

2016

Vol.03  
Issue 12

SPECIAL  
EDITION

DON'T WORRY, JUST LAUGH!

KATAKATA



African jokes unlimited

THE AUTHENTIC AFRICAN CARTOON MAGAZINE

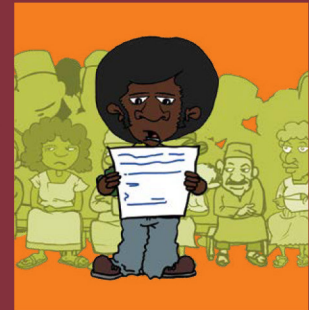
www.katakata.org

# Health

**B**reast  
cancer  
SELF- EXAM

# CARTOONS

KATA KATA  
VILLAGE  
SAYS YES TO THE  
INTERNATIONAL  
WOMEN'S DAY



kids

**Candy** Sweet but harmful

BEAUTY

FOODS **FASHION**  
DESTINATIONS  
& TRAVEL



Interiors  
**LET THE  
KITCHEN  
DO!  
THE  
TALKING**

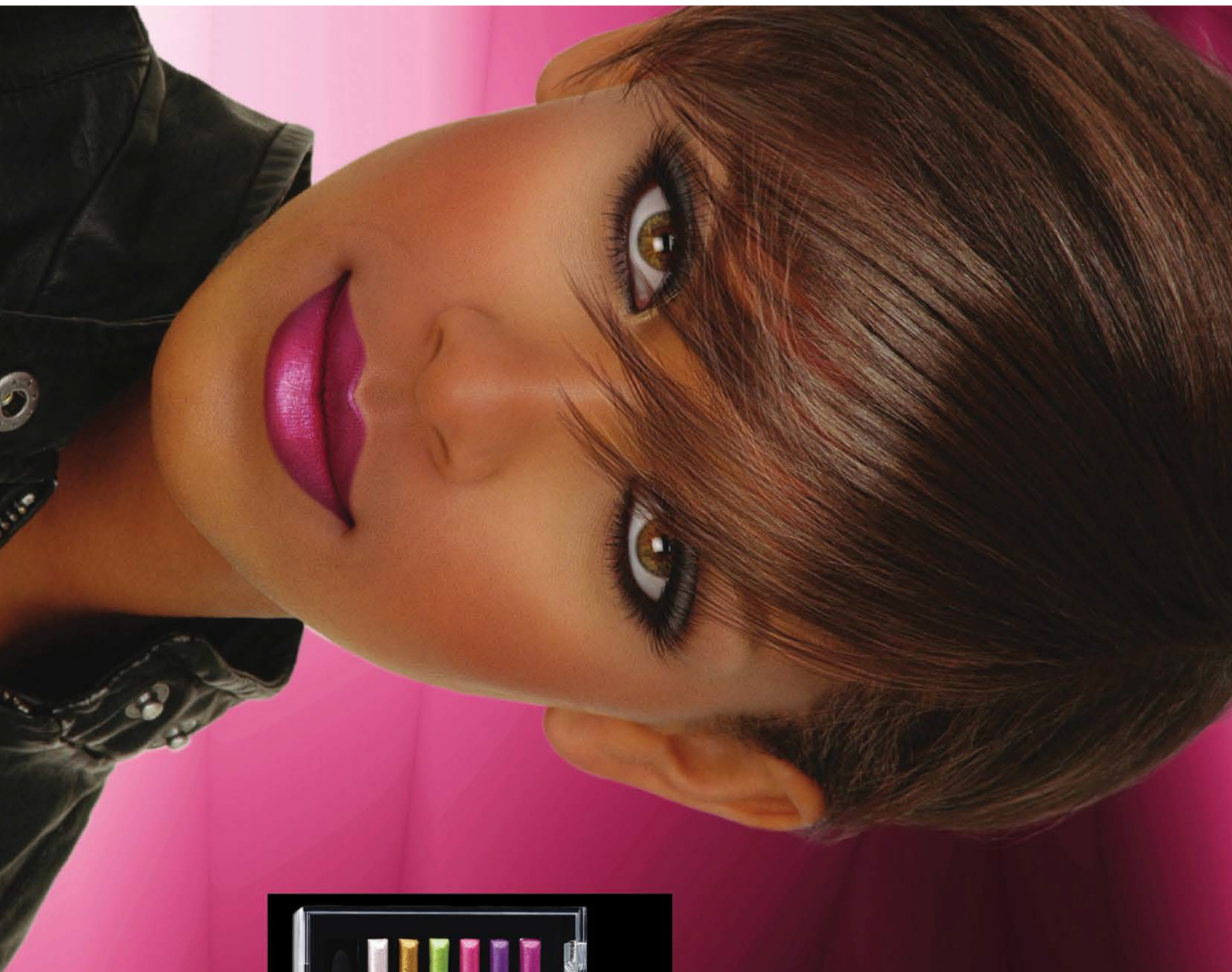
# UNDER- STANDING WOMEN'S RIGHTS

We point out the  
Women's RIGHTS  
and VIOLATIONS

ISSN 2214-059X



9 772214 059006 >



# MILANI

COLOR WITH IMPACT



[milanicosmetics.com](http://milanicosmetics.com)

