

## NAAF MARINE SERVICES

NMS/F-04

Date

1 July 2012

TITLE:- PRE-JOINING MEDICAL EXAMINATION  
REPORT/CERTIFICATE

Issue No

00

Page No

1 of 6

## CONFIDENTIAL FORM

|                                                                                                                                                                                                                                              |  |  |                                                                                                                   |  |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
| SURNAME: NIAZ                                                                                                                                                                                                                                |  |  | GIVEN NAME(S) KHAN JUBAIR                                                                                         |  |                                                                                 |
| DATE OF BIRTH<br>12 MONTH 09 DAY 1974 YEAR                                                                                                                                                                                                   |  |  | PLACE OF BIRTH<br>CHATTOTGRAM CITY BANGLADESH COUNTRY                                                             |  | SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| EXAMINATION FOR DUTY AS:<br>MASTER <input checked="" type="checkbox"/><br>DECK OFFICER <input type="checkbox"/><br>ENGINEERING OFFICER <input type="checkbox"/><br>RATING <input type="checkbox"/><br>OTHERS (RANK) <input type="checkbox"/> |  |  | MAILING ADDRESS OF APPLICANT:<br>FLAT-II-2, HOUSE NO-26, ROAD-14/A<br>DHANMONDI, JIGATA-1209<br>DHAKA, BANGLADESH |  |                                                                                 |

## MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE

|                                                                                                                                                                                                                                                                           |                |                                     |                                                                                                                  |                                    |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|
| HEIGHT<br>170cm                                                                                                                                                                                                                                                           | WEIGHT<br>74kg | BLOOD PRESSURE<br>120/80 mmHg       | PULSE<br>78b/min                                                                                                 | RESPIRATION<br>19 b/min            | GENERAL APPEARANCE<br>Good |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                                                |                | RIGHT EYE<br>6/6<br>LEFT EYE<br>6/6 |                                                                                                                  | HEARING:<br>RT. EAR my LEFT EAR my |                            |
| COLOR TEST TYPE: BOOK <input type="checkbox"/> LANTERN <input type="checkbox"/> CHECK IF COLOR TEST IS NORMAL - YELLOW <input type="checkbox"/> RED <input type="checkbox"/> GREEN <input type="checkbox"/> BLUE <input type="checkbox"/>                                 |                |                                     |                                                                                                                  |                                    |                            |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARDS? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                        |                |                                     |                                                                                                                  |                                    |                            |
| HEAD AND NECK<br>Normal                                                                                                                                                                                                                                                   |                |                                     | HEART (CARDIOVASCULAR)<br>Normal                                                                                 |                                    |                            |
| LUNGS<br>Normal                                                                                                                                                                                                                                                           |                |                                     | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? Yes |                                    |                            |
| EXTREMITIES:<br>UPPER Normal LOWER Normal                                                                                                                                                                                                                                 |                |                                     |                                                                                                                  |                                    |                            |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                |                                     |                                                                                                                  |                                    |                            |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                 |                |                                     |                                                                                                                  |                                    |                            |

SIGNATURE OF APPLICANT

27 JUL 2024

DATE

THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN

THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:

KHAN JUBAIR NIAZ

NAME OF APPLICANT

THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): Yes ☒ No ☐SEAFARER IS FOUND TO BE ☒ FIT / ☐ NOT FIT FOR DUTY AS A ☒ MASTER / ☐ DECK OFFICER / ☐ ENGINEERING OFFICER / ☐ RATING / ☐ CHIEF COOK / ☐ COOK / ☐ WITHOUT ANY RESTRICTIONS / ☐ WITH THE FOLLOWING RESTRICTIONS:

