

# **Property Profile Report**

Client Name:

Todays Date: 04/18/2025

Owner Name:

Troutman, Chelsea

Christopher, James

Property Address:

3471 Red Arrow Dr

Lebanon OR 97355 1695

Reference Number:

12S02W23CB10400

Account Number:

# 0920046

# Seven Ticor Mid-Valley locations to serve you:

| 220 SW 6th Ave<br>Albany, OR 97321<br>541.926.2111 | Corvallis, OR         | 52 E Airport Rd<br>Lebanon, OR<br>97355 | 1215 NE Baker St<br>McMinnville, OR<br>97128 | St SE, Ste 150<br>Salem, OR 97301 | 115 N College St<br>STE 200<br>Newberg, OR | 206 N 1st St<br>Silverton, OR<br>97381 |
|----------------------------------------------------|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------|
|                                                    | 97330<br>541.757.1466 | 541.258.2813                            | 503.472.6101                                 | 503.585.1881                      | 97132<br>503.542.1400                      | 503.873.5305                           |

This title information has been furnished, without charge, in conformance with guidelines approved by the State of Oregon Insurance Commissioner. The Insurance Division cautions that indiscriminate use only benefiting intermediaries will not be permitted. No liability is assumed for any errors in this record.

The information compiled in this report(s) was imported from a vendor-provided database source. Although the information is deemed reliable and every effort has been taken to correct data imperfections, Ticor Title cannot be held responsible for any inaccuracies.

# TITLE AND ESCROW SERVICES

www.TicorMidValley.com

For all your customer service needs:MVCS@TicorTitle.com

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report. 04/18/2025 Prepared by: Bobby Taylor



## **Parcel Information**

| Parcel #:           | 0920046                                 |
|---------------------|-----------------------------------------|
| Tax Lot:            | 12S02W23CB10400                         |
| Site Address:       | 3471 Red Arrow Dr                       |
|                     | Lebanon OR 97355 - 1695                 |
| Owner:              | Troutman, Chelsea<br>Christopher, James |
|                     | 3471 Red Arrow Dr                       |
|                     | Lebanon OR 97355 - 1695                 |
| Twn/Range/Section:  | 12S / 02W / 23 / SW                     |
| Parcel Size:        | 0.15 Acres (6,534 SqFt)                 |
| Plat/Subdivision:   | Eagle View Estates                      |
| Lot:                |                                         |
| Census Tract/Block: | 030903 / 4052                           |
| Levy Code Area:     | 00947                                   |
| Levy Rate:          | 21.0149                                 |
| Market Value Land:  | \$118,500.00                            |
| Market Value Impr:  | \$252,070.00                            |
| Market Value Total: | \$370,570.00                            |
| Assessed Value:     | \$205,390.00                            |



## **Tax Information**

| Tax Year | Annual Tax |  |
|----------|------------|--|
| 2024     | \$4,316.24 |  |
| 2023     | \$4,176.65 |  |
| 2022     | \$4,089.09 |  |

## <u>Legal</u>

EAGLE VIEW ESTATES

### Land

| Land Use:       | 101 - RESIDENTIAL IMPROVED | Zoning:          | Lebanon-RM - Z-Rm : Residential<br>Mixed Density |
|-----------------|----------------------------|------------------|--------------------------------------------------|
| Watershed:      | Lower Calapooia River      | Std Land Use:    | 1001 - Single Family Residential                 |
| Recreation:     |                            | School District: | 9 - Lebanon Community                            |
| Primary School: | Riverview School           | Middle School:   | Seven Oak Middle School                          |
| High School:    | Lebanon High School        |                  |                                                  |

### **Improvement**

| Year Built: 2007        | Stories: 1   | Finished Area: 1,396 SqFt |
|-------------------------|--------------|---------------------------|
| Bedrooms: 3             | Bathrooms: 2 | Pool:                     |
| Bldg Type: 141 - One St | ory          |                           |

# **Transfer Information**

| Rec. Date: 03/13/2023        | Sale Price: \$329,000.00 | Doc Num: DN 2023-2511 Doc Type: Warranty Deed |  |  |
|------------------------------|--------------------------|-----------------------------------------------|--|--|
| Owner: Chelsea Troutm        | an                       | Grantor: HANSEN CHERYL K                      |  |  |
| Orig. Loan Amt: \$299,000.00 |                          | Title Co: AMERITITLE                          |  |  |
| Finance Type:                | Loan Type: New           | Lender: OREGON STATE CREDIT UNION             |  |  |
|                              | Conventional             |                                               |  |  |

