



# HAQUE & SONS LTD.

Rummana Haque Tower, 1267/A, Goshaidanga, Agrabad C/A, Chattogram, Bangladesh.  
Tel: +880 2-3333162/14-6, Fax: +880-2-333310530



Accredited By: BMD  
Accreditation No: A55144

PATIENT CONTROL NUMBER:  
HS3930FF

## MEDICAL EXAMINATION CERTIFICATE

|                                                                                                               |                                       |                                       |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| SURNAME<br><b>RAHMAN</b>                                                                                      | FIRST NAME AND<br><b>MOHAMMAD</b>     | MIDDLE NAME<br><b>SHAMSUR</b>         |
| PLACE AND DATE OF BIRTH<br><b>MYMENSINGH 22-Feb-1977</b>                                                      | PASSPORT NUMBER<br><b>EG0080824</b>   | SEAMAN'S BOOK NUMBER<br><b>CO3930</b> |
| NATIONALITY: <b>BANGLADESHI</b> SEX: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | VI SSII TYPE: <b>CRUDE OIL TANKER</b> | TRADING AREA: <b>WORLD WIDE</b>       |
| PERMANENT HOME ADDRESS:<br><b>CHAKRAMPUR, TRISHAL, TRISHAL, MYMENSINGH, BANGLADESH</b>                        | CONTACT NUMBER:<br><b>1710805404</b>  | RANK:<br><b>MASTER</b>                |

Have you ever had any of the following conditions?

| Condition                         | YES                      | NO                                  | Condition                   | YES                      | NO                                  |
|-----------------------------------|--------------------------|-------------------------------------|-----------------------------|--------------------------|-------------------------------------|
| 1 Eye/vision problem              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 18 Sleep problems           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 High blood pressure             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19 Do you smoke?            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 Heart/vascular disease          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20 Operation/surgery        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4 Heart surgery                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21 Epilepsy/seizures        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5 Varicose veins                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22 Dizziness/fainting       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6 Asthma/bronchitis               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23 Loss of consciousness    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7 Blood disorder                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24 Psychiatric problems     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8 Diabetes                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25 Depression               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9 Thyroid problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26 Attempted suicide        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10 Digestive disorder             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27 Loss of memory           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11 Kidney problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28 Balance problem          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12 Skin problem                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29 Severe headaches         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13 Allergies                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 30 Ear/nose/throat problems | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14 Infectious/contagious diseases | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 31 Restricted mobility      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15 Hernia                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 32 Back problems            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16 Genital disorders              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 33 Amputation               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17 Pregnancy                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 34 Fractures/dislocations   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any of the above questions were answered "yes", please give details.

### Additional questions

|                                                                                              | YES                                 | NO                                  |
|----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 35 Have you ever been signed off as sick or repatriated from a ship?                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 36 Have you ever been hospitalised?                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 37 Have you ever been declared unfit for sea duty?                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 38 Has your medical certificate ever been restricted or revoked?                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 39 Are you aware that you have any medical problems, diseases or illnesses?                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 40 Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 41 Are you allergic to any medications?                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Comments:

**FIT FOR DUTY ON BOARD SHIP**

|                                                                     |                          |                                     |
|---------------------------------------------------------------------|--------------------------|-------------------------------------|
| 42 Are you taking any non-prescription or prescription medications? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---------------------------------------------------------------------|--------------------------|-------------------------------------|

If yes, please list the medications taken and the purpose(s) and dosage(s)

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. Mir Md. Rahman (approved medical practitioner) I also certify that my history contained above is true and any false statement will disqualify me from my employment, benefits and claims.

Signature of Seafarer

### MEDICAL EXAMINATION

|                                                                                                                                          |                                                                       |             |            |                         |             |                                                                       |               |           |              |       |               |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|------------|-------------------------|-------------|-----------------------------------------------------------------------|---------------|-----------|--------------|-------|---------------|
| Weight                                                                                                                                   | <b>85 kg</b>                                                          | Height (cm) | <b>168</b> | BM                      | <b>30.1</b> | Blood Pressure: Systolic                                              | <b>130 mm</b> | Diastolic | <b>80 mm</b> | PULSE | <b>78 bpm</b> |
| Ear                                                                                                                                      | Hearing by Audiometry                                                 | Audiometry  |            | Hearing by Whisper Test |             |                                                                       |               |           |              |       |               |
| Right                                                                                                                                    | <input type="checkbox"/> Adequate <input type="checkbox"/> Inadequate | 500         | 1000       | 2000                    | 3000        | <input type="checkbox"/> Adequate <input type="checkbox"/> Inadequate |               |           |              |       |               |
| Left                                                                                                                                     | <input type="checkbox"/> Adequate <input type="checkbox"/> Inadequate | <b>N/A</b>  |            |                         |             | <input type="checkbox"/> Adequate <input type="checkbox"/> Inadequate |               |           |              |       |               |
| Hearing meets the standards as laid down in STCW Code Section A 1/9? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                       |             |            |                         |             |                                                                       |               |           |              |       |               |

|         | Visual acuity |          |           |          | Visual fields |           |
|---------|---------------|----------|-----------|----------|---------------|-----------|
|         | Unaided       |          | Aided     |          | Normal        | Defective |
|         | Right eye     | Left eye | Right eye | Left eye |               |           |
| Distant |               |          | 6/6       | 6/6      | /             |           |
| Near    |               |          |           |          | /             |           |

Visual acuity meets the standard laid down in STCW Code Section A 1/9  
 Colour vision as per STCW CODE Section A 1/9: ☒ Normal ☐ Doubtful ☐ Defective

Date of last colour vision test: Date (day/month/year) **25 JUL 2024**

|                       | Normal                              | Abnormal                 |                              | Normal                              | Abnormal                 |
|-----------------------|-------------------------------------|--------------------------|------------------------------|-------------------------------------|--------------------------|
| Head                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Varicose veins               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sinuses, nose, throat | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vascular (inc. pedal pulses) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mouth/teeth           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Abdomen and viscera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ears (general)        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Hernia                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tympanic membrane     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Anus (not rectal exam)       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyes                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | G-U system                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ophthalmoscopy        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Upper and lower extremities  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pupils                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Spine (C/S, T/S and L/S)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eye movement          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Neurologic (full brief)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lungs and chest       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Psychiatric                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Breast examination    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | General appearance           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Heart                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Skin                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## RESULTS OF ANCILLARY EXAMINATIONS

|                         |             |                                    |                                                                                |                                                                                |
|-------------------------|-------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Chest X-Ray             | <b>NAD</b>  | BIO CHEMICAL (LIVER FUNCTION TEST) | Marijuana                                                                      | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative |
| ECG                     | <b>NAD</b>  | BILIRUBIN                          | Alcohol Test                                                                   | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative |
| BLOOD R/E:              |             | SGPT                               | URINE R/E                                                                      | <b>NAD</b>                                                                     |
| DC (differential count) | <b>NAD</b>  | SGOT                               | OTHERS                                                                         |                                                                                |
| HAEMOGLOBIN (HGB)       | <b>16.6</b> | DRUG AND ALCOHOL TEST              |                                                                                | HBSAg                                                                          |
| ESR (WESTERGREN)        | <b>05</b>   | Morphine                           | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative | HIV / AIDS Test                                                                |
| WBC                     | <b>2800</b> | Amphetamine                        | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative | VDRL                                                                           |
| BLOOD GLUCOSE (F-VE)    |             | Phencyclidine                      | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative | Blood type                                                                     |
| RANDOM                  | <b>5.7</b>  | Barbiturates                       | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative | Psychological Exam                                                             |
| HBA1C                   | <b>5.31</b> | Cocaine                            | <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative | Others (KUB Ultrasound)                                                        |

Hereby I declare that I am in knowledge of the contents of the Physical examinations:

Signature of Seafarer: **MOHAMMAD SHAMSUR RAHMAN** Date: **25 JUL 2024**

## Assessment of fitness for service at sea:

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:

☒ Fit for lookout duties ☐ Not fit for lookout duties

|       | Deck service                        | Engine service           | Catering service         | Other services           |
|-------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Fit   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Unfit | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Without restrictions ☐ With restrictions

Is the Seafarer free from any medical conditions likely to be aggravated by service at sea or to render the seafarer unfit for such service or to endanger the health of other persons on board?

☒ Yes ☐ No

Describe restrictions (e.g., specific position, type of ship, trade area):

Action taken by medical examiner (e.g., referral):

Fitness Date: **25 JUL 2024** Valid Until: **24 JUL 2026**

Name and Signature of Authorizing Physician

**DR. MIR. MD. RAHMAN**

MBBS (D), DFM, CCP (Biomed), PGD (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipping Bangladesh Approved

General Physician

Ragical Hospitals Limited.