NAME AND DEGREE OF PHYSICIAN DR. MIR MD. RAIHAN MBBS, DFM Reg No: A-55144

ADDRESS RADICAL HOSPITALS LIMITED 35, SHAH MAKHDUM AVENUE SECTOR-12, UTTARA, DHAKA-1230

NAME OF PHYSICIAN'S CERTIFYING AUTHORITY DG SHIPPING BANGLADESH

DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE 06 MAY-2014

SIGNATURE OF PHYSICIAN

27 JUL 2024

DATE

This certificate is in compliance with the requirements  
of the Medical Examination (Seafarers) Convention 1946 (ILO No. 73, STCW 19/A)DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician

Radical Hospitals Limited

(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012



04.2024.7060



## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 12 months prior to the date of making application for an officer certificate, certification of special qualifications or a seafarer's book. The examination shall be conducted in accordance with the International Labor Organization World Health Organization, *Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.2/1997)*. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- (a) Hearing
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
- (b) Eyesight
  - Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/160 (0.13) in both eyes. Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/200 (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (c) Dental
  - Seafarers must be free from infections of the mouth cavity or gums.
- (d) Blood Pressure
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) Voice
  - Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (f) Vaccinations
  - All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.
- (g) Diseases or Conditions
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics. Applicants diagnosed with, suspected of, or exposed to any communicable disease transmissible by food shall be restricted from working with food or in food-related areas until symptom-free for at least 48 hours.
- (h) Physical Requirements
  - Applicants for able seaman, bosun, GP-I, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigation officer's certificate.
  - Applicants for fireman/watertender, oiler/motorman, pumpman, electrician, wiper, tankerman and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

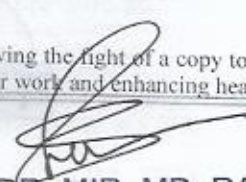
## IMPORTANT NOTE:

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

## DETAILS OF MEDICAL EXAMINATION

(Please fill attached form)

  
DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
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Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012



Appendix I  
Medical Exam Form  
CONFIDENTIAL FORM

Name (last, first, middle): NIAZ KHAN JUBAIR

Date of birth (day/month/year): 09-DEC-1974

Sex: ☒ Male ☐ Female

Home address: FLAT-II-2, HOUSE NO-26, ROAD-14/A, DHANMONDI, JIGATALA-1209, DHAKA, BANGLADESH

Passport No./Discharge Book No.: B00273953 / C/O/3189

Department (deck/engine/radio/food handling/other): DECK (MASTER)

Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude)

Trade area: Worldwide

**Examinee's personal declaration***(Assistance should be offered by medical staff)*

Have you ever had any of the following conditions:

| Condition                          | Yes                      | No                                  | Condition                   | Yes                      | No                                  |
|------------------------------------|--------------------------|-------------------------------------|-----------------------------|--------------------------|-------------------------------------|
| 1. Eye/vision problem              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19. Do you smoke, use       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. High blood pressure             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | alcohol or drugs            |                          |                                     |
| 3. Heart/vascular disease          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20. Operation/surgery       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Heart surgery                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Varicose veins/piles            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22. Dizziness/fainting      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23. Loss of consciousness   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Blood disorder                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24. Psychiatric problems    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Diabetes                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25. Depression              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26. Attempted suicide       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Digestive disorder             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27. Loss of memory          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Kidney problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28. Balance problem         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Skin problem                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29. Severe headaches        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Allergies                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 30. Ear (hearing/tinnitus)/ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Infectious/contagious diseases | <input type="checkbox"/> | <input checked="" type="checkbox"/> | nose/throat problems        |                          |                                     |
| 15. Hernia                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 31. Restricted mobility     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Genital disorders              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 32. Back or joint problem   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Pregnancy                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 33. Amputation              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 18. Sleep problem                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 34. Fractures/dislocations  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any of the above questions were answered "yes," please give details.

**(CONTROLLED DOCUMENT)**

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012



Appendix 1  
Medical Exam Form  
CONFIDENTIAL FORM

## Additional questions

35. Have you ever been signed off as sick or repatriated from a ship?  
 36. Have you ever been hospitalized?  
 37. Have you ever been declared unfit for sea duty?  
 38. Has your medical certificate ever been restricted or revoked?  
 39. Are you aware that you have any medical problems, diseases or illnesses?  
 40. Do you feel healthy and fit to perform the duties of your designated position/occupation?  
 41. Are you allergic to any medications?