# ABOUT KATA KATA CARTOON MAGAZINE

Kata Kata is an authentic African cartoon magazine, which features weekly (online), irresistible African stories and other satirical African socio-political realities in a cartoon form.

Furthermore, through its social network (Kata Kata Community), it tries to keep those cultural entities alive by stimulating personal interactions and exchange of ideas amongst the readers.

**In a jovial, funny and yet satirical manner, Kata Kata offers a maxim that life is perhaps not all about seriousness. One needs some laughs and relaxation to face serious challenges in life.**

The printed version of Kata Kata has both African and European editions, which appear monthly and quarterly respectively. The European edition is widely available in selected African shops in the Netherlands as well as in some English speaking African countries.

With our East African edition, our readers in East African countries can now enjoy our humorous Kata Kata Magazine. Kata Kata magazine can easily be read in or borrowed globally from different libraries amongst them Stanford University Library (USA), Federal / Royal Library Den Haag (Netherlands), University of Leiden Library -African Studies (Netherlands), University of Iowa, Main Library (USA), Southern Africa Library, Basel (Switzerland) etc.

Hurry now and get your copy or become a subscriber.

Please visit our website ([www.katakata.org](http://www.katakata.org)) and relax yourself with our humorous cartoons. Kata Kata can also be ordered online via Magzter: <http://www.magzter.com/NL/Kata-Kata-Cartoon-Magazine/Kata-Kata-Cartoon-Magazine/Comics/>

**Welcome on board Kata Kata.  
Sit up and get ready for a long laugh.....**

#### **KATA KATA Cartoon Magazine**

Venloweg 34  
1324 DL Almere, The Netherlands  
+31 (0) 36 52 98 411 +31 (0) 61 98 69 357  
+31 (0) 61 38 46 788  
[info@katakata.org](mailto:info@katakata.org) [www.katakata.org](http://www.katakata.org)

#### **EAST AFRICA**

Kampala, Uganda  
[silvia-rugina@katakata.org](mailto:silvia-rugina@katakata.org) [monicas109@yahoo.com](mailto:monicas109@yahoo.com)  
[info@katakata.org](mailto:info@katakata.org) [www.katakata.org](http://www.katakata.org)

## Kata Kata Team

#### **Editor-in-chief / Publisher**

Ogo Ubabukoh

#### **Art/Graphics Producer-in-chief**

Deogratius Okudi

#### **Art/Graphic Editor**

Kors de waard

#### **Editorial Advisory Board**

Dr Pieternel Drijvers, Dr Ogu Okany,  
Eng. Dan Olupot, Dr Beate Ubabukoh

#### **Editorial Researcher**

Andrea Schaffner

#### **Legal Consultant**

Vivian Iro - Uchime  
Bachelor Of Law (LLB), Masters Of Law

#### **Marketing**

Romolo Pusceddu - *Director (International Business Development)*  
Bridget Mazonde - *Snr. Marketing Consultant, Africa*  
Silvia Rugina - *Marketing Consultant, Africa*  
Rick Olupot - *Online Marketing*  
Kevin van den Berg - *Online Marketing*

#### **Advertising**

Judith Addison – *Advert Executive*

© Copyright (2016), KATA KATA CARTOON MAGAZINE

ALL RIGHTS RESERVED. This cartoon magazine contains material protected under International and Federal Copyright Laws and Treaties. Any unauthorized reprint or use of this material is prohibited. No part of this magazine may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system without express written permission from the author / publisher.

# Contents

06

*HEALTH:* Breast cancer self- exam

07

*CARTOONS:* Kata Kata Village Says Yes To The International Women's day.

18

*WOMEN'S RIGHTS:* Understanding Women's rights

20

*FASHION:* Power of accessorizing

21

*BEAUTY:* Healthy hair remedies



22

*INTERIORS:* let the kitchen do the talking!