In Accordance with Medical Examination Regulations (1978/1996) and STCW 1978/1996 as Amended, MLC 2006

ID NO : 24070627

Date : 25/07/2024

Patient's Name : MOHAMMAD SHAMSUR RAHMAN

Age : 47Y 5M 3D

Ref. By : DR.MIR MD.RAIHAN MBBS,(DU),CCD(BIRDEM),PGT(EYE),DFM-C/O/3930

Sex : Male

Specimen : Blood

(Relevant estimations were carried out by KT-44 Haematology Analyzer with checked manually)

**HAEMATOLOGY REPORT**

| Parameter                          | Results                 | Reference Values              | Histogram |
|------------------------------------|-------------------------|-------------------------------|-----------|
| Haemoglobin(Hb)                    | 16.6 g/dl               | M:12-16, F:10-14.0 g/dl       |           |
| ESR(Westergren)                    | 05 mm/1st hr            | M:0-10, F:0-20 mm/1st hr      |           |
| <b>TOTAL WBC COUNT</b>             | <b>9,800 /cumm</b>      | 4,000 - 11,000 /cumm          |           |
| <b><u>DIFFERENTIAL COUNT</u></b>   |                         |                               |           |
| Neutrophils                        | 62 %                    | (40 - 75)%                    |           |
| Lymphocytes                        | 31 %                    | (20-45)%                      |           |
| Monocytes                          | 04 %                    | (2-10)%                       |           |
| Eosinophils                        | 03 %                    | (1-6)%                        |           |
| Basophil                           | 00 %                    | 0-1 %                         |           |
| <b>TOTAL CIR. EOSINOPHIL COUNT</b> | <b>294 /cumm</b>        | 40 - 450 /cumm                |           |
| <b>TOTAL PLATELET COUNT(PC)</b>    | <b>359,000 /cumm</b>    | 1,50,000-4,50,000 /cumm       |           |
| MPV                                | 9 fL                    | 7.0 -11.0 fL                  |           |
| PDW-CV                             | 16 %                    | 10 - 18 %                     |           |
| PCT                                | 0.32 %                  | 0.10 - 0.28                   |           |
| P-LCR                              | 20.6 %                  | 9.00 - 45.00%                 |           |
| P-LCC                              | 74 x10 <sup>3</sup> /uL | 13 - 129 x10 <sup>3</sup> /uL |           |
| <b>RBC COUNT</b>                   | <b>6.35 m/ul</b>        | M: 4.5-6.5, F: 3.8-5.8 m/ul   |           |
| HCT/PCV                            | 53.0 %                  | M: 40-54%, F: 37-47%          |           |
| MCV                                | 83.5 fL                 | 76-94 fL                      |           |
| MCH                                | 26.1 pg                 | 27-32 pg                      |           |
| MCHC                               | 31.3 g/dL               | 29-34 g/dL                    |           |
| RDW SD                             | 48 fL                   | 30.0-57.0 fL                  |           |
| RDW CV                             | 17.5 %                  | 10-16%                        |           |

Checked By:   
Medical Technologist  
Radical Hospital Ltd.  
Uttara, Dhaka.

Dr. Supriya Khatun  
MBBS, MD (Gold Medallist) (BSMMU)  
Associate Professor  
Dept. Of Microbiology  
East West Medical College & Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070627                                           | Received Date | 25/07/2024 |
| Patient's Name | MOHAMMAD SHAMSUR RAHMAN                               |               |            |
| Patient's Age  | 47Y 5M 3D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3930   |
| Sample         | BLOOD                                                 |               |            |

### BIOCHEMISTRY REPORT

| Test Name                | Result     | Reference Range  |
|--------------------------|------------|------------------|
| Random Blood Sugar (RBS) | 5.7 mmol/L | 4.2 – 6.4 mmol/L |
| Serum Bilirubin (Total)  | 0.54 mg/dl | 0.2 - 1.1 mg/dl  |
| Serum AST (SGOT)         | 24.0U/L    | Up to 37 U/L     |
| HbA1C                    | 5.3 %      | 4.2 - 6.7 %      |

### REMARKS (IF ANY)

IN VIEW OF THE LIVER FUNCTION TEST RESULT, HIS BLOOD IS FREE FROM TOXIC EFFECT OF CHEMICALS.

Checked By

Medical Technologist  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**

MBBS, MD (Microbiology)

Associate Professor

Dept. of Microbiology

East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070627                                           | Received Date | 25/07/2024 |
| Patient's Name | MOHAMMAD SHAMSUR RAHMAN                               |               |            |
| Patient's Age  | 47Y 5M 3D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3930   |
| Sample         | BLOOD                                                 |               |            |

## SEROLOGICAL REPORT

### Test Name

### Result

|                           |              |
|---------------------------|--------------|
| HBs Ag (Method : (ICT)    | Negative     |
| HIV 1 & 2 (Method : (ICT) | Negative     |
| VDRL                      | Non-reactive |

Checked By

Medical Technologist  
Radical Hospital Ltd.

**Dr. Sumaiya Khatun**

MBBS, MD (Microbiology)

Associate Professor

Dept. of Microbiology

East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070627                                           | Received Date | 25/07/2024 |
| Patient's Name | MOHAMMAD SHAMSUR RAHMAN                               |               |            |
| Patient's Age  | 47Y 5M 3D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3930   |
| Sample         | URINE                                                 |               |            |

### URINE ROUTINE EXAMINATION

#### PHYSICAL EXAMINATIONMICROSCOPIC EXAMINATION

|            |            |             |         |
|------------|------------|-------------|---------|
| Quantity   | Sufficient | CELLS / HPF |         |
| Color      | Straw      | RBC         | Nil     |
| Appearance | Clear      | Pus Cells   | 1-2/HPF |
| Sediment   | Nil        | Epithelial  | 0-2/HPF |

#### CHEMICAL EXAMINATION CASTS / LPF

|              |        |            |     |
|--------------|--------|------------|-----|
| Reaction     | Acidic | RBC        | Nil |
| Albumin      | Nil    | WBC        | Nil |
| Sugar        | Nil    | Epithelial | Nil |
| Ex.Phosphate | Nil    | Granular   | Nil |
|              |        | Hyaline    | Nil |

#### ON REQUESTCRYSTALS & OTHERS

|              |          |                   |     |
|--------------|----------|-------------------|-----|
| Bile Salt    | Not Done | Urates            | Nil |
| Bile Pigment | Not Done | Uric Acid         | Nil |
| Ketones      | Not Done | Calcium oxalate   | Nil |
| Urobilinogen | Not Done | Amor. Phos        | Nil |
| B.J. Protein | Not Done | Hippurate crystal | Nil |

Checked By

Medical Technologist.  
Radical Hospital Ltd.

**Dr. Sunaiya Khatun**

MBBS, MD (Microbiology)

Associate Professor

Dept. of Microbiology

East West Medical College and Hospital.

|                |                                                       |               |            |
|----------------|-------------------------------------------------------|---------------|------------|
| Bill No        | DIA24070627                                           | Received Date | 25/07/2024 |
| Patient's Name | MOHAMMAD SHAMSUR RAHMAN                               |               |            |
| Patient's Age  | 47Y 5M 3D                                             | Patient's Sex | Male       |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM | CDC NO        | C/O/3930   |
| Sample         | URINE                                                 |               |            |

**DRUG ABUSE TEST**

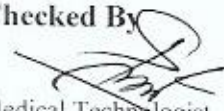
METHOD: Immunochromato graphic Assay (Rapid one Step Test)

| Test Name | Result |
|-----------|--------|
|-----------|--------|

## Drug Level of Urine

|                 |          |
|-----------------|----------|
| Cocaine         | Negative |
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

  
 Medical Technologist.  
 Radical Hospital Ltd.

  
**Dr. Sumaiya Khatun**

MBBS, MD (Microbiology)

Associate Professor

Dept. of Microbiology

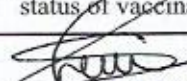
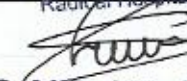
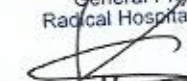
East West Medical College and Hospital.

# INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

This is to certify that  
whose signature follows

Date of birth 22-FEB-1977 Sex MALE  
MOHAMMAD SHAMSUR RAHMAN (CA/3930)

has on the date indicated been vaccinated or revaccinated against Cholera

| Date             | Signature and Professional status of vaccinator                                                                                                                                                                                                                                   | Approved Stamp                                                                      |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1<br>22 NOV 2021 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited.   |    |
| 2<br>11 AUG 2022 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited.   |    |
| 3<br>09 JUL 2023 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited.   |    |
| 4<br>12 FEB 2024 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited.  |  |
| 5<br>25 JUL 2024 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |  |
| 6<br>8           |                                                                                                                                                                                                                                                                                   |                                                                                     |

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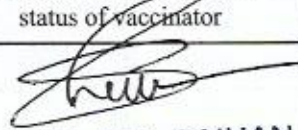
# INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST YELLOW-FEVER

This is to certify that  
whose signature follows

Date of birth 22-FEB-1977 Sex MALE

MOHAMMAD SHAMSUR RAHMAN (9/9/393)

has on the date indicated been vaccinated or revaccinated against yellow-fever

| Date        | Signature and Professional status of vaccinator                                                                                                                                                                                                                                 | Origin and batch no. of vaccine                                                   | Official stamp of vaccination centre                                              |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 22 NOV 2021 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |  |  |
| 2           |                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                   |
| 3           |                                                                                                                                                                                                                                                                                 |                                                                                   | 3 4                                                                               |
| 4           |                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                   |

This certificate is valid on only if the vaccine used has been approved by the World Health Organization and if the vaccinating centre has been designated by the health administration for the territory in which that centre is situated.

