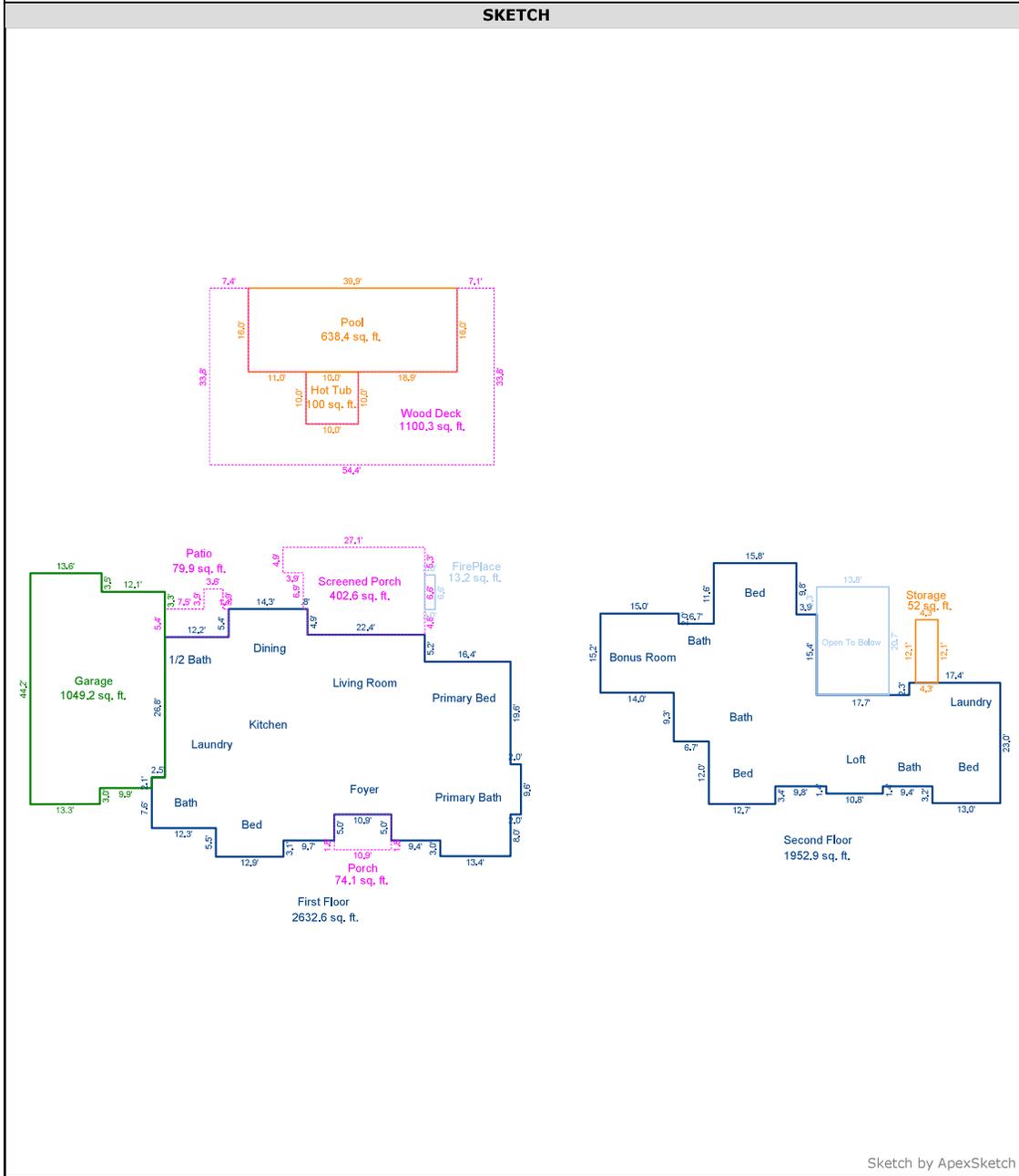


# SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                    |                             |                 |                |
|---|-----------------------------|-----------------|----------------|
| Parcel. No.: 01935132                           | Legal.: L2 M69-383          |                 |                |
| Property Address: 7114 ASBURY VILLAGE LN        |                             |                 |                |
| City: Huntersville                              | County: Mecklenburg         | State: NC       | ZipCode: 28078 |
| Owner: FEDLAM LUKE A, ASBURY VILLAGE LAND TRUST |                             |                 |                |
| Client:   |                             | Client Address: |                |
| Measurement Specialist:                         | Inspection Date: 02/18/2026 |                 |                |



| AREA CALCULATIONS SUMMARY       |               |        |             |           |            | AREA CALCULATIONS BREAKDOWN |  |
|---------------------------------|---------------|--------|-------------|-----------|------------|-----------------------------|--|
| Code                            | Description   | Factor | Net Size    | Perimeter | Net Totals |                             |  |
| GLA1                            | First Floor   | 1.0    | 2632.6      | 252.0     | 2632.6     |                             |  |
| GLA2                            | Second Floor  | 1.0    | 1952.9      | 263.0     | 1952.9     |                             |  |
| GAR                             | Garage        | 1.0    | 1049.2      | 139.7     | 1049.2     |                             |  |
| OTH                             | Storage       | 1.0    | 52.0        | 32.8      | 52.0       |                             |  |
| P/P                             | Screened Porc | 1.0    | 402.6       | 87.6      |            |                             |  |
|                                 | Patio         | 1.0    | 79.9        | 43.0      |            |                             |  |
|                                 | Porch         | 1.0    | 74.1        | 35.4      |            |                             |  |
|                                 | Wood Deck     | 1.0    | 1100.3      | 228.4     | 1657.0     |                             |  |
| UND                             | Pool          | 1.0    | 638.4       | 111.8     |            |                             |  |
|                                 | Hot Tub       | 1.0    | 100.0       | 40.0      | 738.4      |                             |  |
| <b>Total HLA 4,585</b>          |               |        |             |           |            |                             |  |
| <b>Total Measured : 8,082.1</b> |               |        |             |           |            |                             |  |
| Net LIVABLE                     | cnt           |        | 2 (rounded) |           | 4,585      |                             |  |

For a more accurate measurement we use the current North Carolina Residential Square Footage Guideline approved by the American National Standards Institute (ANSI) and recognized by the North Carolina Real Estate Commission for a single family dwellings and town homes.

