

G12 ECZ RELIGIOUS EDUCATION P1 2022 SC SOLUTIONS

Grade 12 ECZ Religious Education Paper 1, 2022 SC (2046/1)

2 hours 30 minutes | Answer 4 Qs: one from A, one from B, one from C, plus one free choice, 100 marks

The full question paper appears first, followed by full worked answers to every question so this resource covers whichever 4 a student chooses

EXAMINATIONS COUNCIL OF ZAMBIA

Examination for School Certificate Ordinary Level



Religious Education

2046/1

Thursday

17 NOVEMBER 2022

Additional Material(s):

Answer Booklet

Time: 2 hours 30 minutes

Marks: 100

Instructions to candidates

- 1 Write the **centre number** and your **examination number** on **every page** of the separate **Answer Booklet** provided.
- 2 There are **twelve** questions in this paper. Answer **four** questions only.
- 3 Answer **one** question from **Section A**; **one** question from **Section B** and **one** question from **Section C**.
- 4 The **fourth** question may be chosen from either **Section A**, **Section B** or **Section C**.
- 5 Write your answers in the separate **Answer Booklet** provided.

Information for Candidates

- 1 All questions in this paper carry equal marks.
- 2 The number of marks is given in brackets [] at the end of each question or part of the question.
- 3 Cell phones and other electronic devices are **not allowed** in the examination room.

SECTION A

- 1 (a) Relate the announcement of Jesus' forthcoming birth to Joseph. [5]
- (b) When Joseph discovered that Mary was pregnant, what options were open to him in dealing with such a case according to Jewish law? Give **two** points. [4]
- (c) (i) "I have always wondered how God directs human lives," says Theresa. As a Christian, give Theresa **three** various ways in which God makes his wishes known to people. [6]
- (ii) State **three** values which the birth of Jesus has brought in the modern Zambian society. [6]
- (d) In what **two** ways are the teachings of Christians on how God directs human lives similar to those of Muslims? [4]
- [Total: 25 marks]**
- 2 (a) Tell the story of how David yielded to temptation. [5]
- (b) State **two** points that Christians learn from the passage in (a) concerning sin. [4]
- (c) (i) A married man says to his friend, "I find it difficult to resist proposing love to my sister-in-law." What **three** pieces of Christian advice would you give him on how temptations can be overcome? [6]
- (ii) What are some of the temptations met by people in modern Zambian society? State **three** points. [6]
- (d) In what **two** ways are Christian teachings with regard to temptation different from that of Hindu? [4]
- [Total: 25 marks]**
- 3 (a) Narrate the story of Jesus calming the storm. [5]
- (b) State **two** aspects of Jesus' nature from this incident stated in (a). [4]
- (c) (i) During one of the experiments in class, your Science Teacher tells the class that he does not believe in miracles because there is no physical proof. As a Christian, explain to your teacher why Christians believe in miracles. State **three** points. [6]
- (ii) State **three** ways in which people in modern Zambian society view miracles. [6]
- (d) In what **two** ways are Christian beliefs about miracles different from those of Muslim? [4]
- [Total: 25 marks]**

- 4 (a) Give an account of the beatitudes. [5]
- (b) For whom is the Kingdom of God prepared? Give **two** points. [4]
- (c) (i) "I never knew that there are requirements for entry into the Kingdom of God," says Temwani. Explain to Temwani the biblical requirements for entry into the Kingdom of God. State **three** points. [6]
- (ii) State **three** signs that show that the Kingdom of God is at hand in modern Zambian society. [6]
- (d) In what **two** ways is Christians' teaching on their central ideas similar to those of Hindus? [4]

[Total: 25 marks]

