

Mayor Weill

Mayor Pro Tem Mallotto
Council Member Downs
Council Member Fromberg Edelstein
Council Member O'Keefe

Wednesday, June 18, 2025, 1:00 PM City Council Chamber 69-825 Highway 111 Rancho Mirage, CA 92270

ADJOURNED REGULAR MEETING OF THE RANCHO MIRAGE CITY COUNCIL
AND COMMUNITY SERVICES DISTRICT, ENERGY AUTHORITY,
HOUSING AUTHORITY, JOINT POWERS FINANCE AUTHORITY, LIBRARY
AND OBSERVATORY, AND REDEVELOPMENT SUCCESSOR AGENCY BOARDS

### **AGENDA**

| 1. | GE | NE | RA | ١L |
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- 1.A. Call to Order
- 1.B. Flag Salute
- 1.C. Roll Call: Downs, Fromberg Edelstein, O'Keefe, Mallotto, Weill

#### 2. PRESENTATIONS

- 2.A. Presentation of a Proclamation Honoring United Cerebral Palsy of the Inland Empire's 40th Birthday
- 3. COUNCIL MEMBER COMMENTS/REPORTS
- 4. CITY MANAGER COMMENTS/REPORTS
- 5. CONSENT CALENDAR (A-C)
  - 5.A. June 5, 2025, Regular City Council Meeting Minutes
    - RECOMMENDED ACTION: Approve the June 5, 2025, Regular City Council Meeting Minutes as presented.
  - 5.B. Updated Calendar Year 2025 Salary Schedule
    - RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order), Approving the Updated Calendar Year 2025 Salary Schedule to Comply with California Public Employee's Retirement System (CalPERS) Statutory and Regulatory Requirements for Compensation Earnable and Publicly Available Pay Schedules.
  - 5.C. Demands
    - RECOMMENDED ACTION: Approve the demands as presented.

#### **6. ACTION CALENDAR**

# 6.A. Multi-Agency Participation Agreement with the Coachella Valley Association of Governments (CVAG) for Regional Traffic Signal Synchronization Program

— RECOMMENDED ACTION: 1) Approve the City of Rancho Mirage to participate with the Coachella Valley Association of Governments (CVAG) for the Coachella Valley Regional Traffic Signal Synchronization Program (CV SYNC); and 2) Authorize the City Manager to execute the CV SYNC Participation Agreement and make any necessary minor revisions to said agreement, subject to final review and approval by the City Attorney.

#### 7. NON-AGENDA PUBLIC COMMENTS

An opportunity for the public to speak on issues not on the agenda for a maximum of three (3) minutes per speaker.

#### 8. CLOSED SESSION

#### 8.A. Closed Session Agenda

- 1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to California Government Code Section 54957. Public Employee: City Clerk/Board Secretary.
- 8.B. Recess to Closed Session
- 8.C. Reconvene Open Session
- 8.D. Closed Session Announcements

#### 9. ADJOURNMENT

#### **PUBLIC NOTICES**

**Agenda Materials:** Any staff reports for agenda items considered in open session, as well as agenda materials for open session items provided to a majority of the legislative body(ies) following distribution of the agenda, are available for inspection in the City Clerk's Office at Rancho Mirage City Hall, located at 69-825 Highway 111, Rancho Mirage, CA 92270, during normal business hours.

Americans with Disabilities Act (ADA): If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the ADA, please contact the City Clerk's Office at (760) 324-4511 Ext. 488, or via e-mail to CityClerk@RanchoMirageCA.gov, prior to the meeting. Providing notice at least 48 hours in advance of the meeting is suggested, so a determination may be made as to whether the request is feasible.

**Livestream:** This meeting may be viewed via Livestream on the City's website at www.RanchoMirageCA.gov.

**Public Comments:** Written public comments may be submitted to the City Clerk via email to CityClerk@RanchoMirageCA.gov or mail/delivery to ATTN: City Clerk, City of Rancho Mirage, 69-825 Highway 111, Rancho Mirage, CA 92270. Please submit written public comments at least three (3) hours in advance of the meeting to ensure they may be fully considered. Written public comments received during the meeting will be distributed to the legislative body(ies) and made available to the public following the meeting.