Yes

☐

No

☒☒☒☒☒☒☒☐☒

Comments.

FIT FOR DUTY ON BOARD SHIP

42. Are you taking any non-prescription or prescription medications?

☐☒

If yes, please list the medications taken and the purpose(s) and dosage(s).

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

Signature of examinee:

Date (day/month/year):

27 JUL/ 2024

Witnessed by: (Signature)

Name: (Typed or printed)

DR. MIR. MD. RAIHAN

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipping Bangladesh Approved

General Physician

Radical Hospitals Limited

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. Mir Md Raihan (The approved medical examiner).

Signature of examinee:

Date (day/month/year):

27 JUL/ 2024

Witnessed by: (Signature)

Name: (Typed or printed)

DR. MIR. MD. RAIHAN

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

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General Physician

Radical Hospitals Limited

Date and contact details for previous medical examination (if know):

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Appendix I  
Medical Exam Form  
CONFIDENTIAL FORM

## Sight

Use of glasses or contact lenses: Yes / No (if yes, specify which type and for what purpose)

|         | Visual acuity |          |           |           |          |           |
|---------|---------------|----------|-----------|-----------|----------|-----------|
|         | Unaided       |          |           | Aided     |          |           |
|         | Right eye     | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant |               |          |           | 6/6       | 6/6      | ✓         |
| Near    |               |          |           | ns        | ns       | ✓         |

|           | Visual fields |           |
|-----------|---------------|-----------|
|           | Normal        | Defective |
| Right eye | ✓             |           |
| Left eye  | ✓             |           |

## Color vision:

☐ Not tested☒ Normal☐ Doubtful☐ Defective

## Hearing

Pure tone and audio metry (threshold values in dB)

|           | 500 Hz | 4,000 Hz | 2,000 Hz | 3,000 Hz | 4,000 Hz | 6,000 Hz |
|-----------|--------|----------|----------|----------|----------|----------|
| Right ear | 20     | 20       | 20       |          |          |          |
| Left ear  | 20     | 20       | 20       |          |          |          |

Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

Height: 170 (cm)

Weight: 74 (kg)

Pulse rate: 78 (/minute)

Rhythm: Regular

Blood pressure: Systolic: 120 (mm Hg)

Diastolic: 80 (mm Hg)

Urinalysis: Glucose: Nil

Protein: Nil

|                       | Normal                              | Abnormal                 |
|-----------------------|-------------------------------------|--------------------------|
| Head                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sinuses, nose, throat | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mouth/teeth           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ears (general)        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tympanic membrane     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyes                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ophthalmoscopy        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pupils                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eye movement          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lungs and chest       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Breast examination    | N/A                                 | <input type="checkbox"/> |
| Heart                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

|                              | Normal                              | Abnormal                 |
|------------------------------|-------------------------------------|--------------------------|
| Skin                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Varicose veins               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vascular (inc. pedal pulses) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Abdomen and viscera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hernia                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Anus (not rectal exam.)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| G-U system                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Upper and lower extremities  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Spine (C/S, T/S and L/S)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Neurologic (full brief)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Psychiatric                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| General appearance           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Chest X-ray: ☐ Not performed ☒ Performed on (day/month/year): 27 JUL 2012

Results: Normal chest x-ray

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Appendix I  
Medical Exam Form  
CONFIDENTIAL FORM

Other diagnostic test(s) and result(s):

Test: Blood & Urine

Result: Normal

Medical practitioner's comments and assessment of fitness, with reasons for any limitations:

- (a) the hearing and sight of the seafarer concerned, and the colour vision in the case of a seafarer to be employed in capacities where fitness for the work to be performed is liable to be affected by defective colour vision, are all satisfactory; and  
(b) the seafarer concerned is not suffering from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or to endanger the health of other persons on board.

