

G12 ECZ RELIGIOUS EDUCATION P1 2019 GCE SOLUTIONS

Grade 12 ECZ Religious Education Paper 1, 2019 GCE (2046/1)

2 hours 30 minutes | Answer 4 Qs: one from A, one from B, one from C, plus one free choice, 100 marks

The full question paper appears first, followed by full worked answers to every question so this resource covers whichever 4 a student chooses

EXAMINATIONS COUNCIL OF ZAMBIA

Examination for General Certificate of Education Ordinary Level

2046-1-00701

Religious Education

2046/1

Tuesday

30 July 2019

Additional Material(s):
Answer Booklet

Time: 2 hours 30 minutes

Reading Time: 5 minutes

Instructions to candidates

Write your name, centre number and candidate number in the spaces provided on the Answer Booklet.

- There are twelve questions in this paper.
- Answer four questions only.
- Answer one question from Section A; one question from Section B and one question from Section C.
- The fourth question may be chosen from either Section A, Section B or Section C.
- Write your answers in the Answer Booklet provided.

Information for candidates

- All questions in this paper carry equal marks.
- Cell phones and other electronic devices are not allowed in the examination room.

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SECTION A

- 1 (a) Tell the story of the announcement of the birth of John the Baptist to Zechariah. [5]
- (b) From this story, what was the purpose of John the Baptist's life and Ministry? State **two** points. [4]
- (c) (i) "I don't want to take the baby to my village because there are rumours of witchcraft. I am afraid that my baby may be bewitched." Complains Grace. What Christian advice would you give Grace on her reaction to the rumours? Give **three** points. [6]
- (ii) What should be the positive attitudes of people towards people suspected to be practising witchcraft in modern Zambian society? State **three** points. [6]
- (d) In what ways is Christian teaching on religious duty and family loyalty different from that of Zambian Tradition? State **two** points. [4]
- 2 (a) Relate the message of John the Baptist in the desert. [5]
- (b) From the above passage, state the messages addressed to the following:
- (i) The Tax Collectors,
- (ii) The soldiers. [4]
- (c) (i) The Minister of National Guidance and Religious Affairs advised Religious and Church leaders to portray right behaviour in their conduct in order for them to carry out their noble callings above reproach. What should be the right behaviour to be demonstrated by the Religious and church leaders as instructed by John the Baptist? State **three** points. [6]
- (ii) State **three** points on how John the Baptist's instruction about the right behaviour could be applied in modern Zambian Society. [6]
- (d) In what ways are the main message of John the Baptist similar to that of Hinduism? State **two** points. [4]

- 3 (a) Narrate the story of Jesus casting out an evil spirit from the man in the Synagogue. [5]
- (b) Mention the **two** kingdoms of the spiritual realm. [4]
- (c) (i) A Magician says to you, "I cannot stop practising magic because that is how I earn my living." State **three** points of Christian advice you would give him regarding such practices. [6]
- (ii) How should people's positive attitude towards the mentally disturbed people be in modern Zambian society? State **three** points. [6]
- (d) In what ways are the teachings of Christianity on attitudes to treatment of spirit possessed people similar to those of Zambian Traditional Religion? Give **two** points. [4]
- 4 (a) Relate the story of Jesus emphasizing the fact that the Kingdom of God welcomes the poor, the humble and the persecuted. [5]
- (b) State the difference in meaning between the kingdom of God according to the Bible and the Jewish idea of the Kingdom of God. State **two** points. [4]
- (c) (i) Mr Kundalila a local businessman who does not go to church asks you, "How does one enter the Kingdom of God?" As a Christian, state **three** requirements that Mr Kundalila should meet in order to enter the Kingdom of God. [6]
- (ii) How can people show evidence that the Kingdom of God is at hand in modern Zambian Society? Give **three** points. [6]
- (d) In what ways are Christian teachings about central ideas similar to those of Hindu? State **three** points. [4]

