

G12 ECZ RELIGIOUS EDUCATION P1 2024 GCE SOLUTIONS

Grade 12 ECZ Religious Education Paper 1, 2024 GCE (2046/1)

2 hours 30 minutes | Answer 4 Qs: one from A, one from B, one from C, plus one free choice, 100 marks

The full question paper appears first, followed by full worked answers to every question so this resource covers whichever 4 a student chooses

EXAMINATIONS COUNCIL OF ZAMBIA



Examination for General Certificate of Education Ordinary Level

Religious Education

2046/1

Friday

2 AUGUST 2024

Additional Materials:
Answer Booklet

Time: 2 hours 30 minutes

Marks: 100

Instructions to candidates

- 1 Write the **centre number** and your **examination number** on every page of the separate **Answer Booklet** provided.
- 2 There are **twelve** questions in this paper. Answer **four** questions only.
- 3 Answer **one** question from **Section A**; **one** question from **Section B** and **one** question from **Section C**.
- 4 The **fourth** question may be chosen from either **Section A**, **Section B** or **Section C**.
- 5 Write your answers in the separate **Answer Booklet** provided.

Information for Candidates

- 1 All questions in this paper carry equal marks.
- 2 The number of marks is given in brackets [] at the end of each question or part of the question.
- 3 Cell phones and other electronic devices are **not allowed** in the examination room.

SECTION A

- 1 (a) Tell the story of Mary's visit to Elizabeth. [5]
- (b) Why did God choose Mary and Elizabeth to fulfil his purpose? Give **two** points. [4]
- (c) (i) Mpundu, a newly converted Christian says, "I do not know how to respond to God's direction?" Give **three** pieces of advice to Mpundu on how Christians respond to God's direction. [6]
- (ii) In what **three** ways can people in modern Zambian society make right decisions for the right directions? [6]
- (d) State **two** differences between Christian and Hindu teachings on how God directs human beings. [4]

[Total: 25 marks]

- 2 (a) Relate the story of how Adam and Eve were tempted by Satan. [5]
- (b) Why did the temptation of Adam and Eve become sin? State **two** points. [4]
- (c) (i) Your cousin, who is studying at a college, complains that there are so many evil activities going on at college that can easily lead her to sin. Give your cousin **three** pieces of Christian advice on how she can overcome temptation. [6]
- (ii) How do people overcome temptations in modern Zambian society? Give **three** points. [6]
- (d) In what **two** ways are the Christian teachings on overcoming temptations similar to that of Islam? [4]

[Total: 25 marks]

- 3 (a) Give an account of the story of Jesus healing a man with a withered hand. [5]
- (b) State **two** reasons why Jesus healed the sick. [4]
- (c) (i) "I wonder why Christians believe in miracles!" exclaims Natasha. As a mature Christian, give Natasha **three** reasons why Christians believe in miracles. [6]
- (ii) Mention, among others, **three** events that are regarded as miracles in the modern Zambian society. [6]
- (d) State **two** ways in which the teachings of Christianity on miracles are similar to those of Islam. [4]

[Total: 25 marks]

- 4 (a) Narrate the discussion between Jesus and Nicodemus. [5]
 (b) State **two** requirements for entry into the Kingdom of God. [4]
 (c) (i) "All this immorality and evil activities taking place today simply show that people have not yet responded positively to God's message," says Kasuba. State **three** visible signs that Kasuba expects to see as people respond to God's message. [6]
 (ii) How can the Kingdom of God take first priority in the lives of people in modern Zambian society? Give **three** points. [6]
 (d) In what **two** ways are the teachings of Christianity on their central ideas similar to those of Zambian Traditional Religion? [4]

[Total: 25 marks]

SECTION B

- 5 (a) Tell the story of Jesus healing a leper. [5]
 (b) What was the attitude of the Jews towards lepers? Give **two** points. [4]
 (c) (i) A young boy has just fallen from a mango tree where he wanted to pluck mangoes. One of his legs has broken and at the hospital, the doctor has recommended that his leg be amputated immediately. However, the parents have refused to have their son lose one leg as it is against their beliefs. What **three** pieces of advice would you give the parents to the boy on why their son's leg should be amputated? [6]
 (ii) What are the attitudes of people in modern Zambian society towards the physically challenged people? State **three** points. [6]
 (d) What are the **two** similarities between Christianity and Zambian Traditional Religion with regard to their attitudes towards the physically challenged people? [4]