Official stamp: Signature of medical practitioner



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Radical Hospitals Limited.

Vaccination status recorded (optional, but recommended by Administrator): ☒ Yes ☐ No

**Assessment of fitness for service at sea**

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:

☒ Fit for look-out duty ☐ Not fit for look-out duty

Fit ☒ Unfit ☐ Deck service ☒ Engine service ☐ Catering service ☐ Other services ☐

Without restrictions ☒ With restrictions ☐ Visual aid required ☒ Yes ☐ No

Describe restrictions (e.g., specific positions, type of ship, trade area)

Action taken by medical practitioner (e.g., referral):

Medical certificate's date of expiration (day/month/year): 26 JUL 2026

Date of medical certificate issued (day/month/year): 27 JUL 2024

Number of medical certificate:

Official stamp:

Signature of medical practitioner:

Name of medical practitioner: (Typed or printed)

License number of medical practitioner:

Address of medical practitioner: 35, SHAH MAKHDUM AVENUE SECTOR-12, UTTARA, DHAKA-1230

Authorized by: DG SHIPPING BANGLADESH (competent authority)

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REPÚBLICA DE PANAMÁ  
Republic of Panama  
AUTORIDAD MARÍTIMA DE PANAMÁ  
Panama Maritime Authority  
CERTIFICADO MÉDICO DE LA GENTE DE MAR  
Medical Fitness Standards Certificate for Seafarers



04.2024.7060

No. Certificado:  
Certificate No.

Este certificado se emite en conformidad con las disposiciones de la regla 1/9 del convenio STCW, 1978, enmendado y la norma A-1/2 del CTM, 2006, enmendado y certifica que la gente de mar es apta para el servicio en el mar.  
This certificate is issued in accordance with the provisions of the regulation 1/9 of the 1978 STCW Convention, as amended and the standard A-1/2 of the MLC, 2006, as amended, and certifies that seafarers are fit for sea service.

|                                                                                                                             |                                                    |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Apellido:<br>Surname<br><b>NIAZ</b>                                                                                         | Nombre:<br>Given Name(s)<br><b>KHAN JUBAIR</b>     | Cédula /<br>Pasaporte No.:<br>Id. Number/<br>Passport No.<br><b>B00273953</b>                                           |
| Fecha de Nacimiento:<br>Date of Birth<br>Día<br>Day<br><b>09</b><br>Mes<br>Month<br><b>12</b><br>Año<br>Year<br><b>1974</b> | Nacionalidad:<br>Nationality<br><b>BANGLADESHI</b> | Sexo:<br>Gender<br><input checked="" type="checkbox"/> Masculino<br>Male<br><input type="checkbox"/> Femenino<br>Female |

|                                                                                                                                                                                                                                                                                                                                                                                                                        | Si / Yes                            | No                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| ¿Confirmación de que se examinaron los documentos de identidad en el lugar del examen?<br>Confirmation that identification documents were checked at the point of examination?                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición cumple con el estándar?<br>Hearing meets the standards?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición es satisfactoria sin ayuda?<br>Unaided hearing satisfactory?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La agudeza visual cumple con el estándar?<br>Visual acuity meets standards?                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La visión cromática cumple con el estándar?<br>Color vision meets standards?                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Fecha de la última prueba de visión cromática (Día/Mes/Año)<br>Date of the last color vision test (Day/Month/Year)                                                                                                                                                                                                                                                                                                     | <b>27 JUL 2024</b>                  |                                     |
| ¿Apto para comenidos de vigia?<br>Fit for look out duties?                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿Existen limitaciones o restricciones respecto de la aptitud física? Si la respuesta es "sí", dar detalles de las limitaciones o restricciones.<br>Limitations or restrictions on fitness? If "yes", specify limitations or restrictions.                                                                                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ¿Está el marino libre de cualquier condición médica que pueda verse agravada por el servicio en el mar o discapacitarle para el desempeño de tal servicio o poner en peligro la salud de otras personas a bordo?<br>Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarers unfit for such service or to endanger the health of other person(s) on board? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