SECTION B

- 5 (a) Narrate the story of Jesus' warning to the people in cities that will reject God's message of salvation. [5]
- (b) According to this story what will happen to the cities that will reject God's message of salvation? State **two** points. [4]
- (c) (i) Butemwe has just been converted to Christianity. She asked you "what are the signs of Jesus' coming Judgement Day as talked about in the Bible?" As a mature Christian, state **three** signs of Jesus' coming Judgement day. [6]
- (ii) How can people prepare for the Day of Judgement in modern Zambian Society? State **three** points. [6]
- (d) In what ways are Christians teachings on their beliefs about personal Judgement similar to that of the Hindus? Give **two** points. [4]
- 6 (a) Give an account of Jesus' reply to the request "Lord teach us how to pray." [5]
- (b) State the first **two** statements of the Lord's prayer and explain what each of those statements mean. [4]
- (c) (i) Your parents know that prayer is used only as a way of worship and thanks giving. State **three** other ways your parents need to know about what prayer is used for. [6]
- (ii) How do people in modern Zambian Society react when they do not receive what they have prayed for? State **three** points. [6]
- (d) In what ways is Christianity similar to Zambian Traditional Religion with regard to prayer? State **two** points. [4]

- 7 (a) Relate the Parable of the Unforgiving Servant. [5]
- (b) What lessons do Christians learn from this Parable? Give **two** points. [4]
- (c) (i) Madaliso has been chased from home by his step mother for no apparent reasons. He is so angry that he has vowed never to meet his step mother again. What Christian advice would you give Madaliso against such intentions? Give **three** points. [6]
- (ii) Kantu was beaten by Nkandu for merely belonging to a different political party. State **three** positive attitudes that Kantu should portray towards Nkandu in modern Zambian society. [6]
- (d) In what ways are Christian attitudes to their enemies different from that of the Muslims? State **two** points. [4]
- 8 (a) Narrate the story of the women at the tomb after the resurrection of Jesus. [5]
- (b) State **two** meanings of Jesus' resurrection for Christians today. [4]
- (c) (i) Mrs Madala has just lost her husband who was a Pastor. During the burial every family member mourned uncontrollably except the widow, who instead knelt down and thanked God for the situation. Explain to the mourners what Christians such as Mrs Madala believe about life after death. Give **three** points. [6]
- (ii) What are some of the beliefs about life after death in modern Zambian society? State **three** points. [6]
- (d) In what ways are Christians teachings on life after death different from those of Muslims? State **three** points. [4]

SECTION C

- 9 (a) Narrate the conversion of Saul to Christianity [5]
- (b) (i) Why was the acceptance of Saul in the church a problem after his conversion? Give **one** point.
- (ii) How was the problem solved? Give **one** point. [4]
- (c) (i) Mr Moto Moto who had a serious mental problem, has just recovered. He decides to go back to his former church for worship. Some of the church members shun and ignore him. As a Christian, advise the church on the correct way to treat people of such a nature. State **three** points. [6]
- (ii) How can former prostitutes positively be treated in modern Zambian society? State **three** points. [6]
- (d) In what ways are Christian teachings on methods of resolving conflicts similar to those of Traditionalist? State **two** points. [4]
- 10 (a) Relate how Paul faced opposition from a Jewish magician. [5]
- (b) How did Paul react to the opposition? State **two** points. [4]
- (c) (i) Bilitongo, a Christian visited his friend Naman who persuaded him to have a girlfriend. Bilitongo refused to give in because of his Christian values. As a result, Naman started mocking and despising him. How should Bilitongo react to his persecution? Give **three** points. [6]
- (ii) How do people react positively to opposition in modern Zambian society? Give **three** points. [6]
- (d) In what similar ways do Christians and Muslims react to opposition? State **two** points. [4]

