

# **M/S. NILANJAN IRON PVT LTD**

## **SIX MONTHLY POST ENVIRONMENTAL CLEARANCE**

### **COMPLIANCE REPORT**

**Period of Compliance Reporting:**

**APRIL TO SEPTEMBER 2025**



**Submitted By:**

**M/s. Nilanjan Iron Pvt Ltd**

**Plot No. B-7,Kagal Five Star MIDC, Kagal, Kolhapur.**



CIN No. U27106GA2005PTC013158

# Nilanjan Iron Pvt. Ltd.

- Factory : Plot No. B-7, Five Star M.I.D.C., Kagal. Dist. Kolhapur - 416 216
- Reg. Office : 401/402/403/404, 4th Floor, Raghunath Esquire - Pajifond Salcete, Margao, South Goa, Goa, India 403 601
- Mail ID : nilanjan.iron7@gmail.com ● Ph.: 0231 - 6615914

Ref. No.:

Date: / /2025

**To,**

**The Regional Officer,**

Ministry of Environment, Forest & Climate Change,  
Regional Office (WCZ), Ground Floor, East Wing,  
New Secretariat Building, Civil Lines,  
Nagpur, Maharashtra - 440001

**Subject: Submission of Six Monthly Environmental Clearance Compliance for April to September 2025. M/s. Nilanjan Iron Pvt Ltd. Plot No. B-7, Kagal Five Star MIDC, Kagal, Kolhapur.**

Ref. No.: Your issued EC: SIA/MH/IND/70019/2018 Dated: 21<sup>st</sup> Apr 2022

**Period of EC Compliance: April to September 2025**

Dear Sir,

With reference to subject matter above, we are submitting Compliance for obtained Environmental Clearance from State Environment Impact Assessment Authority (SEIAA), Maharashtra to our Project **M/s. Nilanjan Iron Pvt Ltd. Plot No. B-7, Kagal Five Star MIDC, Kagal, Kolhapur**. We have received Environmental Clearance from SEIAA, Govt. of Maharashtra, MoEF & CC, New Delhi vide ref. no.: **SIA/MH/IND/70019/2018 Dated: 21<sup>st</sup> Apr 2022**. We are submitting the EC Compliance for the period of **April to September 2025** for your reference & further needful record.

Request you to kindly acknowledge the same.

Submitted for your kind perusal.

Yours Faithfully,

**For M/s. Nilanjan Iron Pvt. Ltd.**

**Mr. Ankush Singla**  
**Director**



Enclosure: EC Compliance with its Annexure

Copy to:

1. The Sub Regional Officer, MPCB, Kolhapur.
2. SEIAA, Mumbai, Maharashtra.
3. RO MPCB, Kolhapur.

Your (**Half Yearly Compliance Report**) has been **Submitted** with following details

|  |                                     |
|--|-------------------------------------|
| <b>Proposal No</b>                     | SIA/MH/IND/70019/2018               |
| <b>Compliance ID</b>                   | 226216178                           |
| <b>Compliance Number(For Tracking)</b> | EC/M/COMPLIANCE/226216178/2025      |
| <b>Reporting Year</b>                  | 2025                                |
| <b>Reporting Period</b>                | 01 Dec(01 Apr - 30 Sep)             |
| <b>Submission Date</b>                 | 07-11-2025                          |
| <b>RO/SRO Name</b>                     | Shri Senthil Kumar Sampath          |
| <b>RO/SRO Email</b>                    | agmu156@ifs.nic.in                  |
| <b>State</b>                           | MAHARASHTRA                         |
| <b>RO/SRO Office Address</b>           | Integrated Regional Offices, Nagpur |

**Note:-** SMS and E-Mail has been sent to Shri Senthil Kumar Sampath, MAHARASHTRA with Notification to Project Proponent.

**Half Yearly Compliance Report  
2025  
01 Dec(01 Apr - 30 Sep)**

**Acknowledgement**

|  |                       |  |                               |
|--|-----------------------|--|-------------------------------|
| <b>Proposal Name</b>                     |                       | M/s. Nilanjan Iron Pvt. Ltd. , Proposed Project for Expansion of MS Billet Capacity Production from 100 MTD to 500 MTD at Plot No. B-07, Five Star MIDC, Kagal, Dist.: Kolhapur, Maharashtra |                               |
| <b>Name of Entity / Corporate Office</b> |                       | Mr. DEVENDRA SINGLA  |                               |
| <b>Village(s)</b>                        |                       | Halsavade  |                               |
| <b>District</b>                          |                       | KOLHAPUR   |                               |
| <b>Proposal No.</b>                      | SIA/MH/IND/70019/2018 | <b>Category</b>  | Industrial Projects - 1       |
| <b>Plot / Survey / Khasra No.</b>        | B-07                  | <b>Sub-District</b>  | Karvir                        |
| <b>State</b>                             | MAHARASHTRA           | <b>Entity's PAN</b>  | *****1645H                    |
| <b>MoEF File No.</b>                     | SIA/MH/IND/70019/2018 | <b>Entity name as per PAN</b>  | NILANJAN IRON PRIVATE LIMITED |

**Compliance Reporting Details**

|                         |   |
|-------------------------|---|
| <b>Reporting Year</b>   | 2025  |
| <b>Remarks (if any)</b> | Submission of Six Monthly Environmental Clearance Compliance for April to September 2025.<br>M/s. Nilanjan Iron Pvt Ltd.<br>Plot No. B-7, Kagal Five Star MIDC, Kagal, Kolhapur. Ref. No.: Your issued EC:<br>SIA/MH/IND/70019/2018<br>Dated: 21st Apr 2022 |
| <b>Reporting Period</b> | 01 Dec(01 Apr - 30 Sep)   |

**Details of Production and Project Area**

|  |                                       |  |
|--|---------------------------------------|--|
| <b>Name of Entity / Corporate Office</b> | Mr. DEVENDRA SINGLA                   |  |
|  | <b>Project Area as per EC Granted</b> | <b>Actual Project Area in Possession</b> |
| Private                                  | 1.0174                                | 1.0174                                   |
| Revenue Land                             | 0                                     | 0  |
| Forest                                   | 0                                     | 0  |
| Others                                   | 0                                     | 0  |
| Total                                    | 1.0174                                | 1.0174                                   |

**Production Capacity**



| Sr. no | Product Name | units       | Valid Upto | Capacity | Production last year | Capacity as per CTO |
|--------|--------------|-------------|------------|----------|----------------------|---------------------|
| 1      | MS BILLETS   | Others:MT/A | 31/12/2028 | 1,80,000 | 55560                | 1,20,000            |

## Conditions

### Specific Conditions

| Sr.No.  | Condition Type                            | Condition Details  |
|---|---|--|
| 1   | WATER QUALITY MONITORING AND PRESERVATION | PP to ensure that no wastewater is discharged outside the premises.  |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We require water only for cooling; our production activities neither need nor produce any effluent. Domestic wastewater is treated in an on-site Sewage Treatment Plant (STP). The treated water is used for gardening purposes. A photo of the STP plant is included as Annexure - I.   |   | Date: 04/11/2025   |
| 2   | WASTE MANAGEMENT                          | PP to ensure that, slag management system is in place before starting manufacturing of proposed product.   |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. The slag generated by the process is crushed and then sold to brick manufacturers, as this cycle of transporting the slag happens twice a week.  |   | Date: 04/11/2025   |
| 3   | Corporate Environmental Responsibility    | PP to provide sanitary facilities in the Z.P school in the vicinity of proposed project from their CER funds in consultation with the CEO, Zilla Parishad, Kolhapur. |
| <b>PPs Submission:</b> Complied<br>Noted and complied. The Corporate Environment Responsibility (CER) plan was submitted by us, which was developed in collaboration with the Chief Executive Officer (CEO) of the Zilla Parishad, Kolhapur District. After the submission of our CER plan, the CEO of the Zilla Parishad provided us with a sanctioned demand letter based on the proposed activities; a copy of this letter is enclosed as Annexure - II. |   | Date: 04/11/2025   |
| 4   | ENERGY PRESERVATION MEASURES              | PP to provide new and renewable energy for illumination of office buildings, street lights, parking areas and maintain the same regularly.                           |
| <b>PPs Submission:</b> Complied<br>Noted and complied. We have taken steps towards environmental sustainability by equipping our buildings and the nearby streets with solar panels and energy-efficient LED lighting. This initiative is designed to decrease dependence on non-renewable energy sources and encourage sustainable practices.  |   | Date: 04/11/2025   |
| 5   | MISCELLANEOUS                             | PP to include water and carbon foot print monitoring in the Environment Management Plan.   |
| <b>PPs Submission:</b> Complied<br>Noted and complied. We have prepared the plan for monitoring, including water and carbon footprint.  |   | Date: 04/11/2025   |
| 6   | WATER QUALITY MONITORING AND PRESERVATION | PP to provide Sewage Treatment Plant for the treatment of domestic sewage.   |

|  |   |  |
|--|---|--|
| <b>PPs Submission:</b> Complied<br>Noted and complied. We have provided a sewage treatment plant with a 10 KLD capacity to treat domestic wastewater; treated water is used for gardening purposes.  |   | Date:<br>04/11/2025  |
| 7  | GREENBELT                                 | PP submitted MIDC plan dated 07.01.2021, as per the said plan total plot area of the project is 10,174 m2. PP has provided 3459.16 sqm as green belt (34 percent).   |
| <b>PPs Submission:</b> Complied<br>Noted and agreed. We have a site development plan that has been approved by MIDC. According to the plan, the project's entire plot area is 10,174 square meters. From which 3,459.16 square meters, 34 percent of the plot's total area, is developed for greenbelt, and we have planted native indigenous trees.               |   | Date:<br>04/11/2025  |
| 8  | GREENBELT                                 | PP to undertake Miyawaki plantation of native and indigenous trees such as Banyan, Peepal, Neem, Jamun and other suitable trees as per the Forest Department, Govt. of Maharashtra circular no SaVaVi-2019/C.R.3/F-11, Dated 25th June 2019. The said plantation to be completed in the first year of operation of Environmental Clearance under expert guidance of Miyawaki expert/ arborist. |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We are working with an arborist and a Miyawaki specialist to plant trees to establish a sustainable greenbelt. We are devoted to planting native and indigenous plants in compliance with the Forest Department's criteria, as specified by the Maharashtra State Government.                   |   | Date:<br>04/11/2025  |
| 9  | WATER QUALITY MONITORING AND PRESERVATION | PP to ensure that, proposed project is a ZLD unit.   |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. Water is solely required for cooling purposes only, which is settled and reused in the cooling process; domestic wastewater is treated in a 10 KLD STP, and treated water is used for gardening.  |   | Date:<br>04/11/2025  |
| 10   | WASTE MANAGEMENT                          | PP strictly observe the Solid Waste Management Rules 2016 as amended time to time.   |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We commit to complying with the Solid Waste Management Rules 2016. The generated slag from the process is crushed, and then we sell it to the brick manufacturer.   |   | Date:<br>04/11/2025  |
| 11   | WASTE MANAGEMENT                          | PP strictly observe the Hazardous and Other Wastes (Management and Transboundary Movement) Rules 2016 as amended time to time.   |
| <b>PPs Submission:</b> Agreed to Comply<br>Noted and agreed to comply.   |   | Date:<br>04/11/2025  |
| 12   | AIR QUALITY MONITORING AND PRESERVATION   | PP to identify all sources of fugitive air pollution on site and provide pollution control measures to mitigate pollution and meet the standard parameters stipulated in the Environment (Protection) Rules, 1986 amended time to time.  |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We are complying with the condition; we installed sprinklers, a dusting system, and a dust collection system to reduce fugitive air pollution. The inner roadways were also concretized, and there was frequent sweeping and housekeeping, as well as the planting of shady plants carried out. |   | Date:<br>04/11/2025  |

| 13   | MISCELLANEOUS                             | PP ensure storage of chemicals as per the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 amended time to time to ensure no release of any chemical to the atmosphere and leakage to the soil.  |
|--|---|--|
| PPs Submission: Agreed to Comply<br>Noted and agreed upon.   |   | Date:<br>04/11/2025  |
| 14   | Statutory compliance                      | PP to ensure transport, storage, handling and use of the flammable/toxic chemicals as per conditions stipulated in license/approval of the Petroleum and Explosive Safety Organization (PESO).   |
| PPs Submission: Agreed to Comply<br>NA   |   | Date:<br>04/11/2025  |
| 15   | Statutory compliance                      | PP to obtain approval and license from the Directorate of Industrial Health and Safety (DIHS) for proposed project and implement all condition stipulated therein. PP to carry out Safety Audit as stipulated in the Maharashtra Factories Rules, 1963 and ensure compliance of recommendation of the Audit. |
| PPs Submission: Complied<br>Agreed and complied. We have a license from the Directorate of Industrial Health and Safety (DIHS) and have complied with the conditions according to it, we also conduct safety audits as per the Maharashtra Factories Act 1963, copy of the license enclosed as Annexure - III. |   | Date:<br>04/11/2025  |
| 16   | ENERGY PRESERVATION MEASURES              | PP to Provide solar energy for illumination of Administrative Building, Street Lights and parking Area.  |
| PPs Submission: Complied<br>Noted and complied. We have installed LED-based lighting in the office and internal roads, and the process area on solar energy to reduce the electricity consumption, a photo of the same is enclosed as Annexure IV.   |   | Date:<br>04/11/2025  |
| 17   | MISCELLANEOUS                             | PP to ensure use of briquettes / bio coal/ pellets or any such suitable product derived from scientific processing of appropriate stream of dry waste/ agricultural waste, not less than 50 percent of the total fuel requirement to the boiler.   |
| PPs Submission: Agreed to Comply<br>Noted and agreed to comply. We have an induction furnace that purely runs on electricity; whenever required, we will comply with the same.   |   | Date:<br>04/11/2025  |
| 18   | WATER QUALITY MONITORING AND PRESERVATION | PP to provide roof top Rain Water Harvesting Facility.   |
| PPs Submission: Being Complied<br>Agreed and complying with. Recharge and collection pits are provided.  |   | Date:<br>04/11/2025  |
| <b>General Conditions</b>  |   |  |
| Sr.No.   | Condition Type                            | Condition Details  |
| 1  | Statutory compliance                      | The project proponent shall advertise at least in two local newspaper widely circulated in the region around the project, one of   |

|  |   |  |
|--|---|--|
|  |   | which shall be in the Marathi language of the local concerned within seven days of issue of this latter, informing that the project has been accorded Environmental Clearance and copies of Environmental Clearance letter are available with the Maharashtra Pollution Control Board, website of the company and may also be seen at Website at <a href="http://parivesh.nic.in">http://parivesh.nic.in</a> |
| <b>PPs Submission:</b> Complied<br>Noted and Complied. We have given the advertisement in two widely circulated and read local newspapers in the area in both Marathi and English, copy enclosed as Annexure - V.  |   | Date:<br>04/11/2025  |
| 2  | Statutory compliance                    | The project proponent shall upload the status of compliance (soft copies) of the conditions stipulated Environmental Clearance letter including monitoring data of air, water, soil, noise etc. on their website and shall update the same periodically. The Maharashtra Pollution Control Board, SEIAA and the Regional Office of MoEF&CC at Nagpur, on 1st June & 1st December of each calendar year.      |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We are regularly uploading the six-monthly EC compliance report along with the monitoring reports to the industry website, and we are submitting hard and soft copies of the six-monthly compliance report on EC conditions regularly, as well as monitoring reports, to the MPCB and soft copies to the respective regional office of the MoEF and CC. |   | Date:<br>04/11/2025  |
| 3  | Statutory compliance                    | Separate fund shall be allocated for the implementation of Environmental Management Plan along with item wise break up and specific time line for its completion. The cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the MPCB and SEIAA.          |
| <b>PPs Submission:</b> Complied<br>Noted and Complied. A separate fund allocated for the implementation of EMP, along with an item-by-item breakdown that will not be diverted to other tasks, and year-end expenditure is being presented to the MPCB and SEIAA. A copy of the EMP budget is enclosed as Annexure - IV.   |   | Date:<br>04/11/2025  |
| 4  | Risk Mitigation and Disaster Management | A separate Environmental Management Cell with qualified personnel shall be set up for implementation of the stipulated environmental safeguards.   |
| <b>PPs Submission:</b> Complied<br>Noted and Complied. An experienced team of employees has been assigned, which includes an officer responsible for safety and the environment. We have set up a fully functional environment management cell to address all environmental and safety-related problems.   |   | Date:<br>04/11/2025  |
| 5  | MISCELLANEOUS                           | In the event of failure of any pollution control equipment, the manufacturing activity shall be immediately stopped safely till the effective functioning of pollution control equipment's is regained.  |
| <b>PPs Submission:</b> Agreed to Comply<br>Noted and agreed to comply. In case of any unwanted incident or failure of any pollution control equipment, we will stop all industrial operations until the equipment is rectified.  |   | Date:<br>04/11/2025  |
| 6  | Statutory compliance                    | PP to strictly follow conditions stipulated in the Consent to Establish/ Operate issued by the Maharashtra Pollution Control Board.  |
| <b>PPs Submission:</b> Agreed to Comply<br>Noted and agreed to comply with. We guarantee that we are adhering to the terms outlined in the   |   | Date:  |

|   |   |   |
|---|---|---|
| MPCB consent.   |   | 04/11/2025  |
| 7   | WATER QUALITY MONITORING AND PRESERVATION | PP to provide separate drains for storm water and effluent, and ensure that, the storm water drain are dry all the time and in no case the effluent shall mix with the storm water drain.   |
| <b>PPs Submission:</b> Complied<br>Noted and complied. We have provided a separate drain line for the Storm water. Effluent is not generated from our industrial operations; we require water for the cooling purpose only, which is settled and reused again for the cooling process. Domestic wastewater is treated in an STP, and treated water is used for gardening. |   | Date:<br>04/11/2025   |
| 8   | WATER QUALITY MONITORING AND PRESERVATION | Periodic monitoring of ground water in the study area as marked in the Environmental Impact Assessment Report shall be undertaken and results analysed to ascertain any change in the quality of water. Results shall be regularly submitted to the Maharashtra Pollution Control Board.  |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We are doing groundwater monitoring as per the schedule given in the EIA report, and results are submitted along with the six-monthly EC compliance report on time to the MPCB and the zonal office of the CPCB.   |   | Date:<br>04/11/2025   |
| 9   | Noise Monitoring & Prevention             | The overall noise level in and around the factory premises shall be kept within the prescribed standard under the Environment (Protection) Act, 1986 and Rule, 1989 as amended from time to time by providing adequate noise control measures and protective equipment's like ear muff and ear plug etc.  |
| <b>PPs Submission:</b> Complied<br>Noted and complied. We have installed noise control measures in our industry, such as silencers, acoustic enclosures, and greenbelt areas, as well as given personal safety equipment such as earplugs and earmuffs. We perform regular noise monitoring and the findings are within the prescribed limits.                            |   | Date:<br>04/11/2025   |
| 10  | Risk Mitigation and Disaster Management   | Adequate safety measures shall be ensured to limit the risk zone within the factory premises. Leak detection system shall be installed for early detection and mitigation purpose.  |
| <b>PPs Submission:</b> Being Complied<br>Being complied. The office building and furnace have a complete firefighting system installed, which includes a fire extinguisher. We are doing everything we can to ensure that the risk area remains contained inside the plant's borders.   |   | Date:<br>04/11/2025   |
| 11  | Statutory compliance                      | PP to scrupulously follow the requirements of Maharashtra Factories Act, 1948 & Rules 1963 as amended from time to time.  |
| <b>PPs Submission:</b> Being Complied<br>Noted and complying with. We are complying with the conditions as per the Maharashtra Factories Act, 1948 and Rules 1963 as amended time to time.  |   | Date:<br>04/11/2025   |
| 12  | Statutory compliance                      | The Environmental Statement for each financial year ending on 31st March Form-V as is mandated to be submitted by the Project Proponent to the concerned Pollution Control Board as prescribed under the Environment (Protection) Rule, 1989 as amended from time to time, it shall also be put on the website of the company along with the status of the compliance of the conditions stipulated in the Environmental Clearance letter. |

**PPs Submission:** Being Complied  
Noted and being complied. We are submitting regularly Environmental Statement on time, copy of the same is enclosed as Annexure - VII.

Date:  
04/11/2025

### Visit Remarks

**Last Site Visit Report Date:**

N/A

**Additional Remarks:**

**Note:** This acknowledgement is as per the details submitted by project proponent. In no way is this document to be considered as conclusion on any action on the compliance of the project. This is strictly for the project proponent's reference purpose.



**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), Maharashtra)**

To,

The DIRECTOR  
 M/S NILANJAN IRON PVT LTD  
 B-7 KAGAL, FIVE STAR MIDC KAGAL, HALSAVADE, KOLHAPUR -  
 416216

**Subject:** Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/MH/IND/70019/2018 dated 14 Dec 2021. The particulars of the environmental clearance granted to the project are as below.

|  |   |
|--|---|
| 1. EC Identification No.                   | <b>EC22B008MH163326</b>   |
| 2. File No.                                | SIA/MH/IND/70019/2018   |
| 3. Project Type                            | Expansion   |
| 4. Category                                | B1  |
| 5. Project/Activity including Schedule No. | 3(a) Metallurgical industries (ferrous & non ferrous)                             |
| 6. Name of Project                         | M/s.Nilanjan Iron Pvt. Ltd., Plot no. B-07, Five Star MIDC-Kagal, Dist: Kolhapur. |
| 7. Name of Company/Organization            | M/S NILANJAN IRON PVT LTD   |
| 8. Location of Project                     | Maharashtra   |
| 9. TOR Date                                | 02 Nov 2018   |

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 21/04/2022

(e-signed)  
**Manisha Patankar Mhaikar**  
 Member Secretary  
 SEIAA - (Maharashtra)

*Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH. Please quote identification number in all future correspondence.*

*This is a computer generated cover page.*

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 and Virtuous Environmental Single-Window Hub)*





## STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/IND/70019/2018  
Environment & Climate Change  
Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To  
M/s.Nilanjan Iron Pvt. Ltd.,  
B-07, Five Star MIDC-Kagal,  
Dist: Kolhapur.