SECTION B

- 5 (a) Tell the story of Jesus' warning to the people in cities that will reject God's message of salvation. [5]
- (b) From this story, what will happen to the cities that will reject God's message of salvation? State **two** points. [4]
- (c) (i) "Jesus is coming soon and we must be ready for his coming," says Pastor Temba to his congregants. In his message, what **three** things would Pastor Temba mention to help his congregants to be ready for the coming of Jesus Christ? [6]
- (ii) How should people in modern Zambian society respond to the coming judgement? Give **three** points. [6]
- (d) In what **two** ways are Christian ideas on personal judgement different from that of Muslim? [4]

[Total: 25 marks]

- 6 (a) Give an account of Jesus with Zaccheaus. [5]
- (b) Mention **two** despised groups of people that existed at the time of Jesus and state why each one of them was despised. [4]
- (c) (i) After serving his suspension due to adultery, the Church Elder returned to church remorsefully. However, members of the church shunned him. State **three** Christian attitudes the church members should show to the Church Elder. [6]
- (ii) State **three** negative attitudes that people have towards the unpopular and despised people in modern Zambian society. [6]
- (d) In what **two** ways are Christian teachings on love and tolerance similar to that of Hindu? [4]

[Total: 25 marks]

- 7 (a) Relate the parable of the Wicked Tenants. [5]
- (b) What is the meaning of the parable? State **two** points. [4]
- (c) (i) Trywell is the only Christian in class. All his classmates accuse him of teaching false doctrine and this annoys him. Give Trywell **three** pieces of Christian advice on how a Christian must respond to opposition. [6]
- (ii) How do people react to criticism in modern Zambian society? State **three** points. [6]
- (d) In what **two** ways are Christians attitudes to their enemies different from that of the Muslims? [4]

[Total: 25 marks]

- 8 (a) Tell the story of Elijah raising the widow's son at Zarephath. [5]
- (b) State **two** things that Christians learn about the character of God from the miracle in (a). [4]
- (c) (i) Mary, a Christian, says to you, "I believe that Jesus Christ is the 'resurrection' and the 'life.'" State **three** reasons that Mary would give to support her statement. [6]
- (ii) How do the people prepare themselves for life after death in modern Zambian society? State **three** points. [6]
- (d) In what **two** ways are Christian beliefs about resurrected life different from those of Zambian Traditional Religion? [4]

[Total: 25 marks]

SECTION C

- 9 (a) Tell the story of how Saul was converted to Christianity. [5]
- (b) (i) Give **one** reason why the church found it difficult to accept Saul after his conversion. [2]
- (ii) How was the above problem solved? Give **one** point. [2]
- (c) (i) Nkonto has come back to school after months of suspension due to drug abuse. His classmates mock and ignore him. As a Christian class monitor, what **three** pieces of advice would you give the class on the correct way to treat people of such nature? [6]
- (ii) How can people in modern Zambian society help young people who abuse alcohol and drugs? State **three** points. [6]
- (d) In what **two** ways is Christian teaching on methods of resolving differences in community similar to that of Zambian Traditional Religion? [4]

[Total: 25 marks]

- 10 (a) Narrate the parable of the rich young man. [5]
- (b) State **two** effects of riches on a person's spiritual life. [4]
- (c) (i) "Some rich people have wrong attitudes to wealth," complains Tulumbe. Mention **three** wrong attitudes to wealth that are mentioned in the Bible. [6]
- (ii) What are the people's positive attitudes to money and possession in modern Zambian society? State **three** points. [6]
- (d) In what **two** ways are Christian attitudes to wealth different from those of Zambian Traditional Religion? [4]

[Total: 25 marks]

- 11 (a) Give an account of Jesus washing his disciples' feet. [5]
- (b) What **two** things can Christians learn from the story in (a)? [4]
- (c) (i) A school prefect is caught stealing, the case is brought before the council of learners and the prefect is given a light punishment compared to others who had committed the similar offence in the past. What **three** Christian pieces of advice would you give to the council on such unfair judgement? [6]
- (ii) What are the positive reactions of people to leaders who do wrong in the modern Zambian society? State **three** points. [6]
- (d) In what **two** ways are Christian attitudes to leaders similar to that of Zambian Traditionalists? [4]