23

*TECHNOLOGY:* Technological effect on Human ways of life

24

*LITERARY CORNER:* Movies, books, poems

25

*KIDS:* Candy: Sweet but harmful



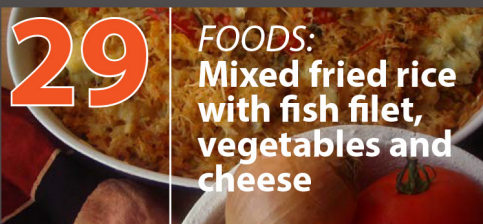
26

*DESTINATIONS:* Some of the Most Amazing Spots in Africa



29

*FOODS:* Mixed fried rice with fish file, vegetables and cheese



30

*LETTERS:* Dear Aunt Silvia



## I HEAR YOU

Agulu pii odiyo otac. (Acholi, Uganda)

Jungu la maji hukandamiza kata. (Swahili)

The water pot presses upon the small circular pad. (English)

It is good when individuals are not forced to do things against their will. (Meaning)

## TELL ME SOMETHING

African richest woman Isabel Dos Santos, insists she did not become a billionaire from any state money or public funds. She insists: "I don't do that."  
- News



Just like her father President Dos Santos of Angola, one of the richest Africans, who made his billions from his salary only? Next Mo Ibrahim prize!

## SUBSCRIPTION:

Kata Kata Magazine can be read FREE online. Subscription to the printed version is possible via the website ([www.katakata.org](http://www.katakata.org)) or E-mail ([info@katakata.org](mailto:info@katakata.org)) Alternatively, you may fill in the form below and send to us:

Name: .....

Address: .....

Telephone Number: .....

Duration of Subscription: (1 year) (2 years) (Till further notice)

Subscription rates per year (4 editions including postage):

THE NETHERLANDS: €35, EUROPE: €42,

USA/AMERICA: €52 AFRICA: €58, ASIA: €58

Send your form to: [info@katakata.org](mailto:info@katakata.org)

OR by post:

KATA KATA Cartoon Magazine

Venloweg 34

1324 DL Almere, The Netherlands

+31 (0) 36 52 98 411 +31 (0) 61 98 69 357

+31 (0) 61 38 46 788

PAYMENT:

Account Nr: 453100619

IBAN: NLO2ABNA0453100619

BIC: ABNANL2A

PLACE: Almere, The Netherlands



## Publisher's note

**Human relationships can be political in the sense that politics, involves power-structured relationships or arrangements whereby one coherent group of persons, of which the common denominator might be sex, class, race, caste and so on, exercises power over another group through personal contact and interaction.**

I introduce the concept of "politics" primarily when speaking of the sexes because sex, is a status category with political implications. Arguably, one could classify interrelationship between the sexes (male and female) as "politics" because it involves not only exercise of power, but also presume a superior norm against which inferior groups are tested and found lacking.

A closer look at patriarchy throws more light on the possible relationship between dependency and maleness. Patriarchy, which is the male head of a family or tribe, can be extended to mean any kind of group organization in which males hold dominant power and determine the power limitations of the females through the assignment and definition of such power. Interestingly, in both patriarchy and the interrelationship between the sexes, certain basic things are clear: they are institutionalized; involve the exercise of power or dominance; and are asymmetric.

To maintain this power or dominance, dominant groups presume a superior norm against which inferior groups are tested and found lacking. The subsequent findings, then serve as an excuse for treating the latter as inferiors and keeping them perpetually dependent. At the same time, the presumed norm also serves to explain the realities of the world or the order of things: why things are the way they are; what is 'normal,' 'abnormal,' 'right,' 'wrong,' 'natural' or 'unnatural.'

How true is this in our lives? Often in our everyday relationship, men's presumed superior norms and their own formative background provide the judgemental standards against which women are measured and found lacking. The pernicious effect of the patriarchal power is that it exacerbates the division of human society. One group (male) is indirectly appointed to rule over the other (female) by mere virtue of sex.

Patriarchy, then, being based on discrimination, encourages oppression in human relations and corrupts many other areas of thought and social experience. The patriarchal male through "interior colonization," can assume an attitude of subjectivity and view himself as a symbol of power. On the other hand, the female, having inherited an inferior position through the psychology of gender, tries to please the male, through subordination and dependence. By making sure that the female depends on him, the male can successfully 'colonize,' enslave and despise her, even reduce her to a "Zombie." He may do so without remorse or fear of losing her love.

In complex and institutionalized social relations such as ours, social dominance of groups, is not merely enacted individually by its group members, but will be legitimized by laws, sanctioned by the courts and enforced by the police or magistrates. It illustrates why dominant ideologies such as sexism, patriarchy or colonialism do not easily collapse.