**Subject** : Environment Clearance for Expansion of MS Billets Production from 100 MTD to 500MTD, at Plot no. B-07, Five Star MIDC-Kagal, Dist: Kolhapur by M/s.Nilanjan Iron Pvt. Ltd.

**Reference** : Application no. SIA/MH/IND/70019/2018

This has reference to your communication on the above mentioned subject. The proposal was considered by the SEAC-1 in its 178<sup>th</sup> & 216<sup>th</sup> meeting under screening category 3(a) B1 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 239<sup>th</sup> (Day-2) meeting of State Level Environment Impact Assessment Authority (SEIAA).

2. **Brief Information of the project submitted by you is as below:-**

|   |   |
|---|---|
| <b>1.Name of Project</b>  | NILANJAN IRON PVT. LTD.   |
| <b>2.Type of institution</b>  | Private   |
| <b>3.Name of Project Proponent</b>  | MR. ANKUSH SINGLA   |
| <b>4.Name of Consultant</b>   | --  |
| <b>5.Type of project</b>  | FIVE STAR MIDC KAGAL, DIST :KOLHAPUR  |
| <b>6.New project/expansion in existing project/modernization/diversification in existing project</b>          | EXPANSION OF EXISTING M.S BILLETS MANUFACTURING PLANT 100 MTD TO 500 MTD (EXPANSION BY 400 MTD) |
| <b>7.If expansion/diversification, whether environmental clearance has been obtained for existing project</b> | YES, EC -2009/CR134/TC2. dated- 09/10/2009 from Environment department GoM.                     |
| <b>8.Location of the project</b>  | PLOT NO:B-07, FIVE STAR MIDC KAGAL  |
| <b>9.Taluka</b>   | KARVEER   |

|   |  |                         |                                      |
|---|--|-------------------------|--------------------------------------|
| <b>10.Village</b>   | HALSAWADE  |                         |                                      |
| <b>Correspondence Name:</b>   | MR. ANKUSH SINGLA  |                         |                                      |
| <b>Room Number:</b>   | N.A.   |                         |                                      |
| <b>Floor:</b>   | N.A.   |                         |                                      |
| <b>Building Name:</b>   | N.A.   |                         |                                      |
| <b>Road/Street Name:</b>  | N.A.   |                         |                                      |
| <b>Locality:</b>  | PLOT NO:B-07, FIVE STAR MIDC KAGAL   |                         |                                      |
| <b>City:</b>  | KOLHAPUR   |                         |                                      |
| <b>11.Whether in Corporation /Municipal / other area</b>                            | FIVE STAR MIDC AREA-KAGAL  |                         |                                      |
| <b>12.IOD/IOA/Concession/ Plan Approval Number</b>                                  | NA<br>IOD/IOA/Concession/Plan Approval Number: NA<br>Approved Built-up Area: 00  |                         |                                      |
| <b>13.Note on the initiated work (If applicable)</b>                                | PROPOSED EXPANSION ACTIVITY WILL BE START AFTER ENVIRONMENTAL CLEARANCE AND MPCB CONSENT.                                    |                         |                                      |
| <b>14.LOI / NOC / IOD from MHADA/ Other approvals (If applicable)</b>               | APPROVED MIDC AREA   |                         |                                      |
| <b>15.Total Plot Area (sq. m.)</b>  | 10174.00 SQM   |                         |                                      |
| <b>16.Deductions</b>  | Not applicable   |                         |                                      |
| <b>17.Net Plot area</b>   | Not applicable   |                         |                                      |
| <b>18 (a).Proposed Built-up Area (FSI &amp; Non-FSI)</b>                            | a) FSI area (sq. m.): Not applicable<br>b) Non FSI area (sq. m.): Not applicable<br>c) Total BUA area (sq. m.): 00           |                         |                                      |
| <b>18 (b).Approved Built up area as per DCR</b>                                     | Approved FSI area (sq. m.): Not applicable<br>Approved Non FSI area (sq. m.): Not applicable<br>Date of Approval: 21-06-2018 |                         |                                      |
| <b>19.Total ground coverage (m2)</b>  | Not applicable   |                         |                                      |
| <b>20.Ground-coverage Percentage (%) (Note: Percentage of plot not open to sky)</b> | Not applicable.  |                         |                                      |
| <b>21.Estimated cost of the project</b>   | 190000000  |                         |                                      |
| <b>22.Number of buildings &amp; its configuration</b>                               |  |                         |                                      |
| <b>Serial numbe</b>   | <b>Building Name &amp; number</b>  | <b>Number of floors</b> | <b>Height of the building (Mtrs)</b> |

|   |  |                |                |
|---|--|----------------|----------------|
| r   |  |                |                |
| 1   | Not applicable   | Not applicable | Not applicable |
| 23.Number of tenants and shops  | NA   |                |                |
| 24.Number of expected residents /users  | Not applicable   |                |                |
| 25.Tenant density per hectare   | Not applicable   |                |                |
| 26.Height of the building(s)  |  |                |                |
| 27.Right of way (Width of the road from the nearest fire station to the proposed building(s))                                 | NA   |                |                |
| 28.Turning radius for easy access of fire tender movement from all around the building excluding the width for the plantation | TURNING RADIUS 09 METERS.  |                |                |
| 29.Existing structure (s) if any  | Existing induction furnace shed is available with industry. The induction furnace capacity is 12 MT X 9 heat = 108 MTD. Expansion will be carried out in existing premises of the industry by installing two new induction furnaces will be installed. For expansion project two nos furnaces will be installed. 1) New 20 MT X 13 Heats= 260 MTD (Existing furnace 12 MT replaced with 20 MT) 2) New 20 MT X 12 Heats(1Heat+)=240 MTD, Total: 500 MTD (3-4% will be slag generation in total melting process) |                |                |
| 30.Details of the demolition with disposal (If applicable)  | Not applicable   |                |                |
| 31.Production Details   |  |                |                |

| Serial Number                     | Product   | Existing (MT/M)   | Proposed (MT/M) | Total (MT/M) |
|-----------------------------------|---|---|-----------------|--------------|
| 1                                 | MS BILLETS  | 3000  | 12000           | 15000        |
| <b>32.Total Water Requirement</b> |   |   |                 |              |
| <b>Dry season:</b>                | <b>Source of water</b>                              | MIDC KAGAL  |                 |              |
|                                   | <b>Fresh water (CMD):</b>                           | 60 CMD FOR EXISTING PROJECT. 90 WATER FOR PROPOSED PROJECT , THE TOTAL REQUIREMENT OF WATER WILL BE AFTER EXPANSION IS 150 CMD. THE WATER IS MAINLY REQUIRED FOR COOLING PURPOSE IN THE PROCESS, THE EVAPORATION LOSSES WILL BE 60 CMD. THE 60 CMD WATER IS REQUIRED FOR DAILY TOP-UP, THE 90 CMD WATER IS REUSE AFTER COOLING PROCESS. |                 |              |
|                                   | <b>Recycled water - Flushing (CMD):</b>             | Not applicable  |                 |              |
|                                   | <b>Recycled water - Gardening (CMD):</b>            | 05 CMD  |                 |              |
|                                   | <b>Swimming pool make up (Cum):</b>                 | Not applicable  |                 |              |
|                                   | <b>Total Water Requirement (CMD) :</b>              | 60 CMD  |                 |              |
|                                   | <b>Fire fighting - Underground water tank(CMD):</b> | 50 CMD UG TANK WILL BE CONSTRUCTED  |                 |              |
|                                   | <b>Fire fighting - Overhead water tank(CMD):</b>    | Not applicable  |                 |              |
|                                   | <b>Excess treated water</b>                         | Not applicable  |                 |              |
|                                   | <b>Source of water</b>                              | MIDC KAGAL  |                 |              |

|                                    |  |   |       |            |          |       |                |          |       |
|------------------------------------|--|---|-------|------------|----------|-------|----------------|----------|-------|
| Wet season:                        | Fresh water (CMD):                           | 60 CMD WATER FOR EXISTING PROJECT. 90 CMD WATER FOR PROPOSED PROJECT , THE TOTAL REQUIREMENT OF WATER WILL BE AFTER EXPANSION IS 150 CMD. THE WATER IS MAINLY REQUIRED FOR COOLING PURPOSE IN THE PROCESS, THE EVAPORATION LOSSES WILL BE 60 CMD. THE 60 CMD WATER IS REQUIRED FOR DAILY TOP-UP, THE 90 CMD WATER IS REUSE AFTER COOLING PROCESS. |       |            |          |       |                |          |       |
|                                    | Recycled water - Flushing (CMD):             | Not applicable  |       |            |          |       |                |          |       |
|                                    | Recycled water - Gardening (CMD):            | 05 CMD  |       |            |          |       |                |          |       |
|                                    | Swimming pool make up (Cum):                 | Not applicable  |       |            |          |       |                |          |       |
|                                    | Total Water Requirement (CMD) :              | 60 CMD  |       |            |          |       |                |          |       |
|                                    | Fire fighting - Underground water tank(CMD): | 50 CMD UG TANK WILL BE CONSTRUCTED  |       |            |          |       |                |          |       |
|                                    | Fire fighting - Overhead water tank(CMD):    | Not applicable  |       |            |          |       |                |          |       |
|                                    | Excess treated water                         | Not applicable  |       |            |          |       |                |          |       |
| Details of Swimmingpool (If any)   | Not applicable                               |   |       |            |          |       |                |          |       |
| 33.Details of Total water consumed |  |   |       |            |          |       |                |          |       |
| Particulars                        | Consumption (CMD)                            |   |       | Loss (CMD) |          |       | Effluent (CMD) |          |       |
| Water Requirement                  | Existing                                     | Proposed  | Total | Existing   | Proposed | Total | Existing       | Proposed | Total |
| Domestic                           | 05   | 03  | 08    | 02         | 01       | 03    | 03             | 02       | 05    |
| Industrial Process                 | 60   | 90  | 150   | 24         | 36       | 60    | 00             | 00       | 00    |

|                                |  |  |    |    |    |    |    |    |    |
|--------------------------------|--|--|----|----|----|----|----|----|----|
| Fresh water requirement        | 24                                       | 36   | 60 | 00 | 00 | 00 | 00 | 00 | 00 |
| Gardening                      | 03                                       | 02   | 05 | 03 | 02 | 05 | 00 | 00 | 00 |
|                                |  |  |    |    |    |    |    |    |    |
| 34.Rain Water Harvesting (RWH) | Level of the Ground water table:         | 10-15 M BELOW GROUND LEVEL. POST MONSOON 5-10 M BELOWGROUND LEVEL.                   |    |    |    |    |    |    |    |
|                                | Size and no of RWH tank(s) and Quantity: | TWO NOS OF RAINWATER HARVESTING TANK. NUMBERS OF TANK WILL BE INCREASED IF REQUIRED. |    |    |    |    |    |    |    |
|                                | Location of the RWH tank(s):             | WITHIN INDUSTRIAL PREMISES.  |    |    |    |    |    |    |    |
|                                | Quantity of rechargepits:                | 05 NOS RAIN WATER HARVESTING PITS , NUMBERS OF PITS WILL BE INCREASED IF REQUIRED.   |    |    |    |    |    |    |    |
|                                | Size of recharge pits :                  | DETAILS RAIN WATER HARVESTING PLAN WILL BE INCORPORATE IN FINAL EIA REPORT.          |    |    |    |    |    |    |    |
|                                | Budgetary allocation (Capital cost) :    | RS.600000/-  |    |    |    |    |    |    |    |
|                                | Budgetary allocation(O & M cost) :       | RS.350000/-  |    |    |    |    |    |    |    |
|                                | Details of UGT tanksif any :             | 1 no : 10 m X 8 M X 3 m  |    |    |    |    |    |    |    |
| 35.Storm water drainage        | Natural water drainage pattern:          | STORM WATER DRAIN SYSTEM WILL BE CONSTRUCTED AROUND THE PLANT                        |    |    |    |    |    |    |    |
|                                | Quantity of storm water:                 | 1017 m3 based on 100 mm rainfall in an hour  |    |    |    |    |    |    |    |
|                                | Size of SWD:                             | 300 mm X 400 mm X 3000 mm  |    |    |    |    |    |    |    |
|                                |  |  |    |    |    |    |    |    |    |
| Sewage and Waste water         | Sewage generation in KLD:                | 05 KLD   |    |    |    |    |    |    |    |
|                                | STP technology:                          | MBBR TECHNOLOGY  |    |    |    |    |    |    |    |
|                                | Capacity of STP (CMD):                   | 10 CMD   |    |    |    |    |    |    |    |
|                                | Location & area of the STP:              | IN THE PREMISES OF INDUSTRY.   |    |    |    |    |    |    |    |

|   |   |  |                             |
|---|---|--|-----------------------------|
|   |   | <b>Budgetary allocation (Capital cost):</b>  | Rs.450000/-                 |
|   |   | <b>Budgetary allocation (O &amp; M cost):</b>  | Rs.150000/-                 |
| <b>36.Solid waste Management</b>  |   |  |                             |
| <b>Waste generation in the Pre Construction and Construction phase:</b> | <b>Waste generation:</b>                          | NA   |                             |
|   | <b>Disposal of the construction waste/debris:</b> | NA   |                             |
| <b>Waste generation in the operation Phase:</b>                         | <b>Dry waste:</b>                                 | EXISTING SLAG: 3.00 MTD, PROPOSED SLAG GENERATION:12.00 MTD, PROCESS DUST Existing 100 KG/DAY, Proposed 400 KG/DAY.  |                             |
|   | <b>Wet waste:</b>                                 | NA   |                             |
|   | <b>Hazardous waste:</b>                           | NA   |                             |
|   | <b>Biomedical waste (If applicable):</b>          | NA   |                             |
|   | <b>STP Sludge (Dry sludge):</b>                   | 0.1MTA   |                             |
|   | <b>Others if any:</b>                             | NA   |                             |
| <b>Mode of Disposal of waste:</b>                                       | <b>Dry waste:</b>                                 | SLAG WILL BE CRUSHED IN SLAG CRUSHER AND IRON WILL BE RECOVERED BY MAGNETIC SEPARATOR. REMAINING CRUSHED SLAG USED FOR BRICK MAKING AND OTHER CONSTRUCTION USES. |                             |
|   | <b>Wet waste:</b>                                 | NA   |                             |
|   | <b>Hazardous waste:</b>                           | NA   |                             |
|   | <b>Biomedical waste (If applicable):</b>          | NA   |                             |
|   | <b>STP Sludge (Dry sludge):</b>                   | IT WILL USED AS MANURE FOR GARDENING.  |                             |
|   | <b>Others if any:</b>                             | NA   |                             |
|   |   | <b>Location(s):</b>  | WITHIN INDUSTRIAL PREMISES. |



|   |   |  |                                |                                 |                                     |                          |                    |
|---|---|--|--------------------------------|---------------------------------|-------------------------------------|--------------------------|--------------------|
| Area requirement:                                 | Area for the storage of waste & other material: | 70 SQ. MTR   |                                |                                 |                                     |                          |                    |
|   | Area for machinery:                             | 50 SQ. MTR   |                                |                                 |                                     |                          |                    |
| Budgetary allocation (Capital cost and O&M cost): | Capital cost:                                   | Rs.1500000/-   |                                |                                 |                                     |                          |                    |
|   | O & M cost:                                     | Rs.400000/-  |                                |                                 |                                     |                          |                    |
| <b>37.Effluent Charecterestics</b>                |   |  |                                |                                 |                                     |                          |                    |
| Serial Number                                     | Parameters                                      | Unit   | Inlet Effluent Charecterestics | Outlet Effluent Charecterestics | Effluent discharge standards (MPCB) |                          |                    |
| 1   | NA  | NA   | NA                             | NA                              | NA                                  |                          |                    |
| Amount of effluent generation (CMD):              |   | NA   |                                |                                 |                                     |                          |                    |
| Capacity of the ETP:                              |   | NA   |                                |                                 |                                     |                          |                    |
| Amount of treated effluent recycled :             |   | NA   |                                |                                 |                                     |                          |                    |
| Amount of water send to the CETP:                 |   | NA   |                                |                                 |                                     |                          |                    |
| Membership of CETP (if require):                  |   | NA   |                                |                                 |                                     |                          |                    |
| Note on ETP technology to be used                 |   | WATER WILL BE SETTLED AND COOLED AND WILL BE REUSED FOR COOLING PURPOSE. |                                |                                 |                                     |                          |                    |
| Disposal of the ETP sludge                        |   | NA   |                                |                                 |                                     |                          |                    |
| <b>38.Hazardous Waste Details</b>                 |   |  |                                |                                 |                                     |                          |                    |
| Serial Number                                     | Description                                     | Cat  | UOM                            | Existin g                       | Propose d                           | Total                    | Method of Disposal |
| 1   | NA  | NA   | NA                             | NA                              | NA                                  | NA                       | NA                 |
| <b>39.Stacks emission Details</b>                 |   |  |                                |                                 |                                     |                          |                    |
| Serial Number                                     | Section & units                                 | Fuel Used with Quantity  | Stack No.                      | Height from ground level (m)    | Intern al diameter (m)              | Temp. of Exha ust Gase s |                    |
| 1   | EXISTING FUME EXTRACTION                        | ELECTRICITY  | 1                              | 30                              | 1.6                                 | 50-60                    |                    |

|   |                           |                                       |          |   |     |       |
|---|---------------------------|---------------------------------------|----------|---|-----|-------|
| 2   | PROPOSED FUMES EXTRACTION | ELECTRICITY                           | 1        | 35  | 1.6 | 50-60 |
| 40.Details of Fuel to be used                                   |                           |                                       |          |   |     |       |
| Serial Number   | Type of Fuel              | Existing                              | Proposed | Total   |     |       |
| 1   | ELECTRICITY               | 5.00 MW                               | 5.00 MW  | 10.00 MW  |     |       |
| 41.Source of Fuel   |                           | MSEDCL                                |          |   |     |       |
| 42.Mode of Transportation of fuel to site                       |                           | TRANSMISSION LINE OF MSEDCL           |          |   |     |       |
| 43.Green Belt Development                                       |                           |                                       |          |   |     |       |
| Total RG area :   |                           | NA                                    |          |   |     |       |
| No of trees to be cut :   |                           | 00                                    |          |   |     |       |
| Number of trees to be planted :                                 |                           | 700                                   |          |   |     |       |
| List of proposed native trees :                                 |                           | NEEM, BABUL, BAKUL, MANGO, AAPTA, BER |          |   |     |       |
| Timeline for completion of plantation :                         |                           | FOUR YEARS                            |          |   |     |       |
| 44.Number and list of trees species to be planted in the ground |                           |                                       |          |   |     |       |
| Serial Number   | Name of the plant         | Common Name                           | Quantity | Characteristics & ecological importance                   |     |       |
| 1   | AZATIRECTA INDICA         | NEEM                                  | 170      | SHADY TREE, MEDICINAL USE                                 |     |       |
| 2   | ACACIA NILOTICA           | BABUL                                 | 120      | SHADY TREE WITH YELLOW FLOWERS                            |     |       |
| 3   | MIMUSO PSELENGI           | BAKUL                                 | 40       | SHADY TREE WITH SMALL WHITE FRAGRANT FLOWERS              |     |       |
| 4   | MANGIFERA INDICA          | MANGO                                 | 150      | SHADY TREE  |     |       |
| 5   | BAUHINIA RACEMOSA         | AAPTA                                 | 70       | SMALL TREE WITH SMALL WHITE FLOWERS, BUTTERFLY HOST PLANT |     |       |

|   |   |                |         |                            |
|---|---|----------------|---------|----------------------------|
| 6   | ZIZIPHUS MAURITIANA                               | BER            | 150     | FAST GROWING & HARDY PLANT |
| 45.Total quantity of plants on ground   |   |                |         |                            |
| 46.Number and list of shrubs and bushes species to be planted in the podium RG: |   |                |         |                            |
| Serial Number   | Name  | C/C Distance   | Area m2 |                            |
| 1   | AMERICAN ALEO                                     | 2*2            | 4       |                            |
| 2   | BLACK PHYSICNUT                                   | 3*3            | 9       |                            |
| 3   | GARDEN CROTON                                     | 1*1            | 1       |                            |
| 4   | CHINA ROSE  | 2*2            | 4       |                            |
| 47.Energy   |   |                |         |                            |
| Power requirement:  | Source of powersupply :                           | MSEDCL         |         |                            |
|   | During Construction Phase: (Demand Load)          | MSEB 1MW       |         |                            |
|   | DG set as Power back-up during construction phase | 500 KVA        |         |                            |
|   | During Operation phase (Connected load):          | 10.00 MW       |         |                            |
|   | During Operation phase (Demand load):             | 10.00 MW       |         |                            |
|   | Transformer:                                      | YES            |         |                            |
|   | DG set as Power back-up during operation phase:   | 500 KVA 2 NOS. |         |                            |