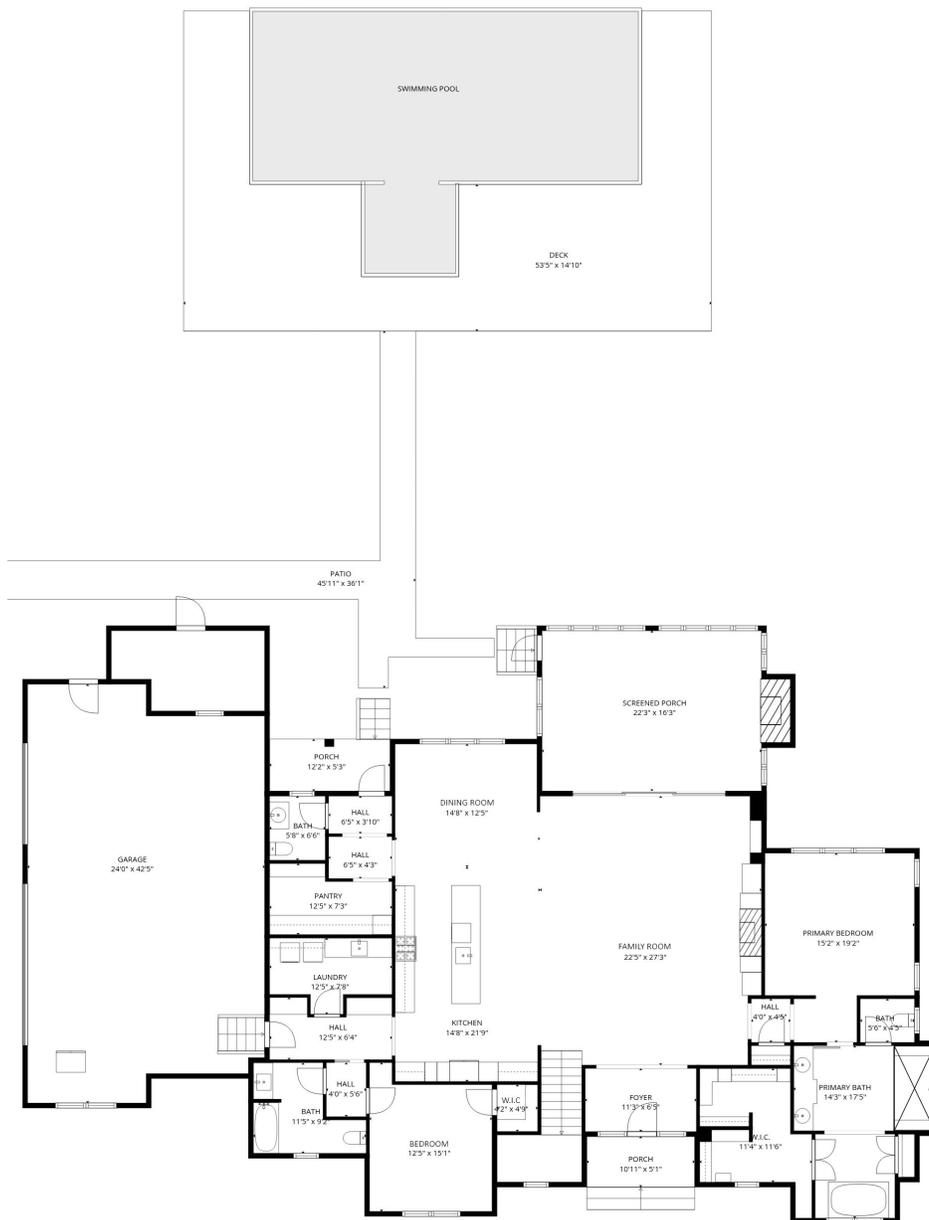
Measurements are for marketing and informational purposes. Doors, stairs, and fireplace locations are approximate. Room locations are approximate.

# SKETCH/AREA TABLE ADDENDUM

## SUBJECT INFO

Parcel No.: 01935132      Legal.: L2 M69-383  
 Property Address: 7114 ASBURY VILLAGE LN  
 City: Huntersville      County: Mecklenburg      State: NC      ZipCode: 28078  
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 Client:      Client Address:  
 Measurement Specialist:      Inspection Date: 02/18/2026

## SKETCH



### AREA CALCULATIONS SUMMARY

| Code | Description   | Factor | Net Size | Perimeter | Net Totals |
|------|---------------|--------|----------|-----------|------------|
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**Total HLA 4,585**  
**Total Measured : 8,082.1**

