

G12 ECZ RELIGIOUS EDUCATION P1 2017 SC SOLUTIONS

Grade 12 ECZ Religious Education Paper 1, 2017 SC sitting (2044/1)

2 hours 30 minutes | Answer 5 Qs, one from each of Sections A-E, 100 marks

EXAMINATIONS COUNCIL OF ZAMBIA

Examination for School Certificate Ordinary Level

Religious Education

2044/1

Tuesday

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Additional Material(s):

Answer Booklet

Time: 2 hours 30 minutes

Reading Time: 5 minutes

Instructions to candidates

- 1 Write your **name**, **centre number** and **candidate number** in the spaces provided on the **Answer Booklet**.
- 2 There are **five** sections: **A**, **B**, **C**, **D** and **E** in this paper.
- 3 Answer **five** questions only.
- 4 Answer **one** question from each Section.
- 5 Write your answers in the **Answer Booklet** provided.

Information for candidates

- 1 All questions in this paper carry equal marks.
- 2 Cell phones and other electronic devices are not allowed in the examination room.

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SECTION A: LIVING IN A CHANGING SOCIETY

Answer one question only from this section.

1 (a) EITHER

Describe briefly how work is interdependent.

[6]

OR

Explain how the craft guilds improved the quality of work and life among their communities.

[6]

- (b) (i)** Give the content of the Bible passage from the Gospel of Mark which teaches that Jesus put off a well deserved rest in order to work for the kingdom of his father.

[10]

- (ii)** Dr Tommie, the only Doctor in a newly opened District Hospital, works long hours and sometimes does not knock off when there is an emergency at the theater. His wife and children are not happy with this situation. They want to see the District Medical Officer to complain and ask that he be transferred to the University Teaching Hospital. Using ideas from the passage, give advice to the District Medical Officer on how he can solve the problems facing Dr Tommie's family.

[4]

2 (a) EITHER

List **six** activities pupils might be involved in at school that are part of the school time table.

[6]

OR

Briefly explain **six** attitudes that missionaries brought to Zambia.

[6]

- (b) (i)** Give the content of a passage from Ecclesiastes that teaches that life is made up of opposites.

[10]

- (ii)** Mr Phiri is a civil servant working in Luangwa District. Every day after knocking off, he likes working in his garden. When friends invite him to go and relax with them he refuses, saying he has no time for that. Give **four** pieces of advice you would give Mr Phiri to show that relaxing is important in life.

[4]

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SECTION B: ORDER AND FREEDOM IN SOCIETY

Answer one question only from this section.

3 (a) EITHER

Explain in **six** ways why the Universal Declaration of Human Rights was adopted. [6]

OR

Briefly state **six** injustices caused by the African Slave Trade. [6]

(b) (i) Give the content of a passage from the Gospel of Luke in which Jesus teaches about judging others unjustly. [10]

(ii) The youth leader at your church thinks he knows all the weaknesses of every youth in the organization. He has even told the Parish Priest that he is able to give him information whenever he needed to choose any of them for higher positions.

Explain in **four** ways how you would advise the youth leader not to be the judge over others. [4]

4 (a) EITHER

State the levels of the Bemba Traditional Authority structure. [6]

OR

Explain **six** ways Reverend Justo Mwale used his authority for service. [6]

(b) (i) Give the content of a passage from the Gospel of John that describes Jesus as the Good Shepherd [10]

(ii) Pastor Bupe has just been transferred from his home town to go and become Pastor in-charge in another area. Pastor Bupe feels he cannot serve the people in this new area because he does not know them and even their language.

Briefly explain in **four** ways the advice you would give Pastor Bupe on the need to serve all the people and not just his home area. [4]

SECTION C: LIFE

Answer one question only from this section.