|   |  |   |   |
|---|--|---|---|
|   | <b>Fuel used:</b>  | HSD/LDO   |   |
|   | <b>Details of high tension line passing through the plot if any:</b> | NA  |   |
| <b>48. Energy saving by non-conventional method:</b>          |  |   |   |
| Nil   |  |   |   |
| <b>49. Detail calculations &amp; % of saving:</b>             |  |   |   |
| <b>Serial Number</b>  | <b>Energy Conservation Measures</b>                                  | <b>Saving %</b>   |   |
| 1   | LED LIGHT USED FOR STREET LIGHT AND IN OFFICE.                       | AS PER REQUIREMENT.   |   |
| <b>50. Details of pollution control Systems</b>               |  |   |   |
| <b>Source</b>   | <b>Existing pollution control system</b>                             | <b>Proposed to be installed</b>                                     |   |
| FURNACE (AIR POLLUTION)                                       | FUMES EXTRACTION SYSTEM HOOD FOLLOWED BY VENTURY SCRUBBER TO STACK   | FUMES EXTRACTION SYSTEM HOOD FOLLOWED BY VENTURY SCRUBBER TO STACK. |   |
| DG SETS (NOISE POLLUTION).                                    | ACOUSTIC ENCLOSURE PROVIDED.   | ACOUSTIC ENCLOSURE WILL BE PROVIDED.                                |   |
| DOMESTIC WASTE WATER  | SEPTIC TANK WITH SOAK PIT  | USED FOR DOMESTIC WASTE WATER TREATMENT.                            |   |
| SOLID WASTE (SLAG)  | COLLECTION ,SEGREGATION  | COLLECTION ,SEGREGATION & CRUSHING                                  |   |
| <b>Budgetary allocation (Capital cost and O&amp;M cost):</b>  | <b>Capital cost:</b>   | Rs. 2.00 LACS IS ALOCATED FOR LED LIGHTS                            |   |
|   | <b>O &amp; M cost:</b>   | APP. Rs. 0.25 IS REQUIRED FOR O & M.                                |   |
| <b>51. Environmental Management plan Budgetary Allocation</b> |  |   |   |
| <b>a) Construction phase (with Break-up):</b>                 |  |   |   |
| <b>Serial Number</b>  | <b>Attributes</b>  | <b>Parameter</b>  | <b>Total Cost per annum (Rs. In Lacs)</b> |
| 1   | NA   | NA  | 0   |

| b) Operation Phase (with Break-up): |                                       |   |                          |   |
|-------------------------------------|---------------------------------------|---|--------------------------|---|
| Serial Number                       | Component                             | Description   | Capital cost Rs. In Lacs | Operational and Maintenance cost (Rs. in Lacs/yr) |
| 1                                   | AIR POLLUTION CONTROL EQUIPMENT       | POLLUTION CONTROL EQUIPMENT FOR AIR POLLUTION CONTROL MEASURES                | 80.00                    | 15.00   |
| 2                                   | WATER POLLUTION CONTROL TREATMENT     | WATER TREATMENT PLANTS STP WILL BE PROVIDED                                   | 03.50                    | 00.80   |
| 3                                   | SOLID WASTE MANAGEMENT                | SOLID WASTE DISPOSAL & MANAGEMENT IN THE FORM OF MANURE & BRICK MANUFACTURING | 15.00                    | 04.00   |
| 4                                   | OCCUPATIONAL HEALTH SAFETY MANAGEMENT | SAFETY MEASURES IN RESPECT TO HEALTH FACILITIES WILL BE PROVIDED TO WORKERS   | 03.00                    | 01.00   |
| 5                                   | ENVIRONMENTAL CELL & MONITORING       | MANAGEMENT OF ENVIRONMENT BY ENVIRONMENTAL CELL                               | 06.00                    | 03.50   |
| 6                                   | GREEN BELT DEVELOPMENT                | PLANTATION OF VARIOUS NATIVE & OTHER SPECIES DEVELOPING                       | 03.00                    | 01.00   |

|   |   |   |                               |  |                                     |                     |                                |
|---|---|---|-------------------------------|--|-------------------------------------|---------------------|--------------------------------|
|   |   | THE GREEN<br>BELT   |                               |  |                                     |                     |                                |
| 7   | NA  | TOTAL   | 110.5<br>0                    | 25.30  |                                     |                     |                                |
| 51.Storage of chemicals (inflamable/explosive/hazardous/toxic substances) |   |   |                               |  |                                     |                     |                                |
| Description   | Status  | Location  | Storage<br>Capacit<br>y in MT | Maximu<br>m<br>Quantit<br>y of<br>Storage<br>at any<br>point of<br>time in<br>MT | Consumpti<br>on<br>/ Month<br>in MT | Source of<br>Supply | Means<br>of transpor<br>tation |
| NA  | NA  | NA  | 00                            | NA   | NA                                  | NA                  | NA                             |
| 52.Any Other Information  |   |   |                               |  |                                     |                     |                                |
| No Information Available  |   |   |                               |  |                                     |                     |                                |
| 53.Traffic Management   |   |   |                               |  |                                     |                     |                                |
|   | Nos. of the<br>junction to the<br>main road &<br>design of<br>confluence: | NA  |                               |  |                                     |                     |                                |
| Parking<br>details:   | Number and<br>area of<br>basement:  | NA  |                               |  |                                     |                     |                                |
|   | Number and<br>area of<br>podia:   | NA  |                               |  |                                     |                     |                                |
|   | Total Parking<br>area:  | THE AREA EARMARKED FOR THE PARKING<br>IS 1220.00 SQM (ITS<br>12%OF THE TOTAL PLOT AREA) |                               |  |                                     |                     |                                |
|   | Area per car:   | NA  |                               |  |                                     |                     |                                |
|   | Area per car:   | NA  |                               |  |                                     |                     |                                |
|   | Number of 2-<br>Wheelers as<br>approved by<br>competent<br>authority:     | NA  |                               |  |                                     |                     |                                |
|   | Number of 4-<br>Wheelers as<br>approved by<br>competent                   | NA  |                               |  |                                     |                     |                                |

|  |  |   |
|--|--|---|
|  | <b>authority:</b>  |   |
|  | <b>Public Transport:</b>   | 50-60 TRUCKS                              |
|  | <b>Width of all Internal roads (m):</b>  | THE INTERNAL ROADS WIDTH IS 06.00 METERS. |
|  | <b>CRZ/ RRZ clearance obtain, if any:</b>  | NA  |
|  | <b>Distance from Protected Areas / Critically Polluted areas / Eco-sensitive areas/ inter-State boundaries</b> | NA  |
|  | <b>Category as per schedule of EIA Notification sheet</b>  | 3(a)B1                                    |
|  | <b>Court cases pending if any</b>  | NA  |
|  | <b>Other Relevant Informations</b>   | NA  |
|  | <b>Have you previously submitted Application online on MOEF Website.</b>                                       | No  |
|  | <b>Date of online submission</b>   | -   |

3. The proposal has been considered by SEIAA in its 239<sup>th</sup> (Day-2) meeting and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**SEAC Conditions-**

1. PP to ensure that, no waste water is discharged out side the premises.
2. PP to ensure that, slag management system is in place before starting manufacturing of proposed product.
3. PP to provide sanitary facilities in the Z.P.School in the vicinity of proposed project from their CER funds in consultation with the CEO Zilla Parishad Kolhapur.
4. PP to provide new and renewable energy for illumination of office buildings , street lights, parking areas and maintain the same regularly.
5. PP to include water and carbon foot print monitoring in the Environment Management



Plan.

6. PP to provide sewage treatment plant for the treatment of domestic sewage.

**SEIAA Conditions**

1. PP submitted MIDC plan dated 07.01.2021. As per the said plan total plot area of the project is 10,174 sqm. PP has provided 3459.16 sqm as green belt (34%).
2. PP to undertake Miyawaki plantation of native and indigenous trees such as Banyan, Peepal, Neem, Jamun and other suitable trees as per the Forest Department, Govt. of Maharashtra circular no SaVaVi-2019/C.R.3/F-11, dated 25th June, 2019. The said plantation to be completed in the first year of operation of Environmental Clearance under expert guidance of Miyawaki experts / arborist.
3. PP to ensure that, proposed project is a ZLD unit.
4. PP to strictly observe the Solid Waste Management Rules, 2016 as amended time to time.
5. PP to strictly observe the Hazardous and Other Wastes (Management & Trans boundary Movement) Rules, 2016 as amended time to time.
6. PP to identify all sources of fugitive air pollution on site and provide pollution control measures to mitigate pollution and meet the standard parameters stipulated in the Environment (Protection) Rules, 1986 amended time to time & Air (Prevention and Control of Pollution) Act, 1981 amended time to time.
7. PP to ensure storage of chemicals as per the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 amended time to time to ensure no release of any chemical to the atmosphere and leakage to the soil.
8. PP to ensure transport, storage, handling and use of the flammable/toxic chemicals as per conditions stipulated in license/approval of the Petroleum & Explosive Safety Organization (PESO).
9. PP to obtain approval and License from the Directorate of Industrial Health & Safety (DIHS) for proposed project and implement all condition stipulated therein. PP to carry out Safety Audit as stipulated in the Maharashtra Factories Rules, 1963 and ensure compliance of recommendation of the Audit.
10. PP to provide solar energy for illumination of Administrative Building, Street Lights and parking Area.
11. PP to ensure use of briquette /bio coal/ pellets/ or any such suitable product derived from scientific processing of appropriate stream of dry waste/agricultural waste , not less than 50 % of the total fuel requirement to the boiler.
12. PP to provide roof top Rain Water Harvesting facility.

**General Conditions:**

- I. The project proponent shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded Environmental Clearance and copies of Environmental Clearance letter are available with the Maharashtra Pollution Control Board, website of the company and may also be seen at Website at <http://parivesh.nic.in>
- II. The project Proponent shall upload the status of compliance (soft copies) of the conditions stipulated Environmental Clearance letter including monitoring data of air, water, soil, noise etc. on their website and shall update the same periodically. The half yearly compliance report shall simultaneously be submitted to the Maharashtra Pollution Controls Board, SEIAA and the Regional Office off MoEF&CC at Nagpur, on 1<sup>st</sup> June & 1<sup>st</sup> December of each calendar year.

- III. Separate fund shall be allocated for the implementation of Environmental Management Plan along with item wise break up and specific time line for its completion. The cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the MPCB and the SEIAA.
- IV. A separate Environmental Management Cell with qualified personnel shall be set up for implementation of the stipulated environmental safeguards.
- V. In the event of failure of any pollution control equipment, the manufacturing activity shall be immediately stopped safely till the effective functioning of pollution control equipment's is regained.
- VI. PP to strictly follow conditions stipulated in the Consent to Establish/Operate issued by the Maharashtra Pollution Control Board.
- VII. PP to provide separate drains for storm water and effluent, and ensure that, the storm water drains are dry all the time and in no case the effluent shall mix with the storm water drain.
- VIII. Periodic Monitoring of ground water in the study area as marked in the Environmental Impact Assessment Report shall be undertaken and results analysed to ascertain any change in the quality of water. Results shall be regularly submitted to the Maharashtra Pollution Control Board.
- IX. The overall noise levels in and around the factory premises shall be kept within the prescribed standard under the Environment (Protection) Act, 1986 and Rule, 1989 as amended from time to time by providing adequate noise control measures and protective equipment's like ear muff and ear plug etc.
- X. Adequate safety measures shall be ensured to limit the risk zone within the factory premises. Leak detection system shall be installed for early detection and mitigation purpose.
- XI. PP to scrupulously follow the requirements of Maharashtra Factories Act, 1948 & Rules 1963 as amended from time to time.
- XII. The Environmental Statement for each financial year ending on 31<sup>st</sup> March in Form-V as is mandated to be submitted by the Project Proponent to the concerned Pollution Control Board as prescribed under the Environment (Protection) Rule, 1989 as amended from time to time, it shall also be put on the website of the company along with the status of the compliance of the conditions stipulated in the Environmental Clearance letter.

4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.

5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.

6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.


7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as

per EIA Notification, 2006, amended time to time.

8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.

9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

10. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

  
Manisha Patankar-Mhaikar  
(Member Secretary, SEIAA)  
20/4/2022

Copy to:

1. Chairman, SEIAA (Maharashtra), Mumbai.
2. Secretary, MoEF & CC
3. IA- Division MOEF & CC
4. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
5. Regional Office MoEF & CC, Nagpur
6. District Collector, Kolhapur.
7. Regional Officer, Maharashtra Pollution Control Board, Kolhapur.





CIN No. U27106GA2005PTC013158

# Nilanjan Iron Pvt. Ltd.

- Factory : Plot No. B-7, Five Star M.I.D.C., Kagal, Dist. Kolhapur - 416 216
- Reg. Office : 401/402/403/404, 4th Floor, Raghunath Esquire - Pajifond Salcete, Margao, South Goa, Goa, India 403 601

✉ nilanjan.iron7@gmail.com ☎ 0231 - 2305454

Date: 27/04/2022

To,  
The Regional officer,  
Maharashtra Pollution Control Board,  
Kolhapur.

**Subject:** Submission of Environmental Clearance copy granted to our expansion project M/s. **Nilanjan Iron Pvt. Ltd.**, located at Plot No: B - 07, Five Star MIDC- Kagal, Taluka- Karveer, District – Kolhapur, Maharashtra.

**Reference:** Environmental Clearance granted by Ministry of Environment, Forest and Climate Change. (Issued by the State Environment Impact Assessment Authority (SEIAA) Maharashtra on dated 21/04/2022. EC Identification No: EC22B008MH163326, File No: SIA/MH/IND/70019/2018)

Respected Sir,

We, **M/s. Nilanjan Iron Pvt. Ltd.** Hereby bring to notice you that, the Ministry of Environment, Forest and Climate Change (MoEF&CC), SEIAA, Maharashtra has granted "Environmental Clearance" to our proposed expansion of MS Billets: 3000 MTM to 15000 MTM (Expansion by 12000 MTM) at Plot no: B-07, Five Star MIDC- Kagal, Taluka- Karveer, District – Kolhapur, Maharashtra.

The copy of the "Environmental Clearance" is available of PARIVESH Portal. This Environmental clearance letter is available at our office.

We are here submitting granted copy of EC to you for kind perusal.

M/s. Nilanjan Iron Pvt. Ltd.



Director,

Encl: Copy of EC.

28/04/2022  
REGIONAL OFFICE  
P. C. BOARD  
JOYOG BHAVAN  
FLOOR NEAR COLLECTOR OFFICE  
KOLHAPUR - 416 003





# Nilanjan Iron Pvt. Ltd.

- Factory : Plot No. B-7, Five Star M.I.D.C., Kagal, Dist. Kolhapur - 416 216
- Reg. Office : 401/402/403/404, 4th Floor, Raghunath Esquire - Pajifond Salcete, Margao, South Goa, Goa, India 403 601

✉ nilanjan.iron7@gmail.com ☎ 0231 - 2305454

To,

Date: 27/04/2022

To,

The Sub-Regional officer,  
Maharashtra Pollution Control Board,  
Kolhapur..

**Subject:** Submission of Environmental Clearance copy granted to our expansion project M/s. **Nilanjan Iron Pvt. Ltd.**, located at Plot No: B - 07, Five Star MIDC- Kagal, Taluka- Karveer, District – Kolhapur, Maharashtra.

**Reference:** Environmental Clearance granted by Ministry of Environment, Forest and Climate Change. (Issued by the State Environment Impact Assessment Authority (SEIAA) Maharashtra on dated 21/04/2022. EC Identification No:EC22B008MH163326, File No: SIA/MH/IND/70019/2018

Respected Sir,

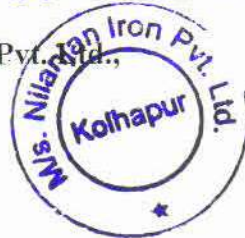
We, **M/s. Nilanjan Iron Pvt. Ltd.** Hereby bring to notice you that, the Ministry of Environment, Forest and Climate Change (MoEF&CC), SEIAA, Maharashtra has granted "Environmental Clearance" to our proposed expansion of MS Billets: 3000 MTM to 15000 MTM (Expansion by 12000 MTM) at Plot no: B-07, Five Star MIDC- Kagal, Taluka- Karveer, District – Kolhapur, Maharashtra.

The copy of the "Environmental Clearance" is available of PARIVESH Portal. This Environmental clearance letter is available at our office.

We are here submitting granted copy of EC to you for kind perusal.

M/s. Nilanjan Iron Pvt. Ltd.,

Director,



Encl: Copy of EC.

*29/04/2022*  
REGIONAL OFFICE  
P. C. BOARD  
DYOG BHAVAN  
4TH FLOOR NEAR COLLECTOR OFFICE  
KOLHAPUR - 416 003

## **ENVIRONMENTAL CLEARANCE COMPLIANCE STATEMENT**

Project Name: Proposed Project for Expansion of MS Billet Capacity Production from 100 MTD to 500 MTD at Plot No. B-07, Five Star MIDC, Kagal, Dist.: Kolhapur, Maharashtra

by

**M/S. NILANJAN IRON PVT. LTD.**

Category of the Project: 3(a) Metallurgical industries (ferrous & non-ferrous) B<sub>1</sub>

EC Identification No.: EC22B008MH163326 Dated: 21st April 2022

File No.: SIA/MH/IND/70019/2018

EC Compliance Period: **APRIL TO SEPT 2025**

| S.N | Conditions   | Compliance by the industry  |
|-----|--|---|
|     | <b><u>Specific Conditions:</u></b>   |   |
|     | <b><u>SEAC Conditions:</u></b>   |   |
| 1   | PP to ensure that no wastewater is discharged outside the premises.  | <b>Noted &amp; complying with.</b><br>We require water only for cooling; our production activities neither need nor produce any effluent. Domestic wastewater is treated in an on-site Sewage Treatment Plant (STP). The treated water is used for gardening purposes. A photo of the STP plant is included as <b>Annexure – I.</b>   |
| 2   | PP to ensure that, slag management system is in place before starting manufacturing of proposed product.   | <b>Noted &amp; complying with.</b><br>The slag generated by the process is crushed and then sold to brick manufacturers, as this cycle of transporting the slag happens twice a week.   |
| 3   | PP to provide sanitary facilities in the Z.P school in the vicinity of proposed project from their CER funds in consultation with the CEO, Zilla Parishad, Kolhapur. | <b>Noted &amp; complied.</b><br>The Corporate Environment Responsibility (CER) plan was submitted by us, which was developed in collaboration with the Chief Executive Officer (CEO) of the Zilla Parishad, Kolhapur District. After the submission of our CER plan, the CEO of the Zilla Parishad provided us with a sanctioned demand letter based on the proposed activities; a copy of this letter is enclosed as <b>Annexure - II.</b> |
| 4   | PP to provide new and renewable energy for illumination of office buildings, street lights, parking areas and maintain the same regularly.                           | <b>Noted &amp; complied.</b><br>We have taken steps towards environmental sustainability by equipping our buildings and the nearby streets with solar panels and energy-efficient LED lighting. This initiative is designed to decrease dependence on non-renewable energy sources and encourage sustainable practices.   |



|    |  |  |
|----|--|--|
|    |  |  |
| 5  | PP to include water and carbon footprint monitoring in the Environment Management Plan.  | <b>Noted &amp; complied.</b><br>We have prepared the plan for monitoring, including water and carbon footprint.  |
| 6  | PP to provide Sewage Treatment Plant for the treatment of domestic sewage.   | <b>Noted &amp; complied.</b><br>We have provided a sewage treatment plant with a 10 KLD capacity to treat domestic wastewater; treated water is used for gardening purposes.   |
|    | <b><u>SEIAA Conditions:</u></b>  |  |
| 1. | PP submitted MIDC plan dated 07.01.2021, as per the said plan total plot area of the project is 10,174 m <sup>2</sup> . PP has provided 3459.16 sqm as green belt (34%).   | <b>Noted and agreed.</b><br>We have a site development plan that has been approved by MIDC. According to the plan, the project's entire plot area is 10,174 square meters. From which 3,459.16 square meters, 34% of the plot's total area, is developed for greenbelt, and we have planted native indigenous trees. |
| 2. | PP to undertake Miyawaki plantation of native and indigenous trees such as Banyan, Peepal, Neem, Jamun and other suitable trees as per the Forest Department, Govt. of Maharashtra circular no SaVaVi-2019/C.R.3/F-11, Dated 25th June 2019. The said plantation to be completed in the first year of operation of Environmental Clearance under expert guidance of Miyawaki expert/ arborist. | <b>Noted and complying with.</b><br>We are working with an arborist and a Miyawaki specialist to plant trees to establish a sustainable greenbelt. We are devoted to planting native and indigenous plants in compliance with the Forest Department's criteria, as specified by the Maharashtra State Government.    |
| 3. | PP to ensure that, proposed project is a ZLD unit.   | <b>Noted &amp; complying with.</b><br>Water is solely required for cooling purposes only, which is settled and reused in the cooling process; domestic wastewater is treated in a 10 KLD STP, and treated water is used for gardening.   |
| 4. | PP strictly observe the Solid Waste Management Rules 2016 as amended time to time.   | <b>Noted &amp; complying with.</b><br>We commit to complying with the Solid Waste Management Rules 2016. The generated slag from the process is crushed, and then we sell it to the brick manufacturer.  |
| 5. | PP strictly observe the Hazardous and Other Wastes (Management & Transboundary Movement) Rules 2016 as amended time to time.   | <b>Noted and agreed to comply.</b>   |
| 6. | PP to identify all sources of fugitive air pollution on site and provide pollution control measures to mitigate pollution and meet the standard parameters stipulated in the Environment (Protection) Rules, 1986  | <b>Noted and complying with.</b><br>We are complying with the condition; we installed sprinklers, a dusting system, and a dust collection system to reduce fugitive air pollution. The inner roadways were also  |

