or become a subscriber.

Please visit our website : www.katakata.org and relax yourself with our humorous cartoons.

Welcome on board Kata Kata. Sit up and get ready for a long laugh....

KATA KATA CARTOON MAGAZINE Venloweg 34 1324 DL Almere, The Netherlands +31 (0) 36 52 98 411 +31 (0) 61 98 69 357 +31 (0) 61 38 46 788 info@katakata.org www.katakata.org Get on board with kata kata through the following platforms:







and stay up to date twitter.com/ Katakatacartoon





Kata Kata Team

Editor-in-chief / Publisher Ogo Ubabukoh

Art/Graphics Producer-in-chief Deogratius Okudi

Editorial Advisory Board Dr Pieternel Drijvers, Dr Ogu Okany, Eng. Dan Olupot, Dr Beate Ubabukoh

Editorial Researcher Andrea Schaffner

Legal Consultants

Riek Mollema - de Jong (*The Netherlands*) Geoffrey Ntambirweki Kandeebe (*Uganda*) Vivian Iro - Uchime (*The Netherlands*) Ebele Topman (*Nigeria*) Lyka Mtambo (*Malawi*)

Marketing

Romolo Pusceddu - Consultant (International Business Development) Silvia Rugina - Marketing Consultant, Africa

Contributors

Samuel Ouma Liam Katabira Robin Ubabukoh Tedman Oscar Tumwire Edward Lara Ubabukoh

Uganda Office Lydia Gift Namuswa - Country Manager

Malawi Office Diana Namasani - *Country Manager*

Ambassador (Africa Liam Katabira

UGANDA

Arches Building, Kisaasi, 500 Metres Off Kisaasi Roundabout On Northern Bypass, Office No. 2 Second Floor, 918/938 Block No. 214 +256 706 751 311 +256 783 868 242 uganda-office@katakata.org

© 2020, KATA KATA AFRICAN CARTOONS ALL RIGHTS RESERVED.

This cartoon magazine contains material protected under International and Federal Copyright Laws and Treaties. Any unauthorized reprint or use of this material is prohibited. No part of this magazine may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system without express written permission from the author / publisher.

3rd Floor, Room No.10, Area 2,

malawi-office@katakata.org

kenya-office@katakata.org

+265 881 339 881, +265 993 673 801

MALAWI

KENYA

Kampala Building

Lilongwe, Malawi

3





CARTOONS: Enough Of Child Marriage in Kata Kata Village

> DESTINATIONS & TRAVEL: Make Kenya Your **Next Destination**



Δ

3

FOODS & RECIPES: Home-made **Refried Beans**

> LETTERS: **Dear Aunt Silvia**

020 | Issue 25 | SPECIAL EDITION | Kata Kata cartoon magazine

I HEAR YOU

Yashinga mu minzi itelaga.(Sukuma, Tanzania)

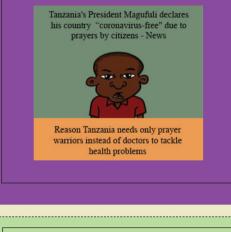
Kukaa muda mrefu ndani ya maji si kutakata.

Rester longtemps dans l'eau ne lave pas.

To stay a long time in the water does not make you clean. (English)

MEANING: For you to succeed in life, you must work hard. Never assume that your condition is sufficient for you to reach a certain aim; you must always work harder to succeed.

TELL ME SOMETHING



SUBSCRIPTION

Subscription to the printed version is possible via the website (www.katakata.org) or E-mail (info@katakata.org) ALTERNATIVELY, you may fill in the form below and send to us: Name:

Address:

Telephone No:

Duration of Subscription: (**1 year**) (**2 years**)

(Till further notice) Subscription rates per year (4 editions including postage):

THE NETHERLANDS: €45, EUROPE: €55, USA/AMERICA: €52 AFRICA: €75, ASIA: €75

Send your form to: info@katakata.org OR by post : KATA KATA CARTOON MAGAZINE Venloweg 34 1324 DL Almere, The Netherlands +31 (0) 36 52 98 411 +31 (0) 61 98 69 357 +31 (0) 61 38 46 788

PAYMENT: Account No: **453100619** IBAN: **NL02ABNA0453100619** BIC: **ABNANL2A** PLACE: Almere, The Netherlands



Publisher's note

Child Marriage

Despite the religious, cultural, ethnicity or whatever reasons to support the dehumanizing child marriage practice, the overwhelming fact remains the same: A nation that turns a child into a bride turns its future into a hell.

As a child, a young innocent girl, you had those rosy ambitions, hopes, aspirations and dreams – from being a doctor, nurse, lawyer, teacher to an engineer, etc. You looked forward to building a beautiful, peaceful, healthy and happy family with a man you loved. A man of your choice. But impromptu – and unceremoniously – those your childhood dreams are scattered and shattered by gender ideology. Your life aspirations are completely disoriented and forcefully altered in an unimaginable way. Abruptly, your golden blossom life would change from the epitome of hope to void of hopelessness, leaving you incredibly helpless and a precarious victim. Why? Because, as a girl, you are forced into a child marriage with an older man you never knew or loved. That would become the sad end of those your hopeful dreams – and the beginning of your existential nightmares.

Of course, some of us would simply argue that child marriage is an integral part of their culture and religion, but such an argument often fails to address blatant global gender inequalities, violence against women, health problems, poverty, which are part of many harms associated with child marriage. The general assumption in some quarters is that child marriage to an older man offers the girl protection by the older husband, holds no water when evaluated in the light of the fact that the girls are effectively turned into victims of violence - physically, mentally, sexually and otherwise – in the hands of the very older husbands who see their baby wives as their properties and treat them as slaves, without fear of losing them. It does not help that these brides face enormous health challenges during pregnancy and labour, which often lead to the death of the girls.

How do the young brides fair, economically? Without any formal education, job opportunity and entirely dependent on their husband financially, you could rightly argue that the girls are systematically turned into economic slaves by their husbands. They depend solely on their husbands to survive economically.

But that is not all. In an African society, where women are seen and treated as a sex object or (re)productive machine, it is, therefore, not hard to understand why girl marriage – some of them marry as early as 13 years – persists. Those who support girl marriage would insist that the girls should marry early to maximize their fertility before they reach menopause. But such an act effectively turns the girls into child-production machines by way of marriage. Furthermore, when a girl, who is physically, mentally, socially, economically, physiologically not fit to bear a child is forced into giving birth, who should take care of the baby? The girl-mother?

Does Kata Kata Village know the fate that awaits its girl brides? We need to quickly enlighten the villagers of the danger before it is too late. Follow me to the Kata Kata Village square if you believe that the village is driving its future into hell by turning children into a bride.

Yours in Kata Kata, Ogo Ubabukoh Editor In-Chief/Publisher

ENOUGH OF CHILD MARRIAGE IN KATA KATA VILLAGE

IN KATA KATA KATA VILLAGE. A LITTLE GIRL IS RUNNING AWAY FROM THE FATHER, CRYING. THE FATHER IS PURSUING HER WITH A STICK