The validity of this certificate shall extend for a period of ten years, beginning ten days after date vaccination or in the extent of a revaccination within such period of ten years, from the date of that revaccination.

Any amendment of this certificate, or erasure, of failure to complete any part of it may render it invalid.

**Medical Exam Form**  
**CONFIDENTIAL FORM**

Pre-sea Exam ☒ Periodic Exam ☐

Name (last, first, middle): RAHMAN, MOHAMMAD SHAMSUR

Date of birth (day/month/year): 22 / 02 / 1977 Sex: male ☐ female ☐

Home address: CHAKRAMPUR, TRISHAL, TRISHAL, MYMENSINGH, BANGLADESH

Passport No./Discharge Book No.: EG0080824

Department (deck/engine/radio/food handling/other): DECK

Routine and emergency duties (if known): \_\_\_\_\_

Type of ship (eg. Bulkcarrier, chemical/oil/gas tanker, container, other cargo ships): CRUDE OIL

TANKER Trade area (e.g., coastal, tropical, worldwide): WORLDWIDE

**Examinee's personal declaration**

(Assistance should be offered by medical staff)

Have you ever had any of the following conditions:

| Condition                          | Yes                      | No                                  | Condition                    | Yes                      | No                                  |
|------------------------------------|--------------------------|-------------------------------------|------------------------------|--------------------------|-------------------------------------|
| 1. Eye/vision problem              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 18. Sleeping problems        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. High blood pressure             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19. Do you smoke?            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Heart/vascular disease          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20. Operation/surgery        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Heart surgery                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Varicose veins                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22. Dizziness/fainting       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23. Loss of consciousness    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Blood disorder                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24. Psychiatric problems     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Diabetes                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25. Depression               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26. Attempted suicide        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Digestive disorder             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27. Loss of memory           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Kidney problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28. Balance problem          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Skin problem                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29. Severe headaches         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Allergies                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 30. Ear/nose/throat problems | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Infectious/contagious diseases | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 31. Restricted mobility      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15. Hernia                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 32. Back problems            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Genital disorders              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 33. Amputation               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Pregnancy                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 34. Fractures/dislocations   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any of the above questions were answered "yes," please give details below.

Additional questions

- |                                                                                               | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship?                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 37. Have you ever been declared unfit for sea duty?                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 38. Has your medical certificate ever been restricted or revoked?                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 41. Are you allergic to any medications?                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Comments.

**FIT FOR DUTY ON BOARD SHIP**

42. Are you taking any non-prescription or prescription medications? ☐ ☒

If yes, please list the medications taken and the purpose(s) and dosage(s).

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

Signature of examinee:

Date (day/month/year): 25 JUL 2024

Witnessed by: (Signature)

Name: (Typed or printed)

**DR. MIR. MD. RAIHAN**

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. \_\_\_\_\_ (the approved medical examiner).

Signature of examinee:

Date (day/month/year): 25 JUL 2024

Witnessed by: (Signature)

Name: (Typed or printed)

**DR. MIR. MD. RAIHAN**

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
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DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Date & Contact details for previous medical examination (if known):



# MEDICAL EXAMINATION

## Sight

Use of glasses or contact lenses: Yes/No (If yes, specify which type and for what purpose)

| Visual Acuity |           |          |           |           |          |           |
|---------------|-----------|----------|-----------|-----------|----------|-----------|
| Unaided       |           |          | Aided     |           |          |           |
|               | Right eye | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant       | 6/6       | 6/6      |           | 6/6       | 6/6      |           |
| Near          |           |          |           | NS        | NS       |           |

| Visual fields |        |           |
|---------------|--------|-----------|
|               | Normal | Defective |
| Right eye     | ✓      |           |
| Left eye      | ✓      |           |

Colorvision: ☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

## Hearing

Pure tone and audio metry (threshold values in dB)

|           | 500 Hz | 1,000 Hz | 2,000 Hz | 3,000 Hz |  |  |
|-----------|--------|----------|----------|----------|--|--|
| Right ear | 20     | 20       | 20       |          |  |  |
| Left ear  | 20     | 20       | 20       |          |  |  |

Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

Height: 168 (cm) Weight: 85 (kg) Pulse rate: 78 (/minute) Rhythm: Regular  
Blood pressure: Systolic: 130 (mm Hg) Diastolic: 80 (mm Hg)

Normal Abnormal

## Head

|                       |                                     |                          |
|-----------------------|-------------------------------------|--------------------------|
| Sinuses, nose, throat | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mouth/teeth           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ears (general)        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tympanic membrane     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyes                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ophthalmoscopy        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pupils                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyemovement           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lungs and chest       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Breast examination    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Heart                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## Skin

|                              |                                     |                          |
|------------------------------|-------------------------------------|--------------------------|
| Varicose veins               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vascular (inc. pedal pulses) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Abdomen and viscera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hernia                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Anus (not rectal exam.)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| G-U system                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Upper and lower extremities  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Spine (C/S, T/S and L/S)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Neurologic (full brief)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Psychiatric                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| General appearance           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Chest X-ray: ☐ Not performed ☒ Performed on (day/month/year): 25 JUL 2024

Results: Normal chest X-ray



Urinalysis: Glucose: Nil Protein: ND

Blood Analysis: Hepatitis B Test Negative, V.D.R.L. Non Reactive  
Immunodeficiency Virus Anti bodies Negative

Other diagnostic test(s) and result(s):

Test

Result

Medical Examiners comments:

**FIT FOR DUTY ON BOARD SHIP**

Vaccination status recorded: ☒ Yes ☐ No

### Assessment of fitness for service at sea

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:

☒ Fit for lookout duty ☐ Not fit for look-out duty

|       | Deck service                        | Engine service           | Catering service         | Other services           |
|-------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Fit   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Unfit | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Without restrictions ☒ With restrictions ☐

Visual aid required: Yes ☒ No ☐

Describe restrictions (eg. Specific positions, type of ship, trade area)

Action taken by medical examiner (e.g., referral):

Medical certificate's date of expiration (day/month/year): 24 JUL 2026

Date of examination (day/month/year): 25 JUL 2024

Number of Medical Certificate: Official stamp:

Signature of medical practitioner:

Name of medical examiner: (Typed or printed)

Address of medical practitioner:

Authorized by: DR. MIR. MD. RAIHAN (competent authority)

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
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DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited



SEAFARER'S MEDICAL EXAMINATION REPORT/CERTIFICATE  
CONFIDENTIAL DOCUMENT

This certificate is issued by authority of the Maritime Administrator and in compliance with the requirements of the Medical Examination (Seafarers) Convention 1946 (ILO No 73), as amended, STCW Convention, 1978 as amended and the Maritime Labour Convention, 2006.

|                                                                                                                                                                                                                                              |                                                                                       |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| SURNAME<br>RAHMAN                                                                                                                                                                                                                            | GIVEN NAME(S)<br>MOHAMMAD SHAMSUR                                                     |                                                                                 |
| NATIONALITY<br>BANGLADESHI                                                                                                                                                                                                                   | ID DOCUMENT NO:<br>C/O/3930                                                           |                                                                                 |
| DATE OF BIRTH<br>02 22 1977<br>MONTH DAY YEAR                                                                                                                                                                                                | PLACE OF BIRTH<br>MYMENSINGH BANGLADESH<br>CITY COUNTRY                               | SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| EXAMINATION FOR DUTY AS:<br>MASTER <input checked="" type="checkbox"/><br>DECK OFFICER <input type="checkbox"/><br>ENGINEERING OFFICER <input type="checkbox"/><br>RADIO OFFICER <input type="checkbox"/><br>RATING <input type="checkbox"/> | MAILING ADDRESS OF APPLICANT:<br>CHAKRAMPUR, TRISHAI, TRISHAI, MYMENSINGH, BANGLADESH |                                                                                 |

DECLARATION OF APPROVED MEDICAL PRACTITIONER:  
I CONFIRM THAT IDENTIFICATION DOCUMENTS WERE CHECKED: YES / NO

## MEDICAL EXAMINATION (SEE LAST PAGE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE

|                            |                  |                             |                 |                         |                          |
|----------------------------|------------------|-----------------------------|-----------------|-------------------------|--------------------------|
| HEIGHT<br>168 cm           | WEIGHT<br>85 kg  | BLOOD PRESSURE<br>130/80 mm | PULSE<br>78 bpm | RESPIRATION<br>19 l/min | GENERAL APPEARANCE<br>aw |
| VISION:<br>WITHOUT GLASSES | RIGHT EYE<br>6/6 | LEFT EYE<br>6/6             | HEARING:        | RT. EAR<br>my           | LEFT EAR<br>my           |
| WITH GLASSES               |                  |                             |                 |                         |                          |