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



# **Transaction History**

| Subject         | Property                          | 3471 Red Arrow D  | er, Lebanon OR 9735 | 5                           | APN: 0920046                    |
|-----------------|-----------------------------------|-------------------|---------------------|-----------------------------|---------------------------------|
| Rec Date        | Doc Туре                          | Sale/Loan         | Doc No B            | Buyer                       | Seller                          |
| 03/13/2023      | Warranty Deed                     | \$329,000         | 2511 C              | Chelsea Troutman & James Ch | Hansen Cheryl K                 |
| 03/06/2014      | Warranty Deed                     | \$142,500         | 2408                | lansen, Cheryl K            | H & R Homes & Developme         |
| 05/30/2008      | Stand Alone Mortgage              | \$148,000         | 10951 H             | l&r Homes & Development Inc |                                 |
| Last            | Vesting                           |                   |                     |                             |                                 |
| Recording Date: | 03/13/2023                        | Doc Number:       | 2511                | Doc Type:                   | Warranty Deed                   |
| Sale Price:     | \$329,000                         | Intrafamily:      | Ν                   | Multiple Parcels:           | Ν                               |
| Sale Type:      | Sales price from<br>Transfer Tax. | Vesting:          |                     | Title Company:              | Amerititle                      |
| Buyer:          | Chelsea Troutman & .              | James Christopher |                     |                             |                                 |
| Seller:         | Hansen Cheryl K                   |                   |                     |                             |                                 |
| Prior           | Transfer                          |                   |                     |                             |                                 |
| Recording Date: | 03/06/2014                        | Doc Number:       | 2408                | Doc Type:                   | Warranty Deed                   |
| Sale Price:     | \$142,500                         | Intrafamily:      | Ν                   | Multiple Parcels:           | Ν                               |
| Sale Type:      | Full amount stated or Document.   | n Vesting:        | Individual(s)       | Title Company:              | Ticor Title                     |
| Buyer:          | Hansen, Cheryl K & H              | ansen, Daniel R   |                     |                             |                                 |
| Seller:         | H & R Homes & Devel               | opment Inc        |                     |                             |                                 |
| Моі             | rtgage                            |                   |                     |                             |                                 |
| Recording Date: | 05/30/2008                        | Doc Number:       | 10951               | Doc Type:                   | Stand Alone<br>Mortgage         |
| Loan Amount:    | \$148,000                         | Loan Type:        | Unknown (DEF        | AULT) Financing Type:       |                                 |
| Lender Name:    | Banner Bank                       | Interest Rate:    | 6.05                | Maturity Date:              | 06/01/2011                      |
| Borrower:       | H&r Homes & Develop               | oment Inc         |                     | Title Company:              | Lawyers Title<br>Insurance Corp |

# Linn County 2024 Real Property Assessment Report Account 920046

| Map         12S02W23-CB-10400           Code - Tax ID         00947 - 920046           Legal Descr         Lot and Metes & Bounds - |              |                 |                 |                      | port for full descr | Assessable<br>Active<br>NORMAL                    |                                                         |       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-----------------|----------------------|---------------------|---------------------------------------------------|---------------------------------------------------------|-------|
| Mailing                                                                                                                             | TROL<br>3471 |                 | CHELSI<br>ROW E | EA & CHRISTOPH<br>DR |                     | Deed Reference #<br>Sales Date/Price<br>Appraiser | 2023-2511<br>03-13-2023 / \$329,000<br>VANDERWOOD, LISA |       |
| Property Class<br>RMV Class<br>Site Situs Add                                                                                       | 101          | <b>MA</b><br>03 | <b>SA</b><br>02 | <b>NH</b><br>008     |                     | City                                              |                                                         |       |
| 1 3471 REL                                                                                                                          |              | N DR            |                 |                      |                     | LEBANON                                           |                                                         |       |
|                                                                                                                                     |              |                 |                 |                      | Value Summar        | у                                                 |                                                         |       |
| Code Area                                                                                                                           |              |                 | RM              | V                    | MAV                 | AV                                                | RMV Exception                                           | CPR 9 |
| 00947 La                                                                                                                            | nd           |                 | 118,50          | 0                    |                     | La                                                | <b>nd</b> 0                                             |       |
| l Im                                                                                                                                | pr           |                 | 252,07          | 0                    |                     | Im                                                | <b>pr</b> 0                                             |       |
| 1                                                                                                                                   |              |                 |                 |                      |                     |                                                   |                                                         |       |