- 11** (a) Relate the Parable of the Wedding Feast. [5]
- (b) What does this parable teach Christians today? State **two** points. [4]
- (c) (i) Luyando tells you that her class teacher has recommended her for the position of House Prefect but is not sure of what quality she needs to have as a leader. As a Christian, tell Luyando the qualities that a leader must have. Give **three** points. [6]
- (ii) What should be the positive attitude of followers to their leaders in modern Zambian society? Give **three** points. [6]
- (d) In what ways are attitudes to leaders in Christianity different from those of Islam? Give **two** points. [4]
- 12** (a) Relate the teachings of Paul to the Corinthians on marriage. [5]
- (b) Mention **two** Biblical purposes of marriage. [4]
- (c) (i) Kwalela has been married for two years. She confides in you that, she has been having problems with her husband due to lack of good qualities of a wife. State **three** Christian qualities of a good wife, Kwalela could be lacking. [6]
- (ii) What are the characteristics of an ideal couple in modern Zambian society? State **three** points. [6]
- (d) In what ways are Christian teachings on the method of choosing marriage partners different from that of Traditionalist? State **two** points. [4]

Question Q1 (Section A). (a) Tell the story of the announcement of the birth of John the Baptist to Zechariah. [5] (b) From this story, what was the purpose of John the Baptist's life and ministry? State two points. [4] (c)(i) 'I don't want to take the baby to my village because there are rumours of witchcraft. I am afraid that my baby may be bewitched,' complains Grace. What Christian advice would you give Grace on her reaction to the rumours? Give three points. [6] (ii) What should be the positive attitudes of people towards people suspected to be practising witchcraft in modern Zambian society? State three points. [6] (d) In what ways is Christian teaching on religious duty and family loyalty different from that of Zambian Tradition? State two points. [4]

Answer: (a) Luke 1:5-25: Zechariah, a priest, and his wife Elizabeth were righteous but childless and old. While serving in the temple, an angel appeared to Zechariah, announcing that Elizabeth would bear a son to be named John, who would be filled with the Holy Spirit and turn many of Israel back to the Lord, going before him in the spirit of Elijah. Zechariah doubted because of his and Elizabeth's old age, and the angel said he would be unable to speak until the day this happened, as a sign. Zechariah came out of the temple unable to speak, and Elizabeth later conceived.

Answer: (b) Two points: John's life and ministry was to prepare the way for the Messiah (Jesus); he was to preach repentance and turn people's hearts back to God ahead of the Messiah's coming.

Answer: (c)(i) Three points: Grace should trust in God's protection rather than fear witchcraft rumours, since God is more powerful than any evil; she should pray for her baby and dedicate/commit the child to God's care; she should not let unfounded fear stop her from fulfilling normal family/cultural obligations, but seek pastoral counsel if genuinely troubled.

Answer: (ii) Three points: people should not isolate or attack those merely suspected of witchcraft without proof; the community should encourage dialogue/reconciliation rather than violence against suspects; suspected persons should be treated with compassion and, where genuine wrongdoing is found, referred to proper authorities rather than mob justice.

Answer: (d) Two points: Christian religious duty holds that loyalty to God takes precedence over family customs when the two conflict; Zambian Tradition places the highest duty on loyalty to family, clan and ancestors, with religious practice woven into family/lineage obligations.

Question Q2 (Section A). (a) Relate the message of John the Baptist in the desert. [5] (b) From the above passage, state the messages addressed to (i) the Tax Collectors, (ii) the soldiers. [4] (c)(i) The Minister of National Guidance and Religious Affairs advised Religious and Church leaders to portray right behaviour in their conduct in order for them to carry out their noble callings above reproach. What should be the right behaviour to be demonstrated by the Religious and church leaders as instructed by John the Baptist? State three points. [6] (ii) State three points on how John the Baptist's instruction about the right behaviour could be applied in modern Zambian Society. [6] (d) In what ways are the main message of John the Baptist similar to that of Hindus? State two points. [4]

Answer: (a) Luke 3:1-14: John preached a baptism of repentance for the forgiveness of sins in the wilderness around the Jordan, quoting Isaiah about preparing the way of the Lord. He warned the crowds to produce fruit in keeping with repentance and not merely rely on being children of Abraham, for the axe was already at the root of the trees ready to cut down every tree that does not produce good fruit.