Oral public comments/testimony may be provided in person at the meeting during the non-agenda public comment period and during the public comment/testimony period for each agenda item. Public comments are limited to three (3) minutes per speaker. Please fill out a Request to Speak slip prior to the start of the meeting and submit it to the City Clerk. You will be called upon to speak at the appropriate time. Please submit a separate slip for each item on which you wish to speak.

**Declaration of Posting:** I, Kristie Ramos, City Clerk of the City of Rancho Mirage, do hereby declare that the foregoing meeting agenda was posted on the City of Rancho Mirage website at www.RanchoMirageCA.gov, on the Rancho Mirage City Hall bulletin board at 69-825 Highway 111, Rancho Mirage, CA 92270, and at the Rancho Mirage Library & Observatory at 71-100 Highway 111, Rancho Mirage, CA 92270, at least 72 hours in advance of the meeting.

Kristie Ramos

Date Posted: June 13, 2025



## June 5, 2025, Regular City Council Meeting Minutes

| DATE                   | ITEM #                    |
|------------------------|---------------------------|
| June 18, 2025          | CONSENT CALENDAR - 5A.    |
| Presented To           | Presented By              |
| Mayor and City Council | Kristie Ramos, City Clerk |

### **RECOMMENDED ACTION**

Approve the June 5, 2025, Regular City Council Meeting Minutes as presented.

## **Attachments**

<u>Attachment 1 - Draft 06/05/2025 Regular City Council Meeting Minutes</u>

### **ATTACHMENT 1**



Mayor Weill Mayor Pro Tem Malott Council Member Downs Council Member Fromberg Edelstein Council Member O'Keefe

#### REGULAR MEETING OF THE RANCHO MIRAGE CITY COUNCIL AND COMMUNITY SERVICES DISTRICT, ENERGY AUTHORITY, HOUSING AUTHORITY, JOINT POWERS FINANCE AUTHORITY, LIBRARY AND OBSERVATORY, AND REDEVELOPMENT SUCCESSOR AGENCY BOARDS

69-825 Highway 111, Rancho Mirage, CA 92270

Thursday, June 5, 2025, 1:00 PM

#### **DRAFT MINUTES**

#### 1. GENERAL

#### 1.A. Call to Order

Mayor Weill called the meeting to order at 1:02 P.M.

#### 1.B. Flag Salute

Council Member Fromberg Edelstein led the flag salute.

#### 1.C. Roll Call: Downs, Fromberg Edelstein, O'Keefe, Mallotto, Weill

All members were present.

#### 2. PRESENTATIONS

#### 2.A. Introduction of New Rancho Mirage Elementary School Principal

Jessica Whiteman, Director of Elementary Curriculum & Instruction at Palm Springs Unified School District (PSUSD), introduced Dr. Ryan Saunders, New Rancho Mirage Elementary School Principal, who shared his enthusiasm for the opportunity and expressed excitement about his new role.

#### 2.B. Proclamation Recognizing Dennis Constant, Former Community Parks and Trails Commissioner

Mayor Weill presented Dennis Constant, former Rancho Mirage Community Parks and Trails Commissioner, with a proclamation in recognition of his dedicated service on the commission.

#### 3. COUNCIL MEMBER COMMENTS/REPORTS

The following individual provided public comments: Brad Anderson.

Council Member O'Keefe expressed thanks to Dennis Constant and spoke regarding pet adoption, summer programs for children, and Pride Month.

Council Member Downs spoke regarding additional costs associated with the Coachella Valley Association of Governments (CVAG) Arts & Music Line. He also spoke regarding the non-compete clause in the Desert Healthcare District lease with Tenet.

Mayor Pro Tem Mallotto congratulated the Rancho Mirage Library & Observatory on a recent grant award. She also spoke regarding Dr. Adrian Graff-Radford, who recently passed away, and extended condolences to his family.

Mayor Weill read a brief letter from a resident complimenting City staff.

#### 4. CITY MANAGER COMMENTS/REPORTS

None.

#### 5. CONSENT CALENDAR (A-J)

Isaiah Hagerman, City Manager, presented the Consent Calendar items.

The following individual provided public comments: Brad Anderson.