Confirmo que he sido informado sobre el contenido del presente certificado y sobre el derecho a solicitar una revisión del dictamen, con arreglo a lo dispuesto en el párrafo 6 de la Sección A-1/9.  
I hereby confirm that I have been informed about the content of this certificate and of the right to a review in accordance with the paragraph 6 of Section A-1/9.

|                                                                                                                    |                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha de emisión:<br>Date of issue<br><b>27 JUL 2024</b>                                                           | Firma y sello del médico reconocido / Signature and stamp of the recognized medical practitioner<br><br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DPM, CCD (Bldem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited |
| Fecha de expiración:<br>Date of expiry:<br><b>26 JUL 2026</b>                                                      |                                                                                                                                                                                                                                                                                                  |
| Nombre del médico reconocido:<br>Name of the recognized medical practitioner:<br><b>DR. MIR MD RAIHAN MBBS(DU)</b> |                                                                                                                                                                                                                                                                                                  |

- El original de este certificado deberá estar disponible durante el servicio a bordo.  
The original of this certificate must be available while serving on board ship.
- En caso de pérdida de este certificado, el titular deberá notificar a los puertos y a la Autoridad Marítima.  
In case of loss of this certificate, the holder should notify ports and the Panama Maritime Authority.
- La Autenticidad de este certificado puede ser verificada contactando a la Autoridad Marítima de Panamá.  
The authenticity of this certificate can be verified contacting the Panama Maritime Authority.



ID NO : 24070685

Date : 27/07/2024

Patient's Name : KHAN JUBAIR NIAZ

Age : 49Y 7M 18D

Ref. By : DR.MIR MD.RAIHAN MBBS,(DU),CCD(BIRDEM),PGT(EYE),DFM-C/O/10237

Sex : Male

Specimen : Blood

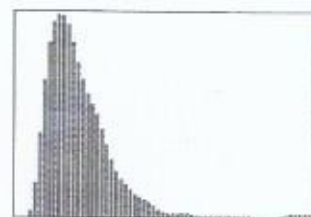
(Relevant estimations were carried out by KT-44 Haematology Analyzer with checked manually)

### HAEMATOLOGY REPORT

| Parameter                    | Results | Reference Values          | Histogram                               |
|------------------------------|---------|---------------------------|-----------------------------------------|
| Haemoglobin(Hb)              | 12      | g/dl                      | M:12-16, F:10-14.0 g/dl                 |
| ESR(Westergren)              | 07      | mm/1st hr                 | M:0-10, F:0-20 mm/1st hr                |
| TOTAL WBC COUNT              | 6,700   | /cumm                     | 4,000 - 11,000 /cumm                    |
| <b>DIFFERENTIAL COUNT</b>    |         |                           |                                         |
| Neutrophils                  | 52      | %                         | (40 - 75)%                              |
| Lymphocytes                  | 40      | %                         | (20-45)%                                |
| Monocytes                    | 05      | %                         | (2-10)%                                 |
| Eosinophils                  | 03      | %                         | (1-6)%                                  |
| Basophil                     | 00      | %                         | 0-1 %                                   |
| TOTAL CIR. EOSIONOPHIL COUNT | 201     | /cumm                     | 40 - 450 /cumm                          |
| TOTAL PLATELET COUNT(PC)     | 220,000 | /cumm                     | 1,50,000-4,50,000 /cumm                 |
| MPV                          | 9.2     | fL                        | 7.0 - 11.0 fL                           |
| PDW-CV                       | 16.3    | %                         | 10 - 18 %                               |
| PCT                          | 0.2     | %                         | 0.10 - 0.28                             |
| P-LCR                        | 23      | %                         | 9.00 - 45.00%                           |
| P-LCC                        | 51      | $\times 10^3/\mu\text{L}$ | 13 - 129 $\times 10^3/\mu\text{L}$      |
| RBC COUNT                    | 5.15    | m/ $\mu\text{L}$          | M: 4.5-6.5, F: 3.8-5.8 m/ $\mu\text{L}$ |
| HCT/PCV                      | 40.7    | %                         | M: 40-54%, F: 37-47%                    |
| MCV                          | 79.1    | fL                        | 76-94 fL                                |
| MCH                          | 23.4    | pg                        | 27-32 pg                                |
| MCHC                         | 29.6    | g/dL                      | 29-34 g/dL                              |
| RDW SD                       | 42      | fL                        | 30.0-57.0 fL                            |
| RDW CV                       | 16.1    | %                         | 10-16%                                  |