[Total: 25 marks]

- 12 (a) Describe God's warning to Solomon about having many wives. [5]
- (b) What is the purpose of including examples of polygamy in the Old Testament? Give **two** points. [4]
- (c) (i) A man is married to two wives but has neglected the first wife and her children. One of the sons from the first wife could not finish his education because of lack of financial support. State **three** evils of polygamous marriages. [6]
- (ii) Why should people stick to monogamous marriages in modern Zambian society? State **three** points. [6]
- (d) In what **two** ways is the teaching of Christians on adultery similar to that of Zambian Traditionalists? [4]

[Total: 25 marks]

Question Q1 (Section A). (a) Relate the announcement of Jesus' forthcoming birth to Joseph. [5] (b) When Joseph discovered Mary was pregnant, what options were open to him under Jewish law? Give two points. [4] (c)(i) 'I have always wondered how God directs human lives,' says Theresa -- give Theresa three ways God makes his wishes known to people. [6] (ii) State three values the birth of Jesus has brought to modern Zambian society. [6] (d) Give two ways Christian teaching on how God directs human lives is similar to that of Muslims. [4]

Answer: (a) Matthew 1:18-25: Mary was found to be pregnant by the Holy Spirit before she and Joseph came together. Joseph, being righteous and not wanting to disgrace her publicly, planned to divorce her quietly. An angel appeared to him in a dream, telling him not to be afraid to take Mary as his wife, since the child was conceived by the Holy Spirit and would be named Jesus, for he would save his people from their sins. Joseph obeyed and took Mary as his wife.

Answer: (b) Two options under Jewish law: he could divorce her quietly/privately (which he initially planned); or he could have her exposed publicly and disgraced, since betrothal-breaking through pregnancy by another was treated seriously (even punishable) under Jewish law.

Answer: (c)(i) Three ways God makes his wishes known: through prayer; through reading and meditating on Scripture; through dreams and visions (as with Joseph), and through the counsel of mature Christians/church leaders.

Answer: (ii) Three values: the birth of Jesus brought hope of salvation to all people regardless of status; it emphasised humility, since Jesus was born in a humble manger; it emphasised the value of family and obedience to God's plan even when socially inconvenient.

Answer: (d) Two ways: both Christians and Muslims believe one Sovereign God (Allah) directs and has a plan for human life; both believe God communicates his will through revelation (Scripture, prophets, angels) rather than leaving people to chance.

Question Q2 (Section A). (a) Tell the story of how David yielded to temptation. [5] (b) State two points that Christians learn from the passage concerning sin. [4] (c)(i) A married man says to his friend, 'I find it difficult to resist proposing love to my sister-in-law.' What three pieces of Christian advice would you give him on how temptations can be overcome? [6] (ii) What are some of the temptations met by people in modern Zambian society? State three points. [6] (d) In what two ways are Christian teachings with regard to temptation different from that of Hindu? [4]

Answer: (a) 2 Samuel 11: While his army was at war, David remained in Jerusalem and saw Bathsheba, wife of Uriah, bathing. He sent for her and slept with her, and she became pregnant. To cover his sin, David recalled Uriah from battle hoping he would sleep with his wife, but Uriah refused out of loyalty to his fellow soldiers. David then arranged for Uriah to be placed at the front line of battle and be abandoned, resulting in his death; David then took Bathsheba as his wife.

Answer: (b) Two points: sin often leads to more sin as a person tries to cover up the first wrong (David's adultery led to deceit and murder); even highly favoured/righteous people can fall into serious sin if they yield to temptation, showing the need for constant watchfulness and

repentance.

Answer: (c)(i) Three pieces of advice: he should avoid situations/closeness that could lead to temptation (flee from it, as advised in Scripture); he should pray for strength to resist and keep his mind focused on God's commandments; he should seek accountability/counsel from a pastor or mature Christian friend rather than keeping the struggle secret.