|                                   |  |   |
|-----------------------------------|--|---|
|                                   | amended time to time.  | concretized, and there was frequent sweeping and housekeeping, as well as the planting of shady plants carried out.   |
| 7.                                | PP ensure storage of chemicals as per the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 amended time to time to ensure no release of any chemical to the atmosphere and leakage to the soil.  | <b>Noted and agreed upon.</b>   |
| 8.                                | PP to ensure transport, storage, handling and use of the flammable/toxic chemicals as per conditions stipulated in license/approval of the Petroleum & Explosive Safety Organization (PESO).   | <b>NA</b>   |
| 9.                                | PP to obtain approval and license from the Directorate of Industrial Health & Safety (DIHS) for proposed project and implement all condition stipulated therein. PP to carry out Safety Audit as stipulated in the Maharashtra Factories Rules, 1963 and ensure compliance of recommendation of the Audit.   | <b>Agreed and complied.</b><br>We have a license from the Directorate of Industrial Health & Safety (DIHS) and have complied with the conditions according to it, we also conduct safety audits as per the Maharashtra Factories Act 1963, copy of the license enclosed as <b>Annexure – III.</b> |
| 10.                               | PP to Provide solar energy for illumination of Administrative Building, Street Lights and parking Area.  | <b>Noted &amp; complied.</b><br>We have installed LED-based lighting in the office and internal roads, and the process area on solar energy to reduce the electricity consumption, a photo of the same is enclosed as <b>Annexure – IV.</b>   |
| 11.                               | PP to ensure use of briquettes / bio coal/ pellets or any such suitable product derived from scientific processing of appropriate stream of dry waste/ agricultural waste, not less than 50% of the total fuel requirement to the boiler.  | <b>Noted and agreed to comply.</b><br>We have an induction furnace that purely runs on electricity; whenever required, we will comply with the same.  |
| 12.                               | PP to provide roof top Rain Water Harvesting Facility.   | <b>Agreed and complying with.</b><br>Recharge and collection pits are provided.   |
| <b><u>General Conditions:</u></b> |  |   |
| I                                 | The project proponent shall advertise at least in two local newspaper widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this latter, informing that the project has been accorded Environmental Clearance and copies of Environmental Clearance letter are available with the Maharashtra Pollution | <b>Noted &amp; Complied.</b><br>We have given the advertisement in two widely circulated and read local newspapers in the area in both Marathi and English, copy enclosed as <b>Annexure – V.</b>   |

|      |   |   |
|------|---|---|
|      | Control Board, website of the company and may also be seen at Website at <a href="http://parivesh.nic.in">http://parivesh.nic.in</a>  |   |
| II   | The project proponent shall upload the status of compliance (soft copies) of the conditions stipulated Environmental Clearance letter including monitoring data of air, water, soil, noise etc. on their website and shall update the same periodically. The Maharashtra Pollution Control Board, SEIAA and the Regional Office of MoEF&CC at Nagpur, on 1 <sup>st</sup> June & 1 <sup>st</sup> December of each calendar year. | <b>Noted &amp; complying with.</b><br>We are regularly uploading the six-monthly EC compliance report along with the monitoring reports to the industry website, and we are submitting hard and soft copies of the six-monthly compliance report on EC conditions regularly, as well as monitoring reports, to the MPCB and soft copies to the respective regional office of the MoEF&CC. |
| III  | Separate fund shall be allocated for the implementation of Environmental Management Plan along with item wise break up and specific time line for its completion. The cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the MPCB and SEIAA.                             | <b>Noted &amp; Complied.</b><br>A separate fund allocated for the implementation of EMP, along with an item-by-item breakdown that will not be diverted to other tasks, and year-end expenditure is being presented to the MPCB and SEIAA. A copy of the EMP budget is enclosed as <b>Annexure – VI</b> .   |
| IV   | A separate Environmental Management Cell with qualified personnel shall be set up for implementation of the stipulated environmental safeguards.  | <b>Noted &amp; Complied.</b><br>An experienced team of employees has been assigned, which includes an officer responsible for safety and the environment. We have set up a fully functional environment management cell to address all environmental and safety-related problems.   |
| V    | In the event of failure of any pollution control equipment, the manufacturing activity shall be immediately stopped safely till the effective functioning of pollution control equipment's is regained.   | <b>Noted &amp; agreed to comply.</b><br>In case of any unwanted incident or failure of any pollution control equipment, we will stop all industrial operations until the equipment is rectified.  |
| VI   | PP to strictly follow conditions stipulated in the Consent to Establish/ Operate issued by the Maharashtra Pollution Control Board.   | <b>Noted &amp; agreed to comply.</b><br>We guarantee that we are adhering to the terms outlined in the MPCB's consent.  |
| VII  | PP to provide separate drains for storm water and effluent, and ensure that, the storm water drain are dry all the time and in no case the effluent shall mix with the storm water drain.   | <b>Noted &amp; complied.</b><br>We have provided a separate drain line for the Stormwater. Effluent is not generated from our industrial operations; we require water for the cooling purpose only, which is settled and reused again for the cooling process. Domestic wastewater is treated in an STP, and treated water is used for gardening.   |
| VIII | Periodic monitoring of groundwater in the   | <b>Noted &amp; complying with.</b>  |

|     |   |   |
|-----|---|---|
|     | study area as marked in the Environmental Impact Assessment Report shall be undertaken and results analysed to ascertain any change in the quality of water. Results shall be regularly submitted to the Maharashtra Pollution Control Board.   | We are doing groundwater monitoring as per the schedule given in the EIA report, and results are submitted along with the six-monthly EC compliance report on time to the MPCB and the zonal office of the CPCB.  |
| IX  | The overall noise level in and around the factory premises shall be kept within the prescribed standard under the Environment (Protection) Act, 1986 and Rule, 1989 as amended from time to time by providing adequate noise control measures and protective equipment's like ear muff and ear plug etc.  | <b>Noted and complied.</b><br>We have installed noise control measures in our industry, such as silencers, acoustic enclosures, and greenbelt areas, as well as given personal safety equipment such as earplugs and earmuffs. We perform regular noise monitoring and the findings are within the prescribed limits. |
| X   | Adequate safety measures shall be ensured to limit the risk zone within the factory premises. Leak detection system shall be installed for early detection and mitigation purpose.  | <b>Being complied.</b><br>The office building and furnace have a complete firefighting system installed, which includes a fire extinguisher. We are doing everything we can to ensure that the risk area remains contained inside the plant's borders.  |
| XI  | PP to scrupulously follow the requirements of Maharashtra Factories Act, 1948 & Rules 1963 as amended from time to time.  | <b>Noted and complying with.</b><br>We are complying with the conditions as per the Maharashtra Factories Act, 1948 & Rules 1963 as amended time to time.   |
| XII | The Environmental Statement for each financial year ending on 31 <sup>st</sup> March Form-V as is mandated to be submitted by the Project Proponent to the concerned Pollution Control Board as prescribed under the Environment (Protection) Rule, 1989 as amended from time to time, it shall also be put on the website of the company along with the status of the compliance of the conditions stipulated in the Environmental Clearance letter. | <b>Noted and being complied.</b><br>We are submitting regularly Environmental Statement on time, copy of the same is enclosed as <b>Annexure – VII.</b>   |







अमन मित्तल

भा.प्र.से.

मुख्य कार्यकारी अधिकारी  
जिल्हा परिषद, कोल्हापूर



कार्यालय : (०२३१) २६५५५९८

निवास : (०२३१) २६००४०६

ईमेल : ceozp.kolhapur@maharashtra.gov.in

वेबसाईट : www.zpkolhapur.gov.in

जा.क्र. /आरोग्य/औ.भां.11/CE/2020

आरोग्य विभाग, जिल्हा परिषद,

कोल्हापूर दिनांक :-20-02-2020

प्रति,

संचालक,

निलांजन आयर्न प्रा. लि. कागल,

एमआयडीसी, कागल

विषय :- औद्योगिक प्रकल्पाच्या प्रास्तविक विस्तारीकरणांतर्गत राबविण्यात येणाऱ्या कॉर्पोरेट पर्यावरणीय जबाबदारी (Corporate Environmental Responsibility) आराखड्यास मार्गदर्शन मिळणे बाबत ..

संदर्भ :- आपलेकडील पत्र दिनांक 20-02-2020

उपरोक्त विषयास व संदर्भित पत्रास अनुसरून, औद्योगिक प्रकल्पाच्या प्रास्तविक विस्तारीकरणांतर्गत राबविण्यात येणाऱ्या कॉर्पोरेट पर्यावरणीय जबाबदारी (Corporate Environmental Responsibility) आराखड्यास अनुसरून रक्कम रुपये पाच लाख अनुदान खर्च करणेबाबत सुचित केले आहे. त्यास अनुसरून या कार्यालयातर्गत आपले कार्यक्षेत्रामध्ये कसबा सांगाव, मुडशिगी, उचगांव, हुपरी, कणेरी ही प्राथमिक आरोग्य केंद्रे कार्यरत आहेत. त्यांचे साठी खालीलप्रमाणे साधन सामुग्रीची आवश्यकता आहे.

| अ.क्र. | साधनसामुग्रीचे नांव                                       | शेरा     |
|--------|---|----------|
| 1      | सार्वजनिक आरोग्य केंद्रासाठी सौर वॉटर हीटर                | 1.00 लाख |
| 2      | सौर पथ दिवा   | 1.00 लाख |
| 3      | शौचालय आणि स्नानगृह स्वच्छता (जिल्हा परिषद प्राथमिक शाळा) | 3.00 लाख |

मुख्य कार्यकारी अधिकारी,  
जिल्हा परिषद, कोल्हापूर



## महाराष्ट्र शासन

औद्योगिक सुरक्षा व आरोग्य संचालनालय (कामगार विभाग)

परवाना क्र. : १०००४५१४

नमूना क्रमांक ४

(नियम ६ व ८ पाहणे)

## कारखान्याची नोंदणी व कारखाना चालविण्याचा संबंधीचा परवाना

नोंदणी क्रमांक : १२३००२४१०३००८१७



कारखाने अधिनियम, १९४८ आणि त्यासंबंधी असलेले नियम यांच्या तरतुदीप्रमाणे नीलांजन आइरन प्राईवेट लीमीटेड यांना खाली वर्णन केलेल्या जागेत कारखाना चालविण्यास परवाना देण्यात आला आहे.

या परवान्याच्या या जागेत कोणत्याही एका दिवशी २५० पर्यंत कामगार लावण्यास आणि २००० पेक्षा जास्त अश्वशक्ति उपयोगात आणण्यास परवानगी आहे.

या परवान्याची मुदत ३१ डिसेंबर २०२४ पर्यंत आहे.

परवान्याचे नुतनीकरण १ जानेवारी २०२५ ते ३१ डिसेंबर २०२८ पर्यंत करण्यात आले आहे.  
शुल्क रु. - ४२०००३.६० पोहोचले

दिनांक : ०५-१०-२०२३

Signature valid



सह संचालक  
औद्योगिक सुरक्षा व आरोग्य,  
महाराष्ट्र राज्य, कोल्हापूर

## परवाना दिलेल्या जागेचे वर्णन

परवाना दिलेल्या कारखान्याचे

नीलांजन आइरन प्राईवेट लीमीटेड

Factory Name :

Nilanjan Iron Pvt Ltd

पत्ता :

प्लॉट नं. बी-७, फाईव स्टार

Address :

एमआईडीसी, कागल, कोल्हापूर, कागल, कोल्हापूर, महाराष्ट्र, ४१६२१६

Plot No. B-7, Five Star

MIDC, Kagal, Kolhapur, Kagal, Kolhapur, MAHARASHTRA, 416216

कलम :

२(m)(i)

औद्योगिक वर्गीकरण :

२४१०३

कारखान्याच्या इमारतीचे नकाशे दिनांक २०.०४.२०२३ च्या जावक क्रमांक १२३००००००३१३२३ खाली मंजूर केले गेले आहेत.

**This Certificate is digitally signed by on. 05-10-2023**

टिप : हा कारखान्याची नोंदणी व कारखाना चालविण्याचा परवाना आहे. हा परवाना देण्यात आल्यामुळे ज्या जागेत हा कारखाना स्थित आहे, त्या जागेस कोणतीही वैधता आपोआप बहाल होत नाही तसेच ज्या जागेत हा कारखाना स्थित आहे ती जागा आज दिनांक वेळेस अस्तित्वात असल्या संबंधात या परवान्यामुळे कोणताही हक्क व स्वामित्व सदरहू भोगवटदारास प्राप्त होत नाही

**STREET LIGHTS ON SOLAR**





### जाहीर प्रकटन

आम्ही मे. नीलांजन आर्यन प्रा. लि., कोल्हापूर, या प्रकटनाद्वारे जाहीर सूचित करतो की, भारत सरकार वने, पर्यावरण व वातावरण बदल मंत्रालय (राज्य पर्यावरण आघात मूल्यांकन विभाग) महाराष्ट्र यांनी आमच्या मे. नीलांजन आर्यन प्रा. लि.च्या एम. एस. बिलेट ३००० मेट्रिक टन प्रतिमहिना ते १५००० मेट्रिक टन प्रतिमहिना प्लॉट नं. बी -७, पंचतारांकित एम.आय.डी.सी.- कागल, ता. करवीर, जिल्हा-कोल्हापूर, महाराष्ट्रसाठी पर्यावरण मंजूरी दिनांक २१/०४/२०२२ असून पर्यावरण परवानगी ओळख क्रमांक : EC22B008MH163326, फाईल क्रमांक : SIA/MH/IND/70019/2018, सदरील पर्यावरण मंजूरीची प्रत आमचे कार्यालय व प्रादेशिक कार्यालय प्रदूषण नियंत्रण मंडळ, कोल्हापूर यांच्या कार्यालयात उपलब्ध आहे. भारत सरकार वने, पर्यावरण व वातावरण बदल मंत्रालय (राज्य पर्यावरण आघात मूल्यांकन विभाग) महाराष्ट्र यांच्या सांकेतिक स्थळावर प्रकाशित केला आहे.

सांकेतिक स्थळ - <https://parivesh.nic.in/>

मे. नीलांजन आर्यन प्रा. लि.

### PUBLIC NOTICE

We, M/s. Nilanjan Iron Pvt. Ltd., Hereby bring to the notice that Government of India, MoEF & CC (Issued by the State Environment Impact Assessment Authority (SEIAA) Maharashtra on dated 21/04/2022. EC Identification No:EC22B008MH163326, File No: SIA/MH/IND/70019/2018 "Environmental Clearance" to our proposed expansion of MS Billets: 3000 MTM to 15000 MTM (Expansion by 12000 MTM) at Plot no: B-07, Five Star MIDC- Kagal, Taluka- Karveer, District - Kolhapur, Maharashtra. Environment clearance letter is available with our office, Regional Office M.P.C.B, Kolhapur & on the website of Government of India, MoEF & CC (SEIAA, Maharashtra) (<https://parivesh.nic.in/>)

M/s. Nilanjan Iron Pvt. Ltd.

### Revised Environment Management Plan.

| <b>S. No</b> | <b>Environmental Aspect</b>   | <b>Capital Expenditure (Rs. Lacs)</b>     | <b>Recurring Expenditure (Rs. Lacs)</b> |
|--------------|---|---|---|
| 1            | <b>Air pollution</b> <ul style="list-style-type: none"> <li>• Ventury Scrubber</li> <li>• Fumes extraction &amp; Chimney</li> <li>• Water Sprinklers</li> </ul>                       | <b>40.0</b><br><b>20.0</b><br><b>15.0</b> | <b>4.85</b>                             |
| 2            | <b>Water Pollution</b> <ul style="list-style-type: none"> <li>• STP (10.0 KLD)</li> <li>• Storm Water Drainage repairing &amp; maintenance.</li> </ul>                                | <b>10.00</b><br><b>2.50</b>               | <b>1.19</b>                             |
| 3            | <b>Greenbelt Development (300 Nos sapling will be planted)</b>  | <b>6.00</b>                               | <b>1.23</b>                             |
| 4            | <b>Environmental Monitoring. Carbon &amp; Water footprint.</b>  | <b>6.00</b><br><b>05.00</b>               | <b>3.50</b>                             |
| 5            | <b>Occupational Health safety Management</b> <ul style="list-style-type: none"> <li>• PPES</li> <li>• Health Checkups</li> </ul>  | <b>2.00</b><br><b>1.00</b>                | <b>1.26</b>                             |
| 6            | <b>Solid and other Waste Management</b> <ul style="list-style-type: none"> <li>• Slag Management</li> <li>• Solid waste Management (Kitchen waste other degradable waste.)</li> </ul> | <b>11.00</b><br><b>4.00</b>               | <b>4.62</b>                             |
|              | <b>Total</b>  | <b>122.50</b>                             | <b>16.65</b>                            |



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2025

### Unique Application Number

MPCB-ENVIRONMENT\_STATEMENT-0000083084

### Submitted Date

11-09-2025

## PART A

### Company Information

#### Company Name

M/S: NILANJAN IRON PVT LTD

#### Application UAN number

MPCB-CONSENT-0000186443

#### Address

PLOT NO. B-07, KAGAL 5 STAR MIDC, TAL.  
KAGAL, DIST. KOLHAPUR

#### Plot no

B-07, KAGAL 5 STAR MIDC

#### Taluka

KAGAL

#### Village

KAGAL

#### Capital Investment (In lakhs)

3210

#### Scale

L.S.I

#### City

KOLHAPUR

#### Pincode

416216

#### Person Name

ANKUSH SINGLA

#### Designation

DIRECTOR

#### Telephone Number

9970788278

#### Fax Number

00

#### Email

nilanjan.iron7@gmail.com

#### Region

SRO-Kolhapur

#### Industry Category

RED

#### Industry Type

R53 Iron & Steel (involving processing from ore/ integrated steel plants) and or Sponge Iron units

#### Last Environmental statement submitted online

yes

#### Consent Number

No:- Format1.0/APAE Section/UAN  
No.MPCBCONSENT-  
0000186443/CR/2401000471

#### Consent Issue Date

2024-01-04

#### Consent Valid Upto

2028-12-31

#### Establishment Year

0

#### Date of last environment statement submitted

Sep 10 2024 12:00:00:000AM

#### Industry Category Primary (STC Code) & Secondary (STC Code)

### Product Information

#### Product Name

MS BILLETS

#### Consent Quantity

120000

#### Actual Quantity

55560

#### UOM

MT/A

### By-product Information

#### By Product Name

NA

#### Consent Quantity

00

#### Actual Quantity

00

#### UOM

MT/A

Part-B (Water & Raw Material Consumption)

|                                       |                            |                           |
|---------------------------------------|----------------------------|---------------------------|
| <u>1) Water Consumption in m3/day</u> |                            |                           |
| Water Consumption for Process         | Consent Quantity in m3/day | Actual Quantity in m3/day |
|                                       | 0.00                       | 0.00                      |
| Cooling                               | 150.00                     | 110.00                    |
| Domestic                              | 8.00                       | 7.90                      |
| All others                            | 0.00                       | 0.00                      |
| Total                                 | 158.00                     | 117.90                    |

|  |                  |                 |     |
|--|------------------|-----------------|-----|
| <u>2) Effluent Generation in CMD / MLD</u> |                  |                 |     |
| Particulars                                | Consent Quantity | Actual Quantity | UOM |
| DOMESTIC                                   | 05               | 4.5             | CMD |

|   |                                    |                                   |     |
|---|------------------------------------|-----------------------------------|-----|
| <u>2) Product Wise Process Water Consumption (cubic meter of process water per unit of product)</u> |                                    |                                   |     |
| Name of Products (Production)   | During the Previous financial Year | During the current Financial year | UOM |
| MS BILLETS  | 0.6                                | 0.72                              | CMD |

|  |                                    |                                   |      |
|--|------------------------------------|-----------------------------------|------|
| <u>3) Raw Material Consumption (Consumption of raw material per unit of product)</u> |                                    |                                   |      |
| Name of Raw Materials  | During the Previous financial Year | During the current Financial year | UOM  |
| MS SCRAP, SPONGE IRON AND OTHER MINERALS   | 62356.160                          | 61055.735                         | MT/A |

|                            |                  |                 |     |
|----------------------------|------------------|-----------------|-----|
| <u>4) Fuel Consumption</u> |                  |                 |     |
| Fuel Name                  | Consent quantity | Actual Quantity | UOM |
| ELECTRICITY                | 00               | 59523.75        |     |

Part-C

|  |   |  |   |          |        |
|--|---|--|---|----------|--------|
| <u>Pollution discharged to environment/unit of output (Parameter as specified in the consent issued)</u> |   |  |   |          |        |
| <u>[A] Water</u>   |   |  |   |          |        |
| Pollutants Detail  | Quantity of Pollutants discharged (kL/day) Quantity | Concentration of Pollutants discharged(Mg/Lit) Except PH,Temp,Colour Concentration | Percentage of variation from prescribed standards with reasons %variation | Standard | Reason |
| NA   | 00  | 00   | 00  | 00       | 00     |

|                        |   |  |   |          |        |
|------------------------|---|--|---|----------|--------|
| <u>[B] Air (Stack)</u> |   |  |   |          |        |
| Pollutants Detail      | Quantity of Pollutants discharged (kL/day) Quantity | Concentration of Pollutants discharged(Mg/NM3) Concentration | Percentage of variation from prescribed standards with reasons %variation | Standard | Reason |
| SPM/TPM                | 00  | 43.2   | 00  | 100      | 00     |
| SO2                    | 00  | 17.8   | 00  | 80       | 00     |
| NOX                    | 00  | 22.1   | 00  | 80       | 00     |