[Total: 25 marks]

- 6 (a) Relate the story of the Transfiguration of Jesus. [5]
 (b) What was the significance of the voice in the passage in (a)? State **two** points. [4]
 (c) (i) Maulao wonders why some disciples have suffered for the sake of Christ. What **three** pieces of Christian advice would you give Maulao on why Christians suffer for the sake of Christ? [6]
 (ii) In what **three** ways can people in modern Zambian society avoid suffering? [6]
 (d) Differentiate the teachings of Christianity from those of Zambian Traditional Religion on suffering. Give **two** points. [4]

[Total: 25 marks]

- 7 (a) Narrate the prayer Jesus prayed before he went to the cross. [5]
- (b) Mention **two** reasons why Jesus prayed during most important occasions in his life. [4]
- (c) (i) Lumbiwe says, "Jesus said that whatsoever you shall ask in my name, that I will do." I have always been asking for a job in his name but in vain," Lumbiwe laments. What **three** pieces of Christian advice would you give Lumbiwe on how God answers prayers? [6]
- (ii) How do people in modern Zambian society react to unanswered prayers? State **three** points. [6]
- (d) In what **two** ways is the practice of prayer in Christianity different from that of the Zambian Traditional Religion? [4]
- [Total: 25 marks]**

- 8 (a) Give an account of how Jesus answered a question on paying tax to Caesar. [5]
- (b) How did Jesus conclude his response to the questions about tax? Give **two** points. [4]
- (c) (i) Mbulo is a Christian and at the same time a police officer. He does not accept bribes at the check points from erring motorists. His friends oppose him for his stance. State **three** pieces of Christian advice you would give Mbulo on how he should react to his friends. [6]
- (ii) How should people in modern Zambian society react positively to opposition? State **three** points. [6]
- (d) In what **two** ways are Christian teachings on reactions to opposition and persecution different from that of Hindus? [4]
- [Total: 25 marks]**

SECTION C

- 9 (a) Give an account of the incident where Peter had a vision of a sheet containing unclean animals. [5]
- (b) Why did some early Christians at first oppose the inclusion of non-Jews in the church? State **two** points. [4]
- (c) (i) In a certain local church, the congregants refused to accept a Pastor who was transferred from another part of the country. What **three** pieces of Christian advice would you give the congregants on the need to accept people of different races and tribes? [6]
- (ii) How should people in modern Zambian society relate to people of different tribes, races and cultures? Give **three** points. [6]
- (d) In what ways are the Christian teachings on inclusion of people of various races and cultures different from those of Muslims? State **two** points. [4]
- [Total: 25 marks]**

- 10 (a) Tell the story of Peter and John before the Sanhedrin. [5]
- (b) Why were Peter and John persecuted? State **two** reasons. [4]
- (c) (i) Mercy is the only one in her family who lives a morally upright life. Other members of the family 'sideline' her. What **three** pieces of Christian advice would you give Mercy concerning her being sidelined? [6]
- (ii) How can people in modern Zambian society maintain peace with each other? State **three** points. [6]
- (d) In what **two** ways are Christian teachings on reaction to persecution similar to those of Hinduism? [4]

[Total: 25 marks]

- 11 (a) Narrate the parable of the workers in the vineyard. [5]
- (b) State **two** lessons that Christians learn from this parable. [4]
- (c) (i) "Apart from working for food, I don't know any other reason for work," says Konta. Explain to Konta, the reasons for work according to the Bible. Give **three** points. [6]
- (ii) How do people in modern Zambian society show respect for manual workers? State **three** points. [6]
- (d) State **two** ways in which the teaching of Christians on attitudes to work similar to those of the Zambian Traditionalists. [4]

[Total: 25 marks]