Answer: (ii) Three temptations in modern Zambia: sexual immorality/infidelity; greed and corruption (bribery, embezzlement); substance abuse (alcohol and drugs).

Answer: (d) Two ways: Christians believe temptation can be resisted through God's grace and the Holy Spirit's help, with forgiveness available through repentance; Hindus attribute one's struggles and moral failures more to karma from past lives, with consequences worked out through the cycle of rebirth rather than through grace and forgiveness.

Question Q3 (Section A). (a) Narrate the story of Jesus calming the storm. [5] (b) State two aspects of Jesus' nature from this incident. [4] (c)(i) During an experiment in class, your Science Teacher says he does not believe in miracles because there is no physical proof. As a Christian, explain to your teacher why Christians believe in miracles. State three points. [6] (ii) State three ways in which people in modern Zambian society view miracles. [6] (d) In what two ways are Christian beliefs about miracles different from those of Muslim? [4]

Answer: (a) Mark 4:35-41: Jesus and his disciples were crossing the Sea of Galilee by boat when a furious storm arose, and waves swept over the boat so that it was nearly swamped. Jesus was asleep in the stern; the frightened disciples woke him, saying, 'Don't you care if we drown?' Jesus got up, rebuked the wind and said to the waves, 'Quiet! Be still!' The wind died down and it was completely calm. He asked the disciples why they were afraid and had no faith; they were amazed and asked, 'Who is this? Even the wind and the waves obey him!'

Answer: (b) Two aspects: Jesus has divine power/authority over nature; Jesus is both fully human (he was tired and slept) and fully divine (he commanded the elements).

Answer: (c)(i) Three points: the Bible records many eyewitness accounts of Jesus and the apostles performing miracles, which believers accept as true; God is all-powerful and not limited by the laws of nature/science, so he can act beyond what science can measure or explain; many Christians personally testify to having experienced answered prayers and miracles in their own lives, which is evidence enough for faith.

Answer: (ii) Three points: some people flock to prophets/pastors seeking miracles for healing or blessings; some are skeptical and think miracle claims are exaggerated or fake, used to exploit the vulnerable; some genuinely believe and give testimonies of having been helped through miracles.

Answer: (d) Two ways: Christians believe miracles are performed through the power of Jesus Christ and the Holy Spirit; Muslims believe miracles are performed through the power of Allah, often associated with the Prophet Muhammad and earlier prophets, without attributing power to Jesus as divine.

Question Q4 (Section A). (a) Give an account of the beatitudes. [5] (b) For whom is the Kingdom of God prepared? Give two points. [4] (c)(i) 'I never knew that there are requirements for entry into the Kingdom of God,' says Temwani. Explain to Temwani the biblical requirements for entry into the Kingdom of God. State three points. [6] (ii) State three signs that show that the Kingdom of God is at hand in modern Zambian society. [6] (d) In what two ways is Christians' teaching on their central ideas similar to those of Hindus? [4]

Answer: (a) Matthew 5:1-12: Jesus went up a mountainside and taught the crowds, saying: blessed are the poor in spirit, for theirs is the kingdom of heaven; blessed are those who mourn, for they will be comforted; blessed are the meek, for they will inherit the earth; blessed are those who hunger and thirst for righteousness, for they will be filled; blessed are the merciful, the pure in heart, the peacemakers, and those persecuted for righteousness, for theirs is the kingdom of heaven.

Answer: (b) Two points: the Kingdom of God is prepared for the humble/poor in spirit who recognise their need for God; it is prepared for those who are righteous, merciful and pursue peace in obedience to God's will.

Answer: (c)(i) Three requirements: repentance -- turning away from sin and towards God; faith -- believing in Jesus Christ as Lord and Saviour; obedience -- living according to God's commandments and doing his will.

Answer: (ii) Three signs: the preaching of the gospel/good news to the poor; healings and miracles being performed in Jesus' name; growth of the church and increase in believers turning to God.