5 (a) EITHER

Explain briefly the difference between pleasure and happiness. [6]

OR

Explain how the Ugandan Martyrs expressed happiness in the midst of suffering. [6]

(b) (i) Give the content of Paul's letter to the Corinthians that explains the Christian's belief that love is the basis for happiness. [10]

(ii) You have been appointed as a new Head boy/Head girl in your school. The Headteacher has asked you to prepare a speech to be read at the Assembly. Using the above passage, give examples of how the school/community can show love to each other. [4]

6 (a) EITHER

Explain using **six** ideas of the belief about Karma and unending life in Hinduism. [6]

OR

List any **six** ideas about the concept of Hell in Christianity. [6]

(b) (i) Give the content of a passage from the Gospel of Luke that explains Jesus' teaching that love of God and neighbour are ways of achieving the joys of unending life. [10]

(ii) You are a member of the Scripture Union at your school. Every year the Scripture Union group contributes money to hold an end of the year party for the outgoing Grade 9 and Grade 12 pupils. This year the committee decides to help the sick in hospital instead of holding the party. Give **four** reasons why it is important to share some gifts with those who are sick in hospital. [4]

SECTION D: MAN AND WOMAN

Answer one question only from this section.

7 (a) EITHER

List **six** pieces of advice a mother gives to her daughter just before marriage

[6]

OR

List **six** elements that are found in a Christian marriage.

[6]

- (b) (i) Give the content of a passage from the Gospel of John that teaches how Jesus healed an unfaithful woman. [10]
- (ii) Wendy has been married to her husband Mabuku for eight years and has been blessed with three children. Her husband recently lost the job when the company he was working for closed down. Life has become very difficult for her as she is a full time housewife. Wendy has decided to have a steady but secret relationship with a married man in order to make ends meet. What are the negative effects of such a relationship? Explain in **four** ways. [4]

8 (a) EITHER

Explain in **six** ways how authority in the home in African Traditional Society was exercised.

[6]

OR

Explain the importance of the family among Christians of the early church.

[6]

- (b) (i) Give the content of a passage from the book of Peter that explains that family life should be based on humility, understanding and respect. [10]
- (ii) Your elder sister is about to get married and your aunt from the village has come to help prepare her for marriage. Your aunt believes in herbs and charms for one to be loved and protected in marriage she should be using herbs and charms in the food for her husband. Using the above passage, what advice can you give to your sister for her to be happy in marriage? [4]

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SECTION E

MAN'S RESPONSE TO GOD THROUGH FAITH AND PRAYER

Answer one question only from this section.

9 (a) EITHER

Briefly explain what secularism is and list five ways through which it has been spread.

[6]

OR

List any **six** attributes that were given to God in African Traditional Society.

[6]

(b) (i) Give the content of Paul's letter to the Ephesians where he teaches them that salvation has been revealed to all. [10]

(ii) Thandiwe, a believer in one of the main churches has moved from her home to go and live with her uncle in town. Her uncle and his family have joined one of these new churches and do not allow Thandiwe to continue worshipping in her church. Her uncle even threatens to send her back to the village if she does not accept his condition. Briefly explain in **four** ways the advice you would give to Thandiwe's uncle on the need to accept her faith. [4]

10 (a) EITHER

Explain in **six** ways why Hindus believe that there are many ways of approaching God.

[6]

OR

Explain briefly in **six** ways how witchcraft today has undergone many changes in urban areas.

[6]

(b) (i) Give the content of passage from Isaiah which teaches that God is all powerful. [10]

(ii) Bwalya's faith in God was put to the test when his father died mysteriously in his village. He suspected that his father's death was as a result of the work of witches. Bwalya who had all along put his trust in God was now considering seeking the help of the diviners so as to know who was behind his father's death and avenge. With reference to the passage above, explain in **four** ways why Bwalya should continue with his faith in God. [4]

Question Q1 (Section A: Living in a Changing Society). (a) EITHER Describe briefly how work is interdependent. [6] OR Explain how the craft guilds improved the quality of work and life among their communities. [6] (b)(i) Give the content of the Bible passage from the Gospel of Mark which teaches that Jesus put off a well deserved rest in order to work for the kingdom of his father. [10] (ii) Dr Tommie, the only Doctor in a newly opened District Hospital, works long hours and does not knock off during emergencies. His family wants him transferred. Using ideas from the passage, give advice to the District Medical Officer on how he can solve the problems facing Dr Tommie's family. [4]

Answer: (a) EITHER Work is interdependent because no single worker/profession is self-sufficient: a farmer depends on a mechanic to repair equipment, a teacher depends on farmers for food, a doctor depends on a builder for a hospital, and all depend on transporters to move goods and people -- each occupation relies on others to function, forming a chain of mutual service across society.