Part-D

HAZARDOUS WASTES

1) From Process

| Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|----------------------|--------------------------------------|-------------------------------------|------|
| 0                    | 00                                   | 00                                  | MT/A |

2) From Pollution Control Facilities

| Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|----------------------|--------------------------------------|-------------------------------------|------|
| 0                    | 00                                   | 00                                  | MT/A |

Part-E

SOLID WASTES

1) From Process

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| SLAG                     | 5370.075                             | 5330.863                            | MT/A |

2) From Pollution Control Facilities

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| 00                       | 00                                   | 00                                  | MT/A |

3) Quantity Recycled or Re-utilized within the unit

| Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|------------|--------------------------------------|-------------------------------------|------|
| 0          | 00                                   | 00                                  | MT/A |

Part-F

Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

1) Hazardous Waste

| Type of Hazardous Waste Generated | Qty of Hazardous Waste | UOM | Concentration of Hazardous Waste |
|-----------------------------------|------------------------|-----|----------------------------------|
| 0                                 | 00                     | CMD | 00`                              |

2) Solid Waste

| Type of Solid Waste Generated | Qty of Solid Waste | UOM  | Concentration of Solid Waste |
|-------------------------------|--------------------|------|------------------------------|
| SLAG                          | 5330.863           | MT/A | 00                           |

Part-G

Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.

| Description | Reduction in Water Consumption (M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(in Lacs) | Reduction in Maintenance(in Lacs) |
|-------------|---|--|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
| NA          | 00                                      | 00   | 00                             | 00                                   | 00                          | 00                                |

Part-H

Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.  
[A] Investment made during the period of Environmental Statement

| Detail of measures for Environmental Protection | Environmental Protection Measures | Capital Investment (Lacks) |
|---|-----------------------------------|----------------------------|
|---|-----------------------------------|----------------------------|

**[B] Investment Proposed for next Year**

| <b><i>Detail of measures for Environmental Protection</i></b> | <b><i>Environmental Protection Measures</i></b> | <b><i>Capital Investment (Lacks)</i></b> |
|---|---|--|
| ENVIRONMENTAL COMPLIANCES                                     | O & M OF APC, GREEN BELT DEVELOPMENT            | 10                                       |

**Part-I**

**Any other particulars for improving the quality of the environment.**

**Particulars**

AIR POLLUTION CONTROL SYSTEM IS HIGHLY CONFUGERED AS PER THE DIRECTION OF MPCB AND WE ARE MAINTAINING THE SAME

**Name & Designation**

ANKUSH SINGLA (DIRECTOR)

**UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000083084

**Submitted On:**

11-09-2025



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## Form 4

See rules 6(5),13(8),16(6) and 20(2) of Hazardous and other wastes 2016

## FORM FOR FILING ANNUAL RETURNS

[ To be submitted to state pollution control board/pollution control committee by 30th June of every year for the preceeding period April to march]

**Unique Application Number:**

MPCB-HW\_ANNUAL\_RETURN-0000052775

**Submitted On:**

28-04-2025

**Industry Type**

:

Generator

**Submitted for Year:**

2025

**1. Name of the generator/operator of facility**

M/S. NILANJAN IRON PVT. LTD.,

**Address of the unit/facility**

PLOT NO. B-07,KAGAL 5 STAR MIDC,  
TAL. KARVEER, DIST. KOLHAPUR

**1b. Authorization Number**

Format1.0/APAE Section/UAN No.MPCBCONSENT-0000186443/CR/2401000471

**Date of issue**

Jan 4, 2024

**Date of validity of consent**

Dec 31, 2028

**2. Name of the authorised person**

MR. ANKUSH SINGLA

**Full address of authorised person**

PLOT NO. B-07,KAGAL 5 STAR MIDC,  
TAL. KARVEER, DIST. KOLHAPUR

**Telephone**

9970788278

**Fax**

00

**Email**

nilanjan.iron7@gmail.com

3.Production during the year (product wise), wherever applicable

| Product Type * | Product Name * | Consented Quantity | Actual Quantity | UOM  |
|----------------|----------------|--------------------|-----------------|------|
| Iron & Steel   | MS BILLETS     | 120000.0000        | 55560           | MT/A |

## PART A: To be filled by hazardous waste generators

1. Total Quantity of waste generated category wise

| Type of hazardous waste | Wate Name | Consented Quantity | Quantity | UOM |
|-------------------------|-----------|--------------------|----------|-----|
| Other Hazardous Waste   | SLAG      | 7200.000           | 5330.863 | MTA |

2. Quantity dispatched category wise.

| Type of Waste         | Quantity of waste | UOM | Dispatched to | Facility Name |
|-----------------------|-------------------|-----|---------------|---------------|
| Other Hazardous Waste | 5330.863          | MTA | 0             | BY SALE       |

3. Quantity Utilised in-house,If any

| Type of Waste | Name of Waste | Quantity of Waste | UOM     |
|---------------|---------------|-------------------|---------|
|               | NA            | 00                | KL/Anum |

4. Quantity in storage at the end of the year

| Type of Waste | Name of Waste | Quantity of Waste | UOM     |
|---------------|---------------|-------------------|---------|
|               | NA            | 00                | KL/Anum |

5. Quantity disposed in landfills as such and after treatment

| Type               | Quantity | UOM     |
|--------------------|----------|---------|
| Direct landfilling | 00       | KL/Anum |

|   |            |         |
|---|------------|---------|
| Landfill after treatment                | 00         | KL/Anum |
| 6. Quantity incinerated (if applicable) | <b>UOM</b> |         |
| 00                                      | KL/Anum    |         |

Personal Details

|              |             |                    |
|--------------|-------------|--------------------|
| <b>Place</b> | <b>Date</b> | <b>Designation</b> |
| KOLHAPUR     | 2025-04-28  | DIRECTOR           |



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax:  
24044532/4024068/4023516  
Website: <http://mpcb.gov.in>  
Email: [jdair@mpcb.gov.in](mailto:jdair@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/L.S.I (O63)

Date: 04/01/2024

No:- Format1.0/APAE Section/UAN No.MPCB-  
CONSENT-0000186443/CR/2401000471

To,  
M/s. Nilanjan Iron Pvt. Ltd.,  
Plot No. B-07, Kagal 5 Star MIDC,  
Tal. Karveer, Dist. Kolhapur



**Sub: Grant of Renewal of Consent to Operate with increased capital investment under Red category.**

**Ref:**

1. Environmental Clearance granted by SEIAA, GoM vide letter No. SIA / MH / IND / 70019 /2018. Dtd. 21/04/2022
2. Earlier Consent to Operate granted by the Board vide no. APAE Section / UAN No. 0000107852 / CO / 2206000821 dtd. 16/06/2022.

Your application No.MPCB-CONSENT-0000186443 Dated 01.11.2023

For: Grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 and Rule 18(7) of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. **The consent to renewal is granted for a period up to 31/12/2028**
2. **The capital investment of the project is Rs.32.10 Crs. (As per C.A Certificate submitted by industry Existing CI is - Rs. 20.90 Crs + Additional / Increased CI - Rs.11.20 Crs)**
3. **Consent is valid for the manufacture of:**

| Sr No    | Product    | Maximum Quantity | UOM  |
|----------|------------|------------------|------|
| Products |            |                  |      |
| 1        | MS BILLETS | 10000            | MT/M |

4. **Conditions under Water (P&CP), 1974 Act for discharge of effluent:**

| Sr No | Description       | Permitted (in CMD) | Standards to      | Disposal Path         |
|-------|-------------------|--------------------|-------------------|-----------------------|
| 1.    | Trade effluent    | 0                  | As per Schedule-I | Not Applicable        |
| 2.    | Domestic effluent | 5.0                | As per Schedule-I | On land for gardening |

5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| <b>Sr No.</b> | <b>Stack No.</b> | <b>Description of stack / source</b> | <b>Number of Stack</b> | <b>Standards to be achieved</b> |
|---------------|------------------|--------------------------------------|------------------------|---------------------------------|
| 1             | S1               | INDUCTION FURNACE (2 Nos.)           | 1                      | As per Schedule -II             |

6. **Non-Hazardous Wastes:**

| <b>Sr No</b> | <b>Type of Waste</b> | <b>Quantity</b> | <b>UoM</b> | <b>Treatment</b> | <b>Disposal</b>             |
|--------------|----------------------|-----------------|------------|------------------|-----------------------------|
| 1            | SLAG                 | 20              | Ton/D      | SLAG CRUSHING    | SALE TO BRICK MANUFACTURERS |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:**

| <b>Sr No</b> | <b>Category No./ Type</b> | <b>Quantity</b> | <b>UoM</b> | <b>Treatment</b> | <b>Disposal</b> |
|--------------|---------------------------|-----------------|------------|------------------|-----------------|
| NA           |                           |                 |            |                  |                 |

**(Industry shall not generate any Hazardous Waste)**

8. The Board reserves the right to review, amend, suspend, revoke this consent and the same shall be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/ permission from any other Government authorities.
10. The applicant shall obtain necessary permission from the Directorate of Industrial Safety and Health (DISH).
11. The applicant shall not carry out any excess production or produce new products without obtaining Consent of the Board and without obtaining Environmental Clearance wherever it applicable.
12. The applicant shall comply with the conditions of the Environmental Clearance granted vide letter No. SIA/MH/IND/70019/2018. Dtd. 21.04.2022.
13. The applicant shall make an application for Renewal of Consent 60 days prior to date of expiry of the Consent.

**Received Consent fee of -**

| <b>Sr.No</b> | <b>Amount(Rs.)</b> | <b>Transaction/DR.No.</b> | <b>Date</b> | <b>Transaction Type</b> |
|--------------|--------------------|---------------------------|-------------|-------------------------|
| 1            | 375000.00          | TXN2311001963             | 13/11/2023  | Online Payment          |

**As per earlier C to O fees of Rs. 85000/- is balanced with the Board out of which fees of Rs. 50000/- is deducted towards C to E for increased CI, hence fees of Rs. 35000/- is balance with the Board and same will be considered at the time of grant of next Renewal of Consent to Operate.**

**Copy to:**

1. Regional Officer, MPCB, Kolhapur and Sub-Regional Officer, MPCB, Kolhapur  
- They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai



### **SCHEDULE-I**

#### **Terms & conditions for compliance of Water Pollution Control:**

1. A] Generation - As per your application the treated effluent generation is Nil.  
B] Treatment - NA  
C] Disposal - NA
2. A] As per your application, you have provided Sewage Treatment Plant of designed capacity 10.0 CMD  
B] The Applicant shall operate the sewage treatment system to treat the sewage so as to achieve the following standards.

| <b>Sr.No</b> | <b>Parameters</b> | <b>Standards (mg/l)</b> |     |
|--------------|-------------------|-------------------------|-----|
| 1            | Suspended Solids  | Not to exceed           | 50  |
| 2            | BOD 3 days 27°C   | Not to exceed           | 30  |
| 3            | COD               | Not to exceed           | 100 |

- C] The treated sewage shall be recycled for secondary purposes to the maximum extent and remaining shall be discharged on land for gardening within premise after confirming above standards. In no case, sewage shall find its way outside factory premises.
3. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification there of & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
  4. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
  5. The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, by installing water meters and other provisions as contained in the said act:

| <b>Sr. No.</b> | <b>Purpose for water consumed</b>  | <b>Water consumption quantity (CMD)</b> |
|----------------|--|---|
| 1.             | Industrial Cooling, spraying in mine pits or boiler feed                                       | 150.00                                  |
| 2.             | Domestic purpose   | 8.00                                    |
| 3.             | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                                    |
| 4.             | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                                    |
| 5.             | Gardening  | 00                                      |

6. The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance/ CREP guidelines.

## SCHEDULE-II

### Terms & conditions for compliance of Air Pollution Control:

1. As per your application, you have provided the Air pollution control (APC) system and erected following stack (s) to observe the following fuel pattern:

| Stack No. | Source                     | APC System provided/proposed  | Stack Height(in mtr) | Type of Fuel     | Sulphur Content(in %) | Pollutant | Standard               |
|-----------|----------------------------|---|----------------------|------------------|-----------------------|-----------|------------------------|
| S1        | INDUCTION FURNACE (2 nos.) | Primary & roof-top secondary fume extraction system followed by scrubber. | 35.00                | ELECTRICITY 00 - | -                     | TPM       | 150 Mg/Nm <sup>3</sup> |

2. The Applicant shall provide Specific Air Pollution control equipments as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP guidelines.
3. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

## SCHEDULE-III

### Details of Bank Guarantees:

| Sr. No. | Consent (C2E/C2O/C2R)         | Amt of BG Imposed | Submission Period  | Purpose of BG  | Compliance Period | Validity Date |
|---------|-------------------------------|-------------------|--|--|-------------------|---------------|
| 1       | Renewal of Consent to Operate | Rs. 5 Lakhs       | Already submitted which shall be extended within 15 Days | Towards Operation & Maintenance of Pollution Control System and compliance of consent conditions | Continuous.       | 30/04/2028.   |
| 2       | Renewal of Consent to Operate | Rs. 5 Lakhs       | Already submitted.                                       | Installation of secondary emission control system to control fugitive emissions                  | Continuous.       | 30/04/2028.   |

**The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.**

### BG Forfeiture History

| Srno. | Consent (C2E/C2O/C2R) | Amount of BG imposed | Submission Period | Purpose of BG | Amount of BG Forfeiture | Reason of BG Forfeiture |
|-------|-----------------------|----------------------|-------------------|---------------|-------------------------|-------------------------|
| NA    |                       |                      |                   |               |                         |                         |

### BG Return details

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG Returned |
|-------|-----------------------|------------|---------------|-----------------------|
| NA    |                       |            |               |                       |

## **SCHEDULE-IV**

### **General Conditions:**

1. The Energy source for lighting purpose shall preferably be LED based
2. The PP shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
3. Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
4. The applicant shall maintain good housekeeping.
5. The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
6. The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
7. The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
8. The industry shall submit quarterly statement in respect of industries obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can be downloaded from MPCB official site).
9. The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
10. The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification No. B-29016/20/90/PCI-L dated. 18.11.2009 as amended.
11. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.

12. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
13. The PP shall provide personal protection equipment as per norms of Factory Act
14. Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly.
15. Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
16. The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
17. The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous and Other Wastes (M & TM) Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill site/environment.
18. An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
19. Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website ([www.mpcb.gov.in](http://www.mpcb.gov.in)).
20. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
21. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
22. The industry should not cause any nuisance in surrounding area.
23. The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
24. The industry shall create the Environmental Cell by appointing an Environmental Engineer, Chemist and Agriculture expert for looking after day to day activities related to Environment and irrigation field where treated effluent is used for irrigation.
25. The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.



26. The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year.
27. The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
28. The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.
29. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions.
30. The firm shall submit to this office, the 30th day of September every year, the Environment Statement Report for the financial year ending 31st March in the prescribed FORM-V as per the provisions of Rule 14 of the Environment (Protection) (second Amendment) Rules, 1992.
31. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
32. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
33. The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.

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This certificate is digitally & electronically signed.

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## TEST REPORT (Ambient Air)

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| Report No.                   | NLES/25-26/04/AA/RE/1682  | Report Issue Date                | 12/04/2025  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 9:40AM of 08/04/2025 to 5:40 PM of 08/04/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 09/04/2025  |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Project Site  | Dry bulb temperature             | 34°C  |
| Wet bulb temperature         | 21°C  | Relative Humidity                | 30 %  |
| Sampling done by             | Excell Enviro Services  |                                  |   |
| Start Date of Analysis       | 09/04/2025  | End Date of Analysis             | 12/04/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 17.5    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 21.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 67.4    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 38.7    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.4    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 7.34    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.29    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/04/AA/RE/1683   | Report Issue Date                | 12/04/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 09:50 AM of 08/04/2025to<br>5:50 PM of 08/04/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 09/04/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Halsavade Village  | Dry bulb temperature             | 31 <sup>0</sup> C   |
| Wet bulb temperature         | 19 <sup>0</sup> C  | Relative Humidity                | 33 %  |
| Sampling done by             | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 09/04/2025   | End Date of Analysis             | 12/04/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 18.5    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 21.7    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 66.9    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 40.8    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.2    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.22    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.28    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

Remark- All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/04/AA/RE/1684   | Report Issue Date                | 12/04/2025  |
| Name and Address of Customer | M/s.Nilanjana Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:00 AM of 08/04/2025 to 6:00 PM of 08/04/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 09/04/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Tamgaon  | Dry bulb temperature             | 32°C  |
| Wet bulb temperature         | 20°C   | Relative Humidity                | 32 %  |
| Sampling done by             | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 09/04/2025   | End Date of Analysis             | 12/04/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 18.2    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 22.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 61.3    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 32.5    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.67    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.87    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.30    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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Reviewed By  
(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/04/AA/RE/1685   | Report Issue Date                | 12/04/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:10 AM of 08/04/2025 to 6:10 PM of 08/04/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 09/04/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Vasagade Village   | Dry bulb temperature             | 31°C  |
| Wet bulb temperature         | 20°C   | Relative Humidity                | 35 %  |
| Sampling done by             | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 09/04/2025   | End Date of Analysis             | 12/04/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 15.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 18.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 57.6    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 31.4    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.34    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 7.66    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.20    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By

(Ms. Kalyani Gore)



*Abhishek*

Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| Report No.                   | NLES/25-26/05/AA/RE/1350  | Report Issue Date                | 19/05/2025   |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 9:50 AM of 14/05/2025 to 5:50 PM of 14/05/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 15/05/2025   |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Project Site  | Dry bulb temperature             | 29°C   |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 66 %   |
| Sampling Procedure           | Excell Enviro Services  |                                  |  |
| Start Date of Analysis       | 15/05/2025  | End Date of Analysis             | 19/05/2025   |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 16.5    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 20.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 64.3    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 36.9    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 12.0    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 7.5     | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.34    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|  |  |                                  |                      |  |  |
|--|--|----------------------------------|----------------------|--|--|
| Report No.   | NLES/25-26/05/AA/RE/1351   |                                  | Report Issue Date    | 19/05/2025   |  |
| Name and Address of Customer   | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                      |  |  |
| Discipline   | Chemical   | Date & Time of Sampling          |                      | From 10:00 AM of 14/05/2025to 6:00 PM of 14/05/2025(8 hrs) |  |
| Group  | Atmospheric Pollution  | Date of receipt of sample in lab |                      | 15/05/2025   |  |
| Sub Group  | Ambient Air  | Sampling Procedure               |                      | IS 5182 Part 5   |  |
| Sampling Location  | Halsavade Village  | Dry bulb temperature             |                      | 28 <sup>0</sup> C  |  |
| Wet bulb temperature   | 23 <sup>0</sup> C  | Relative Humidity                |                      | 67 %   |  |
| Sampling Procedure   | Excell Enviro Services   |                                  |                      |  |  |
| Start Date of Analysis   | 15/05/2025   |                                  | End Date of Analysis | 19/05/2025   |  |
| Results  |  |                                  |                      |  |  |
| Sr. No.  | Parameters   | Results                          | Unit(s)              | Specifications (NAAQ Standards)                            | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )   | 14.3                             | µg/m <sup>3</sup>    | ≤ 80   | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )  | 18.7                             | µg/m <sup>3</sup>    | ≤ 80   | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>  | 62.3                             | µg/m <sup>3</sup>    | ≤ 100  | IS 5182 (Part 4), 1999                                   |
| 4  | Particulate Matter PM <sub>2.5</sub>   | 35.9                             | µg/m <sup>3</sup>    | ≤ 60   | IS 5182 (Part 24), 2019                                  |
| 5  | Ozone (O <sub>3</sub> )  | 10.8                             | µg/m <sup>3</sup>    | ≤ 180  | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6  | Ammonia (NH <sub>3</sub> )   | 7.32                             | µg/m <sup>3</sup>    | ≤ 400  | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7  | Lead (Pb)  | BDL                              | µg/m <sup>3</sup>    | ≤ 01   | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8  | Arsenic (As)   | BDL                              | ng/m <sup>3</sup>    | ≤ 06   |  |
| 9  | Nickel (Ni)  | BDL                              | ng/m <sup>3</sup>    | ≤ 20   |  |
| 10   | Carbon Monoxide (CO)   | 0.30                             | mg/m <sup>3</sup>    | ≤ 04   | GC FID Methanizer Method                                 |
| 11   | Benzo(a)Pyrene (BaP)   | BDL                              | ng/m <sup>3</sup>    | ≤ 1.0  | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> )  | BDL                              | µg/m <sup>3</sup>    | ≤ 05   | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |  |                                  |                      |  |  |