- 12 (a) Narrate Jesus' teaching on adultery and divorce. [5]
- (b) State **two** Christian standards for sexual behaviour mentioned in the New Testament. [4]
- (c) (i) Lwenje has been married for five years and later discovers that his wife has been cheating on him. He decides to divorce her. State **three** pieces of Christian advice you would give Lwenje on his decision. [6]
- (ii) What are the common causes of marital disputes in modern Zambian society? Give **three** points. [6]
- (d) In what **two** ways are the teachings of Christianity on divorce similar to those of Hinduism? [4]

[Total: 25 marks]

Question Q1 (Section A). (a) Tell the story of Mary's visit to Elizabeth. [5] (b) Why did God choose Mary and Elizabeth to fulfil his purpose? Give two points. [4] (c)(i) Mpundu, a newly converted Christian says, 'I do not know how to respond to God's direction.' Give three pieces of advice to Mpundu on how Christians respond to God's direction. [6] (ii) In what three ways can people in modern Zambian society make right decisions for the right directions? [6] (d) State two differences between Christian and Hindu teachings on how God directs human beings. [4]

Answer: (a) Luke 1:39-56: after the angel told Mary she would conceive Jesus and that Elizabeth was also pregnant in old age, Mary hurried to the hill country of Judea. When Mary greeted Elizabeth, the baby (John) leapt in Elizabeth's womb, and Elizabeth, filled with the Holy Spirit, exclaimed, 'Blessed are you among women.' Mary responded with the Magnificat, praising God for looking on her lowliness. Mary stayed with Elizabeth about three months before returning home.

Answer: (b) Two points: both women were humble and faithful, trusting God's word without doubt; God wanted to show he can use ordinary/lowly people (Mary) and those thought beyond hope (Elizabeth, old and barren) to fulfil his purposes, proving nothing is impossible with him.

Answer: (c)(i) Three pieces of advice: Mpundu should respond through prayer, seeking God's guidance in quiet reflection; he should respond with obedience once God's direction is discerned, following through even when it is difficult; he should test any sense of direction against Scripture and the counsel of mature Christians before acting on it.

Answer: (ii) Three ways: praying and seeking God's will before making major decisions; consulting Scripture and church leaders for guidance; reflecting and testing potential decisions against Christian values and principles.

Answer: (d) Two differences: Christians believe one Sovereign, personal God directs each individual's life through his revealed will; Hindus believe direction and destiny are shaped by karma and multiple gods, with reincarnation determining one's path rather than a personal God's guidance.

Question Q2 (Section A). (a) Relate the story of how Adam and Eve were tempted by Satan. [5] (b) Why did the temptation of Adam and Eve become sin? State two points. [4] (c)(i) Your cousin, who is studying at a college, complains that there are so many evil activities going on at college that can easily lead her to sin. Give your cousin three pieces of Christian advice on how she can overcome temptation. [6] (ii) How do people overcome temptations in modern Zambian society? Give three points. [6] (d) In what two ways are the Christian teachings on overcoming temptations similar to that of Islam? [4]

Answer: (a) Genesis 3:1-7: the serpent, more crafty than any other creature, questioned Eve about God's command not to eat from the tree of the knowledge of good and evil, telling her she would not die but would become like God, knowing good and evil. Eve saw the fruit was good for food, pleasing to the eye, and desirable for gaining wisdom, so she ate it and gave some to Adam, who also ate. Immediately their eyes were opened, and they realised they were naked and hid from God.

Answer: (b) Two points: they disobeyed God's clear and direct command not to eat from that specific tree; they exercised their free will to act against God's will, choosing their own desire and the serpent's deception over obedience to God.

Answer: (c)(i) Three pieces of advice: she should avoid or flee situations and company that could lead her into sin, rather than remaining in tempting environments; she should pray for strength and rely on the Holy Spirit's help to resist temptation; she should focus on Scripture and seek godly accountability from Christian friends or mentors at college.

Answer: (ii) Three points: people overcome temptation through prayer and Christian fellowship; through self-discipline and deliberately avoiding risky situations; through seeking counselling and support from mentors or church leaders.