Answer: (b) Messages: (i) to the tax collectors -- 'Don't collect any more than you are required to'; (ii) to the soldiers -- 'Don't extort money and don't accuse people falsely -- be content with your pay.'

Answer: (c)(i) Three points: honesty and integrity, not using their position for selfish/corrupt gain; contentment with what they legitimately earn rather than extorting or exploiting believers; fairness and truthfulness in dealing with people, avoiding false accusations or favouritism.

Answer: (ii) Three points: religious/civic leaders should avoid corruption and demand only what is lawfully due; they should be content with their salaries/benefits rather than extorting the public; they should treat citizens fairly and truthfully, avoiding abuse of office.

Answer: (d) Two points: both teach the importance of repentance/turning away from wrongdoing to achieve a better spiritual state; both call for practical righteous living (good deeds/dharma) as evidence of one's spiritual sincerity.

Question Q3 (Section A). (a) Narrate the story of Jesus casting out an evil spirit from the man in the Synagogue. [5] (b) Mention the two kingdoms of the spiritual realm. [4] (c)(i) A Magician says to you, 'I cannot stop practising magic because that is how I earn my living.' State three points of Christian advice you would give him regarding such practices. [6] (ii) How should people's positive attitude towards the mentally disturbed people be in modern Zambian society? State three points. [6] (d) In what ways are the teachings of Christianity on attitudes to treatment of spirit possessed people similar to those of Zambian Traditional Religion? Give two points. [4]

Answer: (a) Mark 1:21-28: while teaching in the synagogue at Capernaum on the Sabbath, a man possessed by an evil spirit cried out, asking Jesus if he had come to destroy them, and calling him the Holy One of God. Jesus rebuked the spirit, saying, 'Be quiet! Come out of him!' The spirit threw the man into convulsions and came out with a shriek. The people were amazed at Jesus' authority, since even the evil spirits obeyed him, and news about him spread quickly.

Answer: (b) Two kingdoms: the Kingdom of God/light, under God's rule and goodness; the kingdom of Satan/darkness, under the devil's rule and evil.

Answer: (c)(i) Three points: practising magic is against God's teaching and displeases God regardless of the financial need; he should trust God to provide for his livelihood through honest means instead; he should repent and seek help/deliverance from the church to be freed from dependence on magic.

Answer: (ii) Three points: people should show compassion and support rather than fear or stigmatise the mentally disturbed; they should help such people access proper medical/psychological treatment; they should include and reintegrate them into community/church life rather than isolating them.

Answer: (d) Two points: both Christianity and Zambian Traditional Religion recognise the reality of spirit possession and the need for deliverance/cleansing rituals; both believe that spiritual power (through prayer in Christianity, or rituals/ancestral intervention in Traditional Religion) is needed to free a possessed person.

Question Q4 (Section A). (a) Relate the story of Jesus emphasizing the fact that the Kingdom of God welcomes the poor, the humble and the persecuted. [5] (b) State the difference in meaning between the kingdom of God according to the Bible and the Jewish idea of the Kingdom of God. State two points. [4] (c)(i) Mr Kundalila, a local businessman who does not go to church, asks you, 'How does one enter the Kingdom of God?' As a Christian, state three requirements that Mr Kundalila should meet in order to enter the Kingdom of God. [6] (ii) How can people show evidence that the Kingdom of God is at hand in modern Zambian Society? Give three points. [6] (d) In what ways are Christian teachings about central ideas similar to those of Hindu? State three points. [4]

Answer: (a) Matthew 5:1-12/Luke 6:20-23: Jesus taught the Beatitudes, declaring blessed are the poor in spirit, for theirs is the kingdom of heaven; blessed are those who mourn, for they will be comforted; blessed are the meek, for they will inherit the earth; and blessed are those persecuted for righteousness, for theirs also is the kingdom of heaven, and great is their reward in heaven.

