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STATE OF WASHINGTON 364767-

DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

CERTI	IICHIL OI	W 21 L	K KIGIII		
Surface Water (Issued in a	ccordance with the pro is thereto, and the rule	visions of Chap s and regulation	iter 117, Laws of Washing is of the Department of E	ton for 19 cology.)	17, and
Ground Water (Issued in ac amendment	cordance with the pro s thereto, and the rules	visions of Chap and regulation	ter 263, Laws of Washing s of the Department of E	ton for 19 cology.)	45, and
PRIORITY DATE APPLICATION	NUMBER	PERMIT NUM	MBER	CERTIFIC	ATE NUMBER
October 18, 1977 S3-25	688	S3-25	688P		S3-25688C
NAME					
GEORGE A. WYNECOOP AND ROBERT O.					1717 0000
ADDRESS (STREET) Route 1. Box 51	(CITY) Ford		(STATE) Washi	ngton	(ZIP CODE) 99013
This is to certify that the herein named app the use of the public waters of the State of V contained in the Permit issued by the Depa in accordance with the laws of the State of of record as shown, but is limited to an a	Nashington as here rtment of Ecology, Washington, and is	in defined, ar and that said hereby confi	nd under and specifica I right to the use of said Irmed by the Departm	lly subject d waters i	ct to the provisions has been perfected
	JBLIC WATER TO B	E APPROPRIA	ATED		
SOURCE Spokane River (Long Lake) TRIBUTARY OF (IF SURFACE WATERS)		,			
TRIBUTARY OF (IF SURFACE WATERS) Columbia River (Roosevelt Lake)					
MAXIMUM CUBIC FEET PER SECOND MAX	XIMUM GALLONS PER M	MINUTE	MAXIMUM ACE		
4.4 QUANTITY, TYPE OF USE, PERIOD OF USE			<u> </u>	124	4
4.4 cubic feet per second, 1244 a	cre feet per	year, fro	m April 1 to Oc	tober	1, each year,
for the irrigation of 317 acres.					
for the irrigation of 317 acres.	· · · · · · · · · · · · · · · · · · ·				
	CATION OF DIVERS	ION/WITHD	RAWAL		
APPROXIMATE LOCATION OF DIVERSION—WITH 300 feet south and 400 feet east		corner of	Sec. 30		
300 Teel South and 400 Teet east	Trom the interest				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) GOV [†] t Lot 4	SECTION 30	TOWNSHIP N.	RANGE, (E. OR W.) W.M. 40 E.	w.r.i.a. 54	COUNTY Spokane
	RECORDED PL	ATTED PROP	ERTY	<u> </u>	
OT BLOCK		OF (GIVE NAM	E OF PLAT OR ADDIT	ION)	***************************************
LEGAL DESCRIPT	ION OF PROPERT	Y ON WHICH	I WATER IS TO BE U	SED	
S3/4SW4 of Sec. 24 and N½ of Sec.					27 N D 20
E.W.M., EXCEPT those lands owned AND the E ¹ ₂ SW ¹ ₄ , south of Long Lake Lot 9, and 10; ALL WITHIN Sec. 30	by Washington Road and Gov	Water Po	wer Company, Li lying south of	ncoln Long L	County, Washingtonake Road, and Gov
FILED FOR RECORD Planemby 23	HILED N		FILED OR #	ECORDE	ា
1983, at 9,06 oclock A.M.,	INDEXEL		REQUESTOR	_Dept_	_of_ Ecology
request of Share Children Commission	COMPARED PAGED		JAN 10 10	34 AM	183
By Marie Linck Deputy			WILLIAH E. AUD! SPOKANE CO DEP	10R U HTY. W/ UTY	ISH.
Mail to	o: George A Wy	necoop		L S	eculius
	Rt 1, Box 5	il .			