COLOR TEST TYPE: BOOK ☒ LANTERN ☐ CHECK IF COLOR TEST IS NORMAL - YELLOW ☐ RED ☒ GREEN ☐ BLUE ☐

DATE OF LAST COLOR VISION TEST: 25 JUL 2024

ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARD? Yes ☐ No ☒

|                                           |                                                                                                                  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| HEAD AND NECK<br>Normal                   | HEART (CARDIOVASCULAR)<br>Normal                                                                                 |
| LUNGS<br>Normal                           | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? Yes |
| EXTREMITIES:<br>UPPER Normal LOWER Normal |                                                                                                                  |

IS APPLICANT VACCINATED IN ACCORDANCE WITH WHO RECOMMENDATIONS? Yes ☒ No ☐

IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD?  
Yes ☐ No ☒

IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? Yes ☐ No ☒

SIGNATURE OF APPLICANT

DATE

25 JUL 2024

THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN



THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:

MOHAMMAD SHAMSUR RAHMAN

NAME OF APPLICANT

THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE: YES ☒

No ☐

SEAFARER IS FOUND TO BE (FIT / NOT FIT) FOR DUTY AS A (MASTER / DECK OFFICER / ENGINEERING OFFICER / RADIO OFFICER /  
RATING / CHIEF COOK / COOK) (WITHOUT ANY / WITH THE FOLLOWING) RESTRICTIONS:

NAME AND DEGREE OF PHYSICIAN

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdom), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

ADDRESS

RADICAL HOSPITAL LIMITED  
Utara, Dhaka, Bangladesh

NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY

DR. SHAMSUR RAHMAN

DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE

06 MAY 2024

SIGNATURE OF PHYSICIAN :

DATE OF EXAMINATION:

25 JUL 2024

EXPIRY DATE OF CERTIFICATE :

24 JUL 2026

SEAFARER ACKNOWLEDGMENT

I, MOHAMMAD SHAMSUR RAHMAN (NAME OF SEAFARER), CONFIRM THAT I HAVE BEEN INFORMED OF  
THE CONTENT OF CERTIFICATE AND THE RIGHT TO GET A REVIEW.



### MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certified physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 24 months immediately preceding applications for an officer certificate, certification of special qualifications or a seafarer's book. The examinations shall be conducted in accordance with the Health Organization, Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.2/1997). Such proof of examination must establish that the mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physicians should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- Hearing**
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57m) and in poorer ear at 5 feet (1.52m).
- Eyesight**
  - Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/160 (0.13) in both eyes.
  - Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/200 (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- Dental**
  - Seafarers must be free from infections of the mouth cavity or gums.
- Blood Pressure**
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- Voice**
  - Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- Vaccinations**
  - All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.
- Diseases or Conditions**
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or use of narcotics.
- Physical Requirements**
  - Applicants for Able Seaman, Bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigation officer's certificate.
  - Applicants for fireman/water tender, oiler/motor pumpman, electrician, wiper, tanker rating and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

#### IMPORTANT NOTE:

The seafarer must retain the original of the "Medical Examination Report/Certificate" as evidence of physical qualification while serving on board a vessel. An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers. Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care. "Fitness for duty" does not denote automatic employment. Final selection will be subject to meeting BSMs own minimum criteria for fitness, set out in the procedure manuals.

#### EXAMINATION:

(To be completed by examining physician; alternatively the examining physician may attach a form similar or identical to the model provided - Medical Exam Form).

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

25 JUL 2024



# Drug and Alcohol Screening Affidavit

CSC 04A

**PART A - To be completed by Seafarer prior to Medical Examination and hand to Physician**

|                                                                                                                                                        |                                                                                                                                                                              |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Surname:<br>RAHMAN                                                                                                                                     |                                                                                                                                                                              | First Name:<br>MOHAMMAD SHAMSUR                                                                                            |  |
| Date of Birth (DD/MM/YY): 22/02/1977                                                                                                                   |                                                                                                                                                                              | Address: CHAKRAMPUR, TRISHAL, TRISHAL, Street                                                                              |  |
| Place of Birth: MYMENSINGH                                                                                                                             |                                                                                                                                                                              | City: MYMENSINGH<br>Postal Code:<br>Country: BANGLADESH                                                                    |  |
| Examination for duty as                                                                                                                                | <input checked="" type="checkbox"/> Master <input type="checkbox"/> Officer <input type="checkbox"/> Engineer <input type="checkbox"/> Rating <input type="checkbox"/> Cadet |                                                                                                                            |  |
| Please indicate the quantity of alcohol you consume weekly                                                                                             |                                                                                                                                                                              | Beer (litre).....<br>Wine (litre).....<br>Spirits (measures).....                                                          |  |
| Do you regularly take any medically prescribed drugs? Please list.<br><br><b>Note:</b> Give a copy of this list to the Master upon joining the vessel. |                                                                                                                                                                              |                                                                                                                            |  |
| Have you ever been convicted of a charge involving illegal drugs?                                                                                      |                                                                                                                                                                              | Yes.....No.....(If Yes please detail on the reverse)                                                                       |  |
| Have you ever been convicted of a drinking related incident?                                                                                           |                                                                                                                                                                              | Yes.....No.....(If Yes please detail on the reverse)                                                                       |  |
| Have you ever received treatment for alcohol or drug dependence?                                                                                       |                                                                                                                                                                              | Yes.....No.....(If Yes please detail on the reverse)                                                                       |  |
| Signed and Dated (by Seafarer)<br>                                  |                                                                                                                                                                              | <b>Note:</b> If circumstances change with respect to the above statements, inform the company of such changes immediately. |  |



# Drug and Alcohol Screening Affidavit

CSC 04A

## PART B - To be completed by Physician and Seafarer during Medical Examination

To the best of my knowledge and belief as a result of this examination, the examinee has no visible or clinical signs of drug use and alcohol abuse or addiction.

Name, Address of Physician:

DR. MIR MD. RAIHAN; M.B.B.S.(D.U.)  
REDICAL HOSPITALS LIMITED, 35, SHAH MAKHDUM AVENUE,  
SECTOR-12, UTTARA, DHAKA-1230, BANGLADESH.

Signature of Physician:



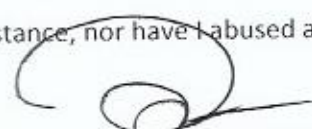
Date:

25 JUL 2024

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

## Anti-Drug and Alcohol Abuse Affidavit

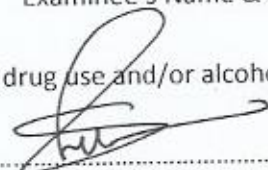
I hereby declare that I have not in the past or present used any prohibited substance, nor have I abused alcohol.



MOHAMMAD SHAMSUR RAHMAN

Examinee's Name & Signature

I hereby certify that the above examinee does not have any signs and symptoms of drug use and/or alcohol abuse.



Examining Physician's Signature

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

ORIGINAL TO BE RETAINED BY CREWING AGENCY



# Drug and Alcohol Screening Results

CSC 04

Seafarer's Surname, First Name, Middle Name: RAHMAN, MOHAMMAD SHAMSUR

Passport No.: EG0080824

Seaman's Book No.: C/O/3930

Date of Birth: 22 / 02 / 1977

Medical Center Name: REDICAL HOSPITALS LIMITED

Full Address: 35, SHAH MAKHDUM AVENUE, SECTOR-12, UTTARA, DHAKA-1230, BANGLADESH.

Doctor's Name: DR. MIR MD. RAIHAN

## Drug and Alcohol Screening Limits and Results

| Drug           | Threshold Limit | Results         |
|----------------|-----------------|-----------------|
| Marijuana      | < 15 NG/ML      | <i>negative</i> |
| Cocaine        | < 150 NG/ML     |                 |
| Opiates        | < 300 NG / ML   |                 |
| Phencyclidine  | < 25 NG / ML    |                 |
| Amphetamines   | < 300 NG / ML   |                 |
| Benzodiazepine | < 200 NG/ML     |                 |
| Methaqualone   | < 300 NG/ML     |                 |
| Barbiturates   | < 200 NG/ML     |                 |
| Alcohol        | < 0.04% BAC     |                 |

To the best of my knowledge and belief as a result of this examination, the examinee has no visible or clinical signs of drug use and alcohol abuse or addiction.