Answer: (b) Two points: the Jewish idea expected a political/earthly kingdom, with the Messiah as a military-political ruler who would free Israel from Roman rule; the Biblical (Jesus') idea of the Kingdom of God is a spiritual and moral reign of God in people's hearts, open to all who repent and believe, not confined to political power or a single nation.

Answer: (c)(i) Three requirements: repentance -- turning away from sin; faith -- believing in Jesus Christ as Lord and Saviour; humility and obedience -- becoming like a child in humility and doing God's will.

Answer: (ii) Three points: increased preaching of the gospel and growth of the church; miracles, healings and answered prayers being experienced; people living more righteously, showing love, peace and justice in society.

Answer: (d) Three points: both believe in a state or reality beyond ordinary earthly life attained through right living; both teach one must follow religious teaching/moral law to attain that ultimate spiritual state; both emphasise inner transformation (repentance/enlightenment) over

mere external ritual.

Question Q5 (Section B). (a) Narrate the story of Jesus' warning to the people in cities that will reject God's message of salvation. [5] (b) According to this story what will happen to the cities that will reject God's message of salvation? State two points. [4] (c)(i) Butemwe has just been converted to Christianity. She asked you, 'What are the signs of Jesus' coming Judgement Day as talked about in the Bible?' As a mature Christian, state three signs of Jesus' coming Judgement day. [6] (ii) How can people prepare for the Day of Judgement in modern Zambian Society? State three points. [6] (d) In what ways are Christians' teachings on their beliefs about personal Judgement similar to that of the Hindus? Give two points. [4]

Answer: (a) Matthew 11:20-24: Jesus denounced the cities of Chorazin, Bethsaida and Capernaum, where most of his miracles had been performed, because they did not repent. He said that if the same miracles had been done in Tyre and Sidon, those cities would have repented long ago in sackcloth and ashes, and warned it would be more bearable for Tyre, Sidon and Sodom on the day of judgement than for these unrepentant cities.

Answer: (b) Two points: the rejecting cities will face severe judgement, worse even than that of wicked cities like Sodom; they will be held more accountable because they witnessed Jesus' miracles and teaching firsthand yet still refused to repent.

Answer: (c)(i) Three signs: the rise of false prophets/false messiahs who will deceive many; wars, rumours of wars and distress among nations; unusual signs in the heavens (sun and moon darkened) followed by the appearance of the sign of the Son of Man.

Answer: (ii) Three points: repenting and living righteously in readiness for Christ's return; staying watchful/spiritually alert through prayer and Bible study; sharing the gospel with others so they too can be prepared.

Answer: (d) Two points: both believe individuals will be judged according to their deeds; both believe judgement determines one's ultimate spiritual destiny/state after this earthly life.

Question Q6 (Section B). (a) Give an account of Jesus' reply to the request 'Lord teach us how to pray.' [5] (b) State the first two statements of the Lord's prayer and explain what each of those statements mean. [4] (c)(i) Your parents know that prayer is used only as a way of worship and thanksgiving. State three other ways your parents need to know about what prayer is used for. [6] (ii) How do people in modern Zambian Society react when they do not receive what they have prayed for? State three points. [6] (d) In what ways is Christianity similar to Zambian Traditional Religion with regard to prayer? State two points. [4]

Answer: (a) Luke 11:1-4: a disciple asked, 'Lord, teach us to pray, as John taught his disciples.' Jesus responded with a model prayer: 'Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we ourselves forgive everyone who sins against us. And lead us not into temptation.'

Answer: (b) First two statements: 'Father, hallowed be your name' -- means addressing God intimately as Father while honouring his name as holy; 'Your kingdom come' -- means asking for God's rule and will to be established fully on earth.

Answer: (c)(i) Three other uses: petition -- asking God to provide for personal or others' needs; confession -- seeking forgiveness for sins committed; intercession -- praying on behalf of other people, such as the sick or those in trouble.

Answer: (ii) Three points: some people lose hope/faith and stop praying altogether; some seek alternative help such as traditional healers; some continue praying persistently, trusting that God will answer in his own time and way.