Answer: (d) Two ways: both believe in a state or reality beyond ordinary earthly life that is attained through right living (Kingdom of God for Christians, moksha for Hindus); both teach that one must follow religious teaching/moral law to attain that ultimate state.

Question Q5 (Section B). (a) Tell the story of Jesus' warning to the people in cities that will reject God's message of salvation. [5] (b) From this story, what will happen to the cities that reject God's message of salvation? State two points. [4] (c)(i) 'Jesus is coming soon and we must be ready for his coming,' says Pastor Temba to his congregants. In his message, what three things would Pastor Temba mention to help his congregants be ready for the coming of Jesus Christ? [6] (ii) How should people in modern Zambian society respond to the coming judgement? Give three points. [6] (d) In what two ways are Christian ideas on personal judgement different from that of Muslim? [4]

Answer: (a) Matthew 11:20-24: Jesus denounced the cities of Chorazin, Bethsaida and Capernaum, where most of his miracles had been performed, because they did not repent. He said that if the miracles performed there had been done in Tyre and Sidon, those cities would have repented long ago in sackcloth and ashes. He warned that it would be more bearable for Tyre, Sidon and Sodom on the day of judgement than for these unrepentant cities.

Answer: (b) Two points: the rejecting cities will face severe judgement, more bearable even for wicked cities like Sodom than for them; they will be held more accountable because they witnessed Jesus' miracles and teaching directly yet refused to repent.

Answer: (c)(i) Three things: the need for repentance and turning away from sin; the need for constant readiness/watchfulness since no one knows the exact time of Christ's coming; the need to live righteously and continue doing good works while waiting.

Answer: (ii) Three points: people should live morally upright lives in anticipation of judgement; people should genuinely repent and seek forgiveness rather than only professing faith outwardly; people should support and encourage one another in faith and good works.

Answer: (d) Two ways: Christians believe judgement is based on faith in Jesus Christ and one's deeds, with Christ as the judge; Muslims believe judgement is based on the weighing of one's good and bad deeds by Allah without an intermediary/saviour figure like Christ.

Question Q6 (Section B). (a) Give an account of Jesus with Zaccheaus. [5] (b) Mention two despised groups of people that existed at the time of Jesus and state why each one of them was despised. [4] (c)(i) After serving his suspension due to adultery, the Church Elder returned to church remorsefully. However, members of the church shunned him. State three Christian attitudes the church members should show to the Church Elder. [6] (ii) State three negative attitudes that people have towards the unpopular and despised people in modern Zambian society. [6] (d) In what two ways are Christian teachings on love and tolerance similar to that of Hindu? [4]

Answer: (a) Luke 19:1-10: Zacchaeus, a wealthy chief tax collector in Jericho, wanted to see Jesus but could not because of the crowd and his short height, so he climbed a sycamore tree. Jesus saw him and told him to come down, saying he must stay at his house that day. Zacchaeus welcomed him gladly, though the crowd grumbled that Jesus was going to be the guest of a sinner. Zacchaeus then declared he would give half his possessions to the poor and repay fourfold anyone he had cheated; Jesus said salvation had come to his house.

Answer: (b) Two despised groups: tax collectors -- despised because they worked for the occupying Roman authorities and were often seen as dishonest, extorting extra money from their own people; lepers -- despised and isolated because their disease was considered contagious and ritually unclean, so they were excluded from normal society and worship.

Answer: (c)(i) Three attitudes: forgiveness -- accepting that he has repented and deserves a fresh start; love and welcome -- receiving him back into fellowship rather than shunning him; support and encouragement -- helping him rebuild his standing and avoid falling into sin again.

Answer: (ii) Three negative attitudes: gossiping about and mocking despised people; excluding/isolating them from social or church activities; discriminating against them in opportunities such as jobs or leadership.

Answer: (d) Two ways: both Christianity and Hinduism teach compassion and kindness towards all people regardless of status; both discourage hatred and encourage tolerance/acceptance of people who are different or have erred.