Answer: OR Craft guilds improved quality of work and life by: setting quality standards that members had to meet, protecting members' fair wages and working conditions, training apprentices systematically in a trade, providing welfare/mutual support for sick or aged members, and giving craftsmen a collective voice/status within their towns.

Answer: (b)(i) This is Mark 6:30-34: the apostles returned to Jesus and reported all they had done and taught; because so many people were coming and going that they had no leisure even to eat, Jesus said, 'Come away by yourselves to a desolate place and rest a while.' They went by boat to a remote place, but the crowds saw them going and ran ahead on foot, arriving there first. 'When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.' Jesus set aside his own planned, well-deserved rest because compassion for the needy crowd took priority -- continuing His Father's kingdom work over his own comfort.

Answer: (ii) Advice to the District Medical Officer: (1) recruit additional medical staff so Dr Tommie is not solely responsible for every emergency; (2) establish a proper shift/on-call roster so rest periods are protected once support arrives; (3) meanwhile, help Dr Tommie's family understand -- as Jesus modelled -- that sometimes urgent compassionate need for others must briefly come before personal rest, but this should not become permanent neglect of family; (4) arrange periodic relief/locum coverage so Dr Tommie can have guaranteed family time.

Question Q2 (Section A: Living in a Changing Society). (a) EITHER List six activities pupils might be involved in at school that are part of the school time table. [6] OR Briefly explain six attitudes that missionaries brought to Zambia. [6] (b)(i) Give the content of a passage from Ecclesiastes that teaches that life is made up of opposites. [10] (ii) Mr Phiri, a civil servant, spends every evening working in his garden and refuses invitations to relax with friends, saying he has no time. Give four pieces of advice to show that relaxing is important in life. [4]

Answer: (a) EITHER Six timetabled school activities: classroom lessons/lectures; sports and physical education; library/study periods; religious education/assembly; practical/laboratory sessions; and clubs or societies meetings.

Answer: OR Six attitudes missionaries brought to Zambia: valuing formal Western-style education; emphasis on literacy (reading the Bible); introducing Western medicine/healthcare; opposing practices they viewed as un-Christian (e.g. polygamy, witchcraft); promoting hard work and self-discipline; and encouraging monogamous, nuclear family structures.

Answer: (b)(i) This is Ecclesiastes 3:1-8: 'For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted... a time to weep, and a time to laugh; a time to mourn, and a time to dance... a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.' The Preacher teaches that life consists of paired opposites -- ordained seasons for contrasting activities and experiences -- and wisdom lies in recognising and accepting the right time for each.

Answer: (ii) Four pieces of advice for Mr Phiri: (1) remember that Ecclesiastes teaches there is 'a time' for work and also 'a time' for rest/leisure -- neglecting one is imbalanced; (2) constant work without rest can harm his health and relationships over time; (3) relaxing with friends builds social/emotional wellbeing that gardening alone cannot provide; (4) set aside specific scheduled times purely for rest and fellowship, just as he schedules time for gardening.

Question Q3 (Section B: Order and Freedom in Society). (a) EITHER Explain in six ways why the Universal Declaration of Human Rights was adopted. [6] OR Briefly state six injustices caused by the African Slave Trade. [6] (b)(i) Give the content of a passage from the Gospel of Luke in which Jesus teaches about judging others unjustly. [10] (ii) The youth leader at your church claims to know everyone's weaknesses and offers this information to the Parish Priest for choosing leaders. Explain in four ways how you would advise the youth leader not to be the judge over others. [4]

Answer: (a) EITHER Six reasons the Universal Declaration of Human Rights was adopted: to prevent repetition of atrocities like those of World War II; to establish universal standards protecting human dignity; to guarantee freedom from discrimination based on race, religion or sex; to protect civil liberties (speech, movement, fair trial); to promote social and economic rights (education, work, healthcare); and to provide a common framework nations could be held accountable to internationally.