Answer: (d) Two points: both believe prayer is a genuine means of communicating with the spiritual world (God in Christianity, God/ancestors in Traditional Religion); both practice regular prayer or ritual invocation as an essential part of worship.

Question Q7 (Section B). (a) Relate the Parable of the Unforgiving Servant. [5]
(b) What lessons do Christians learn from this Parable? Give two points. [4]
(c)(i) Madaliso has been chased from home by his step mother for no apparent reason. He is so angry that he has vowed never to meet his step mother again. What Christian advice would you give Madaliso against such intentions? Give three points. [6] **(ii) Kantu was beaten by Nkandu for merely belonging to a different political party. State three positive attitudes that Kantu should portray towards Nkandu in modern Zambian society. [6]** **(d) In what ways are Christian attitudes to their enemies different from that of the Muslims? State two points. [4]**

Answer: (a) Matthew 18:21-35: a king settled accounts with a servant who owed ten thousand talents. Unable to pay, the servant begged for mercy, and the king cancelled the debt. That same servant then found a fellow servant who owed him a hundred denarii, seized him and had him thrown into prison despite his pleas. When the king heard of this, he was angry, called him wicked, and handed him over to be tortured until he paid all he owed -- warning that God will do the same to anyone who does not forgive their brother from the heart.

Answer: (b) Two points: Christians must forgive others as God has forgiven them, without limit; harbouring unforgiveness towards others will bring God's judgement upon oneself.

Answer: (c)(i) Three points: Madaliso should forgive his step mother, since holding a grudge harms him spiritually and emotionally; he should seek reconciliation rather than permanent separation, as Christian teaching calls for restoring broken relationships; he should pray for a forgiving heart and trust God to work in the situation over time.

Answer: (ii) Three attitudes: Kantu should forgive Nkandu rather than seek revenge; he should promote tolerance and peaceful coexistence regardless of differing political affiliation; he should continue treating Nkandu with respect and kindness, being a good example of Christian love.

Answer: (d) Two points: Christians are taught to love their enemies and pray for those who mistreat them, following Jesus' example of forgiveness; Muslims, while valuing patience and forgiveness, place relatively greater emphasis on justice and the right to defend oneself/community against wrongdoing by an enemy.

Question Q8 (Section B). (a) Narrate the story of the women at the tomb after the resurrection of Jesus. [5] (b) State two meanings of Jesus' resurrection for Christians today. [4] (c)(i) Mrs Madala has just lost her husband who was a Pastor. During the burial every family member mourned uncontrollably except the widow, who instead knelt down and thanked God for the situation. Explain to the mourners what Christians such as Mrs Madala believe about life after death. Give three points. [6] (ii) What are some of the beliefs about life after death in modern Zambian society? State three points. [6] (d) In what ways are Christians' teachings on life after death different from those of Muslims? State three points. [4]

Answer: (a) Luke 24:1-12/Matthew 28:1-10: early on the first day of the week, the women went to Jesus' tomb with spices but found the stone rolled away and the body missing. Two angels in dazzling clothes appeared and asked why they sought the living among the dead, telling them Jesus had risen just as he said. The women ran to tell the disciples, but at first the apostles thought it nonsense, though Peter ran to check the tomb himself and found it empty.

Answer: (b) Two meanings: the resurrection proves Jesus' victory over sin and death, confirming he is truly the Son of God; it guarantees hope for believers that they too will one day be raised to eternal life through faith in Christ.

Answer: (c)(i) Three points: Christians believe death is not the end but a passage to eternal life with God for those who believe in Christ; they believe the deceased believer's spirit goes to be with the Lord, awaiting the resurrection of the body; they hold hope and comfort rather than despair, since believers will be reunited with loved ones and Christ in the resurrection.

Answer: (ii) Three points: some believe departed relatives become ancestral spirits who continue to watch over and influence the living; some believe in reincarnation of the dead into new life; some, strictly following Christian teaching, believe firmly in heaven and hell as the final destinations after death.