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*Kalyani*  
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(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/05/AA/RE/1352   | Report Issue Date                | 19/05/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:10 AM of 14/05/2025 to 6:10 PM of 14/05/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 15/05/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Tamgaon  | Dry bulb temperature             | 30°C  |
| Wet bulb temperature         | 24°C   | Relative Humidity                | 62 %  |
| Sampling Procedure           | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 15/05/2025   | End Date of Analysis             | 19/05/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 16.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 18.9    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 59.8    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 33.1    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.5    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 7.43    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.28    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/05/AA/RE/1353   | Report Issue Date                | 19/05/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:20 AM of 14/05/2025 to 6:20 PM of 14/05/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 15/05/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Vasagade Village   | Dry bulb temperature             | 29°C  |
| Wet bulb temperature         | 24°C   | Relative Humidity                | 68 %  |
| Sampling Procedure           | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 15/05/2025   | End Date of Analysis             | 19/05/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 14.2    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 17.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 52.6    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 29.9    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.67    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 7.23    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.25    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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Reviewed By  
(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/06/AA/RE/1723   | Report Issue Date                | 24/06/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:00 AM of 19/06/2025to<br>6:00 PM of 19/06/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 20/06/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Project Site   | Dry bulb temperature             | 30°C  |
| Wet bulb temperature         | 25°C   | Relative Humidity                | 66 %  |
| Sampling done by             | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 20/06/2025   | End Date of Analysis             | 24/06/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 15.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 18.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 60.4    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 34.5    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.21    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.77    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.31    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

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*Kalyani*  
Reviewed By  
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*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| Report No.                   | NLES/25-26/06/AA/RE/1724  | Report Issue Date                | 24/06/2025   |
| Name and Address of Customer | M/s.Nilanjana Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 10:15AM of 19/06/2025to<br>6:15 PM of 20/06/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 20/06/2025   |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Halsavade Village   | Dry bulb temperature             | 29°C   |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 65 %   |
| Sampling done by             | Excell Enviro Services  |                                  |  |
| Start Date of Analysis       | 20/06/2025  | End Date of Analysis             | 24/06/2025   |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 16.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 19.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 58.7    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 31.2    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.56    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.43    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.29    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

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*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |  |                                  |   |
|------------------------------|--|----------------------------------|---|
| Report No.                   | NLES/25-26/06/AA/RE/1725   | Report Issue Date                | 24/06/2025  |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 10:30 AM of 19/06/2025 to 6:30 PM of 20/06/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 20/06/2025  |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Tamgaon  | Dry bulb temperature             | 30°C  |
| Wet bulb temperature         | 25°C   | Relative Humidity                | 66 %  |
| Sampling done by             | Excell Enviro Services   |                                  |   |
| Start Date of Analysis       | 20/06/2025   | End Date of Analysis             | 24/06/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 14.2    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 17.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 56.6    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 30.2    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 8.45    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 5.44    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.31    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

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*Kalyani*  
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\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|  |  |                                  |                      |   |  |
|--|--|----------------------------------|----------------------|---|--|
| Report No.   | NLES/25-26/06/AA/RE/1726   |                                  | Report Issue Date    | 24/06/2025  |  |
| Name and Address of Customer   | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                      |   |  |
| Discipline   | Chemical   | Date & Time of Sampling          |                      | From 10:40AM of 14/03/2025to 6:40 PM of 14/03/2025(8 hrs) |  |
| Group  | Atmospheric Pollution  | Date of receipt of sample in lab |                      | 20/06/2025  |  |
| Sub Group  | Ambient Air  | Sampling Procedure               |                      | IS 5182 Part 5  |  |
| Sampling Location  | Vasagade Village   | Dry bulb temperature             |                      | 31 <sup>0</sup> C   |  |
| Wet bulb temperature   | 25 <sup>0</sup> C  | Relative Humidity                |                      | 63 %  |  |
| Sampling done by   | Excell Enviro Services   |                                  |                      |   |  |
| Start Date of Analysis   | 20/06/2025   |                                  | End Date of Analysis | 24/06/2025  |  |
| Results  |  |                                  |                      |   |  |
| Sr. No.  | Parameters   | Results                          | Unit(s)              | Specifications (NAAQ Standards)                           | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )   | 11.5                             | µg/m <sup>3</sup>    | ≤ 80  | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )  | 13.2                             | µg/m <sup>3</sup>    | ≤ 80  | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>  | 53.3                             | µg/m <sup>3</sup>    | ≤ 100   | IS 5182 (Part 4), 1999                                   |
| 4  | Particulate Matter PM <sub>2.5</sub>   | 29.8                             | µg/m <sup>3</sup>    | ≤ 60  | IS 5182 (Part 24), 2019                                  |
| 5  | Ozone (O <sub>3</sub> )  | 8.65                             | µg/m <sup>3</sup>    | ≤ 180   | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6  | Ammonia (NH <sub>3</sub> )   | 7.34                             | µg/m <sup>3</sup>    | ≤ 400   | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7  | Lead (Pb)  | BDL                              | µg/m <sup>3</sup>    | ≤ 01  | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8  | Arsenic (As)   | BDL                              | ng/m <sup>3</sup>    | ≤ 06  |  |
| 9  | Nickel (Ni)  | BDL                              | ng/m <sup>3</sup>    | ≤ 20  |  |
| 10   | Carbon Monoxide (CO)   | 0.26                             | mg/m <sup>3</sup>    | ≤ 04  | GC FID Methanizer Method                                 |
| 11   | Benzo(a)Pyrene (BaP)   | BDL                              | ng/m <sup>3</sup>    | ≤ 1.0   | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> )  | BDL                              | µg/m <sup>3</sup>    | ≤ 05  | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |  |                                  |                      |   |  |

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(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



| TEST REPORT  |  |                                   |            |                                       |
|--|--|-----------------------------------|------------|---------------------------------------|
| Report No.   | NLES/25-26/06/AA/RE/1727   | Report Issue Date                 | 24/06/2025 |                                       |
| Name and Address of Customer   | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                   |            |                                       |
| Discipline   | Chemical   |                                   |            |                                       |
| Group  | Atmospheric Pollution  |                                   |            |                                       |
| Sub Group  | Ambient Noise  |                                   |            |                                       |
| Sample Name  | Noise Level Monitoring   |                                   |            |                                       |
| Date of Sampling   | 19/06/2025   |                                   |            |                                       |
| Method of Sampling   | IS 9989: 1981  |                                   |            |                                       |
| Sampling Duration  | Spot Noise   |                                   |            |                                       |
| Sampling done by   | Excell Enviro Services   |                                   |            |                                       |
| Results  |  |                                   |            |                                       |
| Sr. No.  | Location   | Average Noise Level Reading dB(A) |            | Limits as per CPCB guidelines         |
|  |  | Day Time                          | Night Time |                                       |
| 1  | Main Gate  | 68.7                              | 46.7       | Day Time = 75 dB<br>Night Time =70 dB |
| 2  | Admin Office   | 63.2                              | 43.7       |                                       |
| <b>Remark-</b> All above Noise level results are within Central Pollution Control Board Standards limit. |  |                                   |            |                                       |

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\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Stack Emission)

|                                  |  |                      |  |
|----------------------------------|--|----------------------|--|
| Report No.                       | NLES/25-26/06/ST/RE/1811   | Report Issue Date    | 24/06/2025   |
| Name and Address of Customer     | M/s. Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                      |  |
| Discipline                       | Chemical   | Sample Description   | Stack Material: MS   |
| Group                            | Pollution & Environment.   |                      | Stack Height: 35.0 Mtr   |
| Sub Group                        | Stack Emission   |                      | Stack Type: Round  |
| Date of Sampling                 | 19/06/2025   | Sampling Location    | INDUCTION FURNACE STACK  |
| Date of receipt of sample in lab | 20/06/2025   | Sampling duration    | 30 Min   |
| Sampling done by                 | Excell Enviro Services   | Sampling Procedure   | CPCB Guideline on methodologies for source emission monitoring |
| Start Date of Analysis           | 20/06/2025   | End Date of Analysis | 24/06/2025   |

### Results

| Sr. No. | Parameters                         | Results | Unit(s)        | Specifications (MPCB Consent) | Methods           |
|---------|------------------------------------|---------|----------------|-------------------------------|-------------------|
| 1       | Flue Gas Temperature               | 57      | °C             | --                            | --                |
| 2       | Differential Pressure              | 3.1     | mm WG          |                               |                   |
| 3       | Velocity                           | 6.24    | M/s            |                               |                   |
| 4       | Dimension of Stack                 | 2.3     | Mtr            |                               |                   |
| 5       | Stack Area                         | 4.15265 | M <sup>2</sup> |                               |                   |
| 6       | Gas Volume                         | 1176.5  | Nm3/hr         |                               |                   |
| 7       | Total Particulate Matter           | 22.39   | mg/Nm3         | ≤ 150                         | IS 11255 (Part 1) |
| 8       | Sulphur Dioxide (SO <sub>2</sub> ) | 3.91    | mg/Nm3         | N.S.                          | IS 11255 (Part 2) |
| 9       | Sulphur Dioxide (SO <sub>2</sub> ) | 0.110   | Kg/day         | N.S.                          | IS 11255 (Part 2) |
| 10      | Oxides of Nitrogen (Nox)           | 10.14   | mg/Nm3         | N.S.                          | IS 11255 (Part 7) |

➤ Remark- All above results are well within MPCB Limit. N.S-Not Specified,

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\*\*\*\*\*End of Report\*\*\*\*\*



# Neetal Laboratories And Environmental Services Pvt. Ltd.

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Certifications :  
ISO 9001 : 2015  
ISO 14001 : 2015  
ISO 45001 : 2018

## TEST REPORT

|                              |   |                   |            |
|------------------------------|---|-------------------|------------|
| Report No:                   | NLES/25-26/06/AA/RE/1728  | Report Issue Date | 24/06/2025 |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                   |            |
| Sample Name                  | Workzone Noise  | Date of Sampling  | 19/06/2025 |
| Sampling done by             | Excell Enviro Services  |                   |            |

## Results

| Sr. No. | Locations         | dB(A) | Specifications (The Factories Act 1948, standards) | Method         |
|---------|-------------------|-------|--|----------------|
| 1.      | Furnace Shed      | 73.2  | ≤90  | CPCB Guideline |
| 2.      | Rolling Mill Shed | 78.9  |  |                |

**Remark-** The Factories Act, 1948, has prescribed 90 dB (A) as an upper limit of noise level for 8 hours exposure.

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(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

Page 1 of 1

## TEST REPORT (Fugitive Emission)

|                              |   |                                  |                             |
|------------------------------|---|----------------------------------|-----------------------------|
| Report No.                   | NLES/25-26/06/AA/RE/1729  | Report Issue Date                | 24/06/2025                  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                             |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 11:20 AM of 19/06/2025 |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 20/06/2025                  |
| Sub Group                    | Fugitive Emission   | Sampling Location                | Factory Main Gate           |
| Dry bulb temperature         | 29°C  | Wet bulb temperature             | 24 °C                       |
| Relative Humidity            | 65 %  | Sampling done by                 | Excell Enviro Services      |
| Start Date of Analysis       | 20/06/2025  | End Date of Analysis             | 24/06/2025                  |

### Results

| Sr. No. | Parameters                                     | Results | Unit(s)           | Norms  | Methods                                      |
|---------|--|---------|-------------------|--------|--|
| 1       | Suspended Particulate Matter (SPM)             | 1378.9  | µg/m <sup>3</sup> | ≤ 2000 | IS 5182 (Part 23)                            |
| 2       | Respirable Suspended Particulate Matter (RSPM) | 423.9   | µg/m <sup>3</sup> | -      | IS 5182 (Part 23)                            |
| 3       | Sulphur Dioxide (SO <sub>2</sub> )             | 5.45    | µg/m <sup>3</sup> | -      | IS 5182 (Part 2)                             |
| 4       | Nitrogen oxides (NO <sub>x</sub> )             | 8.0     | µg/m <sup>3</sup> | -      | IS 5182 (Part 6)                             |
| 5       | Lead (Pb)                                      | BDL     | µg/m <sup>3</sup> | -      | Air Sampling and Analysis, 3rd Edition, 2020 |

**Remark-** All above results are within Limits., BDL-Below Detection Limit

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Page 1 of 1



## TEST REPORT (Fugitive Emission)

| TEST REPORT (Fugitive Emission)   |   |                                  |                             |        |  |
|---|---|----------------------------------|-----------------------------|--------|--|
| Report No.  | NLES/25-26/06/AA/RE/1730  | Report Issue Date                | 24/06/2025                  |        |  |
| Name and Address of Customer  | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                             |        |  |
| Discipline  | Chemical  | Date & Time of Sampling          | From 11:30 AM of 19/06/2025 |        |  |
| Group   | Atmospheric Pollution   | Date of receipt of sample in lab | 20/06/2025                  |        |  |
| Sub Group   | Fugitive Emission   | Sampling Location                | Furnace Shed                |        |  |
| Dry bulb temperature  | 30°C  | Wet bulb temperature             | 24 °C                       |        |  |
| Relative Humidity   | 62 %  | Sampling done by                 | Excell Enviro Services      |        |  |
| Start Date of Analysis  | 20/06/2025  | End Date of Analysis             | 24/06/2025                  |        |  |
| Results   |   |                                  |                             |        |  |
| Sr. No.   | Parameters  | Results                          | Unit(s)                     | Norms  | Methods                                      |
| 1   | Suspended Particulate Matter (SPM)  | 1287.9                           | µg/m <sup>3</sup>           | ≤ 2000 | IS 5182 (Part 23)                            |
| 2   | Respirable Suspended Particulate Matter (RSPM)  | 413.2                            | µg/m <sup>3</sup>           | -      | IS 5182 (Part 23)                            |
| 3   | Sulphur Dioxide (SO <sub>2</sub> )  | 5.3                              | µg/m <sup>3</sup>           | -      | IS 5182 (Part 2)                             |
| 4   | Nitrogen oxides (NO <sub>x</sub> )  | 7.5                              | µg/m <sup>3</sup>           | -      | IS 5182 (Part 6)                             |
| 5   | Lead (Pb)   | BDL                              | µg/m <sup>3</sup>           | -      | Air Sampling and Analysis, 3rd Edition, 2020 |
| Remark- All above results are within Limits., BDL-Below Detection Limit |   |                                  |                             |        |  |

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## TEST REPORT (Fugitive Emission)

|                              |   |                                  |                             |
|------------------------------|---|----------------------------------|-----------------------------|
| Report No.                   | NLES/25-26/06/AA/RE/1731  | Report Issue Date                | 24/06/2025                  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                             |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 11:40 AM of 19/06/2025 |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 20/06/2025                  |
| Sub Group                    | Fugitive Emission   | Sampling Location                | Mill Shed                   |
| Dry bulb temperature         | 30°C  | Wet bulb temperature             | 24 °C                       |
| Relative Humidity            | 63 %  | Sampling done by                 | Excell Enviro Services      |
| Start Date of Analysis       | 20/06/2025  | End Date of Analysis             | 24/06/2025                  |

## Results

| Sr. No. | Parameters                                     | Results | Unit(s)           | Norms  | Methods                                      |
|---------|--|---------|-------------------|--------|--|
| 1       | Suspended Particulate Matter (SPM)             | 1342.6  | µg/m <sup>3</sup> | ≤ 2000 | IS 5182 (Part 23)                            |
| 2       | Respirable Suspended Particulate Matter (RSPM) | 509.8   | µg/m <sup>3</sup> | -      | IS 5182 (Part 23)                            |
| 3       | Sulphur Dioxide (SO <sub>2</sub> )             | 5.3     | µg/m <sup>3</sup> | -      | IS 5182 (Part 2)                             |
| 4       | Nitrogen oxides (NO <sub>x</sub> )             | 7.0     | µg/m <sup>3</sup> | -      | IS 5182 (Part 6)                             |
| 5       | Lead (Pb)                                      | BDL     | µg/m <sup>3</sup> | -      | Air Sampling and Analysis, 3rd Edition, 2020 |


Remark- All above results are within Limits., BDL-Below Detection Limit

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\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| Report No.                   | NLES/25-26/07/AA/RE/1443  | Report Issue Date                | 16/07/2025  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 9:20 AM of 10/07/2025 to 5:20PM of 10/07/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 11/07/2025  |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Project Site  | Dry bulb temperature             | 28°C  |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 76 %  |
| Sampling done by             | Excell Enviro Services  |                                  |   |
| Start Date of Analysis       | 11/07/2025  | End Date of Analysis             | 16/07/2025  |

### Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 13.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 19.8    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 66.7    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 35.6    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 11.0    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.45    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.29    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

Remark- All above results are within National Ambient Air Quality standards.

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(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| Report No.                   | NLES/25-26/07/AA/RE/1444  | Report Issue Date                | 16/07/2025  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 09:30 AM of 10/07/2025 to 5:30 PM of 10/07/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 11/07/2025  |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Halsavade Village   | Dry bulb temperature             | 27°C  |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 78 %  |
| Sampling done by             | Excell Enviro Services  |                                  |   |
| Start Date of Analysis       | 11/07/2025  | End Date of Analysis             | 16/07/2025  |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 15.8    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 18.6    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 63.4    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 33.5    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.2    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.11    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.27    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| Report No.                   | NLES/25-26/07/AA/RE/1445  | Report Issue Date                | 16/07/2025  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 09:40 AM of 10/07/2025 to 5:40 PM of 10/07/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 11/07/2025  |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Tamgaon   | Dry bulb temperature             | 28°C  |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 75 %  |
| Sampling done by             | Excell Enviro Services  |                                  |   |
| Start Date of Analysis       | 11/07/2025  | End Date of Analysis             | 16/07/2025  |

### Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 13.9    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 15.5    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 60.9    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 34.1    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.1    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 5.66    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.28    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| Report No.                   | NLES/25-26/07/AA/RE/1446  | Report Issue Date                | 16/07/2025  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |   |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 09:50 AM of 10/07/2025 to 5:50 PM of 10/07/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 11/07/2025  |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5  |
| Sampling Location            | Vasagade Village  | Dry bulb temperature             | 29°C  |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 70 %  |
| Sampling done by             | Excell Enviro Services  |                                  |   |
| Start Date of Analysis       | 11/07/2025  | End Date of Analysis             | 16/07/2025  |

### Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 13.8    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 17.6    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 60.6    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 30.2    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 9.76    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 6.12    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.31    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



# Neetal Laboratories And Environmental Services Pvt. Ltd.

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Certifications :  
ISO 9001 : 2015  
ISO 14001 : 2015  
ISO 45001 : 2018

## TEST REPORT

|                              |  |                                  |                    |
|------------------------------|--|----------------------------------|--------------------|
| Report No.                   | NLES/25-26/07/W/RE/1447  | Report Issue Date                | 16/07/2025         |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                    |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025         |
| Group                        | Water  | Date of receipt of sample in lab | 11/07/2025         |
| Sub Group                    | Surface Water  | Sample Quantity                  | 02 lit Plastic Can |
| Sample Description           | River Near Vasagade  | Sample Status                    | Sealed             |
| Sampling done by             | Excell Enviro Services   |                                  |                    |
| Start Date of Analysis       | 11/07/2025   | End Date of Analysis             | 16/07/2025         |

## Results

| Sr. No.             | Parameters                               | Unit(s) | Results   | Methods   |
|---------------------|--|---------|-----------|---|
| PHYSICAL PARAMETERS |  |         |           |   |
| 1                   | Odour                                    | -       | Agreeable | IS 3025 Part-5  |
| 2                   | pH at 25°C                               | -       | 7.51      | APHA 4500 H+ A, 24 <sup>th</sup> Ed. 2023               |
| 3                   | Turbidity                                | NTU     | 0.67      | IS 3025 Part-10   |
| 4                   | Total Dissolved Solids                   | mg/l    | 511.0     | APHA 2540 C, 24 <sup>th</sup> Ed. 2023                  |
| 5                   | Ammonical Nitrogen as N                  | mg/l    | 0.22      | APHA 4500 NH3, 24 <sup>th</sup> Ed. 2023.               |
| 6                   | Calcium (as Ca)                          | mg/l    | 53.2      | APHA 3500 Ca B, 24 <sup>th</sup> Ed. 2023               |
| 7                   | Chloride (as Cl)                         | mg/l    | 80.9      | APHA 4500 Cl <sup>-</sup> B 24 <sup>th</sup> Ed. 2023   |
| 8                   | Fluoride (as F)                          | mg/l    | 0.50      | APHA 4500 F <sup>-</sup> D 24 <sup>th</sup> Ed. 2023    |
| 9                   | Residual Chlorine as Cl                  | mg/l    | <0.1      | IS 3025 Part 26 (Rev.1, RA 2014)                        |
| 10                  | Magnesium (as Mg)                        | mg/l    | 17.8      | APHA 3500 Mg A, 24 <sup>th</sup> Ed. 2023               |
| 11                  | Nitrate (as NO <sub>3</sub> )            | mg/l    | 3.23      | APHA 4500 NO <sub>3</sub> - B 24 <sup>th</sup> Ed. 2023 |
| 12                  | Sulphate (as SO <sub>4</sub> )           | mg/l    | 38.9      | APHA 4500 SO <sub>4</sub> E, 24 <sup>th</sup> Ed. 2023  |
| 13                  | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/l    | 245.6     | APHA 2320 B, 24 <sup>th</sup> Ed. 2023                  |
| 14                  | Total Hardness (as CaCO <sub>3</sub> )   | mg/l    | 298.7     | APHA 2340 B, 24 <sup>th</sup> Ed. 2023                  |
| 15                  | Iron (as Fe)                             | mg/l    | 0.45      | IS 3025 (Part-02)                                       |
| 16                  | Colour                                   | Hazen   | 1.0       | IS 3025 (Part-4)  |

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(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

Page 1 of 1

## TEST REPORT

|                              |  |                                  |                    |
|------------------------------|--|----------------------------------|--------------------|
| Report No.                   | NLES/25-26/07/W/RE/1448  | Report Issue Date                | 16/07/2025         |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                    |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025         |
| Group                        | Water  | Date of receipt of sample in lab | 11/07/2025         |
| Sub Group                    | Surface Water  | Sample Quantity                  | 02 lit Plastic Can |
| Sample Description           | River Near Pattankodli   | Sample Status                    | Sealed             |
| Sampling done by             | Excell Enviro Services   |                                  |                    |
| Start Date of Analysis       | 11/07/2025   | End Date of Analysis             | 16/07/2025         |