| Cod   | Code Area        |      | 37      | 0,570 205,390       |     | 205,390         | 0           |  |  |
|-------|------------------|------|---------|---------------------|-----|-----------------|-------------|--|--|
|       | Grand Total 370, |      |         | 0,570 205,390       |     | 205,390         | 0           |  |  |
|       | Land Breakdown   |      |         |                     |     |                 |             |  |  |
| Code  | Plan             |      |         | Trend               |     |                 |             |  |  |
| Area  | ID #             | RFPD | Ex Zone | Value Source        | %   | Size Land Class | Trended RMV |  |  |
| 00947 |                  |      |         | CITY OSD - AVERAGE  | 100 |                 | 18,500      |  |  |
|       |                  |      |         | LANDSCAPE - AVERAGE | 100 |                 | 5,000       |  |  |
|       | 1                | ~    |         | Market              | 100 | 6,513 SF        | 95,000      |  |  |

|              | Improvement Breakdown |               |     |                                |            |            |             |             |  |
|--------------|-----------------------|---------------|-----|--------------------------------|------------|------------|-------------|-------------|--|
| Code<br>Area | ID #                  | Year<br>Built |     | Description                    | Trend<br>% | Total Sqft | Ex% MS Acct | Trended RMV |  |
| 00947        | 100                   | 2007          | 141 | RES One story                  | 101        | 1,396      |             | 250,000     |  |
|              | 101                   | 2007          | 110 | Residential Other Improvements | 101        | 0          |             | 2,070       |  |
|              |                       |               |     | Code Area Total                |            |            |             | 252,070     |  |

Code Area Total

6,513 SF

Comments

118,500

# STATEMENT OF TAX ACCOUNT

# Linn County Courthouse, Room 214 300 4th Ave SW, PO Box 100 Albany, Oregon 97321-8600 (541) 967-3808

TROUTMAN CHELSEA & CHRISTOPHER JAMES 3471 RED ARROW DR LEBANON OR 97355

| Tax Account #  | 920046                             | Lender Name CLG - OREGON STATE UNIV | FEDERAL CR |
|----------------|------------------------------------|-------------------------------------|------------|
| Account Status | А                                  | Loan Number                         |            |
| Roll Type      | Real                               | Property ID 00947                   |            |
| Situs Address  | 3471 RED ARROW DR LEBANON OR 97355 | Interest To Apr 18, 2025            |            |

#### **Tax Summary**

| Tax<br>Year | Tax<br>Type | Total<br>Due | Current<br>Due | Interest<br>Due | Discount<br>Available | Original<br>Due | Due<br>Date  |
|-------------|-------------|--------------|----------------|-----------------|-----------------------|-----------------|--------------|
|             |             |              |                |                 |                       |                 |              |
| 2024        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$4,316.24      | Nov 15, 2024 |
| 2023        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$4,176.65      | Nov 15, 2023 |
| 2022        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$4,089.09      | Nov 15, 2022 |
| 2021        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,943.16      | Nov 15, 2021 |
| 2020        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,894.71      | Nov 15, 2020 |
| 2019        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,700.40      | Nov 15, 2019 |
| 2018        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,671.63      | Nov 15, 2018 |
| 2017        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,424.70      | Nov 15, 2017 |
| 2017        | FEE         | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$1,208.47      | Nov 15, 2017 |
| 2016        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$3,107.93      | Nov 15, 2016 |
| 2015        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,984.28      | Nov 15, 2015 |
| 2014        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,916.69      | Nov 15, 2014 |
| 2013        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,777.94      | Nov 15, 2013 |
| 2012        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,578.10      | Nov 15, 2012 |
| 2011        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,691.87      | Nov 15, 2011 |
| 2010        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,885.38      | Nov 15, 2010 |
| 2009        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,974.98      | Nov 15, 2009 |
| 2008        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$2,918.73      | Nov 15, 2008 |
| 2007        | ADVALOREM   | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$187.87        | Nov 15, 2007 |
|             | Total       | \$0.00       | \$0.00         | \$0.00          | \$0.00                | \$58,448.82     |              |

18-Apr-2025



 LINN COUNTY, OREGON
 2023-02511

 D-WD
 03/13/2023 02:42:00 PM

 Stn=10122 S. WILSON
 03/13/2023 02:42:00 PM

 \$15.00 \$11.00 \$10.00 \$60.00 \$19.00
 \$115.00

 I, Steve Druckenmiller, County Clerk for Linn County, Oregon, certify that the instrument identified herein was recorded in the Clerk

records. Steve Druckenmiller - County Clerk

After recording return to: Chelsea Troutman and Christopher James Troutman PO Box 483 Corvallis, OR 97339

Until a change is requested all tax statements shall be sent to the following address: Chelsea Troutman and Christopher James Troutman 3471 Red Arrow Dr. Lebanon, OR 97355

File No. 580148AM

### STATUTORY WARRANTY DEED

Cheryl K. Hansen and Daniel R. Hansen, aka Daniel Ray Hansen, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