Answer: (d) Three points: Christians believe salvation and eternal life are received through faith in Jesus Christ's atoning death and resurrection; Muslims believe one's good and bad deeds are weighed by Allah to determine entry to paradise or hell, without Jesus as a saviour figure; Christians look to Christ's own bodily resurrection as the guarantee of their hope, while Muslims do not hold this belief about Jesus.

Question Q9 (Section C). (a) Narrate the conversion of Saul to Christianity. [5]
(b)(i) Why was the acceptance of Saul in the church a problem after his conversion? Give one point. (ii) How was the problem solved? Give one point. [4]
(c)(i) Mr Moto Moto, who had a serious mental problem, has just recovered. He decides to go back to his former church for worship. Some of the church members shun and ignore him. As a Christian, advise the church on the correct way to treat people of such a nature. State three points. [6]
(ii) How can former prostitutes positively be treated in modern Zambian society? State three points. [6]
(d) In what ways are Christian teachings on methods of resolving conflicts similar to those of Traditionalist? State two points. [4]

Answer: (a) Acts 9:1-19: Saul, breathing threats against the Lord's disciples, was travelling to Damascus to arrest Christians when a light from heaven flashed around him. He fell to the ground and heard a voice say, 'Saul, Saul, why do you persecute me?' Blinded, he was led into Damascus, where he neither ate nor drank for three days until Ananias, sent by the Lord, laid hands on him; scales fell from Saul's eyes, he regained his sight, was baptised, and began to preach that Jesus is the Son of God.

Answer: (b)(i) One point: the church found it hard to accept Saul because he had previously persecuted and killed Christians, so they feared him and doubted the sincerity of his conversion.

Answer: (ii) One point: Barnabas vouched for Saul, taking him to the apostles and explaining how he had seen the Lord and preached boldly in Damascus, which helped the church accept him.

Answer: (c)(i) Three points: the church should welcome Mr Moto Moto back with love and without stigma; members should avoid discriminating against him based on his past mental illness; the church should support his continued healing and full reintegration into fellowship.

Answer: (ii) Three points: providing rehabilitation and skills training to help them start afresh; avoiding judgement and offering genuine acceptance and support; encouraging their reintegration into community and church life rather than isolating them.

Answer: (d) Two points: both Christian and Traditionalist teaching resolve conflicts through appointed respected figures (church leaders/pastors versus chiefs/elders) who mediate disputes; both emphasise reconciliation and restoration of relationships/peace within the community rather than only punishment.

Question Q10 (Section C). (a) Relate how Paul faced opposition from a Jewish magician. [5] (b) How did Paul react to the opposition? State two points. [4] (c)(i) Bilitongo, a Christian, visited his friend Naman who persuaded him to have a girlfriend. Bilitongo refused to give in because of his Christian values. As a result, Naman started mocking and despising him. How should Bilitongo react to his persecution? Give three points. [6] (ii) How do people react positively to opposition in modern Zambian society? Give three points. [6] (d) In what similar ways do Christians and Muslims react to opposition? State two points. [4]

Answer: (a) Acts 13:6-12: on the island of Paphos, Paul and Barnabas encountered a Jewish sorcerer and false prophet named Bar-Jesus (Elymas), who was attached to the proconsul Sergius Paulus and tried to turn the proconsul away from the faith by opposing Paul and Barnabas. Filled with the Holy Spirit, Paul looked straight at him and denounced him as a child of the devil, an enemy of everything righteous, full of deceit and trickery, and pronounced that he would be blind for a time. Immediately mist and darkness came over him, and the proconsul, seeing what happened, believed, amazed at the teaching about the Lord.

Answer: (b) Two points: Paul confronted the opposition boldly, filled with the Holy Spirit, rather than backing down; he pronounced judgement (temporary blindness) on the magician, demonstrating God's power over the opposition and turning the situation into a testimony that led the proconsul to believe.

Answer: (c)(i) Three points: Bilitongo should remain firm in his Christian convictions despite the mockery; he should forgive Naman and not retaliate with anger or insults; he should pray for Naman and continue being a good example, letting his conduct speak for his faith.