Answer: (d) Two ways: both Christianity and Islam teach that temptation, coming from Satan/the devil, should be resisted through prayer and reliance on God's (Allah's) help; both teach self-discipline and reliance on scripture/guidance to overcome temptation rather than one's own strength alone.

Question Q3 (Section A). (a) Give an account of the story of Jesus healing a man with a withered hand. [5] (b) State two reasons why Jesus healed the sick. [4] (c)(i) 'I wonder why Christians believe in miracles!' exclaims Natasha. As a mature Christian, give Natasha three reasons why Christians believe in miracles. [6] (ii) Mention, among others, three events that are regarded as miracles in the modern Zambian society. [6] (d) State two ways in which the teachings of Christianity on miracles are similar to those of Islam. [4]

Answer: (a) Mark 3:1-6: on the Sabbath, Jesus entered a synagogue where a man with a shrivelled hand was present. The Pharisees watched closely to see if Jesus would heal on the Sabbath, looking for a reason to accuse him. Jesus told the man to stand up, then asked the Pharisees if it was lawful to do good or harm on the Sabbath, but they remained silent. Jesus, angered by their hardness of heart, told the man to stretch out his hand, and it was completely restored. The Pharisees then went out and began plotting how to kill Jesus.

Answer: (b) Two reasons: Jesus healed the sick to show compassion for their suffering and meet their genuine needs; he healed to demonstrate his divine authority and power, and to challenge legalistic misunderstandings of the Sabbath's true purpose.

Answer: (c)(i) Three reasons: the Bible records eyewitness accounts of Jesus and the apostles performing genuine miracles, which believers accept as true; God is all-powerful and is not limited by the laws of nature, so he can act beyond human or scientific limitations; many Christians personally testify to experiencing real answered prayers and miracles in their own lives, strengthening their faith.

Answer: (ii) Three events: miraculous healings experienced during church healing crusades; unexplained recoveries from terminal illnesses attributed to prayer; testimonies of financial breakthroughs or provision that people attribute to God's intervention.

Answer: (d) Two ways: both Christianity and Islam believe God (Allah) is all-powerful and can perform miracles; both have scriptures recording miracles performed by their prophets (Jesus in the Bible, Muhammad and earlier prophets in the Quran).

Question Q4 (Section A). (a) Narrate the discussion between Jesus and Nicodemus. [5] (b) State two requirements for entry into the Kingdom of God. [4] (c)(i) 'All this immorality and evil activities taking place today simply show that people have not yet responded positively to God's message,' says Kasuba. State three visible signs that Kasuba expects to see as people respond to God's message. [6] (ii) How can the Kingdom of God take first priority in the lives of people in modern Zambian society? Give three points. [6] (d) In what two ways are the teachings of Christianity on their central ideas similar to those of Zambian Traditional Religion? [4]

Answer: (a) John 3:1-21: Nicodemus, a Pharisee and member of the Jewish ruling council, came to Jesus at night, acknowledging he was a teacher sent from God. Jesus told him that no one can see the Kingdom of God unless they are born again. Nicodemus, confused, asked how a person could be born a second time, so Jesus explained that he meant being born of water and the Spirit, a spiritual rebirth, and that God so loved the world that he gave his one and only Son, so that whoever believes in him should not perish but have eternal life.

Answer: (b) Two requirements: one must be born again -- born of water and the Spirit; one must believe in Jesus Christ as the Son of God to receive eternal life.

Answer: (c)(i) Three visible signs: genuine repentance and turning away from sinful behaviour; increased love, kindness and good works shown towards others; growth in righteous and moral living that reflects the change God's message brings about.

Answer: (ii) Three points: by prioritising prayer and worship over worldly pursuits and distractions; by applying biblical values in daily decisions, work and relationships; by actively serving God's kingdom through ministry, evangelism and charitable works.

Answer: (d) Two ways: both believe in a spiritual reality or kingdom beyond the physical world that shapes how life should be lived; both hold that right conduct and living according to religious teaching leads to acceptance into that spiritual reality/community.