Date: 25 JUL 2024

Examined by (Name/Signature): *[Signature]*



**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Biom), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 DG Shipping Bangladesh Approved  
 General Physician  
 Radical Hospitals Limited

## Personnel information

☒ Pre-sea exam☐ Periodic exam

|                                                                                       |                                                      |
|---------------------------------------------------------------------------------------|------------------------------------------------------|
| Name (Last,First,Middle):                                                             | RAHMAN, MOHAMMAD SHAMSUR                             |
| Date of birth (DD.MM.YY):                                                             | 22 / 02 / 1977                                       |
| Sex:                                                                                  | Male / Female                                        |
| Home address:                                                                         | CHAKRAMPUR, TRISHAL, TRISHAL, MYMENSINGH, BANGLADESH |
| Passport No./Discharge Book No.:                                                      | EG0080824, C/O/3390                                  |
| Department:<br>(deck/engine/radio/food handling/other)                                | DECK                                                 |
| Routine and emergency duties:<br>(if known):                                          |                                                      |
| Type of ship:<br>(e.g. Bulk carrier, chemical/oil/gas tanker, container, other cargo) | CRUDE OIL TANKER                                     |
| Trade area:<br>(e.g., coastal, tropical, worldwide)                                   | WORLDWIDE                                            |

## Examinee's personal declaration (Assistance should be offered by medical staff)

Have you ever had any of the following conditions:

| Condition                      | Yes | No | Condition                | Yes | No |
|--------------------------------|-----|----|--------------------------|-----|----|
| Eye/vision problem             |     | /  | Sleeping problems        |     | /  |
| High blood pressure            |     | /  | Do you smoke?            |     | /  |
| Heart/vascular disease         |     | /  | Operation/surgery        |     | /  |
| Heart surgery                  |     | /  | Epilepsy/seizures        |     | /  |
| Varicose veins                 |     | /  | Dizziness/fainting       |     | /  |
| Asthma/bronchitis              |     | /  | Loss of consciousness    |     | /  |
| Blood disorder                 |     | /  | Psychiatric problems     |     | /  |
| Diabetes                       |     | /  | Depression               |     | /  |
| Thyroid problem                |     | /  | Attempted suicide        |     | /  |
| Digestive disorder             |     | /  | Loss of memory           |     | /  |
| Kidney problem                 |     | /  | Balance problem          |     | /  |
| Skin problem                   |     | /  | Severe headaches         |     | /  |
| Allergies                      |     | /  | Ear/nose/throat problems |     | /  |
| Infectious/contagious diseases |     | /  | Restricted mobility      |     | /  |
| Hernia                         |     | /  | Back problems            |     | /  |
| Genital disorders              |     | /  | Amputation               |     | /  |
| Pregnancy                      |     | /  | Fractures/dislocations   |     | /  |

If any of the above questions were answered "yes," please give details below:

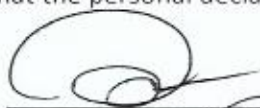


| Additional questions:                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------|-----|----|
| Have you ever been signed off as sick or repatriated from a ship?                         |     | /  |
| Have you ever been hospitalized?                                                          |     | /  |
| Have you ever been declared unfit for sea duty?                                           |     | /  |
| Has your medical certificate ever been restricted or revoked?                             |     | /  |
| Are you aware that you have any medical problems, diseases or illnesses?                  |     | /  |
| Do you feel healthy and fit to perform the duties of your designated position/occupation? | /   |    |
| Are you allergic to any medications?                                                      |     | /  |
| Are you taking any non-prescription or prescription medications?                          |     | /  |
| If any of the above questions were answered "yes," please give details below:             |     |    |

|                                                                             | Yes | No |
|-----------------------------------------------------------------------------|-----|----|
| Are you taking any non-prescription or prescription medications?            |     | /  |
| If yes, please list the medications taken and the purpose(s) and dosage(s). |     |    |

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

Signature of  
examinee:



Date:  
(DD.MM.YY)

2/5 JUL/ 2024

Witnessed by:  
(Signature)

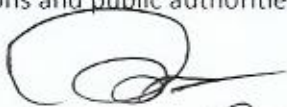


Name:  
(Typed or printed)

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

I hereby authorize the release of all my previous medical records from any health institutions and public authorities to Dr. \_\_\_\_\_ (the approved medical examiner).

Signature of  
examinee:



Date:  
(DD.MM.YY)

2/5 JUL 2024

Witnessed by:  
(Signature)



Name:  
(Typed or printed)

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Date and contact details for previous medical examination (if known):

Medical examination



## Sight

Use of glasses or contact lenses:

Yes/No

If yes, specify which type and for what purpose:

|           | Visual Acuity |      |         |      | Visual fields |           |
|-----------|---------------|------|---------|------|---------------|-----------|
|           | Unaided       |      | Aided   |      | Normal        | Defective |
|           | Distant       | Near | Distant | Near |               |           |
| Right eye |               |      | 6/6     | RS   | —             |           |
| Left eye  |               |      | 6/6     | RS   | —             |           |
| Binocular |               |      |         |      |               |           |

Colour vision:

Not tested ☐Normal ☒Doubtful ☐Defective ☐

## Hearing

|           | Pure tone and audio metry<br>(threshold values in dB) |          |          |          | Speech and whisper test<br>(metres) |         |
|-----------|-------------------------------------------------------|----------|----------|----------|-------------------------------------|---------|
|           | 500 Hz                                                | 1,000 Hz | 2,000 Hz | 3,000 Hz | Normal                              | Whisper |
| Right ear | 20                                                    | 20       | 20       |          | 4                                   | 4       |
| Left ear  | 20                                                    | 20       | 20       |          | 4                                   | 4       |

Height: 168 (cm)Weight: 85 (kg)Pulse rate: 78 /minuteRhythm: Regular

Blood pressure

Systolic: 130 (mm Hg)Diastolic: 80 (mm Hg)

| Head                  | Normal | Abnormal | Skin                         | Normal | Abnormal |
|-----------------------|--------|----------|------------------------------|--------|----------|
| Sinuses, nose, throat | —      |          | Varicose veins               | —      |          |
| Mouth/teeth           | —      |          | Vascular (inc. pedal pulses) | —      |          |
| Ears (general)        | —      |          | Abdomen and viscera          | —      |          |
| Tympanic membrane     | —      |          | Hernia                       | —      |          |
| Eyes                  | —      |          | Anus (not rectal exam.)      | —      |          |
| Ophthalmoscopy        | —      |          | G-U system                   | —      |          |
| Pupils                | —      |          | Upper and lower extremities  | —      |          |
| Eye movement          | —      |          | Spine (C/S, T/S and L/S)     | —      |          |
| Lungs and chest       | —      |          | Neurologic (full brief)      | —      |          |
| Breast examination    | —      |          | Psychiatric                  | —      |          |
| Heart                 | —      |          | General appearance           | —      |          |

Chest xray:

Not performed ☐

Performed on: (DD.MM.YY)

25 JUL 2024

Results:

Urinalysis:

Glucose:

Nil

Protein:

Nil

Blood Analysis:

Hepatitis B Test:

Negative

V.D.R.I.:

Non Reactive

Immunodeficiency Virus Anti bodies:

Vaccination status recorded:

☒ Yes☐ No

Other diagnostic test(s) and result(s):



| Test | Result |
|------|--------|
|      |        |

Medical Examiners comments:

FIT FOR DUTY ON BOARD SHIP

## Assessment of fitness for service at sea

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:

☒ Fit for lookout duty☐ Not fit for look-out duty

|       | Deck service | Engine service | Catering service | Other services |
|-------|--------------|----------------|------------------|----------------|
| Fit   |              |                |                  |                |
| Unfit |              |                |                  |                |

☒ Without restrictions☐ With restrictions

Visual aid required:

☒ Yes☐ No

Describe restrictions (e.g. Specific positions, type of ship, trade area):

Action taken by medical examiner (e.g. referral):

Medical certificate's date of expiration (DD.MM.YY):

Date of examination (DD.MM.YY):

Number of Medical Certificate:

Signature of medical practitioner:

Name of medical examiner: (Typed or printed)

Address of medical practitioner:

Authorized by: (competent authority)

Official stamp:

24 JUL 2026  
25 JUL 2024

DR. MIR. MD. RAIHAN  
MBBS (DU), DPM, CCD (Biom), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited



This certificate is issued by authority of the Maritime Administrator and in compliance with the requirements of the Medical Examination (Seafarers) Convention 1946 (ILO No. 73), as amended, STCW Convention, 1978 as amended and the Maritime Labour Convention, 2006.

|                                                                                                                                                                                                                                             |                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| SURNAME: RAHMAN                                                                                                                                                                                                                             | GIVEN NAME(S): MOHAMMAD SHAMSUR                                                  |
| NATIONALITY: BANGLADESHI                                                                                                                                                                                                                    | ID DOCUMENT NO:                                                                  |
| DATE OF BIRTH (DD.MM.YY): 12 FEB 1977                                                                                                                                                                                                       | SEX: <input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE |
| PLACE OF BIRTH (CITY/COUNTRY): MYMENSINGH                                                                                                                                                                                                   | MAILING ADDRESS OF APPLICANT:                                                    |
| EXAMINATION FOR DUTY AS:<br>MASTER <input checked="" type="checkbox"/><br>DECK OFFICER <input type="checkbox"/><br>ENGINEERING OFFICER <input type="checkbox"/><br>CH.COOK/COOK <input type="checkbox"/><br>RATING <input type="checkbox"/> | CHAKRAMPUR, TRISHAL, TRISHAL, MYMENSINGH,<br>BANGLADESH                          |