# MOVED/SECONDED BY O'KEEFE/DOWNS TO APPROVE THE CONSENT CALENDAR AS PRESENTED. MOTION CARRIED 5/0.

#### 5.A. Waive Full Reading of Any Ordinance Introduced or Adopted Pursuant to this Agenda

#### 5.B. May 8, 2025, Special City Council Meeting Minutes

— RECOMMENDED ACTION: Approve the May 8, 2025, Special City Council Meeting Minutes as presented.

#### 5.C. May 15, 2025, Regular City Council Meeting Minutes

— RECOMMENDED ACTION: Approve the May 15, 2025, Regular City Council Meeting Minutes as presented.

#### 5.D. May 15, 2025, Special City Council Meeting Minutes

— RECOMMENDED ACTION: Approve the May 15, 2025, Special City Council Meeting Minutes as presented.

#### 5.E. Zoning Text Amendment Case No. ZTA25-0001. Applicant: City of Rancho Mirage. Location: City-Wide

— RECOMMENDED ACTION: Adopt Ordinance No. 1223, 2nd Reading, Amending Chapter 2.68 (Special Elections) – Section 2.68.040 (City Parks Maintenance); Adding Chapter 5.45 (Shopping Cart Management) to Title 5 (Business Taxes, Licenses, and Regulations); Amending Chapter 8.25 (Landing Of Aircraft) – Section 8.25.020 (Landing of Aircraft); Amending Chapter 8.26 (City Parks and Recreation Facility Regulations) – Section 8.26.030 (Group Use of Parks); Amending Chapter 8.63 (Camping Regulations) – Section 8.63.060 (Enforcement); Amending Chapter 14.20 (Definitions) – Section 14.20.100 (Uniform Swimming Pool, Spa and Hot Tub Code Definitions); Amending Chapter 17.20 (General Property and Use Standards) – Section 17.20.140 (Screening and Buffering); Repealing and Replacing Chapter 17.32 (Wireless Communication Facilities); Amending Chapter 17.34 (Introduction) of Division IV (Permits and Review) – Section 17.34.010 (Introduction); and Amending Chapter 17.48 (Conditional Use Permits) – Section 17.48.045 (Minor Conditional Use Permits) of the Rancho Mirage Municipal Code.

#### 5.F. Updated Fire Hazard Severity Zone Map

— RECOMMENDED ACTION: Adopt Ordinance No. 1224, 2nd Reading, Adopting the Fire Hazard Severity Zones as Recommended by the California Department of Forestry and Fire Protection Pursuant to Government Code Section 51178.

#### 5.G. Approval of Final Parcel Map No. 38899 (Courser Estates)

— RECOMMENDED ACTION: Approve Final Parcel Map No. 38899, subject to final review and approval by the City Manager and City Attorney.

#### 5.H. Proposition 4 Appropriations Limit for Fiscal Year 2025/2026

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order), Establishing the Appropriations Limit for Fiscal Year 2025/2026 in Accordance with the Provisions of Division 9 of Title 1 of the California Government Code.

#### 5.I. Contracts

— RECOMMENDED ACTION: Approve the terms of the contracts as presented and authorize the City Manager to execute the subject contracts.

#### 5.J. Demands

— RECOMMENDED ACTION: Approve the demands as presented.

#### 6. PUBLIC HEARINGS

# 6.A. Annexation No. 197 to Community Facilities District No. 1 in Connection with Tentative Tract Map No. TTM 38222 (Bravo Dreams Lane)

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order), Calling an Election on Levying a Special Tax within the Area Proposed to be Annexed to Community Facilities District No. 1 (Annexation No. 197), Declaring the Election Results, Approving the Annexation of the Territory and Directing the Recordation of the Amendment of the Notice of Special Tax Lien, in Connection with Tentative Tract Map No. TTM 38222.

Jacob De La Cruz, Financial Analyst, presented the staff report.

No public testimony was provided.

Kristie Ramos, City Clerk, declared the election results as follows: the ballot for the 11 eligible votes was received on May 19, 2025, and was in favor; therefore, votes cast in favor equal 100% of total votes cast.

MOVED/SECONDED BY MALLOTTO/O'KEEFE TO ADOPT RESOLUTION NO. 2025-18, CALLING AN ELECTION ON LEVYING A SPECIAL TAX WITHIN THE AREA PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 1 (ANNEXATION NO. 197), DECLARING THE ELECTION RESULTS, APPROVING THE ANNEXATION OF THE TERRITORY AND DIRECTING THE RECORDATION OF THE AMENDMENT OF THE NOTICE OF SPECIAL TAX LIEN, IN CONNECTION WITH TENTATIVE TRACT MAP NO. TTM 38222. MOTION CARRIED 5/0.