### Results

| Sr. No.                    | Parameters                               | Unit(s) | Results   | Methods   |
|----------------------------|--|---------|-----------|---|
| <b>PHYSICAL PARAMETERS</b> |  |         |           |   |
| 1                          | Odour                                    | -       | Agreeable | IS 3025 Part-5  |
| 2                          | pH at 25°C                               | -       | 7.21      | APHA 4500 H+ A, 24 <sup>th</sup> Ed. 2023             |
| 3                          | Turbidity                                | NTU     | 0.68      | IS 3025 Part-10                                       |
| 4                          | Total Dissolved Solids                   | mg/l    | 567.0     | APHA 2540 C, 24 <sup>th</sup> Ed. 2023                |
| 5                          | Ammonical Nitrogen as N                  | mg/l    | 0.25      | APHA 4500 NH3, 24 <sup>th</sup> Ed. 2023              |
| 6                          | Calcium (as Ca)                          | mg/l    | 57.9      | APHA 3500 Ca B, 24 <sup>th</sup> Ed. 2023             |
| 7                          | Chloride (as Cl)                         | mg/l    | 78.9      | APHA 4500 Cl <sup>-</sup> B 24 <sup>th</sup> Ed. 2023 |
| 8                          | Fluoride (as F)                          | mg/l    | 0.61      | APHA 4500 F <sup>-</sup> D 24 <sup>th</sup> Ed. 2023  |
| 9                          | Residual Chlorine as Cl                  | mg/l    | <0.1      | IS 3025 Part 26 (Rev.1, RA 2014)                      |
| 10                         | Magnesium (as Mg)                        | mg/l    | 18.7      | APHA 3500 Mg A, 24 <sup>th</sup> Ed. 2023             |
| 11                         | Nitrate (as NO <sub>3</sub> )            | mg/l    | 3.21      | APHA 4500 NO3- B 24 <sup>th</sup> Ed. 2023            |
| 12                         | Sulphate (as SO <sub>4</sub> )           | mg/l    | 41.3      | APHA 4500 SO4 E, 24 <sup>th</sup> Ed. 2023            |
| 13                         | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/l    | 261.3     | APHA 2320 B, 24 <sup>th</sup> Ed. 2023                |
| 14                         | Total Hardness (as CaCO <sub>3</sub> )   | mg/l    | 297.6     | APHA 2340 B, 24 <sup>th</sup> Ed. 2023                |
| 15                         | Iron (as Fe)                             | mg/l    | 0.60      | IS 3025 (Part-02)                                     |
| 16                         | Colour                                   | Hazen   | 1.0       | IS 3025 (Part-4)                                      |

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(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT

|                              |  |                                  |                    |
|------------------------------|--|----------------------------------|--------------------|
| Report No.                   | NLES/25-26/07/W/RE/1449  | Report Issue Date                | 16/07/2025         |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                    |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025         |
| Group                        | Water  | Date of receipt of sample in lab | 11/07/2025         |
| Sub Group                    | Ground Water   | Sample Quantity                  | 02 lit Plastic Can |
| Sample Description           | Halsavade Village-Borewell Water   | Sample Status                    | Sealed             |
| Sampling done by             | Excell Enviro Services   |                                  |                    |
| Start Date of Analysis       | 11/07/2025   | End Date of Analysis             | 16/07/2025         |

### Results

| Sr. No.             | Parameters                               | Unit(s) | Results   | Methods  |
|---------------------|--|---------|-----------|--|
| PHYSICAL PARAMETERS |  |         |           |  |
| 1                   | Odour                                    | -       | Agreeable | IS 3025 Part-5   |
| 2                   | pH at 25°C                               | -       | 7.65      | APHA 4500 H+ A, 24 <sup>th</sup> Ed. 2023                |
| 3                   | Turbidity                                | NTU     | 0.78      | IS 3025 Part-10  |
| 4                   | Total Dissolved Solids                   | mg/l    | 568.0     | APHA 2540 C, 24 <sup>th</sup> Ed. 2023                   |
| 5                   | Ammonical Nitrogen as N                  | mg/l    | 0.27      | APHA 4500 NH <sub>3</sub> , 24 <sup>th</sup> Ed. 2023.   |
| 6                   | Calcium (as Ca)                          | mg/l    | 82.3      | APHA 3500 Ca B, 24 <sup>th</sup> Ed. 2023                |
| 7                   | Chloride (as Cl)                         | mg/l    | 93.4      | APHA 4500 Cl B, 24 <sup>th</sup> Ed. 2023                |
| 8                   | Fluoride (as F)                          | mg/l    | 0.40      | APHA 4500 F- D ,24 <sup>th</sup> Ed. 2023                |
| 9                   | Residual Chlorine as Cl                  | mg/l    | <0.1      | IS 3025 Part 26 (Rev.1, RA 2014)                         |
| 10                  | Magnesium (as Mg)                        | mg/l    | 35.6      | APHA 3500 Mg A, 24 <sup>th</sup> Ed. 2023                |
| 11                  | Nitrate (as NO <sub>3</sub> )            | mg/l    | 3.28      | APHA 4500 NO <sub>3</sub> - B ,24 <sup>th</sup> Ed. 2023 |
| 12                  | Sulphate (as SO <sub>4</sub> )           | mg/l    | 57.8      | APHA 4500 SO <sub>4</sub> E, 24 <sup>th</sup> Ed. 2023   |
| 13                  | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/l    | 278.9     | APHA 2320 B, 24 <sup>th</sup> Ed. 2023                   |
| 14                  | Total Hardness (as CaCO <sub>3</sub> )   | mg/l    | 366.7     | APHA 2340 B,24 <sup>th</sup> Ed. 2023                    |
| 15                  | Iron (as Fe)                             | mg/l    | 0.41      | APHA 3500 Fe B ,24 <sup>th</sup> Ed. 2023                |
| 16                  | Colour                                   | Hazen   | 1.0       | IS 3025 (Part-4)   |
| 17                  | Mn (Manganese)                           | mg/l    | <0.10     | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 18                  | Al (Aluminum)                            | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 19                  | Cd (Cadmium)                             | mg/l    | <0.001    | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 20                  | Cr (Chromium)                            | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 21                  | Cu (Copper)                              | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 22                  | Ni (Nickel)                              | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |
| 23                  | Mercury                                  | mg/l    | <0.001    | APHA 3111, 24 <sup>th</sup> Ed. 2023                     |

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Reviewed By  
(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

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## TEST REPORT

|                              |  |                                  |                    |
|------------------------------|--|----------------------------------|--------------------|
| Report No.                   | NLES/25-26/07/W/RE/1450  | Report Issue Date                | 16/07/2025         |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                    |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025         |
| Group                        | Water  | Date of receipt of sample in lab | 11/07/2025         |
| Sub Group                    | Ground Water   | Sample Quantity                  | 02 lit Plastic Can |
| Sample Description           | Tamgaon -Well Water  | Sample Status                    | Sealed             |
| Sampling done by             | Excell Enviro Services   |                                  |                    |
| Start Date of Analysis       | 11/07/2025   | End Date of Analysis             | 16/07/2025         |

### Results

| Sr. No.             | Parameters                               | Unit(s) | Results   | Methods                                     |
|---------------------|--|---------|-----------|---|
| PHYSICAL PARAMETERS |  |         |           |   |
| 1                   | Odour                                    | -       | Agreeable | IS 3025 Part-5                              |
| 2                   | pH at 25°C                               | -       | 7.34      | APHA 4500 H+ A, 24 <sup>th</sup> Ed. 2023   |
| 3                   | Turbidity                                | NTU     | 0.91      | IS 3025 Part-10                             |
| 4                   | Total Dissolved Solids                   | mg/l    | 623.0     | APHA 2540 C, 24 <sup>th</sup> Ed. 2023      |
| 5                   | Ammonical Nitrogen as N                  | mg/l    | 0.34      | APHA 4500 NH3, 24 <sup>th</sup> Ed. 2023.   |
| 6                   | Calcium (as Ca)                          | mg/l    | 91.3      | APHA 3500 Ca B, 24 <sup>th</sup> Ed. 2023   |
| 7                   | Chloride (as Cl)                         | mg/l    | 102.3     | APHA 4500 Cl B, 24 <sup>th</sup> Ed. 2023   |
| 8                   | Fluoride (as F)                          | mg/l    | 0.45      | APHA 4500 F- D ,24 <sup>th</sup> Ed. 2023   |
| 9                   | Residual Chlorine as Cl                  | mg/l    | <0.1      | IS 3025 Part 26 (Rev.1, RA 2014)            |
| 10                  | Magnesium (as Mg)                        | mg/l    | 38.9      | APHA 3500 Mg A, 24 <sup>th</sup> Ed. 2023   |
| 11                  | Nitrate (as NO <sub>3</sub> )            | mg/l    | 4.58      | APHA 4500 NO3- B ,24 <sup>th</sup> Ed. 2023 |
| 12                  | Sulphate (as SO <sub>4</sub> )           | mg/l    | 62.3      | APHA 4500 SO4 E, 24 <sup>th</sup> Ed. 2023  |
| 13                  | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/l    | 3.1.3     | APHA 2320 B, 24 <sup>th</sup> Ed. 2023      |
| 14                  | Total Hardness (as CaCO <sub>3</sub> )   | mg/l    | 343.2     | APHA 2340 B,24 <sup>th</sup> Ed. 2023       |
| 15                  | Iron (as Fe)                             | mg/l    | 0.67      | APHA 3500 Fe B ,24 <sup>th</sup> Ed. 2023   |
| 16                  | Colour                                   | Hazen   | 1.0       | IS 3025 (Part-4)                            |
| 17                  | Mn (Manganese)                           | mg/l    | <0.10     | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 18                  | Al (Aluminum)                            | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 19                  | Cd (Cadmium)                             | mg/l    | <0.001    | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 20                  | Cr (Chromium)                            | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 21                  | Cu (Copper)                              | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 22                  | Ni (Nickel)                              | mg/l    | <0.01     | APHA 3111, 24 <sup>th</sup> Ed. 2023        |
| 23                  | Mercury                                  | mg/l    | <0.001    | APHA 3111, 24 <sup>th</sup> Ed. 2023        |

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Reviewed By  
(Ms. Kalyani Gore)



  
Authorized Signatory  
(Mr. Abhishek Tope)

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Page 1 of 1

## TEST REPORT

|                              |  |                                  |            |
|------------------------------|--|----------------------------------|------------|
| Report No.                   | NLES/25-26/07/SI/RE/1451   | Report Issue Date                | 16/07/2025 |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |            |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025 |
| Group                        | Pollution & Environment  | Date of receipt of sample in lab | 11/07/2025 |
| Sub Group                    | Soil / Sediments   | Sample Quantity                  | 01 Kg      |
| Sample Description           | Project Site   | Sample Status                    | Sealed     |
| Sample Collected by          | Excell Enviro Services   |                                  |            |
| Start Date of Analysis       | 11/07/2025   | End Date of Analysis             | 16/07/2025 |

### Results

| Sr. No. | Parameters                                | Units             | Results | Methods                |
|---------|---|-------------------|---------|------------------------|
| 1       | Colour                                    | --                | Black   | Manual of Soil Testing |
| 2       | pH  | --                | 7.67    | Manual of Soil Testing |
| 3       | Electrical Conductivity                   | µs/Cm             | 467.9   |                        |
| 4       | Chloride as Cl <sup>-</sup>               | mg/Kg             | 45.6    |                        |
| 5       | Sulphate as SO <sub>4</sub> <sup>2-</sup> | mg/Kg             | 29.8    |                        |
| 6       | Iron as Fe                                | mg/Kg             | 0.67    |                        |
| 7       | Available Sodium as Na                    | mg/Kg             | 24.5    | FAO, Sec. II-I         |
| 8       | Available Potassium as K                  | mg/Kg             | 22.3    | IS :2720 P-17/36       |
| 9       | Available Phosphorous as PO <sub>4</sub>  | Kg/ha             | 46.7    | IS 14765               |
| 10      | Calcium as Ca                             | mg/Kg             | 24.5    | Manual of Soil Testing |
| 11      | Magnesium as Mg                           | mg/Kg             | 10.4    | IS 2720 (Part 26)      |
| 12      | Water Holding Capacity                    | %                 | 52.0    | IS 14767:              |
| 13      | Bulk Density                              | g/cm <sup>3</sup> | 1.33    | Manual of Soil Testing |
| 14      | Water Content/Moisture                    | %                 | 1.87    | Manual of Soil Testing |
| 15      | Texture                                   | --                | Clay    | Manual of Soil Testing |
| 16      | Lead                                      | mg/Kg             | 0.22    | EPA 3050 B             |

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT

|                              |  |                                  |                      |                        |
|------------------------------|--|----------------------------------|----------------------|------------------------|
| Report No.                   | NLES/25-26/07/SI/RE/1452   |                                  | Report Issue Date    | 16/07/2025             |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                      |                        |
| Discipline                   | Chemical   | Date of Sample Collection        | 10/07/2025           |                        |
| Group                        | Pollution & Environment  | Date of receipt of sample in lab | 11/07/2025           |                        |
| Sub Group                    | Soil / Sediments   | Sample Quantity                  | 01 Kg                |                        |
| Sample Description           | Halsavade Village  | Sample Status                    | Sealed               |                        |
| Sample Collected by          | Excell Enviro Services   |                                  |                      |                        |
| Start Date of Analysis       | 11/07/2025   |                                  | End Date of Analysis | 16/07/2025             |
| Results                      |  |                                  |                      |                        |
| Sr. No.                      | Parameters   | Units                            | Results              | Methods                |
| 1                            | Colour   | --                               | Black                | Manual of Soil Testing |
| 2                            | pH   | --                               | 7.31                 | Manual of Soil Testing |
| 3                            | Electrical Conductivity  | µs/Cm                            | 461.3                |                        |
| 4                            | Chloride as Cl <sup>-</sup>  | mg/Kg                            | 42.1                 |                        |
| 5                            | Sulphate as SO4 <sup>2-</sup>  | mg/Kg                            | 23.4                 |                        |
| 6                            | Iron as Fe   | mg/Kg                            | 0.78                 |                        |
| 7                            | Available Sodium as Na   | mg/Kg                            | 20.9                 | FAO, Sec. II-I         |
| 8                            | Available Potassium as K   | mg/Kg                            | 20.9                 | IS :2720 P-17/36       |
| 9                            | Available Phosphorous as PO4   | Kg/ha                            | 49.8                 | IS 14765               |
| 10                           | Calcium as Ca  | mg/Kg                            | 21.5                 | Manual of Soil Testing |
| 11                           | Magnesium as Mg  | mg/Kg                            | 10.8                 | IS 2720 (Part 26)      |
| 12                           | Water Holding Capacity   | %                                | 50.0                 | IS 14767:              |
| 13                           | Bulk Density   | g/cm3                            | 1.22                 | Manual of Soil Testing |
| 14                           | Water Content/Moisture   | %                                | 0.67                 | Manual of Soil Testing |
| 15                           | Texture  | --                               | Clay                 | Manual of Soil Testing |
| 16                           | Lead   | mg/Kg                            | 0.17                 | EPA 3050 B             |

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Authorized Signatory  
(Mr. Abhishek Tope)

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## TEST REPORT (Ambient Air)

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| Report No.                   | NLES/25-26/08/AA/RE/1100  | Report Issue Date                | 19/08/2025   |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 9:15 AM of 13/08/2025 to 5:15 PM of 13/08/2025(8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 14/08/2025   |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Project Site  | Dry bulb temperature             | 27°C   |
| Wet bulb temperature         | 23°C  | Relative Humidity                | 74 %   |
| Sampling done by             | Excell Enviro Services  |                                  |  |
| Start Date of Analysis       | 14/08/2025  | End Date of Analysis             | 19/08/2025   |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 13.2    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 18.7    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 58.7    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 34.7    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 10.2    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 5.56    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.30    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

Remark- All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

| TEST REPORT (Ambient Air)  |   |   |                                  |  |  |
|--|---|---|----------------------------------|--|--|
| Report No.   |   | NLES/25-26/08/AA/RE/1101  |                                  | Report Issue Date  | 19/08/2025   |
| Name and Address of Customer   |   | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |  |  |
| Discipline   |   | Chemical  | Date & Time of Sampling          | From 09:25 AM of 13/08/2025to 5:25 PM of 13/08/2025(8 hrs) |  |
| Group  |   | Atmospheric Pollution   | Date of receipt of sample in lab | 14/08/2025   |  |
| Sub Group  |   | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |  |
| Sampling Location  |   | Halsavade Village   | Dry bulb temperature             | 28 <sup>0</sup> C  |  |
| Wet bulb temperature   |   | 24 <sup>0</sup> C   | Relative Humidity                | 73 %   |  |
| Sampling done by   |   | Excell Enviro Services  |                                  |  |  |
| Start Date of Analysis   |   | 14/08/2025  | End Date of Analysis             | 19/08/2025   |  |
| Results  |   |   |                                  |  |  |
| Sr. No.  | Parameters                              | Results   | Unit(s)                          | Specifications (NAAQ Standards)                            | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )      | 12.9  | µg/m <sup>3</sup>                | ≤ 80   | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )   | 16.4  | µg/m <sup>3</sup>                | ≤ 80   | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>     | 53.4  | µg/m <sup>3</sup>                | ≤ 100  | IS 5182 (Part 4), 1999                                   |
| 4  | Particulate Matter PM <sub>2.5</sub>    | 32.1  | µg/m <sup>3</sup>                | ≤ 60   | IS 5182 (Part 24), 2019                                  |
| 5  | Ozone (O <sub>3</sub> )                 | 9.54  | µg/m <sup>3</sup>                | ≤ 180  | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6  | Ammonia (NH <sub>3</sub> )              | 6.88  | µg/m <sup>3</sup>                | ≤ 400  | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7  | Lead (Pb)                               | BDL   | µg/m <sup>3</sup>                | ≤ 01   | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8  | Arsenic (As)                            | BDL   | ng/m <sup>3</sup>                | ≤ 06   |  |
| 9  | Nickel (Ni)                             | BDL   | ng/m <sup>3</sup>                | ≤ 20   |  |
| 10   | Carbon Monoxide (CO)                    | 0.32  | mg/m <sup>3</sup>                | ≤ 04   | GC FID Methanizer Method                                 |
| 11   | Benzo(a)Pyrene (BaP)                    | BDL   | ng/m <sup>3</sup>                | ≤ 1.0  | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL   | µg/m <sup>3</sup>                | ≤ 05   | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |   |   |                                  |  |  |

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*Kalyani*  
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*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

| TEST REPORT (Ambient Air)  |   |  |                                  |                                 |  |
|--|---|--|----------------------------------|---------------------------------|--|
| Report No.   |   | NLES/25-26/08/AA/RE/1102   |                                  | Report Issue Date               | 19/08/2025   |
| Name and Address of Customer   |   | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |                                 |  |
| Discipline   |   | Chemical   | Date & Time of Sampling          |                                 | From 09:35 AM of 13/08/2025to 5:35 PM of 13/08/2025(8 hrs) |
| Group  |   | Atmospheric Pollution  | Date of receipt of sample in lab |                                 | 14/08/2025   |
| Sub Group  |   | Ambient Air  | Sampling Procedure               |                                 | IS 5182 Part 5   |
| Sampling Location  |   | Tamgaon  | Dry bulb temperature             |                                 | 27 <sup>0</sup> C  |
| Wet bulb temperature   |   | 24 <sup>0</sup> C  | Relative Humidity                |                                 | 77 %   |
| Sampling done by   |   | Excell Enviro Services   |                                  |                                 |  |
| Start Date of Analysis   |   | 14/08/2025   | End Date of Analysis             |                                 | 19/08/2025   |
| Results  |   |  |                                  |                                 |  |
| Sr. No.  | Parameters                              | Results  | Unit(s)                          | Specifications (NAAQ Standards) | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )      | 10.4   | µg/m <sup>3</sup>                | ≤ 80                            | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )   | 15.3   | µg/m <sup>3</sup>                | ≤ 80                            | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>     | 52.1   | µg/m <sup>3</sup>                | ≤ 100                           | IS 5182 (Part 4), 1999                                     |
| 4  | Particulate Matter PM <sub>2.5</sub>    | 29.8   | µg/m <sup>3</sup>                | ≤ 60                            | IS 5182 (Part 24), 2019                                    |
| 5  | Ozone (O <sub>3</sub> )                 | 9.43   | µg/m <sup>3</sup>                | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020   |
| 6  | Ammonia (NH <sub>3</sub> )              | 5.32   | µg/m <sup>3</sup>                | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020    |
| 7  | Lead (Pb)                               | BDL  | µg/m <sup>3</sup>                | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020               |
| 8  | Arsenic (As)                            | BDL  | ng/m <sup>3</sup>                | ≤ 06                            |  |
| 9  | Nickel (Ni)                             | BDL  | ng/m <sup>3</sup>                | ≤ 20                            |  |
| 10   | Carbon Monoxide (CO)                    | 0.22   | mg/m <sup>3</sup>                | ≤ 04                            | GC FID Methanizer Method                                   |
| 11   | Benzo(a)Pyrene (BaP)                    | BDL  | ng/m <sup>3</sup>                | ≤ 1.0                           | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL  | µg/m <sup>3</sup>                | ≤ 05                            | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |   |  |                                  |                                 |  |