DECLARATION OF APPROVED MEDICAL PRACTITIONER:  
I CONFIRM THAT IDENTIFICATION DOCUMENTS WERE CHECKED: YES / NO

### MEDICAL EXAMINATION

(SEE LAST PAGE FOR MEDICAL REQUIREMENTS, STATE DETAILS ON REVERSE SIDE)

|                                                                                                                                                                                                                                                                           |                |                                                                                                                                                             |                                |                         |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|----------------------------|
| HEIGHT<br>168cm                                                                                                                                                                                                                                                           | WEIGHT<br>85kg | BLOOD PRESSURE<br>130/80 mm                                                                                                                                 | PULSE<br>78b/min               | RESPIRATION<br>19 b/min | GENERAL APPEARANCE<br>Good |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                                                |                | RIGHT EYE<br>LEFT EYE                                                                                                                                       | HEARING:<br>RT. EAR<br>LT. EAR |                         |                            |
| COLOUR TEST TYPE: BOOK <input type="checkbox"/> LANTERN <input type="checkbox"/>                                                                                                                                                                                          |                | COLOUR TEST IS NORMAL: YELLOW <input type="checkbox"/> RED <input type="checkbox"/> GREEN <input type="checkbox"/> BLUE <input checked="" type="checkbox"/> |                                |                         |                            |
| DATE OF LAST COLOUR VISION TEST:                                                                                                                                                                                                                                          |                |                                                                                                                                                             |                                |                         |                            |
| Are glasses or contact lenses necessary to meet the required vision standard? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                         |                |                                                                                                                                                             |                                |                         |                            |
| HEAD AND NECK                                                                                                                                                                                                                                                             |                | HEART (CARDIOVASCULAR)                                                                                                                                      |                                |                         |                            |
| LUNGS                                                                                                                                                                                                                                                                     |                | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>Is speech unimpaired for normal voice communication?                                                |                                |                         |                            |
| EXTREMITIES:                                                                                                                                                                                                                                                              | UPPER          | LOWER                                                                                                                                                       |                                |                         |                            |
| Is applicant vaccinated in accordance with WHO recommendations? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                  |                |                                                                                                                                                             |                                |                         |                            |
| Is applicant suffering from any disease likely to be aggravated by working aboard a vessel, or to render him/her unfit for service at sea or likely to endanger the health of other persons on board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                |                                                                                                                                                             |                                |                         |                            |
| Is applicant taking any non-prescription or prescription medications? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                 |                |                                                                                                                                                             |                                |                         |                            |

25 JUL 2024

SIGNATURE OF APPLICANT

(THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN.)

THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:

DATE

MOHAMMAD SHAMSUR RAHMAN

NAME OF APPLICANT

This applicant is certified free of communicable disease: Yes ☐ No ☐

Seafarer is found to be: **FIT** / NOT FIT for duty as a: Master / Deck Officer / Engineering Officer / Rating/Chief cook/ Cook, without any / with the following restrictions:

**FIT FOR DUTY ON BOARD SHIP**

|                                                                                                                             |                                         |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME AND DEGREE OF PHYSICIAN:                                                                                               |                                         |
| ADDRESS:                                                                                                                    |                                         |
| NAME OF PHYSICIAN'S CERTIFYING AUTHORITY:                                                                                   |                                         |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE:                                                                                   | SIGNATURE OF PHYSICIAN:                 |
| DATE OF EXAMINATION: 25 JUL 2024                                                                                            | EXPIRY DATE OF CERTIFICATE: 24 JUL 2026 |
| SEAFARER ACKNOWLEDGMENT                                                                                                     |                                         |
| I, _____ (NAME OF SEAFARER), CONFIRM THAT I HAVE BEEN INFORMED OF THE CONTENT OF CERTIFICATE AND THE RIGHT TO GET A REVIEW. |                                         |

MEDICAL REQUIREMENTS:

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited



All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 24 months immediately preceding applications for an officer certificate, certification of special qualifications or a seafarer's book. The examination shall be conducted in accordance with the International Labor Organization World Health Organization, *Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.2/1997)*. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

1. Hearing
  - a. All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
2. Eyesight
  - a. Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/160 (0.13) in both eyes. Deck officer applicants must also have normal colour perception and be capable of distinguishing the colours red, green, blue and yellow.
  - b. Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/200 (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colours red, yellow and green.
3. Dental
  - a. Seafarers must be free from infections of the mouth cavity or gums.
4. Blood Pressure
  - a. An applicant's blood pressure must fall within an average range, taking age into consideration.
5. Voice
  - a. Deck/Navigational officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
6. Vaccinations
  - a. All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.
7. Diseases or Conditions
  - a. Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics.
8. Physical Requirements
  - a. Applicants for able seaman, bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigational officer's certificate.
  - b. Applicants for fireman/watertender, oiler/motor, pumpman, electrician, wiper, tanker rating and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

#### IMPORTANT NOTE:

The seafarer must retain the original of the 'Medical Examination Report/Certificate' as evidence of physical qualification while serving on board a vessel. An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers. Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care. 'Fitness for duty' does not denote automatic employment. Final selection will be subject to meeting BSMs own minimum criteria for fitness, set out in the procedure manuals'.

#### EXAMINATION:

(To be completed by examining physician; alternatively, the examining physician may attach a form similar or identical to the model provided – Medical Exam Form).

25 JUL 2024



**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approver  
General Physician  
Radical Hospitals Limited

**MARITIME AND PORT AUTHORITY OF SINGAPORE  
SHIPPING DIVISION**



**RECORD OF MEDICAL EXAMINATIONS OF SEAFARER**

Part A – to be completed by the Seafarer who is responsible for answering each question accurately.

|                                                                                     |                                                            |                                           |
|-------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|
| Seafarer's Name : (Last, first, middle)<br>(BLOCK CAPITALS) RAHMAN MOHAMMAD SHAMSUR |                                                            | Gender:<br>Male/Female*                   |
| Date of Birth: day/month/year<br>22-FEB-1977                                        | Place of Birth:<br>MYMENSINGH                              | Nationality:<br>BANGLADESHI               |
| Type of ID documents: NRIC No. /<br>Passport No.:<br>EG0080824                      | Dept: Deck / Engine / Catering / others<br>Rank:<br>MASTER | Type of ship:<br><br>OILTANKER            |
| Home Address:<br>CHAKRAMPUR, TRISHAL, TRISHAL, MYMENSINGH, BANGLADESH               | Routine and emergency duties:<br>BOTH                      | Trading area: e.g coastal<br>/ world wide |

**Seafarer's Declarations** (please tick)

Have you ever had any of the following conditions?

|                                      | Yes | No                                  |                                               | Yes | No                                  |
|--------------------------------------|-----|-------------------------------------|-----------------------------------------------|-----|-------------------------------------|
| 1. Eye/vision problem                |     | <input checked="" type="checkbox"/> | 18. Sleep problem                             |     | <input checked="" type="checkbox"/> |
| 2. High blood pressure               |     | <input checked="" type="checkbox"/> | 19. Do you smoke, use alcohol or drugs?       |     | <input checked="" type="checkbox"/> |
| 3. Heart/vascular disease            |     | <input checked="" type="checkbox"/> | 20. Operation/surgery                         |     | <input checked="" type="checkbox"/> |
| 4. Heart Surgery                     |     | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures                         |     | <input checked="" type="checkbox"/> |
| 5. Varicose veins/piles              |     | <input checked="" type="checkbox"/> | 22. Dizziness/fainting                        |     | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis                 |     | <input checked="" type="checkbox"/> | 23. Loss of consciousness                     |     | <input checked="" type="checkbox"/> |
| 7. Blood disorder                    |     | <input checked="" type="checkbox"/> | 24. Psychiatric problems                      |     | <input checked="" type="checkbox"/> |
| 8. Diabetes                          |     | <input checked="" type="checkbox"/> | 25. Depression                                |     | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                   |     | <input checked="" type="checkbox"/> | 26. Attempted suicide                         |     | <input checked="" type="checkbox"/> |
| 10. Digestive disorder               |     | <input checked="" type="checkbox"/> | 27. Loss of memory                            |     | <input checked="" type="checkbox"/> |
| 11. Kidney problem                   |     | <input checked="" type="checkbox"/> | 28. Balance problem                           |     | <input checked="" type="checkbox"/> |
| 12. Skin Problem                     |     | <input checked="" type="checkbox"/> | 29. Severe headaches                          |     | <input checked="" type="checkbox"/> |
| 13. Allergies                        |     | <input checked="" type="checkbox"/> | 30. Ear/hearing, tinnitus/nose/throat problem |     | <input checked="" type="checkbox"/> |
| 14. Infectious / contagious diseases |     | <input checked="" type="checkbox"/> | 31. Restricted mobility                       |     | <input checked="" type="checkbox"/> |
| 15. Hernia                           |     | <input checked="" type="checkbox"/> | 32. Back or joint problem                     |     | <input checked="" type="checkbox"/> |
| 16. Genital disorder                 |     | <input checked="" type="checkbox"/> | 33. Amputation                                |     | <input checked="" type="checkbox"/> |
| 17. Pregnancy                        |     | <input checked="" type="checkbox"/> | 34. Fracture/dislocations                     |     | <input checked="" type="checkbox"/> |

If you answer "yes" to any of the above questions, please provide details:

**Additional questions**

|                                                                       | Yes | No                                  |
|-----------------------------------------------------------------------|-----|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship? |     | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                  |     | <input checked="" type="checkbox"/> |



|                                                                                               |   |   |
|-----------------------------------------------------------------------------------------------|---|---|
| 37. Have you ever been declared unfit for sea duty?                                           |   | ✓ |
| 38. Has your medical certificate even been restricted or revoked?                             |   | ✓ |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  |   | ✓ |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | ✓ |   |
| 41. Are you allergic to any medication?                                                       |   | ✓ |
| 42. Are you using any non-prescription or prescription medication?                            |   | ✓ |

If you answer "yes", please list the medications taken, the purpose(s) and the dosage:

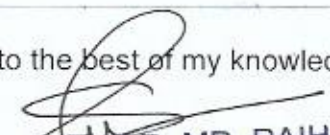
I hereby declare that the personal declaration above is a true statement to the best of my knowledge.