# 6.B. Annexation No. 198 to Community Facilities District No. 1 in Connection with Tentative Parcel Map No. TPM 38899 (Courser Estates)

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order) Calling an Election on Levying a Special Tax within the Area Proposed to be Annexed to Community Facilities District No. 1 (Annexation No. 198), Declaring the Election Results, Approving the Annexation of the Territory and Directing the Recordation of the Amendment of the Notice of Special Tax Lien, in Connection with Tentative Parcel Map No. TPM 38899.

Jacob De La Cruz, Financial Analyst, presented the staff repot.

No public testimony was provided.

Kristie Ramos, City Clerk, declared the election results as follows: the ballot for the 6 eligible votes was received on June 3, 2025, and was in favor; therefore, votes cast in favor equal 100% of total votes cast.

MOVED/SECONDED BY DOWNS/FROMBERG EDELSTEIN TO ADOPT RESOLUTION NO. 2025-19, CALLING AN ELECTION ON LEVYING A SPECIAL TAX WITHIN THE AREA PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 1 (ANNEXATION NO. 198), DECLARING THE ELECTION RESULTS, APPROVING THE ANNEXATION OF THE TERRITORY AND DIRECTING THE RECORDATION OF THE AMENDMENT OF THE NOTICE OF SPECIAL TAX LIEN, IN CONNECTION WITH TENTATIVE PARCEL MAP NO. TPM 38899. MOTION CARRIED 5/0.

6.C. Consolidated Landscaping and Lighting Maintenance Assessment District No. 87-01 - Final Engineer's Annual Levy Report and Levy of Assessments for Fiscal Year 2025/2026

— RECOMMENDED ACTION: 1) Adopt Resolution No. 2025-(Next-in-Order), Approving the Final Engineer's Annual Levy Report for the Consolidated Landscaping and Lighting Maintenance Assessment District No. 87-01 for Fiscal Year 2025/2026; and 2) Adopt Resolution No. 2025-(Next-in-Order), Ordering the Levy and Collection of Annual Assessments for the Consolidated Landscaping and Lighting Maintenance Assessment District No. 87-01 for Fiscal Year 2025/2026.

Ian Lasley, Assistant Director of Public Works, presented the staff report.

No public testimony was provided.

MOVED/SECONDED BY FROMBERG EDELSTEIN/O'KEEFE TO: 1) ADOPT RESOLUTION NO. 2025-20, APPROVING THE FINAL ENGINEER'S ANNUAL LEVY REPORT FOR THE CONSOLIDATED LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 87-01 FOR FISCAL YEAR 2025/2026; AND 2) ADOPT RESOLUTION NO. 2025-21, ORDERING THE LEVY AND COLLECTION OF ANNUAL ASSESSMENTS FOR THE CONSOLIDATED LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 87-01 FOR FISCAL YEAR 2025/2026. MOTION CARRIED 5/0.

#### 6.D. Assembly Bill 2561 Public Hearing on City Vacancies and Recruitment and Retention Efforts

- RECOMMEDED ACTION: Receive and file the AB 2561 staff report.

Kofi Antobam, Director of Administrative Services, presented the staff report.

No public testimony was provided.

MOVED/SECONDED BY DOWNS/O'KEEFE TO RECEIVE AND FILE THE AB 2561 STAFF REPORT. MOTION CARRIED 5/0.

#### 7. ACTION CALENDAR

# 7.A. Annual Levy of Special Taxes and Assessments for Fire Protection and Prevention, and Community Facilities District Nos. 1 and 2

— RECOMMENDED ACTION: 1) Adopt Resolution No. 2025-(Next-in-Order), Ordering the Levy and Collection of the Fire Tax and Fire Excise Tax Pursuant to Ordinance No. 190 and Ordinance No. 475 for Fiscal Year 2025/2026; 2) Adopt Resolution No. 2025-(Next-in-Order), Establishing and Ordering the Levy and Collection of the Annual Special Tax Pursuant to Ordinance No. 485 for Community Facilities District No. 1 (Police and Fire Services) and Annexations thereto for Fiscal Year 2025/2026; and 3) Adopt Resolution No. 2025-(Next-in-Order), Establishing and Ordering the Levy and Collection of the Annual Special Tax Pursuant to Ordinance No. 767 for Community Facilities District No. 2 (Westin Vacation Club) and Annexations thereto for Fiscal Year 2025/2026.

