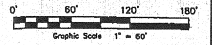
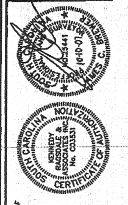


SEE SHEET 1 NOTES, SHEET LAY-OUT
 AND APPROVAL SIGNATURES.
 SEE SHEET 9 FOR LINE & CURVE
 TABLES.



COLLINS'S LUMBER MILL, INC.
 DEED BOOK 156, PAGE 287
 PLAT BOOK 18, PAGE 60



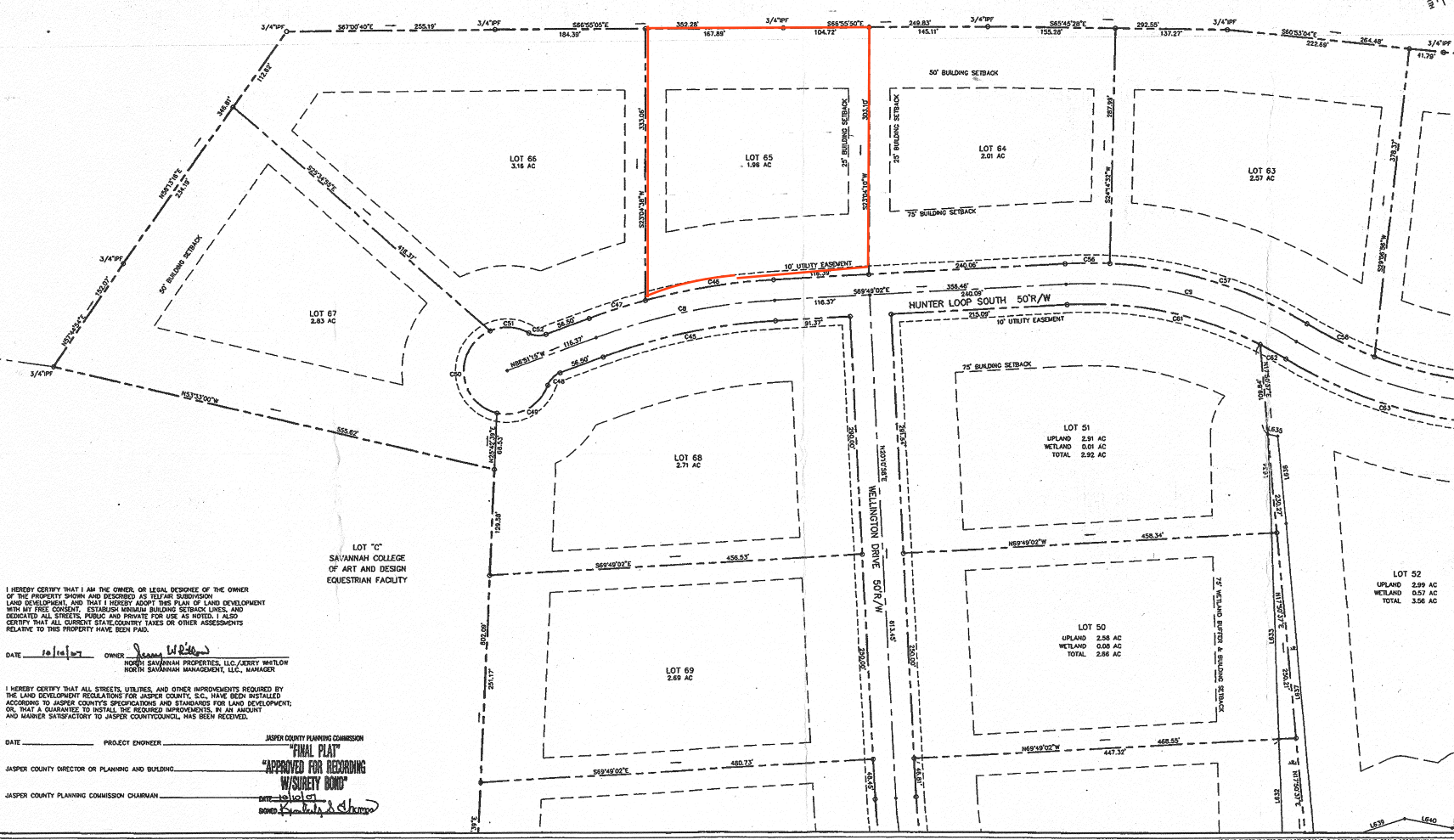
WHEREAS THE USE OF THE LOTS OF
 THIS PLANTATION FOR RESIDENTIAL AND
 RECREATIONAL PURPOSES HAS BEEN
 MADE IN ACCORDANCE WITH THE
 STANDARDS AND REGULATIONS OF THE
 SOUTH CAROLINA AND STATE OF
 GEORGIA, AND WHEREAS THE
 CLASS A SURVEY AS SET FORTH IN
 THIS INSTRUMENT IS IN ACCORDANCE
 WITH THE REQUIREMENTS OF THE
 SOUTH CAROLINA AND STATE OF
 GEORGIA, THE SURVEYOR CERTIFIES
 THAT THE SURVEY IS CORRECT.