Question Q7 (Section B). (a) Relate the parable of the Wicked Tenants. [5] (b) What is the meaning of the parable? State two points. [4] (c)(i) Trywell is the only Christian in class. All his classmates accuse him of teaching false doctrine and this annoys him. Give Trywell three pieces of Christian advice on how a Christian must respond to opposition. [6] (ii) How do people react to criticism in modern Zambian society? State three points. [6] (d) In what two ways are Christians' attitudes to their enemies different from that of the Muslims? [4]

Answer: (a) Matthew 21:33-46: a landowner planted a vineyard, rented it to tenants, and went away. At harvest time he sent servants to collect his produce, but the tenants beat, killed and stoned them. He sent more servants, with the same result, and finally sent his own son, thinking they would respect him; but the tenants killed him too, hoping to seize his inheritance. Jesus asked what the owner would do to those tenants -- he would bring them to a wretched end and give the vineyard to other tenants who would give him his produce at harvest time.

Answer: (b) Two points: the parable shows how Israel's leaders rejected God's prophets and finally his own Son (Jesus), just as the tenants rejected the servants and killed the son; it shows that the Kingdom of God would be taken from those who reject it and given to others (the Gentiles/all who believe) who would bear its fruit.

Answer: (c)(i) Three pieces of advice: he should remain steadfast in his faith and not be discouraged by opposition, since Jesus and the prophets faced similar opposition; he should respond with patience and love rather than anger, praying for those who oppose him; he should continue to live and witness by good example so his character speaks for the truth of his faith.

Answer: (ii) Three points: some people become defensive/aggressive when criticised; some ignore or ridicule the criticism without reflecting on it; some accept constructive criticism calmly and use it to improve themselves.

Answer: (d) Two ways: Christians are taught to love their enemies and pray for those who persecute them, following Jesus' example of forgiveness; in Islam, while patience and forgiveness are valued, there is also greater emphasis on justice and defending oneself/community against wrongdoing by an enemy.

Question Q8 (Section B). (a) Tell the story of Elijah raising the widow's son at Zarephath. [5] (b) State two things that Christians learn about the character of God from the miracle. [4] (c)(i) Mary, a Christian, says to you, 'I believe that Jesus Christ is the resurrection and the life.' State three reasons that Mary would give to support her statement. [6] (ii) How do people prepare themselves for life after death in modern Zambian society? State three points. [6] (d) In what two ways are Christian beliefs about resurrected life different from those of Zambian Traditional Religion? [4]

Answer: (a) 1 Kings 17:17-24: while Elijah was staying with a widow at Zarephath who had provided for him during a famine, her son became ill and died. The grieving widow accused Elijah of bringing her sin to remembrance. Elijah carried the boy to his room, cried out to the Lord, and stretched himself over the child three times, praying for his life to return. The Lord heard Elijah and the boy's life returned; Elijah brought him down to his mother, who then declared she knew Elijah was a man of God and that the word of the Lord in his mouth was the truth.

Answer: (b) Two things: God has power over life and death; God is compassionate and answers the prayers of his faithful servants, especially on behalf of the suffering.

Answer: (c)(i) Three reasons: Jesus raised Lazarus from the dead, proving his power over death (John 11:25); Jesus himself rose from the dead on the third day, proving his own victory over death; Jesus promised that whoever believes in him, though he dies, will live, and will never truly die -- giving hope of eternal life to believers.

Answer: (ii) Three points: some attend church and pray, seeking assurance of eternal life; some make wills/arrange their affairs to prepare their families; some perform traditional rites or seek blessings believed to prepare the spirit for the afterlife.

Answer: (d) Two ways: Christians believe in bodily resurrection and eternal life with God through faith in Jesus Christ; Zambian Traditional Religion believes in the continued existence of ancestral spirits who remain active among the living, without a resurrection of the body or a final judgement before one God.