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Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |  |                                  |  |
|------------------------------|--|----------------------------------|--|
| Report No.                   | NLES/25-26/08/AA/RE/1103   | Report Issue Date                | 19/08/2025   |
| Name and Address of Customer | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical   | Date & Time of Sampling          | From 09:45 AM of 13/08/2025to 5:45 PM of 13/08/2025(8 hrs) |
| Group                        | Atmospheric Pollution  | Date of receipt of sample in lab | 14/08/2025   |
| Sub Group                    | Ambient Air  | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Vasagade Village   | Dry bulb temperature             | 28°C   |
| Wet bulb temperature         | 24°C   | Relative Humidity                | 72 %   |
| Sampling done by             | Excell Enviro Services   |                                  |  |
| Start Date of Analysis       | 14/08/2025   | End Date of Analysis             | 19/08/2025   |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|---|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 10.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 14.3    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>     | 50.5    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 27.8    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                 | 8.23    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )              | 5.65    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                            | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                             | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                    | 0.28    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                    | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
Reviewed By  
(Ms. Kalyani Gore)



*Abhishek*  
Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|  |   |                                  |                   |  |  |
|--|---|----------------------------------|-------------------|--|--|
| Report No.   | NLES/25-26/09/AA/RE/1466  |                                  | Report Issue Date | 16/09/2025   |  |
| Name and Address of Customer   | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                   |  |  |
| Discipline   | Chemical  | Date & Time of Sampling          |                   | From 09:40 AM of 11/09/2025to 5:40 PM of 11/09/2025(8 hrs) |  |
| Group  | Atmospheric Pollution   | Date of receipt of sample in lab |                   | 12/09/2025   |  |
| Sub Group  | Ambient Air   | Sampling Procedure               |                   | IS 5182 Part 5   |  |
| Sampling Location  | Project Site  | Dry bulb temperature             |                   | 29 <sup>0</sup> C  |  |
| Wet bulb temperature   | 24 <sup>0</sup> C   | Relative Humidity                |                   | 68 %   |  |
| Sampling done by   | Excell Enviro Services  |                                  |                   |  |  |
| Start Date of Analysis   | 12/09/2025  | End Date of Analysis             |                   | 16/09/2025   |  |
| Results  |   |                                  |                   |  |  |
| Sr. No.  | Parameters  | Results                          | Unit(s)           | Specifications (NAAQ Standards)                            | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )  | 13.4                             | µg/m <sup>3</sup> | ≤ 80   | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )   | 16.3                             | µg/m <sup>3</sup> | ≤ 80   | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>   | 52.5                             | µg/m <sup>3</sup> | ≤ 100  | IS 5182 (Part 4), 1999                                   |
| 4  | Particulate Matter PM <sub>2.5</sub>  | 27.6                             | µg/m <sup>3</sup> | ≤ 60   | IS 5182 (Part 24), 2019                                  |
| 5  | Ozone (O <sub>3</sub> )   | 13.2                             | µg/m <sup>3</sup> | ≤ 180  | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6  | Ammonia (NH <sub>3</sub> )  | 5.22                             | µg/m <sup>3</sup> | ≤ 400  | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7  | Lead (Pb)   | BDL                              | µg/m <sup>3</sup> | ≤ 01   | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8  | Arsenic (As)  | BDL                              | ng/m <sup>3</sup> | ≤ 06   |  |
| 9  | Nickel (Ni)   | BDL                              | ng/m <sup>3</sup> | ≤ 20   |  |
| 10   | Carbon Monoxide (CO)  | 0.36                             | mg/m <sup>3</sup> | ≤ 04   | GC FID Methanizer Method                                 |
| 11   | Benzo(a)Pyrene (BaP)  | BDL                              | ng/m <sup>3</sup> | ≤ 1.0  | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> )   | BDL                              | µg/m <sup>3</sup> | ≤ 05   | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |   |                                  |                   |  |  |

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(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

| TEST REPORT (Ambient Air)  |   |   |                                  |                                 |  |
|--|---|---|----------------------------------|---------------------------------|--|
| Report No.   |   | NLES/25-26/09/AA/RE/1467  |                                  | Report Issue Date               | 16/09/2025   |
| Name and Address of Customer   |   | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                                 |  |
| Discipline   |   | Chemical  | Date & Time of Sampling          |                                 | From 09:50 AM of 11/09/2025to 6:50 PM of 11/09/2025(8 hrs) |
| Group  |   | Atmospheric Pollution   | Date of receipt of sample in lab |                                 | 12/09/2025   |
| Sub Group  |   | Ambient Air   | Sampling Procedure               |                                 | IS 5182 Part 5   |
| Sampling Location  |   | Halsavade Village   | Dry bulb temperature             |                                 | 29 <sup>0</sup> C  |
| Wet bulb temperature   |   | 24 <sup>0</sup> C   | Relative Humidity                |                                 | 68 %   |
| Sampling done by   |   | Excell Enviro Services  |                                  |                                 |  |
| Start Date of Analysis   |   | 12/09/2025  | End Date of Analysis             |                                 | 16/09/2025   |
| Results  |   |   |                                  |                                 |  |
| Sr. No.  | Parameters                              | Results   | Unit(s)                          | Specifications (NAAQ Standards) | Methods  |
| 1  | Sulphur Dioxide (SO <sub>2</sub> )      | 13.9  | µg/m <sup>3</sup>                | ≤ 80                            | IS 5182 (Part 2)   |
| 2  | Oxides of Nitrogen (NO <sub>2</sub> )   | 17.8  | µg/m <sup>3</sup>                | ≤ 80                            | IS 5182 (Part 6)   |
| 3  | Particulate Matter PM <sub>10</sub>     | 50.3  | µg/m <sup>3</sup>                | ≤ 100                           | IS 5182 (Part 4), 1999                                     |
| 4  | Particulate Matter PM <sub>2.5</sub>    | 25.6  | µg/m <sup>3</sup>                | ≤ 60                            | IS 5182 (Part 24), 2019                                    |
| 5  | Ozone (O <sub>3</sub> )                 | 10.9  | µg/m <sup>3</sup>                | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020   |
| 6  | Ammonia (NH <sub>3</sub> )              | 8.34  | µg/m <sup>3</sup>                | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020    |
| 7  | Lead (Pb)                               | BDL   | µg/m <sup>3</sup>                | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020               |
| 8  | Arsenic (As)                            | BDL   | ng/m <sup>3</sup>                | ≤ 06                            |  |
| 9  | Nickel (Ni)                             | BDL   | ng/m <sup>3</sup>                | ≤ 20                            |  |
| 10   | Carbon Monoxide (CO)                    | 0.31  | mg/m <sup>3</sup>                | ≤ 04                            | GC FID Methanizer Method                                   |
| 11   | Benzo(a)Pyrene (BaP)                    | BDL   | ng/m <sup>3</sup>                | ≤ 1.0                           | IS 5182 Part 12  |
| 12   | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL   | µg/m <sup>3</sup>                | ≤ 05                            | IS 5182 Part 11  |
| Remark- All above results are within National Ambient Air Quality standards. |   |   |                                  |                                 |  |

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\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Ambient Air)

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| Report No.                   | NLES/25-26/09/AA/RE/1468  | Report Issue Date                | 16/09/2025   |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 10:00 AM of 11/09/2025 to 6:00 PM of 11/09/2025 (8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 12/09/2025   |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Tamgaon   | Dry bulb temperature             | 28°C   |
| Wet bulb temperature         | 23°C  | Relative Humidity                | 69 %   |
| Sampling done by             | Excell Enviro Services  |                                  |  |
| Start Date of Analysis       | 12/09/2025  | End Date of Analysis             | 16/09/2025   |

## Results

| Sr. No. | Parameters                               | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|--|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )       | 11.4    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )    | 14.2    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>      | 52.9    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>     | 27.1    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                  | 10.0    | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )               | 5.78    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                                | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                             | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                              | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                     | 0.36    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                     | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene (C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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Authorized Signatory  
(Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*

## TEST REPORT (Ambient Air)

|                              |   |                                  |  |
|------------------------------|---|----------------------------------|--|
| Report No.                   | NLES/25-26/09/AA/RE/1469  | Report Issue Date                | 16/09/2025   |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |  |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 10:10 AM of 11/09/2025 to 6:10 PM of 11/09/2025 (8 hrs) |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 12/09/2025   |
| Sub Group                    | Ambient Air   | Sampling Procedure               | IS 5182 Part 5   |
| Sampling Location            | Vasagade Village  | Dry bulb temperature             | 29°C   |
| Wet bulb temperature         | 24°C  | Relative Humidity                | 66 %   |
| Sampling done by             | Excell Enviro Services  |                                  |  |
| Start Date of Analysis       | 12/09/2025  | End Date of Analysis             | 16/09/2025   |

## Results

| Sr. No. | Parameters                               | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods  |
|---------|--|---------|-------------------|---------------------------------|--|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )       | 9.8     | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)   |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )    | 13.1    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)   |
| 3       | Particulate Matter PM <sub>10</sub>      | 48.6    | µg/m <sup>3</sup> | ≤ 100                           | IS 5182 (Part 4), 1999                                   |
| 4       | Particulate Matter PM <sub>2.5</sub>     | 26.9    | µg/m <sup>3</sup> | ≤ 60                            | IS 5182 (Part 24), 2019                                  |
| 5       | Ozone (O <sub>3</sub> )                  | 10.87   | µg/m <sup>3</sup> | ≤ 180                           | Method 411, Air Sampling and Analysis, 3rd Edition, 2020 |
| 6       | Ammonia (NH <sub>3</sub> )               | 5.21    | µg/m <sup>3</sup> | ≤ 400                           | Method 401, Air Sampling and Analysis 3rd Edition, 2020  |
| 7       | Lead (Pb)                                | BDL     | µg/m <sup>3</sup> | ≤ 01                            | Air Sampling and Analysis, 3rd Edition, 2020             |
| 8       | Arsenic (As)                             | BDL     | ng/m <sup>3</sup> | ≤ 06                            |  |
| 9       | Nickel (Ni)                              | BDL     | ng/m <sup>3</sup> | ≤ 20                            |  |
| 10      | Carbon Monoxide (CO)                     | 0.32    | mg/m <sup>3</sup> | ≤ 04                            | GC FID Methanizer Method                                 |
| 11      | Benzo(a)Pyrene (BaP)                     | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           | IS 5182 Part 12  |
| 12      | Benzene (C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 Part 11  |

**Remark-** All above results are within National Ambient Air Quality standards.

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*Kalyani*  
 Reviewed By  
 (Ms. Kalyani Gore)



*Abhishek*  
 Authorized Signatory  
 (Mr. Abhishek Tope)

\*\*\*\*\*End of Report\*\*\*\*\*



# Neetal Laboratories And Environmental Services Pvt. Ltd.

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Website : www.neetalenvirolab.com, Mob. 8669699854 / 52

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Certifications :

ISO 9001 : 2015

ISO 14001 : 2015

ISO 45001 : 2018

## TEST REPORT

|                              |   |                   |            |
|------------------------------|---|-------------------|------------|
| Report No.                   | NLES/25-26/09/NI/RE/1470  | Report Issue Date | 16/09/2025 |
| Name and Address of Customer | M/s.Nilanjana Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                   |            |
| Discipline                   | Chemical  |                   |            |
| Group                        | Atmospheric Pollution   |                   |            |
| Sub Group                    | Ambient Noise   |                   |            |
| Sample Name                  | Noise Level Monitoring  |                   |            |
| Date of Sampling             | 11/09/2025  |                   |            |
| Method of Sampling           | IS 9989: 1981   |                   |            |
| Sampling Duration            | Spot Noise  |                   |            |
| Sampling done by             | Excell Enviro Services  |                   |            |

## Results

| Sr. No. | Location     | Average Noise Level Reading dB(A) |            | Limits as per CPCB guidelines          |
|---------|--------------|-----------------------------------|------------|--|
|         |              | Day Time                          | Night Time |  |
| 1       | Main Gate    | 65.4                              | 43.2       | Day Time = 75 dB<br>Night Time = 70 dB |
| 2       | Admin Office | 58.9                              | 40.2       |  |

**Remark-** All above Noise level results are within Central Pollution Control Board Standards limit.

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## TEST REPORT (Stack Emission)

|                                  |  |                      |  |
|----------------------------------|--|----------------------|--|
| Report No.                       | NLES/25-26/09/ST/RE/1907   | Report Issue Date    | 16/09/2025   |
| Name and Address of Customer     | M/s. Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                      |  |
| Discipline                       | Chemical   | Sample Description   | Stack Material: MS   |
| Group                            | Pollution & Environment.   |                      | Stack Height: 35.0 Mtr   |
| Sub Group                        | Stack Emission   |                      | Stack Type: Round  |
| Date of Sampling                 | 11/09/2025   | Sampling Location    | INDUCTION FURNACE STACK  |
| Date of receipt of sample in lab | 12/09/2025   | Sampling duration    | 30 Min   |
| Sampling done by                 | Excell Enviro Services   | Sampling Procedure   | CPCB Guideline on methodologies for source emission monitoring |
| Start Date of Analysis           | 12/09/2025   | End Date of Analysis | 16/09/2025   |

### Results

| Sr. No. | Parameters                         | Results | Unit(s)             | Specifications (MPCB Consent) | Methods           |
|---------|------------------------------------|---------|---------------------|-------------------------------|-------------------|
| 1       | Flue Gas Temperature               | 59      | °C                  | --                            | --                |
| 2       | Differential Pressure              | 3.5     | mm WG               |                               |                   |
| 3       | Velocity                           | 6.65    | M/s                 |                               |                   |
| 4       | Dimension of Stack                 | 2.3     | Mtr                 |                               |                   |
| 5       | Stack Area                         | 4.15265 | M <sup>2</sup>      |                               |                   |
| 6       | Gas Volume                         | 1363.7  | Nm <sup>3</sup> /hr |                               |                   |
| 7       | Total Particulate Matter           | 24.79   | mg/Nm <sup>3</sup>  | ≤ 150                         | IS 11255 (Part 1) |
| 8       | Sulphur Dioxide (SO <sub>2</sub> ) | 5.13    | mg/Nm <sup>3</sup>  | N.S.                          | IS 11255 (Part 2) |
| 9       | Sulphur Dioxide (SO <sub>2</sub> ) | 0.168   | Kg/day              | N.S.                          | IS 11255 (Part 2) |
| 10      | Oxides of Nitrogen (Nox)           | 12.49   | mg/Nm <sup>3</sup>  | N.S.                          | IS 11255 (Part 7) |

➤ Remark- All above results are well within MPCB Limit. N.S-Not Specified,

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| TEST REPORT   |  |                   |  |                |
|---|--|-------------------|--|----------------|
| Report No:  | NLES/25-26/09/NI/RE/1471   | Report Issue Date | 16/09/2025   |                |
| Name and Address of Customer  | M/s.Nilanjan Iron Pvt.Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer,Dist-Kolhapur. |                   |  |                |
| Sample Name   | Workzone Noise   | Date of Sampling  | 11/09/2025   |                |
| Sampling done by  | Excell Enviro Services   |                   |  |                |
| Results   |  |                   |  |                |
| Sr. No.   | Locations  | dB(A)             | Specifications (The Factories Act 1948, standards) | Method         |
| 1.  | Furnace Shed   | 77.8              | ≤90  | CPCB Guideline |
| 2.  | Rolling Mill Shed  | 80.9              |  |                |
| <b>Remark-</b> The Factories Act, 1948, has prescribed 90 dB (A) as an upper limit of noise level for 8 hours exposure. |  |                   |  |                |

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## TEST REPORT (Fugitive Emission)

|                              |   |                                  |                             |
|------------------------------|---|----------------------------------|-----------------------------|
| Report No.                   | NLES/25-26/09/AA/RE/1472  | Report Issue Date                | 16/09/2025                  |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                             |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 11:00 AM of 11/09/2025 |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 12/09/2025                  |
| Sub Group                    | Fugitive Emission   | Sampling Location                | Factory Main Gate           |
| Dry bulb temperature         | 29°C  | Wet bulb temperature             | 24 °C                       |
| Relative Humidity            | 67 %  | Sampling done by                 | Excell Enviro Services      |
| Start Date of Analysis       | 12/09/2025  | End Date of Analysis             | 16/09/2025                  |

### Results

| Sr. No. | Parameters                                     | Results | Unit(s)           | Norms  | Methods                                      |
|---------|--|---------|-------------------|--------|--|
| 1       | Suspended Particulate Matter (SPM)             | 1345.6  | µg/m <sup>3</sup> | ≤ 2000 | IS 5182 (Part 23)                            |
| 2       | Respirable Suspended Particulate Matter (RSPM) | 456.9   | µg/m <sup>3</sup> | -      | IS 5182 (Part 23)                            |
| 3       | Sulphur Dioxide (SO <sub>2</sub> )             | 6.11    | µg/m <sup>3</sup> | -      | IS 5182 (Part 2)                             |
| 4       | Nitrogen oxides (NO <sub>x</sub> )             | 8.1     | µg/m <sup>3</sup> | -      | IS 5182 (Part 6)                             |
| 5       | Lead (Pb)                                      | BDL     | µg/m <sup>3</sup> | -      | Air Sampling and Analysis, 3rd Edition, 2020 |

**Remark-** All above results are within Limits., BDL-Below Detection Limit

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\*\*\*\*\*End of Report\*\*\*\*\*



## TEST REPORT (Fugitive Emission)

|                              |   |                                  |                            |
|------------------------------|---|----------------------------------|----------------------------|
| Report No.                   | NLES/25-26/09/AA/RE/1473  | Report Issue Date                | 16/09/2025                 |
| Name and Address of Customer | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                            |
| Discipline                   | Chemical  | Date & Time of Sampling          | From 11:10AM of 11/09/2025 |
| Group                        | Atmospheric Pollution   | Date of receipt of sample in lab | 12/09/2025                 |
| Sub Group                    | Fugitive Emission   | Sampling Location                | Furnace Shed               |
| Dry bulb temperature         | 28°C  | Wet bulb temperature             | 23°C                       |
| Relative Humidity            | 69 %  | Sampling done by                 | Excell Enviro Services     |
| Start Date of Analysis       | 12/09/2025  | End Date of Analysis             | 16/09/2025                 |

### Results

| Sr. No. | Parameters                                     | Results | Unit(s)           | Norms  | Methods                                      |
|---------|--|---------|-------------------|--------|--|
| 1       | Suspended Particulate Matter (SPM)             | 1278.9  | µg/m <sup>3</sup> | ≤ 2000 | IS 5182 (Part 23)                            |
| 2       | Respirable Suspended Particulate Matter (RSPM) | 423.9   | µg/m <sup>3</sup> | -      | IS 5182 (Part 23)                            |
| 3       | Sulphur Dioxide (SO <sub>2</sub> )             | 5.0     | µg/m <sup>3</sup> | -      | IS 5182 (Part 2)                             |
| 4       | Nitrogen oxides (NO <sub>x</sub> )             | 6.7     | µg/m <sup>3</sup> | -      | IS 5182 (Part 6)                             |
| 5       | Lead (Pb)                                      | BDL     | µg/m <sup>3</sup> | -      | Air Sampling and Analysis, 3rd Edition, 2020 |

Remark- All above results are within Limits., BDL-Below Detection Limit

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## TEST REPORT (Fugitive Emission)

| TEST REPORT (Fugitive Emission)   |   |                                  |                             |        |  |
|---|---|----------------------------------|-----------------------------|--------|--|
| Report No.  | NLES/25-26/09/AA/RE/1474  | Report Issue Date                | 16/09/2025                  |        |  |
| Name and Address of Customer  | M/s. Nilanjan Iron Pvt. Ltd.<br>Plot No. B-07, Kagal 5 Star MIDC, Tal-Karveer, Dist-Kolhapur. |                                  |                             |        |  |
| Discipline  | Chemical  | Date & Time of Sampling          | From 11:20 AM of 11/09/2025 |        |  |
| Group   | Atmospheric Pollution   | Date of receipt of sample in lab | 12/09/2025                  |        |  |
| Sub Group   | Fugitive Emission   | Sampling Location                | Mill Shed                   |        |  |
| Dry bulb temperature  | 29°C  | Wet bulb temperature             | 24 °C                       |        |  |
| Relative Humidity   | 65 %  | Sampling done by                 | Excell Enviro Services      |        |  |
| Start Date of Analysis  | 12/09/2025  | End Date of Analysis             | 16/09/2025                  |        |  |
| Results   |   |                                  |                             |        |  |
| Sr. No.   | Parameters  | Results                          | Unit(s)                     | Norms  | Methods                                      |
| 1   | Suspended Particulate Matter (SPM)  | 1345.8                           | µg/m <sup>3</sup>           | ≤ 2000 | IS 5182 (Part 23)                            |
| 2   | Respirable Suspended Particulate Matter (RSPM)  | 422.3                            | µg/m <sup>3</sup>           | -      | IS 5182 (Part 23)                            |
| 3   | Sulphur Dioxide (SO <sub>2</sub> )  | 5.0                              | µg/m <sup>3</sup>           | -      | IS 5182 (Part 2)                             |
| 4   | Nitrogen oxides (NO <sub>x</sub> )  | 7.1                              | µg/m <sup>3</sup>           | -      | IS 5182 (Part 6)                             |
| 5   | Lead (Pb)   | BDL                              | µg/m <sup>3</sup>           | -      | Air Sampling and Analysis, 3rd Edition, 2020 |
| Remark- All above results are within Limits., BDL-Below Detection Limit |   |                                  |                             |        |  |

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