Question Q5 (Section B). (a) Tell the story of Jesus healing a leper. [5] (b) What was the attitude of the Jews towards lepers? Give two points. [4] (c)(i) A young boy has just fallen from a mango tree where he wanted to pluck mangoes. One of his legs has broken and at the hospital, the doctor has recommended that his leg be amputated immediately. However, the parents have refused to have their son lose one leg as it is against their beliefs. What three pieces of advice would you give the parents to the boy on why their son's leg should be amputated? [6] (ii) What are the attitudes of people in modern Zambian society towards the physically challenged people? State three points. [6] (d) What are the two similarities between Christianity and Zambian Traditional Religion with regard to their attitudes towards the physically challenged people? [4]

Answer: (a) Mark 1:40-45/Luke 5:12-16: a man with leprosy came to Jesus, kneeling and begging, 'If you are willing, you can make me clean.' Filled with compassion, Jesus reached out and touched him, saying, 'I am willing. Be clean!' Immediately the leprosy left him. Jesus sent him to show himself to the priest and offer the sacrifices Moses commanded, as a testimony, but instructed him not to tell anyone; however, the man spread the news so widely that Jesus could no longer enter a town openly.

Answer: (b) Two points: lepers were considered ritually unclean under Jewish law and required to live outside the community, apart from others; lepers had to announce their uncleanness and were shunned and excluded from worship and normal social life.

Answer: (c)(i) Three points: modern medical treatment, including amputation when necessary, can be seen as a means through which God works to save and preserve life; refusing necessary treatment could endanger the child's life, which goes against valuing life as sacred and God-given; the parents should trust the doctors' medical expertise while continuing to pray for God's guidance, comfort and healing throughout the process, rather than seeing medicine and faith as opposed to each other.

Answer: (ii) Three points: some people show compassion, support and full inclusion of the physically challenged in community life; some still discriminate against or stigmatise physically challenged people; government and non-governmental organisations increasingly provide facilities and programmes to support their inclusion in society.

Answer: (d) Two similarities: both Christianity and Zambian Traditional Religion can show compassion and communal support for the physically challenged within the community; both have had historical practices or beliefs of exclusion or misunderstanding towards disability, sometimes rooted in fear or misinterpretation of its cause, which both traditions have had to work to overcome.

Question Q6 (Section B). (a) Relate the story of the Transfiguration of Jesus. [5] (b) What was the significance of the voice in the passage in (a)? State two points. [4] (c)(i) Maulao wonders why some disciples have suffered for the sake of Christ. What three pieces of Christian advice would you give Maulao on why Christians suffer for the sake of Christ? [6] (ii) In what three ways can people in modern Zambian society avoid suffering? [6] (d) Differentiate the teachings of Christianity from those of Zambian Traditional Religion on suffering. Give two points. [4]

Answer: (a) Matthew 17:1-13: Jesus took Peter, James and John up a high mountain, where he was transfigured before them -- his face shone like the sun and his clothes became as white as light. Moses and Elijah appeared, talking with him. While Peter was suggesting building three shelters, a bright cloud enveloped them, and a voice said, 'This is my Son, whom I love; with him I am well pleased. Listen to him!' The disciples fell facedown in fear, but Jesus touched them and told them not to be afraid; when they looked up, only Jesus remained.

Answer: (b) Two points: the voice confirmed Jesus as God's beloved Son, affirming his divine identity and authority before the disciples; it instructed the disciples to listen to and obey Jesus, establishing his teaching as authoritative above even Moses and Elijah.

Answer: (c)(i) Three pieces of advice: suffering for Christ identifies believers with Christ's own suffering, building their character and perseverance; suffering endured faithfully can serve as a powerful testimony that strengthens the faith of others; God promises reward and glory to those who endure suffering faithfully for his sake, so present suffering is not the end of the story.

Answer: (ii) Three ways: seeking better healthcare and economic opportunities to reduce hardship; avoiding risky or harmful behaviour that leads to unnecessary suffering; praying for protection, guidance and wisdom in facing life's challenges.

Answer: (d) Two points: Christian teaching holds that suffering can be purposeful and redemptive under God's sovereignty, ultimately overcome through Christ's victory over sin and death; Zambian Traditional Religion often attributes suffering to displeased ancestral spirits or witchcraft, addressed through appeasement rituals rather than redemption through a saviour.