Answer: (ii) Three points: some remain calm and respond with patience rather than reacting angrily; some seek dialogue/reconciliation to resolve the opposition peacefully; some use the opposition as motivation to strengthen their resolve and character.

Answer: (d) Two points: both Christians and Muslims are taught to exercise patience and endurance when facing opposition; both believe that God/Allah will ultimately vindicate and reward those who remain faithful under persecution.

Question Q11 (Section C). (a) Relate the Parable of the Wedding Feast. [5] (b) What does this parable teach Christians today? State two points. [4] (c)(i) Luyando tells you that her class teacher has recommended her for the position of House Prefect but is not sure of what quality she needs to have as a leader. As a Christian, tell Luyando the qualities that a leader must have. Give three points. [6] (ii) What should be the positive attitude of followers to their leaders in modern Zambian society? Give three points. [6] (d) In what ways are attitudes to leaders in Christianity different from those of Islam? Give two points. [4]

Answer: (a) Matthew 22:1-14: a king prepared a wedding feast for his son and sent servants to call the invited guests, but they refused to come, some mistreating and killing the servants. The angry king destroyed the murderers and sent servants to invite anyone found in the streets, good and bad, filling the wedding hall. Finding a guest without wedding clothes, the king had him thrown out into the darkness. Jesus concluded, 'many are called but few are chosen.'

Answer: (b) Two points: many are invited into God's Kingdom, but not everyone accepts or responds appropriately to the invitation; those who do respond must be properly prepared/righteous (symbolised by wedding clothes) to remain in the Kingdom, not merely show up outwardly.

Answer: (c)(i) Three qualities: honesty and integrity in dealing with others; humility and a willingness to serve rather than dominate; fairness and justice in treating everyone equally.

Answer: (ii) Three points: followers should respect and support their leaders' legitimate decisions; they should offer constructive feedback rather than only criticism; they should cooperate with leaders in achieving shared/communal goals.

Answer: (d) Two points: Christian teaching expects leaders to lead through humble service, following Jesus' example of servant leadership; Islamic teaching places leadership more closely within religious law (Sharia), viewing leaders as bound to uphold and enforce Islamic legal/moral standards as a religious duty.

Question Q12 (Section C). (a) Relate the teachings of Paul to the Corinthians on marriage. [5] (b) Mention two Biblical purposes of marriage. [4] (c)(i) Kwalela has been married for two years. She confides in you that she has been having problems with her husband due to lack of good qualities of a wife. State three Christian qualities of a good wife, Kwalela could be lacking. [6] (ii) What are the characteristics of an ideal couple in modern Zambian society? State three points. [6] (d) In what ways are Christian teachings on the method of choosing marriage partners different from that of Traditionalist? State two points. [4]

Answer: (a) 1 Corinthians 7: Paul taught that it is good for a man not to marry, but because of sexual immorality, each man should have his own wife and each woman her own husband. He instructed spouses to fulfil their marital duties to one another and not to deprive each other except by mutual agreement for a time of prayer. He also taught that marriage is binding for life, though he personally preferred that believers remain single as he was, if they had the gift for it, to serve the Lord without distraction.

Answer: (b) Two purposes: companionship and mutual support between husband and wife; the avoidance of sexual immorality, since the two become one flesh within a lawful marriage union (procreation/raising children is also a recognised purpose).

Answer: (c)(i) Three qualities: respect and submission in love towards her husband; faithfulness and loyalty to her marriage; being supportive and hardworking in caring for the home and family.

Answer: (ii) Three points: mutual respect and open communication between the couple; sharing of household and financial responsibilities; faithfulness and commitment to one another.

Answer: (d) Two points: Christian teaching emphasises personal choice of a marriage partner guided by shared faith, compatibility and prayerful discernment; Traditionalist practice often involves family/clan arrangement of marriages, with elders considering lineage, bride price and family alliances in choosing partners.

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