WBC CURVE



PLT CURVE



RBC CURVE

Checked By.....  
Medical Technologist.  
Radical Hospital Ltd.  
Uttara,Dhaka.

Dr. Sumaiya Khatun  
MBBS,MD (Gold Medilist) (BSMMU)  
Associate Professor  
Dept.Of Microbiology  
East West Medical College & Hospital.



|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070685                                           | Received Date | 27/07/2024 |
| Patient's Name | KHAN JUBAIR NIAZ                                      |               |            |
| Patient's Age  | 49Y 7M 18D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3189   |
| Sample         | BLOOD                                                 |               |            |

## SEROLOGICAL REPORT

Test NameResult

|                           |          |
|---------------------------|----------|
| HIV 1 & 2 (Method : (ICT) | Negative |
|---------------------------|----------|

RADICAL  
HOSPITAL  
LIMITED

Checked By

Medical Technologist.  
Radical Hospital Ltd.  
**Dr. Sumaiya Khatun**

MBBS, MD (Microbiology)

Associate Professor

Dept. of Microbiology

East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070685                                           | Received Date | 27/07/2024 |
| Patient's Name | KHAN JUBAIR NIAZ                                      |               |            |
| Patient's Age  | 49Y 7M 18D                                            | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3189   |
| Sample         | URINE                                                 |               |            |

**DRUG ABUSE TEST**

METHOD: Immunochromato graphic Assay (Rapid one Step Test)

| Test Name           | Result   |
|---------------------|----------|
| Drug Level of Urine |          |
| Cocaine             | Negative |
| Morphine            | Negative |
| Marijuana           | Negative |
| Barbiturates        | Negative |
| Amphetamines        | Negative |
| Phencyclidine       | Negative |
| Alcohol             | Negative |
| Benzodiazepines     | Negative |
| Methadone           | Negative |
| Propoxyphene        | Negative |

Checked By


Medical Technologist.  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**  
 MBBS, MD (Microbiology)  
 Associate Professor  
 Dept. of Microbiology  
 East West Medical College and Hospital.

**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24070685 Receive: 27/07/2024 Print: 27/07/2024  
Patient's Name : KHAN JUBAIR NIAZ  
Age : 49 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS, (DU), CCD (BIRDEM), PGT (Eye), DFM

**X-RAY OF CHEST (DIGITAL)**

Diaphragm : Both hemidiaphragm are normal in position.  
C-P angles are clear.

Heart : Normal in T.D.

Lung : Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.

  
**Prof. Dr. Md. Mojibor Rahman**  
MBBS, DMRD (Radiology & Imaging)  
Head of the Department (Radiology & Imaging)  
Sylhet Women's Medical College Hospital

This report has been electronically signed.