It is through the control of these "Ideological State Apparatuses" - institutions such as the family, the court, religion, education, the media - that dominant groups or ruling classes manage to legitimize their own presumably superior norms and indeed their power and dominance. The subordinate groups, on the other hand, are doomed to remain perpetually 'colonized,' or, "interpellated," to accept the social positions which are necessary for their participation in the social formation. If a group is held to be inferior, it can expect to be treated so; and it will act according to that treatment. Thus, the vicious circle is perpetuated and the status quo maintained.

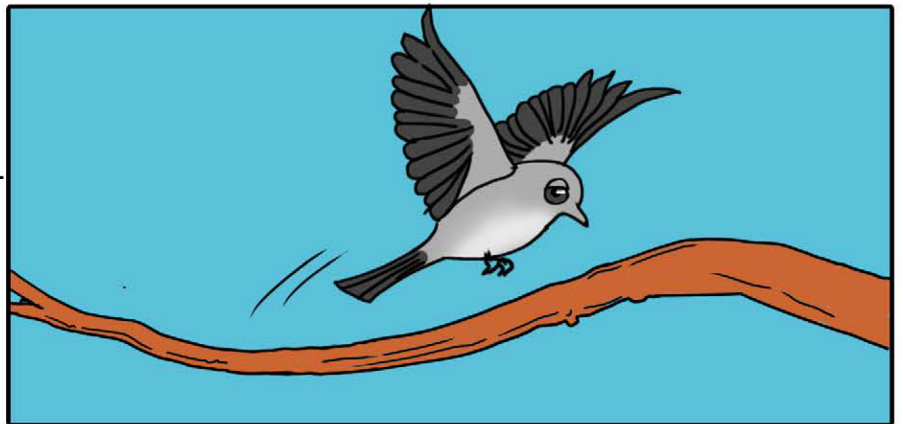
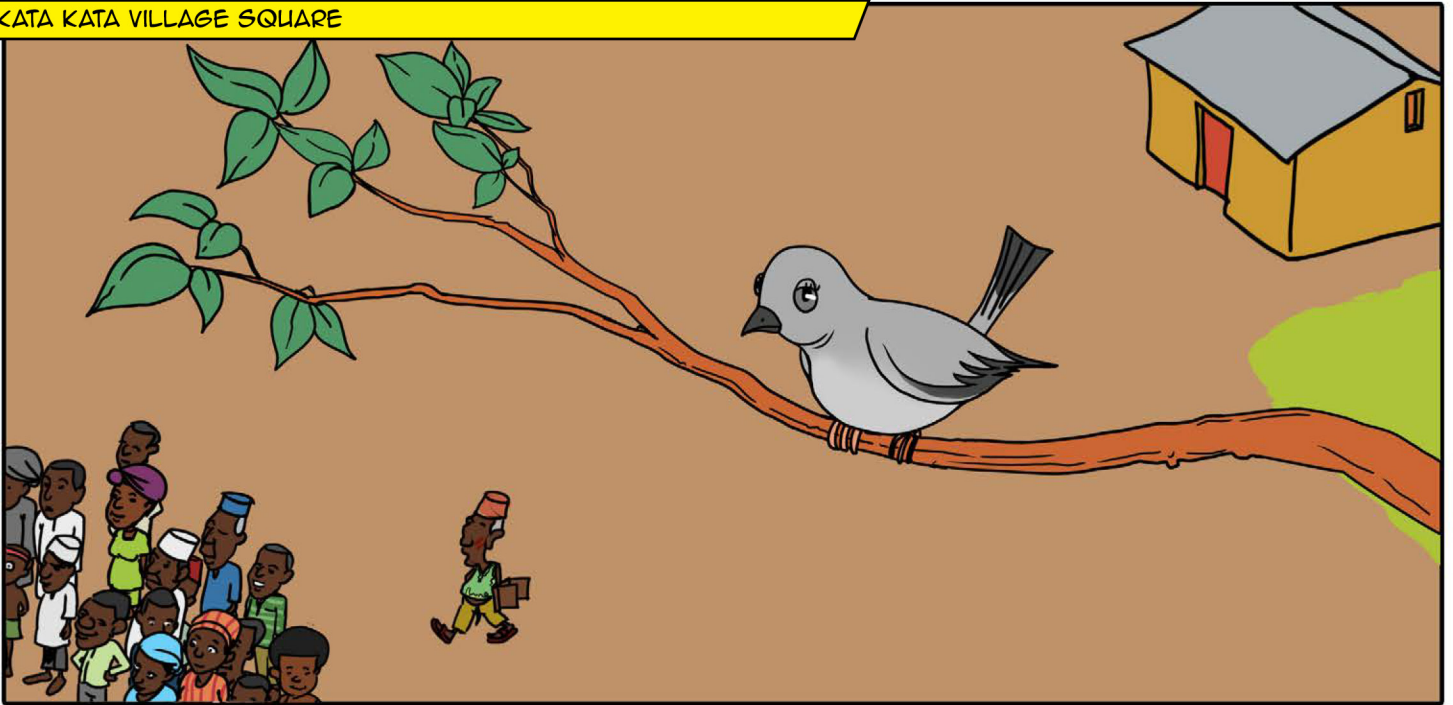
Unless we change our attitude or the dominant suppressive system, which has perpetually kept women suppressed all these years, we can make little progress - socially, economically, politically or otherwise in our societies. A progressive society can best be measured based on the position of the "minorities" in such a society.