EOOK 30 PAGE 808

PROVISIONS

Issuance of this certificate shall not be construed as excusing the holder thereof from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Some of the lands described herein are benefited by existing water rights. Therefore, the quantities of water granted under this right will be reduced by any quantities that may be used upon those lands by authority of those existing water rights.

The entire opening of the diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

This authorization to use public waters of the state is classified as a Family Farm Certificate in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW This ce... 90.14.180

Giventunder my hand and the seal of this office at Spokane Washington, this .22nd day

November 1982

DONALD W. MOOS, Di Department of Ecology Director

ENGINEERING DATA

454

FOR COUNTY USE ONLY

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF CHANGE OF GROUND WATER CERTIFICATE NO. 4973-A

In accordance with the provisions of Chapter 263, Laws of Washington for 1945 and the regulations of the Department of Ecology.

THIS IS TO CERTIFY that the U. S. Department of Interior, Bureau of Mines, Spokane, Washington has complied with all of the requirements of the Revised Code of Washington 90.44.100 and the regulations of the Department of Ecology, and is hereby granted the right to change the place of use of 25 gallons per minute, 2 acre feet per year.

That the use of such water is for continuous domestic supply in the amount of 25 gallons per minute, 2 acre feet per year.

That the points of withdrawal are two wells located within the SELNELSWL of Sec. 30, T. 27 N., R. 40 E.W.M., Spokane County.

That the present place of use is within the SELNELSWL of Sec. 30, T. 27 N., R. 40 E.W.M.

That they are authorized to change the place of use of 25 gallons per minute, 2 acre feet per year for continuous domestic supply to a 21.5 acre parcel at the approximate center of Sec. 36, T. 27 N., R. 39 E.W.M., within the abandoned missile site complex, Lincoln County, Washington.

GIVEN UNDER MY HAND AND SEAL of this office at Spokane, Washington this 5th day of February, 1982.

> DONALD W. MOOS, Director Department of Ecology

FILED OR RECORDED!

REQUESTOF Dept. of Ecology

RECORDED:

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CERTS. OF CHANGE

VOL. 1-3, PP. 306

YERNON N. J. LAN. LAUDITORI SPOKANE COUNTY, WASH DEPUTY L'EL MERE

> F 103 Indiana 99207

EGGR 101 PAGE 382

FILED FOR RECORD NOV 1 8 1964 AT 12:28/

FRANK J. GLOVER,

CERTIFICATE RECORD No. 10 PAGE No. 49	CERTIFICATE	PAGE No. 4973-A	No	73-A
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STATE OF WASHINGTON, COUNTY OF Spokane

Certificate of Ground Water Right

to the satisfaction of the State Supervisor of the ground waters of a two (2) wells located within NESSY. Sec. 30 , Twp. 27 N., R. 40 E. for the purpose of demestic supply under and subject to provisions contained in a Supervisor of Water Resources and that said in accordance with the laws of Washington, a Resources of Washington and entered of receithat the right hereby confirmed dates from water under the right hereby confirmed for the beneficially used for said purposes, and shall per year for demestic supply. Special provisions required by the Supervisor of the lands to which such a parcel in the EISWI, Sec.30, T.27 N., north 46°28'11" east 2138.63 feet from the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which such that the second of the lands to which the	Water Resource. W.M., Ground Water Peright to the use of the use of the purposes afor not exceed 50.	ermit No. 6530 f said ground a firmed by the S 10 at p 962 ; th resaid, is limite	issued by the State waters has been perfected State Supervisor of Water page 1973-1; at the quantity of ground and to an amount actually sinute; 27 acre-feet
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	the southwest of 39°45'50" west east 110.0 fee	corner of said : 110.00 feet et: thence so	d Sec.30; thence south; thence north 50°14'10 uth 50°14'10" east
The right to the use of the ground water place of use herein described, except as prov.	ided in Sections	6 and 7, Chap	oter 122, Laws of 1929.
13th day of November , 19	e State Supervit		Bwalke_
	64.	32.1	