Question Q7 (Section B). (a) Narrate the prayer Jesus prayed before he went to the cross. [5] (b) Mention two reasons why Jesus prayed during most important occasions in his life. [4] (c)(i) Lumbiwe says, 'Jesus said that whatsoever you shall ask in my name, that I will do. I have always been asking for a job in his name but in vain,' Lumbiwe laments. What three pieces of Christian advice would you give Lumbiwe on how God answers prayers? [6] (ii) How do people in modern Zambian society react to unanswered prayers? State three points. [6] (d) In what two ways is the practice of prayer in Christianity different from that of the Zambian Traditional Religion? [4]

Answer: (a) Matthew 26:36-46: in the Garden of Gethsemane, Jesus took Peter, James and John with him and told them to keep watch while he went a little further to pray, being deeply distressed. He prayed three times, 'My Father, if it is possible, may this cup be taken from me; yet not as I will, but as you will.' Each time he returned to find the disciples asleep. After the third time, he told them to get up, for the hour had come and his betrayer was near.

Answer: (b) Two reasons: Jesus prayed to seek God's strength and guidance for the difficult task ahead of him; he prayed to submit his own will fully to the Father's will, demonstrating complete dependence on God even in his hour of greatest trial.

Answer: (c)(i) Three pieces of advice: Lumbiwe should understand that God answers prayer in his own perfect timing, which may not be immediate; prayers must be aligned with God's will and purpose for one's life, not simply personal desire; she should continue in persistent faith and trust, even when the answer seems delayed, since God's silence is not the same as refusal.

Answer: (ii) Three points: some people give up praying and lose faith when prayers seem unanswered; some turn to other means, such as traditional healers, for help; some persist in prayer, trusting God's timing and continuing to seek him.

Answer: (d) Two ways: Christian prayer is addressed directly to one God through Jesus Christ, without an intermediary; Zambian Traditional Religion often channels prayer and requests through ancestral spirits or mediums rather than directly to a supreme God.

Question Q8 (Section B). (a) Give an account of how Jesus answered a question on paying tax to Caesar. [5] (b) How did Jesus conclude his response to the questions about tax? Give two points. [4] (c)(i) Mbulo is a Christian and at the same time a police officer. He does not accept bribes at the check points from erring motorists. His friends oppose him for his stance. State three pieces of Christian advice you would give Mbulo on how he should react to his friends. [6] (ii) How should people in modern Zambian society react positively to opposition? State three points. [6] (d) In what two ways are Christian teachings on reactions to opposition and persecution different from that of Hindus? [4]

Answer: (a) Matthew 22:15-22: the Pharisees sent their disciples along with the Herodians to trap Jesus, asking whether it was right to pay taxes to Caesar. Jesus, aware of their evil intent, asked for a coin and asked whose image and inscription were on it. When they said 'Caesar's,' he replied, 'Give back to Caesar what is Caesar's, and to God what is God's.' They were amazed and left him.

Answer: (b) Two points: Jesus taught that giving loyalty and obligations to secular/civil authority (Caesar) and giving worship and devotion to God are not mutually exclusive but can both be rightly fulfilled; he taught that people have distinct but complementary duties towards earthly government and towards God, avoiding a trap that would make him appear either disloyal to Rome or unfaithful to God.

Answer: (c)(i) Three pieces of advice: Mbulo should remain firm in his Christian integrity despite pressure from his friends to accept bribes; he should calmly explain that his honesty and refusal of corruption reflects biblical teaching on integrity, not merely stubbornness; he should pray for his friends and continue being a good example, trusting that his consistent stance may eventually influence them positively rather than compromising his values.

Answer: (ii) Three points: people should remain calm and respond to opposition with patience rather than aggression; they should seek peaceful dialogue and resolution rather than confrontation; they should use opposition as an opportunity to strengthen their resolve and character.

Answer: (d) Two ways: Christian teaching calls believers to love, forgive and pray for those who persecute them, following Jesus' example on the cross; Hindu teaching tends to attribute opposition and suffering to karma from past deeds, expecting resolution through the cycle of cause and effect rather than through active forgiveness of the persecutor.