KKR
KENNEDY RAGSDALE
& ASSOCIATES INC.
 31 BARNWELL, SUITE 301
 NORTH SAVANNAH, GEORGIA 31406
 PH: 912.334.7120 FAX: 912.334.7121
 WWW.KKRINC.COM

A SUBDIVISION OF
TELFAR PLANTATION
 JASPER COUNTY, SOUTH CAROLINA
 PER ORDER OF
NORTH SAVANNAH PROPERTIES, LLC

PROJECT #	96087.00
FIELD DATE	8/13/2007
PLAT DATE	8/13/2007
DRAWN BY	H.B.A.
CHECKED BY	J.P.A.
SCALE	AS SHOWN

SHEET
 2 / 9



I HEREBY CERTIFY THAT I AM THE OWNER OR LEGAL RESIDENCE OF THE OWNER
 OF THE PROPERTY SHOWN AND RECORDED AS TELFAR SUBDIVISION
 LAND DEVELOPMENT AND THAT I HEREBY ADOPT THIS PLAN OF LAND DEVELOPMENT
 WITH ALL PRELIMINARY, ESTABLISHING, MINOR BUILDING SETBACK LINES, AND
 REDUCED ALL SURVEY, PUBLIC AND PRIVATE FOR USE AS NOTED. I ALSO
 CERTIFY THAT ALL CURRENTLY STATE, COUNTY, TOWN OR OTHER ASSESSMENTS
 RELATIVE TO THIS PROPERTY HAVE BEEN PAID.

DATE: 8/16/07 OWNER: James W. Raggs
 NORTH SAVANNAH PROPERTIES, LLC, JERRY WATLOW
 NORTH SAVANNAH MANAGEMENT, LLC, MANAGER

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER IMPROVEMENTS REQUIRED BY
 THE LAND DEVELOPMENT REGULATIONS FOR JASPER COUNTY, S.C., HAVE BEEN INSTALLED
 ACCORDING TO JASPER COUNTY'S SPECIFICATIONS AND STANDARDS FOR LAND DEVELOPMENT,
 OR THAT A GUARANTEE TO INSTALL THE REQUIRED IMPROVEMENTS IN AN AMOUNT
 AND MANNER SATISFACTORY TO JASPER COUNTY COUNCIL, HAS BEEN RECEIVED.

DATE: PROJECT ENGINEER: _____ JASPER COUNTY PLANNING COMMISSION
 "FINAL PLAT"
 "APPROVED FOR RECORDING"
 "W/SURETY BOND"
 JASPER COUNTY DIRECTOR OF PLANNING AND BUILDING: _____
 JASPER COUNTY PLANNING COMMISSION CHAIRMAN: _____ DATE: 8/16/07
 BOND: James W. Raggs

LOT "C"
 SAVANNAH COLLEGE
 OF ART AND DESIGN
 EQUESTRIAN FACILITY

IF THIS SHEET IS LESS THAN 22" X 34" IT IS A REDUCED PRINT, SCALE ACCORDINGLY.