25 JUL 2024

Date



Signature of Seafarer

  
**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 DG Shipping Bangladesh Approved  
 General Physician  
 Radical Hospitals Limited

Name and Signature of Witness

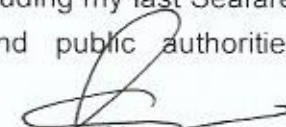
I hereby authorize the release of all my previous medical records (including my last Seafarer Medical Certificate) from any health professional, health institutions and public authorities to Dr.

25 JUL 2024

Date



Signature of Seafarer

  
**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 DG Shipping Bangladesh Approved  
 General Physician  
 Radical Hospitals Limited.

Name and Signature of Witness



## Part B – Result of medical examinations

### Eyesight

Use of glasses or contact lenses

☐ No

☒ Yes Type ..... Purpose .....

### Visual Acuity

| Unaided   |          |           | Aided     |          |           |
|-----------|----------|-----------|-----------|----------|-----------|
| Right eye | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant   |          |           | Distant   | 6/6      | 6/6       |
| Near      |          |           | Near      | 15       | 15        |

### Visual fields

|           | Normal | Defective |
|-----------|--------|-----------|
| Right eye | ✓      |           |
| Left eye  | ✓      |           |

### Colour Vision (please tick)

☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

### Hearing

| Pure tone and audiometry (threshold values in dB) |        |          |          |          |
|---------------------------------------------------|--------|----------|----------|----------|
|                                                   | 500 Hz | 1,000 Hz | 2,000 Hz | 3,000 Hz |
| Right ear                                         | 20     | 20       | 20       |          |
| Left ear                                          | 20     | 20       | 20       |          |

### Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

### Clinical Findings

|                         |     |              |        |           |         |
|-------------------------|-----|--------------|--------|-----------|---------|
| Height                  | 168 | (cm)         | Weight | 75        | (kg)    |
| Pulse rate              |     | (per minute) | 78     | Rhythm    | Regul   |
| Blood Pressure Systolic |     | (mm Hg)      | 120    | Diastolic | (mm Hg) |
| Urinalysis: Glucose     | Nil | Protein      | Nil    | Blood     | Nil     |

|                     | Normal | Abnormal |
|---------------------|--------|----------|
| Head                | ✓      |          |
| Sinus, nose, throat | ✓      |          |
| Mouth/teeth         | ✓      |          |



|                             |     |  |
|-----------------------------|-----|--|
| Ears (general)              | ✓   |  |
| Tympanic membrane           | ✓   |  |
| Eyes                        | ✓   |  |
| Ophthalmoscopy              | ✓   |  |
| Pupils                      | ✓   |  |
| Eye movement                | ✓   |  |
| Lungs and chest             | ✓   |  |
| Breast examination          | 2/2 |  |
| Heart                       | ✓   |  |
| Skin                        | ✓   |  |
| Varicose Vein               | ✓   |  |
| Vascular (inc. pedal pulse) | ✓   |  |
| Abdomen and viscera         | ✓   |  |
| Hernia                      | ✓   |  |
| Anus (not rectal exam)      | ✓   |  |
| G-U system                  | ✓   |  |
| Upper and lower extremities | ✓   |  |
| Spine (C/s, T/S, L/S)       | ✓   |  |
| Neurologic (full/brief)     | ✓   |  |
| Psychiatric                 | ✓   |  |
| General appearance          | ✓   |  |

#### Chest X-ray

☐ Not performed

☒ Performed on (day/month/year): 25 JUL 2024

Results: Normal chest xray

#### Other diagnostic test(s) and result(s):

Test .....

Results: .....

Medical practitioner's comments and assessment of fitness, with reasons for any limitations.

**FIT FOR DUTY ON BOARD SHIP**

#### Assessment of fitness for service at sea (please tick)

On the basis of the seafarer's personal declaration, my clinical examination and diagnostic test results recorded above, I declare the seafarer medically:

☒ Fit for look out duty

☐ Unfit for lookout duty

☒ Visual aid required

☐ Visual aid not required

|       | Deck Service | Engine Service | Catering Service | Other Service |
|-------|--------------|----------------|------------------|---------------|
| Fit   | ✓            |                |                  |               |
| Unfit |              |                |                  |               |



☒ Without restrictions

☐ With restrictions

Description of restrictions (e.g. specific position, type of ship, trading area etc.)

25 JUL 2024

Date

Signature of  
Medical Practitioner

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipp.ng Bangladesh Approver  
General Physician  
Radical Hospitals Limited

Medical Practitioner's name, licence number, address

\*\*\*\*\*



## MARITIME AND PORT AUTHORITY OF SINGAPORE

## SEAFARER'S MEDICAL CERTIFICATE

This certificate is issued by the undersigned recognized medical practitioner to the named seafarer on behalf of the **Maritime and Port Authority of Singapore** and meets both the requirements of the International Convention on Standards of Trainings, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW Convention) and the Maritime Labour Convention, 2006.

|                                                                    |                             |                                      |
|--------------------------------------------------------------------|-----------------------------|--------------------------------------|
| Seafarer's Name : (Last, first, middle)<br>RAHMAN MOHAMMAD SHAMSUR |                             | Gender:<br>Male/ <del>Female</del> * |
| Date of Birth: (Day/month/year)<br>22-FEB-1977                     | Nationality:<br>BANGLADESHI | Place of Birth:<br>MYMENSINGH        |

Declaration of the recognized medical practitioner:

|    |                                                                                                                                                                                    | Yes                                 | No                       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1  | Identification documents were checked at the point of examination?                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2  | Hearing meets the standards in STCW Code Section A-I/9?                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3  | Unaided hearing satisfactory?                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4  | Visual acuity meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5  | Colour vision meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    | Date of last colour vision test: 25 JUL 2024                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6  | Fit for look-out duty?                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7  | Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or endanger the life of person onboard? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8  | No limitations or restrictions on fitness?                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    | If "no" specify limitations or restrictions                                                                                                                                        |                                     |                          |
| 9  | Date of examination: (day/month/year)                                                                                                                                              | 25 JUL 2024                         |                          |
| 10 | Expiry of certificate: (day/month/year)<br>** Maximum two years from date of examination unless the seafarer is under the age of 18                                                | 24 JUL 2026                         |                          |

25 JUL 2024

Date

Signature of Authorised  
Medical Practitioner

DR. MIR. MD. RAIHAN  
MBBS (DU), DPM, CCD (Bldem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approver  
General Physician  
Radical Hospitals Limited

Medical Practitioner's Official stamp  
(name, licence number, address etc)

I have been informed of the content of the certificate and of the right to a review.

Signature of Seafarer

\* delete as appropriate





REF:

DATE: 25/07/2024

M/S. HAAQUE & SONS LTD.  
RUMMANA HAAQUE TOWER  
1267/A, GOSHAIL DANGA  
AGRABAD C/A, CHITTAGONG.