#### Chelsea Troutman and Christopher James Troutman, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Linn and State of Oregon free of encumbrances except as specifically set forth herein:

### Lot 97, EAGLE VIEW ESTATES, in the City of Lebanon, Linn County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

12S02W23CB 10400

58014894

The true and actual consideration for this conveyance is \$329,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Page 2 Statutory Warranty Deed Escrow No. 580148AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

day of Dated this Cheryl K. Hansen Ent Hiles as his attorney in fact Finiel Ktonson Daniel R. Hansen by Jennifer Giles as his attorney in fact State of Oregon } ss County of Linn} DONK a Notary Public in and day of March, 2023, before me, On this for said state, personally appeared Daniel R. Hansen by Jennifer Giles as his attorney in fact, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. OFFICIAL STAMP Notary Public for the State of Oregon CYNTHIA SUE MORSE Residing at: NOTARY PUBLIC - OREGON COMMISSION NO. 1012130 Commission Expires: 2025 MY COMMISSION EXPIRES MAY 9, 2025 State of Oregon } ss County of Linn} a Notary Public in and day of March, 2023, before me, On this for said state, personally appeared Daniel Ray Hansen by Jennifer Giles as his attorney in fact, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public for the State of Oregon Residing at: Commission Expires:

Page 2 Statutory Warranty Deed Escrow No. 580148AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

2023 day of March Dated this

Chervl K. Hansen

Daniel R. Hansen by Jennifer Giles, as his attorney in fact

State of Oregon } ss County of Linn}

On this \_\_\_\_\_\_ day of March, 2023, before me, \_\_\_\_\_\_ a Notary Public in and for said state, personally appeared Daniel Ray Hansen by Jennifer Giles as his attorney in fact, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excented same. IN WITNESS WHEREOF, I have heremnto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Oregon Residing at: Commission Expires:

State of Oregon } ss County of Linn}

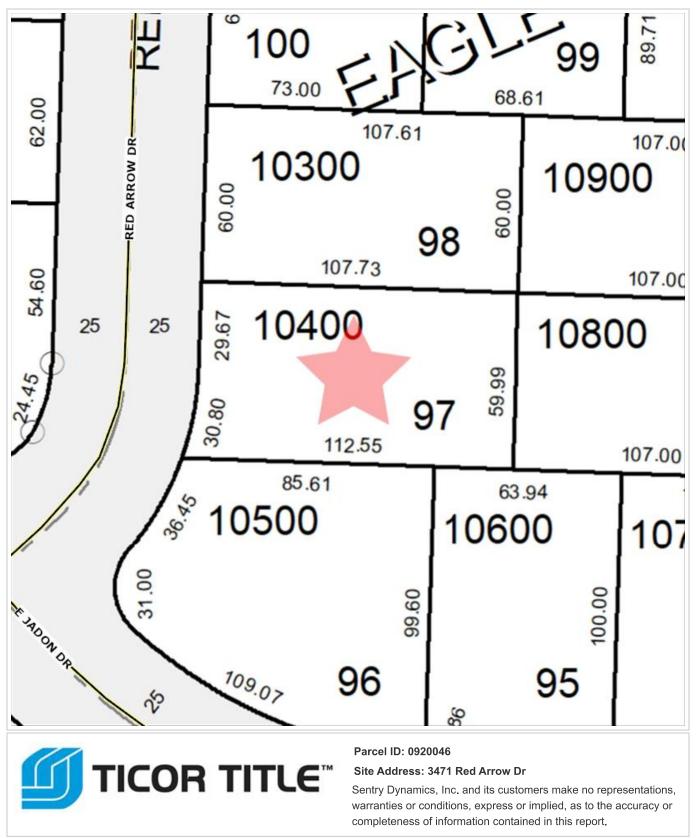
On this <u><u>B</u> day of March, 2023, before me, <u><u>MMMS</u> <u>F</u> <u>MM9</u> a Notary Public in and for said state, personally appeared Cheryl K. Hansen, in fact, known or identified to me to be the person(s) whose name(s)(s/are subscribed to the within Instrument and acknowledged to me that he/sh/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first</u></u>

above written Ŋ

Notary Rublic for the State of Oregon Residing at: Loukovy OR Commission Expires: JU 9 19, 2024

OFFICIAL STAM MARISOL ZUNIGA NOTARY PUBLIC - OREGON COMMISSION NO. 1001844A MY COMMISSION EXPIRES JULY 19, 2024

Assessor Map







#### Parcel ID: 0920046

Site Address: 3471 Red Arrow Dr

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report. 04/18/2025 Prepared by: Bobby Taylor





### Parcel ID: 0920046

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report. 04/18/2025 Prepared by: Bobby Taylor