Net LIVABLE      cnt      2 (rounded)      4,585

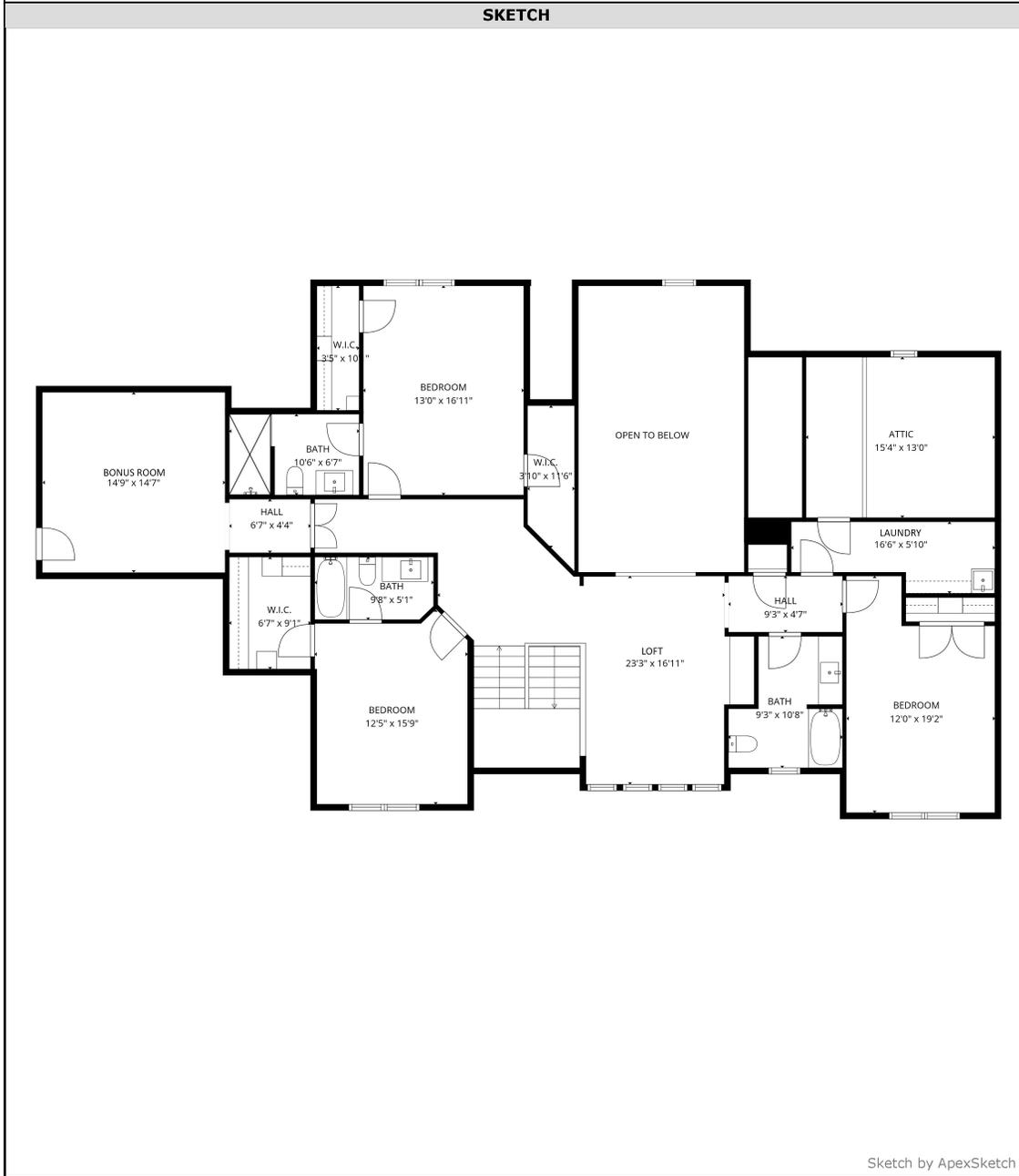
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# SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                   |                             |           |                |
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| Measurement Specialist:                        | Inspection Date: 02/18/2026 |           |                |



| AREA CALCULATIONS SUMMARY       |               |        |             |           |            | AREA CALCULATIONS BREAKDOWN |  |
|---------------------------------|---------------|--------|-------------|-----------|------------|-----------------------------|--|
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| <b>Total HLA 4,585</b>          |               |        |             |           |            |                             |  |
| <b>Total Measured : 8,082.1</b> |               |        |             |           |            |                             |  |
|                                 | Net LIVABLE   | cnt    | 2 (rounded) |           | 4,585      |                             |  |

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