Answer: OR Six injustices caused by the African Slave Trade: forced capture and separation of families; brutal, deadly conditions during transport (the Middle Passage); forced unpaid labour under violence; denial of basic human rights and dignity; cultural and identity loss for enslaved peoples; and long-term economic underdevelopment of African communities that lost their able-bodied population.

Answer: (b)(i) This is Luke 6:37-42: 'Judge not, and you will not be judged; condemn not, and you will not be condemned... For with the measure you use it will be measured back to you. Can a blind man lead a blind man? ...Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ...first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.' Jesus warns against hypocritical, unjust judgment of others while ignoring one's own greater faults, calling instead for self-examination and mercy before criticising others.

Answer: (ii) Four ways to advise the youth leader: (1) remind him that only God fully knows people's hearts, so claiming to 'judge' others' fitness based on perceived weaknesses is presumptuous; (2) point out that using private knowledge of others' faults to influence decisions against them is a form of unjust judgment Jesus warned against; (3) encourage him to examine his own shortcomings ('the log in his own eye') before highlighting others'; (4) suggest he instead use any concerns constructively and privately, offering support rather than exposing people to disqualify them.

Question Q4 (Section B: Order and Freedom in Society). (a) EITHER State the levels of the Bemba Traditional Authority structure. [6] OR Explain six ways Reverend Justo Mwale used his authority for service. [6] (b)(i) Give the content of a passage from the Gospel of John that describes Jesus as the Good Shepherd. [10] (ii) Pastor Bupe has just been transferred to a new area where he does not know the people or their language and feels he cannot serve them. Briefly explain in four ways the advice you would give Pastor Bupe on the need to serve all the people and not just his home area. [4]

Answer: (a) EITHER Levels of the Bemba Traditional Authority structure: the Chitimukulu (paramount chief) at the top; senior chiefs beneath him; sub-chiefs/headmen governing smaller territories; and village headmen overseeing individual villages at the base of the structure.

Answer: OR Six ways Reverend Justo Mwale used his authority for service: he founded and led educational institutions to train Zambian ministers and leaders; he promoted self-reliance within the African church rather than dependence on foreign missionaries; he mentored and empowered local clergy; he advocated for African leadership in church governance; he used his position to address social welfare needs of his community; and he modelled humility and service rather than seeking personal privilege from his office.

Answer: (b)(i) This is John 10:1-18, the Good Shepherd discourse: Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep... I know my own and my own know me... and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.' Jesus presents Himself as a shepherd who personally knows, protects and sacrifices Himself for all His sheep, including those beyond His immediate fold, uniting them into one flock.

Answer: (ii) Four pieces of advice for Pastor Bupe: (1) remember Jesus said He has 'other sheep not of this fold' whom He must also bring in -- a true shepherd serves beyond his home area; (2) make the effort to learn the local language and customs to connect genuinely with the new community; (3) build relationships gradually through humble service rather than waiting to feel fully 'known'; (4) trust that, like the Good Shepherd, his calling is to serve wherever God places him, not only where he is most comfortable.

Question Q5 (Section C: Life). (a) EITHER Explain briefly the difference between pleasure and happiness. [6] OR Explain how the Ugandan Martyrs expressed happiness in the midst of suffering. [6] (b)(i) Give the content of Paul's letter to the Corinthians that explains the Christian's belief that love is the basis for happiness. [10] (ii) As newly appointed Head boy/Head girl, prepare a speech using the above passage giving examples of how the school/community can show love to each other. [4]

Answer: (a) EITHER Pleasure is a temporary, often physical or sensory gratification (e.g. enjoying food, entertainment) that fades quickly and depends on external circumstances, whereas happiness (especially in the Christian sense) is a deeper, more lasting contentment rooted in one's relationship with God, good character and meaningful relationships, which can persist even amid hardship or the absence of immediate pleasure.