Question Q9 (Section C). (a) Give an account of the incident where Peter had a vision of a sheet containing unclean animals. [5] (b) Why did some early Christians at first oppose the inclusion of non-Jews in the church? State two points. [4] (c)(i) In a certain local church, the congregants refused to accept a Pastor who was transferred from another part of the country. What three pieces of Christian advice would you give the congregants on the need to accept people of different races and tribes? [6] (ii) How should people in modern Zambian society relate to people of different tribes, races and cultures? Give three points. [6] (d) In what ways are the Christian teachings on inclusion of people of various races and cultures different from those of Muslims? State two points. [4]

Answer: (a) Acts 10: Peter had a vision of a large sheet let down from heaven containing all kinds of animals, with a voice telling him to kill and eat, though Peter protested he had never eaten anything unclean. The voice replied, 'Do not call anything impure that God has made clean,' and this happened three times. Peter later understood this meant he should not consider any person impure, and went to preach to Cornelius, a Gentile Roman centurion, whose household received the Holy Spirit and was baptised.

Answer: (b) Two points: Jewish believers held strictly to dietary and ritual purity laws that seemed incompatible with associating closely with Gentiles; they believed God's covenant promises and salvation were exclusively for the Jewish people as God's chosen nation, not meant to be shared equally with outsiders.

Answer: (c)(i) Three pieces of advice: the church is one body in Christ, and all members, regardless of tribe or region of origin, belong equally within it; all believers should be treated equally, since God shows no favouritism based on tribe or origin; rejecting a pastor purely on tribal or regional grounds contradicts the gospel's inclusive message and should be repented of as tribalism, which is sinful.

Answer: (ii) Three points: people should embrace diversity, building cross-cultural relationships and friendships across tribal lines; they should avoid tribalism and discrimination against those from different backgrounds; society should promote national unity through initiatives that encourage seeing themselves as one nation despite different tribes.

Answer: (d) Two ways: Christian teaching holds that in Christ there is no distinction between people of different backgrounds -- unity is achieved through faith alone, regardless of race or culture; Islamic teaching, while also uniting believers globally as one community (the Ummah), can retain more distinct social and legal structures tied to varying interpretations of Islamic law across different cultures.

Question Q10 (Section C). (a) Tell the story of Peter and John before the Sanhedrin. [5] (b) Why were Peter and John persecuted? State two reasons. [4] (c)(i) Mercy is the only one in her family who lives a morally upright life. Other members of the family 'sideline' her. What three pieces of Christian advice would you give Mercy concerning her being sidelined? [6] (ii) How can people in modern Zambian society maintain peace with each other? State three points. [6] (d) In what two ways are Christian teachings on reaction to persecution similar to those of Hinduism? [4]

Answer: (a) Acts 4:1-22: after Peter and John healed a lame man and preached about Jesus, the priests and Sadducees, greatly disturbed, had them arrested and put in jail overnight. Brought before the Sanhedrin, they were asked by what power they had done this. Peter, filled with the Holy Spirit, boldly declared it was by the name of Jesus Christ. The council, astonished at their boldness though unschooled men, could not deny the miracle, so they warned them not to speak in Jesus' name and released them.

Answer: (b) Two reasons: they had healed a lame man and preached the resurrection of Jesus, which upset the Sadducees who did not believe in resurrection; their teaching and growing influence threatened the religious authorities' control and status among the people.

Answer: (c)(i) Three pieces of advice: Mercy should remain steadfast in her Christian convictions despite her family's rejection; she should pray for her family's hearts to be transformed rather than retaliating with resentment or bitterness; she should continue setting a good example through her conduct, trusting that her consistent godly life may eventually positively influence her family.

Answer: (ii) Three points: through dialogue and mutual respect between differing individuals or groups; through tolerance for differing views, beliefs and lifestyles; through community mediation and reconciliation efforts when conflicts arise.

Answer: (d) Two ways: both Christianity and Hinduism can teach patience and enduring hardship without retaliating violently against persecutors; both hold that faithfulness under trial leads to spiritual reward or growth, whether through God's blessing (Christianity) or improved karma (Hinduism).