**EYE EXAMINATION REPORT**

NAME: MOHAMMAD SHAMSUR RAHMAN

RANK: MASTER

CDC NO: C/O/3930

VISUAL ACUITY:

RIGHT

LEFT

UNAIDED

AIDED

COLOUR VISION:

NORMAL / BLIND

OPINION

: UNFIT / FIT FOR EMPLOYMENT ON BOARD

Dr. Mir Md. Raihan  
MBBS, PGT (Ophthalmology)  
Assistant Registrar (EX)  
East west Medical College & Hospital

ID:

Male 47 Years

mmHg

25-07-2024 13:09:46

HR : 86 bpm

P : 110 ms

PR : 160 ms

QRS : 72 ms

QT/QTc : 342/409 ms

P/QRS/T : 61/18/27 °

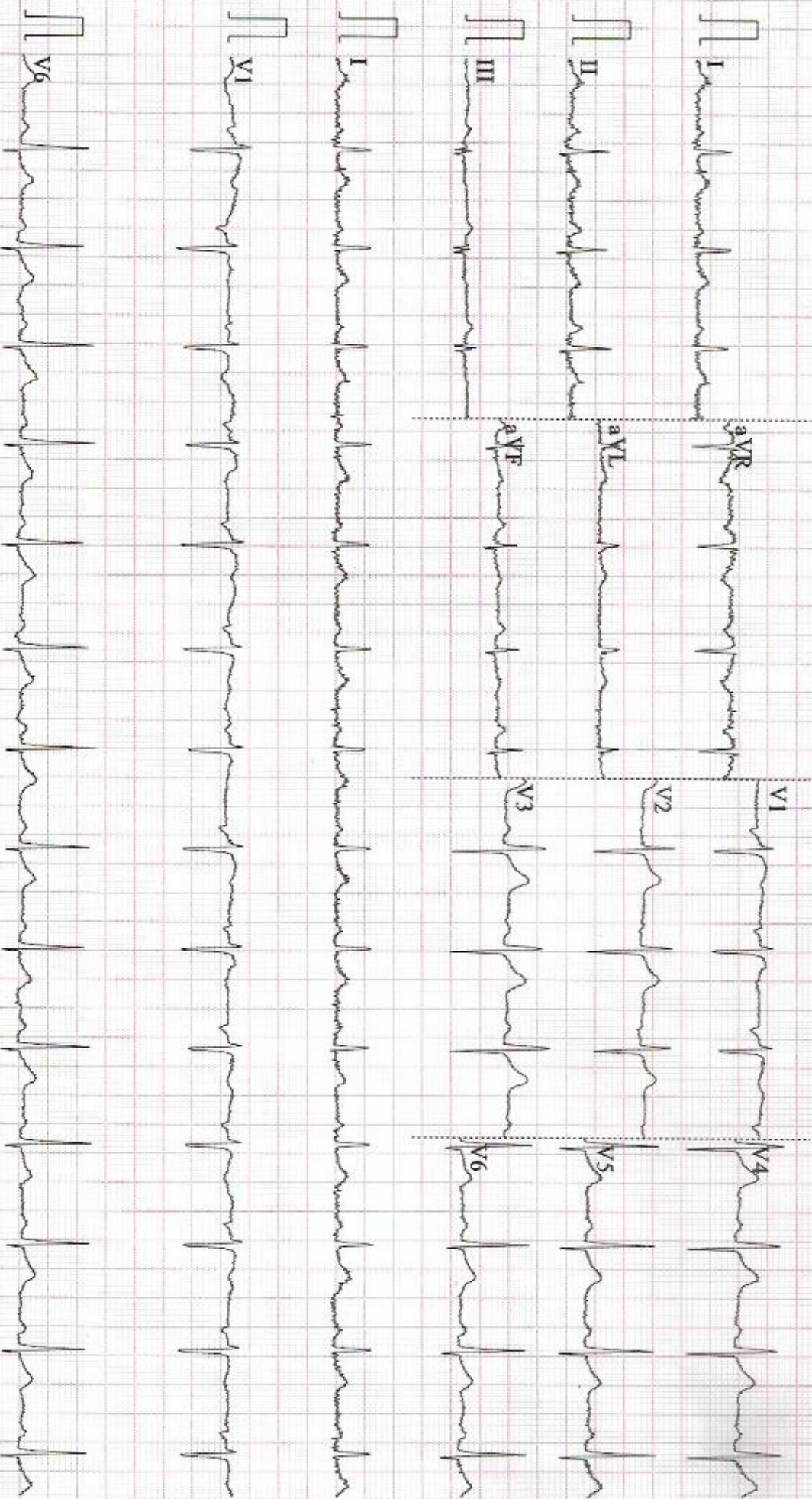
RV5/SV1 : 1.234/0.796 mV

## Diagnosis Information:

Sinus rhythm

Normal ECG

Report Confirmed by:



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 24070627 Receive: 25/07/2024 Print: 25/07/2024  
Patient's Name : MOHAMMAD SHAMSUR RAHMAN  
Age : 47 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS, (DU), CCD (BIRDEM), PGT (Eye), DFM

**X-RAY OF CHEST (DIGITAL)**

Diaphragm : Both hemidiaphragm are normal in position.  
C-P angles are clear.

Heart : Normal in T.D.

Lung : Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.



**Prof. Dr. Md. Mojibor Rahman**  
MBBS, DMRD (Radiology & Imaging)  
Head of the Department (Radiology & Imaging)  
Sylhet Women's Medical College Hospital

ISSUED ON BEHALF OF THE DEPARTMENT OF SHIPPING  
GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH



Form No:SMC

SL NO.

04.2024.7040

SEAFARER MEDICAL CERTIFICATE

This certificate is issued in accordance with Bangladesh Merchant Shipping Ordinance, 1983 and Bangladesh Merchant Shipping Officers and Ratings Training, Certification, Recruitment, Work Hours and Watch keeping Rules, 2011 in compliance with the International Convention on Standards of Training Certificate and Watch keeping for Seafarers, 1978 as amended (STCW78) and Regulation 1.2 of the Maritime Labour Convention, 2006

SEAFARER INFORMATION:

Name: Last RAHMAN First MOHAMMAD Middle SHAMSUR  
Gender: (Male/Female) MALE Nationality: BANGLADESHI Date: 25-JUL-2024  
Occupation: ☒ Deck/Engine/Catering/Other (specify)..... Rank: MASTER  
Father's/ Husband's name: MD. ABDUR RAHMAN C.D.C No. C/0/3930  
Mother's Name: MORSHEDA RAHMAN Seaman ID No. 050003493  
Address: House No: 2/2 Street/ Road No: ZANTALA Passport No. A15721232  
Locality/Village: ..... NID No. 3281559447  
P.O.: SADAR Date of Birth: 22-02-1977  
P.S.: KOTWALI (DD/MM/YYYY)  
District: MYMENSINGH

DECLARATION OF THE RECOGNIZED MEDICAL PRACTITIONER:

I am duly authorized by the Department of Shipping, Government of the People's Republic of Bangladesh and confirm the followings:

- Confirmation that identification documents were checked at the point of examination ☒ YES/NO
- Hearing meets the standards in section A-I/9 ☒ YES/NO
- Unaided hearing satisfactory? ☒ YES/NO
- Visual acuity meets standards in section A-I/9? ☒ YES/NO
- Colour vision meets standards in section A-I/9? ☒ YES/NO  
Date of last colour vision test : 25 JUL 2024
- Fit for lookout duties? ☒ YES/NO
- Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for service or to render the health of any other persons on board? ☒ YES/NO
- Any limitations or restrictions on fitness? ☒ YES/NO  
If YES, specify limitations or restrictions:

Duties:

Location/Vessel:

Medical/Other:

RADICAL HOSPITAL LIMITED

Uttara, Dhaka, Bangladesh

9. Medical fitness category : ☒ Fit-No restriction

☐ Fit-Subject to restrictions

☐ Unfit

10. Date of examination/Issue (DD/MM/YYYY) 25 JUL 2024

11. Date of expiry (DD/MM/YYYY) 24 JUL 2026 "No more than 2 years from the date of examination".

I have read the contents of the certificate and have been informed of the right to review.

Seafarer's Signature



DR. MIR. MD. RAIHAN  
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BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited  
Name & Signature of the practitioner:

## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 24 months prior to the date of making application for an officer certificate, certification of special qualifications or a seafarer's book. The examination shall be conducted in accordance with the International Labor Organization World Health Organization, *Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.211997)*. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarers previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

(a) Hearing:

- All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57m) and in poorer ear at 5 feet (1.52m).

(b) Eyesight:

- Deck officer applicants must have (either with or without glasses) at least 6/6 [20/20] (1.00) vision in one eye and at least 6/12 [20/40] (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 6/45 [20/150] (0.13) in both eyes. Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
- Engineer and radio officer applicants must have (either with or without glasses) at least 6/9 [20/30] (0.67) vision in one eye and at least 6/15 [20/50] (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 6/60 [20/200] (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.

(c) Dental:

- Seafarers must be free from infections of the mouth cavity or gums.

(d) Blood Pressure:

- An applicant's blood pressure must fall within an average range, taking age into consideration.

(e) Voice:

- Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.

(f) Vaccinations:

- All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.

(g) Diseases or Conditions:

- Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics. Applicants diagnosed with, suspected of, or exposed to any communicable disease transmissible by food shall be restricted from working with food or in food-related areas until symptom-free for at least 48 hours.

(h) Physical Requirements:

- Applicants for able seaman, bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigation officer's certificate.
- Applicants for fireman/watertender, oiler/motorman, pumpman, electrician, wiper, tankerman and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

### IMPORTANT NOTE:

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

### DETAILS OF MEDICAL EXAMINATION:

(To be completed by examining physician; alternatively, the examining physician may attach a form similar or identical to the model provided in Appendix 1):

**1. Complete physical Examination.**

**2. Pathological Examination:**

a. CBC b. ESR c. HBSAG d. LFT e. ECG f. RBS g. URINE R/M/E

**DR. MIR. MD. RAIHAN**  
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25 JUL 2024