Page of 1

ID: *Mr J. McNeil*

27-07-2024 13:30:59

Male 49 Years

## Diagnosis Information:

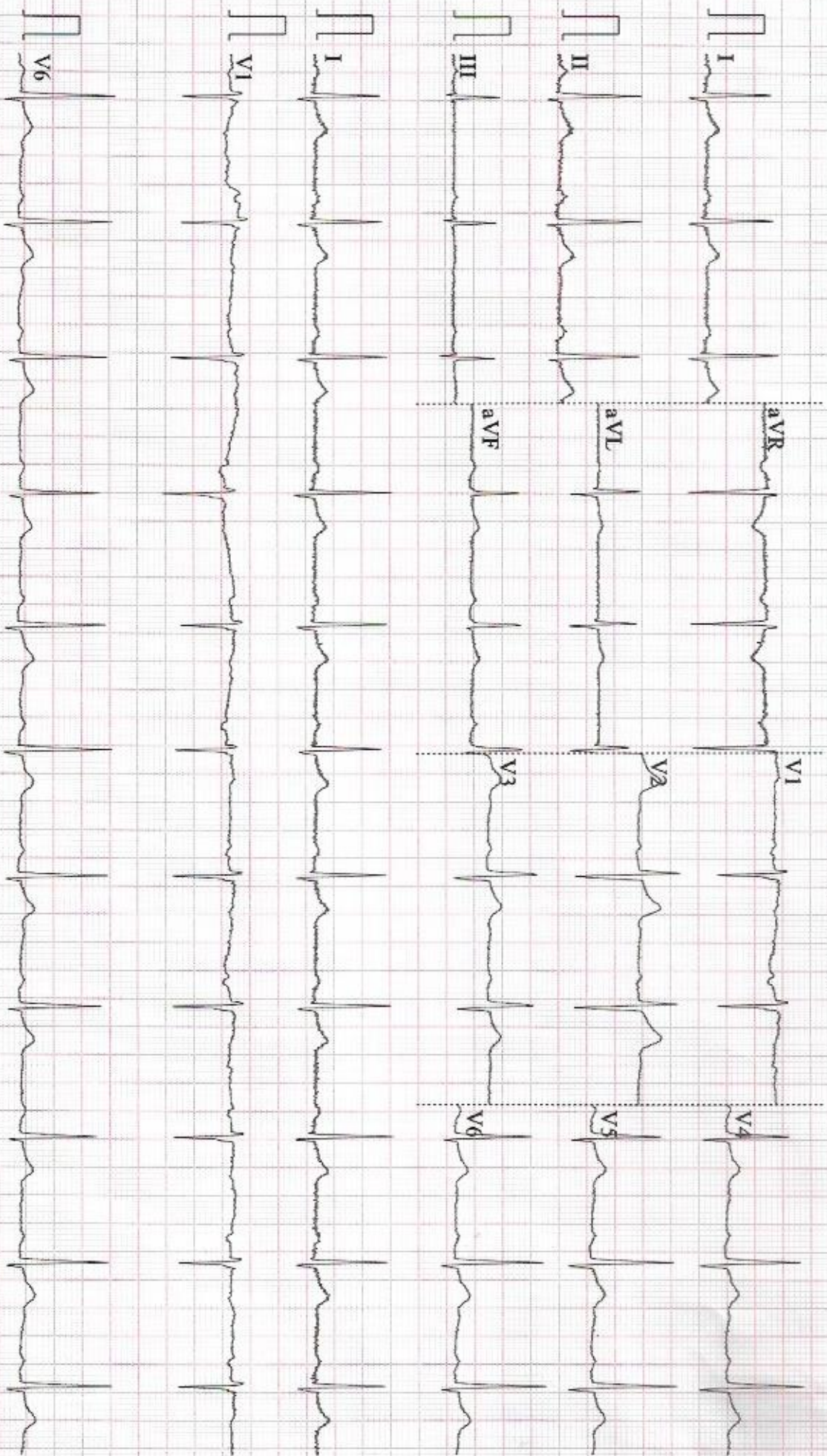
Sinus rhythm

Normal ECG

mmHg

HR : 65 bpm  
P : 120 ms  
PR : 198 ms  
QRS : 80 ms  
QT/QTc : 378/393 ms  
P/QRS/T : 53/52/38 °  
RV5/SV1 : 1.41/0.985 mV

Report Confirmed by:



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24070685 Receive: Print:27/07/2024  
Patient's Name : KHAN JUBAIR NIAZ  
Age : 49 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**ELECTROCARDIOGRAM (E.C.G) REPORT**

Rate : 65 b/min

Rhythm : Regular

P-Wave : Normal

P-R Interval : Normal

QRS Complex : Normal

ST. Segment : Is electric

T. Wave : Normal

Impression : Findings are within normal limit.