Question Q11 (Section C). (a) Narrate the parable of the workers in the vineyard. [5] (b) State two lessons that Christians learn from this parable. [4] (c)(i) 'Apart from working for food, I don't know any other reason for work,' says Konta. Explain to Konta, the reasons for work according to the Bible. Give three points. [6] (ii) How do people in modern Zambian society show respect for manual workers? State three points. [6] (d) State two ways in which the teaching of Christians on attitudes to work are similar to those of the Zambian Traditionalists. [4]

Answer: (a) Matthew 20:1-16: a landowner hired workers for his vineyard at different times of the day, agreeing to pay the first group a denarius. At the end of the day, he paid all the workers the same wage, starting with those hired last. Those hired first grumbled that they had worked longer for the same pay, but the owner replied he had done them no wrong, since he had a right to be generous with his own money, teaching that 'the last will be first, and the first will be last.'

Answer: (b) Two lessons: God's grace is generous and not based on merit or how long one has 'worked' or served him; God's ways and generosity may seem unfair by human standards, but they reflect his sovereign kindness rather than strict human notions of fairness.

Answer: (c)(i) Three points: work is part of God's original mandate to humanity, as Adam was placed in the garden to work and take care of it (Genesis 2:15); work provides for one's own needs and the needs of one's family, helping to avoid dependence and idleness; work is also a way to serve God and others, using one's God-given gifts and talents responsibly, not merely a means to obtain food.

Answer: (ii) Three points: paying manual workers fair and just wages for their labour; treating manual workers with courtesy, respect and dignity; providing safe and decent working conditions for them.

Answer: (d) Two ways: both Christianity and Zambian Traditionalist teaching value hard work as necessary for supporting oneself, one's family and the wider community; both consider laziness and idleness as socially and morally unacceptable.

Question Q12 (Section C). (a) Narrate Jesus' teaching on adultery and divorce. [5] (b) State two Christian standards for sexual behaviour mentioned in the New Testament. [4] (c)(i) Lwenje has been married for five years and later discovers that his wife has been cheating on him. He decides to divorce her. State three pieces of Christian advice you would give Lwenje on his decision. [6] (ii) What are the common causes of marital disputes in modern Zambian society? Give three points. [6] (d) In what two ways are the teachings of Christianity on divorce similar to those of Hinduism? [4]

Answer: (a) Matthew 5:27-30/Matthew 19:3-9: Jesus taught that the law said, 'You shall not commit adultery,' but he taught that anyone who looks at a woman lustfully has already committed adultery with her in his heart, showing sin begins even at the level of thought. On divorce, when the Pharisees asked if it was lawful for a man to divorce his wife for any reason, Jesus said that from the beginning God made them male and female to become one flesh, so what God has joined together, no one should separate; whoever divorces his wife for reasons other than sexual immorality and marries another commits adultery.

Answer: (b) Two standards: sexual intimacy is reserved exclusively for marriage between husband and wife; lust and adultery, even at the level of thought, are condemned, and believers are called to actively flee from sexual immorality (1 Corinthians 6:18).

Answer: (c)(i) Three pieces of advice: Jesus specifically permitted divorce in the case of sexual immorality/adultery, so Lwenje's decision has biblical grounding; however, he should also prayerfully consider reconciliation and forgiveness as a first option before finalising the divorce; he should seek pastoral counsel and pray for wisdom and God's guidance before proceeding, ensuring the decision is not made purely out of anger or haste.

Answer: (ii) Three points: infidelity and unfaithfulness between spouses; financial disagreements or mismanagement of household resources; poor communication and a resulting lack of trust between partners.

Answer: (d) Two ways: both Christianity and Hinduism regard marriage as a serious and sacred bond that should not be broken lightly; both traditions permit divorce only under specific,

serious circumstances rather than allowing it casually.

Disclaimer

Created by eskulu Past Papers Tutor

These solutions were created using artificial intelligence and checked against ECZ marking guidelines. If you find an error, report it at eskulu.com/feedback.

eskulu.com | zedpastpapers.com