Question Q9 (Section C). (a) Tell the story of how Saul was converted to Christianity. [5] (b)(i) Give one reason why the church found it difficult to accept Saul after his conversion. [2] (ii) How was the above problem solved? Give one point. [2] (c)(i) Nkonto has come back to school after months of suspension due to drug abuse. His classmates mock and ignore him. As a Christian class monitor, what three pieces of advice would you give the class on the correct way to treat people of such nature? [6] (ii) How can people in modern Zambian society help young people who abuse alcohol and drugs? State three points. [6] (d) In what two ways is Christian teaching on methods of resolving differences in community similar to that of Zambian Traditional Religion? [4]

Answer: (a) Acts 9:1-19: Saul, breathing threats against the Lord's disciples, was travelling to Damascus to arrest Christians when a light from heaven suddenly flashed around him. He fell to the ground and heard a voice saying, 'Saul, Saul, why do you persecute me?' He asked who was speaking and was told, 'I am Jesus, whom you are persecuting.' Saul was blinded and led into Damascus, where he neither ate nor drank for three days. The Lord sent Ananias to lay hands on him; something like scales fell from Saul's eyes, and he regained his sight, was baptised, and began to preach that Jesus is the Son of God.

Answer: (b)(i) One reason: the church found it difficult to accept Saul because he had previously persecuted and killed Christians, so they feared and distrusted him, doubting his sincerity.

Answer: (ii) One point: Barnabas vouched for Saul, took him to the apostles and explained how he had seen the Lord and preached boldly in Damascus, helping the church to accept him.

Answer: (c)(i) Three pieces of advice: the class should forgive Nkonto and not hold his past against him; they should welcome and support him to help him reintegrate rather than mock him; they should encourage and mentor him to avoid relapsing into drug abuse.

Answer: (ii) Three points: providing rehabilitation and counselling services for affected youths; sensitising communities and schools on the dangers of substance abuse; providing recreational/economic opportunities to keep youths engaged and away from drug abuse.

Answer: (d) Two ways: both Christianity and Zambian Traditional Religion resolve differences through appointed respected figures (church leaders/pastors versus chiefs/elders) who mediate disputes; both emphasise reconciliation and restoration of relationships/peace within the community rather than only punishment.

Question Q10 (Section C). (a) Narrate the parable of the rich young man. [5] (b) State two effects of riches on a person's spiritual life. [4] (c)(i) 'Some rich people have wrong attitudes to wealth,' complains Tulumbe. Mention three wrong attitudes to wealth that are mentioned in the Bible. [6] (ii) What are the people's positive attitudes to money and possession in modern Zambian society? State three points. [6] (d) In what two ways are Christian attitudes to wealth different from those of Zambian Traditional Religion? [4]

Answer: (a) Matthew 19:16-30: a rich young man asked Jesus what good thing he must do to have eternal life. Jesus told him to keep the commandments, and the man said he had kept them all. Jesus told him that to be perfect, he should sell his possessions, give to the poor, and follow him. On hearing this, the young man went away sad, because he had great wealth. Jesus then told his disciples it is hard for a rich person to enter the Kingdom of Heaven -- easier for a camel to go through the eye of a needle.

Answer: (b) Two effects: riches can make a person arrogant/self-sufficient and less dependent on God; attachment to wealth can prevent a person from fully committing to following Jesus/obeying God's call, as it did the rich young man.

Answer: (c)(i) Three wrong attitudes: greed and covetousness -- always wanting more than one needs; trusting in riches rather than in God for security; hoarding wealth without helping the poor and needy.

Answer: (ii) Three points: some people use their wealth to help relatives, orphans and the needy; some invest their money in businesses/education to secure their families' future; some give generously to the church and community projects.

Answer: (d) Two ways: Christians are taught that wealth is a blessing from God to be used responsibly and shared with others, and should not replace trust in God; Zambian Traditional Religion often ties wealth/possessions more closely to social status, lineage and the favour of the ancestors, with less emphasis on a single God as the ultimate source and judge of how wealth is used.