Answer: OR The Ugandan Martyrs, young Christian converts executed in the 1880s for refusing to renounce their faith or submit to the king's immoral demands, expressed happiness in their suffering by singing hymns and praying joyfully as they were led to execution, forgiving their persecutors, and expressing confidence and joy that they were dying for Christ and would gain eternal life -- their courage and joy under persecution strengthened the growth of Christianity in Uganda.

Answer: (b)(i) This is 1 Corinthians 13: 'If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal... Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful... Love bears all things, believes all things, hopes all things, endures all things. Love never ends... So now faith, hope, and love abide, these three; but the greatest of these is love.' Paul teaches that without love, even the greatest achievements are worthless -- true, lasting happiness is grounded in patient, selfless love.

Answer: (ii) Speech examples of showing love in school/community, based on 1 Corinthians 13: (1) being patient and kind with classmates who struggle academically; (2) not boasting over exam results or personal achievements; (3) resolving conflicts without resentment or grudges, choosing forgiveness; (4) bearing with and supporting one another through difficult times, such as visiting sick schoolmates or helping the less privileged in the community.

Question Q6 (Section C: Life). (a) EITHER Explain using six ideas of the belief about Karma and unending life in Hinduism. [6] OR List any six ideas about the concept of Hell in Christianity. [6] (b)(i) Give the content of a passage from the Gospel of Luke that explains Jesus' teaching that love of God and neighbour are ways of achieving the joys of unending life. [10] (ii) The Scripture Union at your school decided to help the sick in hospital instead of holding an end-of-year party. Give four reasons why it is important to share gifts with those who are sick in hospital. [4]

Answer: (a) EITHER Six ideas about Karma and unending life in Hinduism: (1) every action produces consequences that determine future circumstances; (2) the soul is reborn repeatedly (samsara) according to accumulated karma; (3) good karma leads to a favourable rebirth, bad karma to a lower one; (4) unending life continues through endless cycles of rebirth until liberation; (5) liberation (moksha) from this cycle is the ultimate spiritual goal; (6) moksha is achieved through righteous living, devotion, and knowledge that frees the soul to unite with Brahman.

Answer: OR Six ideas about Hell in Christianity: it is a place/state of eternal separation from God; it involves conscious punishment/suffering for unrepented sin; it is often described symbolically as fire ('lake of fire') or darkness; it is the final destination for those who reject God's offer of salvation; it is contrasted with the eternal joy of Heaven; and it reflects God's justice against unrepented evil, not merely arbitrary cruelty.

Answer: (b)(i) This is Luke 10:25-28: a lawyer asked Jesus, 'Teacher, what shall I do to inherit eternal life?' Jesus asked him what the Law said, and the lawyer answered, 'You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbour as yourself.' Jesus replied, 'You have answered correctly; do this, and you will live.' (Jesus then told the Parable of the Good Samaritan to illustrate who counts as 'neighbour.') Jesus teaches that wholehearted love for God together with genuine love for one's neighbour is the path to eternal life and its joys.

Answer: (ii) Four reasons it is important to share gifts with the sick in hospital: (1) it is a practical expression of 'loving your neighbour as yourself,' as Jesus taught; (2) it brings comfort and encouragement to those suffering, easing their emotional burden; (3) it reflects genuine Christian compassion over self-indulgent celebration (a party); (4) such acts of love toward the needy please God and contribute to one's own spiritual growth and eternal reward.

Question Q7 (Section D: Man and Woman). (a) EITHER List six pieces of advice a mother gives to her daughter just before marriage. [6] OR List six elements that are found in a Christian marriage. [6] (b)(i) Give the content of a passage from the Gospel of John that teaches how Jesus healed an unfaithful woman. [10] (ii) Wendy, whose husband lost his job, has decided to have a secret relationship with a married man to make ends meet. Explain in four ways the negative effects of such a relationship. [4]

Answer: (a) EITHER Six pieces of advice a mother gives her daughter before marriage: be faithful and respectful to your husband; manage the household and finances wisely; be patient and understanding during disagreements; maintain good hygiene and care for the home; respect your husband's family; and remain committed even through hardships.