**Dr. Debashish Paul**

MBBS, MD (Cardiology)

Associate Professor

Department of Cardiology

Sylhet Women's Medical College Hospital

This report has been electronically signed

Page 1 of 1

Certificate ( continued) ( Certificat-suite)

|    |             |                                                                                                                                                                                     |                                                                                     |                                                     |
|----|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|
| 9  | 16 OCT 2021 | DR. MIR. MD. RAIHAN<br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. | CENTER FOR VACCINATION<br>35, Shah Makhdom<br>Avenue<br>Uttara, Dhaka<br>BANGLADESH | 10<br>ORAL CHOLERA<br>"DUKORAL"<br>Valid Upto 2 yrs |
| 11 | 15 OCT 2022 | DR. MIR. MD. RAIHAN<br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. | CENTER FOR VACCINATION<br>35, Shah Makhdom<br>Avenue<br>Uttara, Dhaka<br>BANGLADESH | 12<br>ORAL CHOLERA<br>"DUKORAL"<br>Valid Upto 2 yrs |
| 13 | 27 JUL 2023 | DR. MIR. MD. RAIHAN<br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. | CENTER FOR VACCINATION<br>35, Shah Makhdom<br>Avenue<br>Uttara, Dhaka<br>BANGLADESH | 14<br>ORAL CHOLERA<br>"DUKORAL"<br>Valid Upto 2 yrs |

|    |             |                                                                                                                                                                                     |                                                                                     |                                                     |
|----|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|
| 15 | 27 JUL 2024 | DR. MIR. MD. RAIHAN<br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. | CENTER FOR VACCINATION<br>35, Shah Makhdom<br>Avenue<br>Uttara, Dhaka<br>BANGLADESH | 16<br>ORAL CHOLERA<br>"DUKORAL"<br>Valid Upto 2 yrs |
| 17 |             |                                                                                                                                                                                     |                                                                                     | 18                                                  |
| 18 |             |                                                                                                                                                                                     |                                                                                     |                                                     |
| 19 |             |                                                                                                                                                                                     |                                                                                     | 20                                                  |
| 20 |             |                                                                                                                                                                                     |                                                                                     |                                                     |

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST YELLOW FEVER**

**CERTIFICATE INTERNATIONAL DE VACCINATION OR DE REVACCINATION  
CONTRE LE FIEVRE JAUNE**

| Date        | signature and professional status of vaccinator<br>signature et qualite professionnelle du vaccinateur                    | Origin and batch<br>No of vaccine<br>Origin du vaccine<br>employe et numero du lot | official stamp of vaccinating centre<br>cachet officiel du centre de vaccination  |
|-------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 13 NOV 2015 | <b>DR. MUHAMMAD RAIHAN</b><br>MBBS (DU), Reg. No A-55144<br>DG Shipping Approved<br>General Physician<br>Radical Hospital |   |  |
| 2           |                                                                                                                           |                                                                                    |                                                                                   |
| 3           |                                                                                                                           |                                                                                    |                                                                                   |
| 4           |                                                                                                                           |                                                                                    |                                                                                   |
| 5           |                                                                                                                           |                                                                                    |                                                                                   |

There is no exemption for the requirement of a certificate of vaccination against yellow fever on account of age.

The validity of this certificate shall extend for a period of ten years, beginning ten days after the date of vaccination or in the event of a revaccination with in such period of ten years, from the date of that revaccination.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

REVACCINATION