It is the dream of *Kata Kata* to make the *Kata Kata* village an epitome of tolerance and gender equality, knowing it is the best way to live harmoniously and progressively with one another. If you are part of this noble dream, join our *Kata Kata* wagon before it is too late.

*Yours in Kata Kata,*  
Ogo Ubabukoh  
Editor in Chief / Publisher

# KATA KATA VILLAGE SAYS YES TO THE INTERNATIONAL WOMEN'S DAY

KATA KATA VILLAGE SQUARE



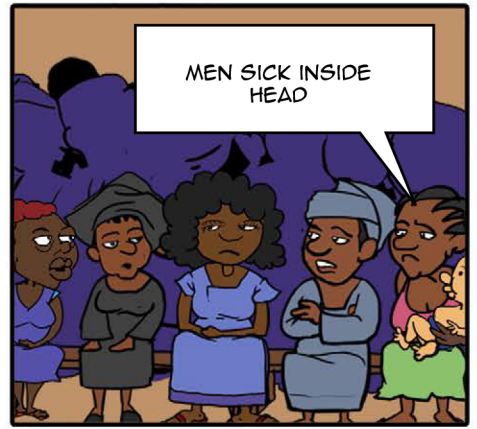


NAKED? HABA!  
TELL HIM "COVER DE SOUP  
WITH YOUR TROUSER; OR NEXT  
TIME, BRING MEAT WITH YOU  
COME HOME"



HAHA

DAT ONE IS GOOD  
ANSWER



MEN SICK INSIDE  
HEAD



I SAY ORDER!! WHY YOU TALK-TALK  
LIKE PARROT, WOMAN? DAT'S WHY I  
SAY VILLAGE MEETING IS NOT GOOD  
FOR WOMAN. YOU BETTER GO HOME,  
COOK EN TAKE CARE OF CHILDREN

SORRY CHIEF



MY PEOPLE,  
WE GET IMPORTANT  
MESSAGE FROM  
UNITY.....



UNITED .....



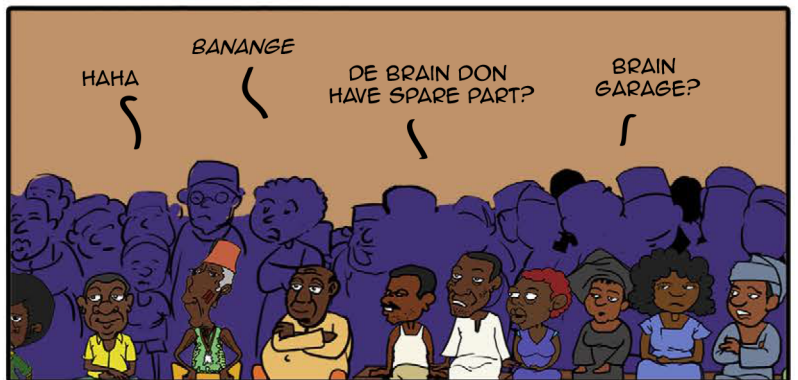
UNITED  
NATIONS!



AHAA!! THANK YOU PICCOLO. YOU KNOW  
AS AN OLD MAN, MY EYE BURN LIKE  
BULB, SO THEREFORE, ME I SEND DEM  
TO GARAGE .....



YEA!  
COULD BE RATHER THE DAMN BRAIN  
THAT HAS KNOCKED ENGINE, DUDE



HAHA  
BANANGE  
DE BRAIN DON  
HAVE SPARE PART?  
BRAIN  
GARAGE?