Answer: OR Six elements found in a Christian marriage: mutual love and faithfulness; a public vow/covenant before God and witnesses; lifelong commitment (until death); mutual respect and submission; shared responsibility for children and the home; and the marriage being blessed and recognised by the church.

Answer: (b)(i) This is John 4:1-42, Jesus and the Samaritan Woman at the well: despite her having had five husbands and now living with a man who was not her husband, Jesus did not condemn her but engaged her respectfully, revealing to her the truth about true worship 'in spirit and truth' and that He was the Messiah. Confronted honestly but lovingly with her past, she was transformed -- leaving her water jar to go and tell her whole town about Jesus, leading many Samaritans to believe. Jesus 'healed' her spiritually and restored her dignity through truth, acceptance and revelation, rather than through judgment or rejection.

Answer: (ii) Four negative effects of Wendy's secret relationship: (1) risk of contracting sexually transmitted infections, including HIV/AIDS; (2) destruction of trust and eventual breakdown of her own marriage if discovered; (3) guilt, shame and psychological/emotional distress from living a double life; (4) harm to her children, who could be affected by family instability or scandal if the secret relationship is exposed.

Question Q8 (Section D: Man and Woman). (a) EITHER Explain in six ways how authority in the home in African Traditional Society was exercised. [6] OR Explain the importance of the family among Christians of the early church. [6] (b)(i) Give the content of a passage from the book of Peter that explains that family life should be based on humility, understanding and respect. [10] (ii) Your aunt believes your sister about to be married should use herbs and charms to be loved and protected in marriage. Using the above passage, what advice can you give your sister for her to be happy in marriage? [4]

Answer: (a) EITHER Six ways authority in the home in African Traditional Society was exercised: the father/husband held final decision-making authority; the mother managed daily household affairs and child-rearing; elders were consulted on major family matters; discipline of children was a shared responsibility of the extended family; respect for age determined the order of authority among siblings; and ancestral customs/taboos guided household conduct.

Answer: OR The family was important among Christians of the early church because: it was the basic unit where the faith was taught and practised daily; house churches met in family homes for worship and fellowship; family members supported one another materially and spiritually, especially under persecution; hospitality to fellow believers and strangers was practised through the family; and strong family conduct was seen as a model and testimony of Christian character to the wider community.

Answer: (b)(i) This is 1 Peter 3:1-7: Peter instructs wives to win over even an unbelieving husband 'without a word by their conduct,' emphasising 'a gentle and quiet spirit,' and instructs husbands, 'Likewise, husbands, live with your wives in an understanding way, showing honour to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.' Family life is to be grounded in humble, respectful, understanding treatment of one another -- not manipulation, coercion, or occult practices -- so that the couple's relationship with God is not hindered.

Answer: (ii) Advice for the sister: (1) reject the use of herbs and charms -- true love and protection in marriage come from mutual respect, understanding and prayer, not manipulation or occult practices; (2) focus instead on developing a gentle, humble character as Peter instructs; (3) trust her husband to treat her with honour and understanding as Peter instructs husbands, rather than trying to control him through charms; (4) build the marriage on a shared relationship with God through prayer, since reliance on charms could actually hinder God's blessing on the marriage.

Question Q9 (Section E: Man's Response to God through Faith and Prayer). (a) EITHER Briefly explain what secularism is and list five ways through which it has been spread. [6] OR List any six attributes that were given to God in African Traditional Society. [6] (b)(i) Give the content of Paul's letter to the Ephesians where he teaches them that salvation has been revealed to all. [10] (ii) Thandiwe's uncle, from a new church, is preventing her from worshipping in her own church and threatens to send her back to the village. Briefly explain in four ways the advice you would give to Thandiwe's uncle on the need to accept her faith. [4]

Answer: (a) EITHER Secularism is the belief/principle that religion should be separated from public life, government and institutions, treating matters of state and society as independent of religious influence. Five ways it has spread: through modern education systems that emphasise science over religious explanation; through media and entertainment promoting materialistic values; through government policies separating church and state; through urbanisation weakening traditional/religious community ties; and through globalisation exposing people to diverse, competing worldviews that relativise any single religion's authority.