Question Q11 (Section C). (a) Give an account of Jesus washing his disciples' feet. [5] (b) What two things can Christians learn from this story? [4] (c)(i) A school prefect is caught stealing; the case is brought before the council of learners and the prefect is given a light punishment compared to others who had committed a similar offence in the past. What three Christian pieces of advice would you give to the council on such unfair judgement? [6] (ii) What are the positive reactions of people to leaders who do wrong in modern Zambian society? State three points. [6] (d) In what two ways are Christian attitudes to leaders similar to that of Zambian Traditionalists? [4]

Answer: (a) John 13:1-17: during the last supper, Jesus rose, took a towel, poured water into a basin, and began to wash his disciples' feet, wiping them with the towel around his waist. Peter objected, but Jesus said unless he washed him, Peter would have no part with him; Peter then asked for his hands and head to be washed too. After finishing, Jesus explained he had set an example, since if their Lord and Teacher washed their feet, they also ought to wash one another's feet -- servants are not greater than their master.

Answer: (b) Two things: leaders/Christians should serve others humbly, regardless of status; true greatness in God's Kingdom is shown through humble service, not domination over others.

Answer: (c)(i) Three pieces of advice: the council should treat all offenders equally/fairly regardless of their position, applying the same standard of justice to everyone; they should be reminded that favouritism is condemned in Scripture and undermines trust in leadership; they should be encouraged to review and correct the judgement to restore fairness.

Answer: (ii) Three points: some people report unfair leaders to higher authorities or oversight bodies; some demand accountability/transparency through peaceful protest or petitions; some use legal channels/courts to challenge unjust decisions.

Answer: (d) Two ways: both Christian and Zambian Traditionalist teaching expect leaders to be just, fair and accountable to those they lead; both expect leaders to serve the wellbeing of their people rather than exploit their position for personal gain.

Question Q12 (Section C). (a) Describe God's warning to Solomon about having many wives. [5] (b) What is the purpose of including examples of polygamy in the Old Testament? Give two points. [4] (c)(i) A man is married to two wives but has neglected the first wife and her children. One of the sons from the first wife could not finish his education because of lack of financial support. State three evils of polygamous marriages. [6] (ii) Why should people stick to monogamous marriages in modern Zambian society? State three points. [6] (d) In what two ways is the teaching of Christians on adultery similar to that of Zambian Traditionalists? [4]

Answer: (a) 1 Kings 11:1-13: King Solomon loved many foreign women in addition to Pharaoh's daughter, and as he grew old, his many wives turned his heart after other gods, so that his heart was not fully devoted to the Lord as David's had been. The Lord became angry with Solomon because his heart had turned away, and warned him that because he had not kept the covenant and decrees, the kingdom would be torn from him and given to his servant, though for David's sake this would not happen in Solomon's own lifetime and one tribe would be preserved for his son.

Answer: (b) Two points: the examples serve as a warning of the negative consequences of disobeying God's commands, showing that even a wise king like Solomon could be led astray; they teach that turning one's heart away from God (through divided loyalties such as many wives with foreign gods) leads to loss of God's blessing.

Answer: (c)(i) Three evils: neglect of some wives and their children, leading to emotional and financial hardship, as seen with the son unable to finish school; rivalry, jealousy and conflict among wives and their children competing for the husband's attention and resources; unequal distribution of resources/love causing broken family relationships.

Answer: (ii) Three points: monogamy allows for better/equal provision and attention to one's spouse and children; it reduces jealousy, rivalry and family conflict; it reduces the risk of spreading sexually transmitted infections between multiple partners.

Answer: (d) Two ways: both Christianity and Zambian Traditionalist teaching condemn adultery as morally wrong and destructive to family/marriage; both attach serious social and spiritual consequences to adultery, expecting those who commit it to face correction or reconciliation

processes.

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