Answer: OR Six attributes given to God in African Traditional Society: Creator of all things; all-powerful (omnipotent); all-knowing (omniscient); ever-present (omnipresent); just/righteous judge; and merciful/caring provider for His people.

Answer: (b)(i) This is Ephesians 3:1-13: Paul describes the 'mystery' of Christ, 'which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.' Paul rejoices that salvation, once seemingly limited, has now been openly revealed and extended to all people -- Jew and Gentile alike -- through Christ.

Answer: (ii) Four pieces of advice for Thandiwe's uncle: (1) respect that salvation and faith, as Paul teaches, are revealed to all people -- he has no right to force Thandiwe into his own church's practice; (2) freedom of worship is a basic right that should be honoured within the family; (3) threatening to send her away over her faith choice is coercive and un-Christian; (4) instead of forcing conformity, he should support Thandiwe's relationship with God in whichever congregation she is spiritually nourished.

Question Q10 (Section E: Man's Response to God through Faith and Prayer).

(a) EITHER Explain in six ways why Hindus believe that there are many ways of approaching God. [6] **OR** Explain briefly in six ways how witchcraft today has undergone many changes in urban areas. [6] **(b)(i)** Give the content of a passage from Isaiah which teaches that God is all powerful. [10] **(ii)** Bwalya's father died mysteriously, and Bwalya suspects witchcraft and is considering consulting diviners for revenge, despite his faith in God. With reference to the passage above, explain in four ways why Bwalya should continue with his faith in God. [4]

Answer: (a) EITHER Six reasons Hindus believe there are many ways of approaching God: (1) God/ultimate reality (Brahman) is believed to be beyond full human comprehension, so different paths capture different aspects; (2) the path of devotion (bhakti yoga) suits emotionally-oriented devotees; (3) the path of knowledge (jnana yoga) suits intellectually-oriented seekers; (4) the path of action (karma yoga) suits those who serve selflessly; (5) different deities represent different manifestations/aspects of the one divine reality; (6) Hinduism's tolerance of diverse regional and family traditions of worship reinforces the idea that many roads lead to the same divine truth.

Answer: OR Six ways witchcraft in urban areas today has changed: it is practised more secretly/discreetly than openly as in villages; it is increasingly commercialised, with paid 'consultation fees' for services; it uses modern means such as phone consultations or advertised services; it blends with modern pseudo-spiritual/prosperity practices; urban witchcraft accusations often target business rivals or in-laws over jealousy of wealth; and some practitioners now operate more openly as 'traditional healers' or 'prophets' combining old practices with new marketing.

Answer: (b)(i) This is Isaiah 40:12-31: 'Who has measured the waters in the hollow of his hand and marked off the heavens with a span...? Behold, the nations are like a drop from a bucket... he brings princes to nothing, and makes the rulers of the earth as emptiness... Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary... He gives power to the faint, and to him who has no might he increases strength... they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles.' Isaiah declares God's total, incomparable power over creation, nations and rulers, and His power to strengthen those who trust and wait on Him.

Answer: (ii) Four reasons Bwalya should continue trusting God rather than seeking diviners: (1) Isaiah shows God is more powerful than any human ruler or spiritual force, including alleged witches; (2) seeking diviners for revenge would mean turning away from the very God who 'renews the strength' of those who wait on Him; (3) revenge through diviners could lead to further harm and spiritual bondage rather than justice or peace; (4) trusting God allows Bwalya to grieve and heal, relying on God's justice ('he brings princes to nothing') rather than taking matters into his own hands through occult means.

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