Kofi Antobam, Director of Administrative Services, presented the staff report.

The following individual provided public comments: Brad Anderson.

MOVED/SECONDED BY FROMBERG EDELSTEIN/DOWNS TO: 1) ADOPT RESOLUTION NO. 2025-22, ORDERING THE LEVY AND COLLECTION OF THE FIRE TAX AND FIRE EXCISE TAX PURSUANT TO ORDINANCE NO. 190 AND ORDINANCE NO. 475 FOR FISCAL YEAR 2025/2026; 2) ADOPT RESOLUTION NO. 2025-23, ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX PURSUANT TO ORDINANCE NO. 485 FOR COMMUNITY FACILITIES DISTRICT NO. 1 (POLICE AND FIRE SERVICES) AND ANNEXATIONS THERETO FOR FISCAL YEAR 2025/2026; AND 3) ADOPT RESOLUTION NO. 2025-24, ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX PURSUANT TO ORDINANCE NO. 767 FOR COMMUNITY FACILITIES DISTRICT NO. 2 (WESTIN VACATION CLUB) AND ANNEXATIONS THERETO FOR FISCAL YEAR 2025/2026. MOTION CARRIED 5/0.

#### 7.B. Fiscal Year 2025/2026 Park Maintenance District Special Tax Levy

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order), Ordering the Levy and Collection of the Park Maintenance Special Tax Pursuant to Ordinance No. 685 for Fiscal Year 2025/2026.

Ian Lasley, Assistant Director of Public Works, presented the staff report.

MOVED/SECONDED BY O'KEEFE/FROMBERG EDELSTEIN TO ADOPT RESOLUTION NO. 2025-25, ORDERING THE LEVY AND COLLECTION OF THE PARK MAINTENANCE SPECIAL TAX PURSUANT TO ORDINANCE NO. 685 FOR FISCAL YEAR 2025/2026. MOTION CARRIED 5/0.

#### 7.C. Fiscal Year 2025/2026 and 2026/2027 Budget

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order), Approving the City's Fiscal Year 2025/2026 Budget and Tentatively Approving the Fiscal Year 2026/2027 Budget; 2) Adopt Resolution No. 2025-LB-(Next-in-Order), Approving the Library and Observatory Fiscal Year 2025/2026 Budget and Tentatively Approving the Fiscal Year 2026/2027 Budget; 3) Adopt Resolution No. 2025-HA-(Next-in-Order), Approving the City of Rancho Mirage Housing Authority's Fiscal Year 2025/2026 Budget and Tentatively Approving the Fiscal Year 2026/2027 Budget; 4) Adopt Resolution No. 2025-HA-(Next-in-Order), Approving a Schedule of Reimbursement for City Staff Time to be Paid to the City of Rancho Mirage for Fiscal Year 2025/2026 and Tentatively for Fiscal Year 2026/2027; 5) Adopt Resolution No. 2025-CSD-(Next-in-Order), Approving the Rancho Mirage Community Services District's Fiscal Year 2025/2026 Budget and Tentatively Approving the Fiscal Year 2026/2027 Budget; and 6) Adopt Resolution No. 2025-(Next-in-Order), Approving a Reimbursement Schedule of City Staff Services Subject to Payment by Designated Special Funds for Fiscal Year 2025/2026 and Tentatively for Fiscal Year 2026/2027.

Kofi Antobam, Director of Administrative Services, introduced the item.

Joseph Carpenter, Assistant Director of Administrative Services, presented the staff report.

The following individual provided public comments: Brad Anderson.

A discussion ensued.

MOVED/SECONDED BY DOWNS/MALLOTTO TO: 1) ADOPT RESOLUTION NO. 2025-26, APPROVING THE CITY'S FISCAL YEAR 2025/2026 BUDGET AND TENTATIVELY APPROVING THE FISCAL YEAR 2026/2027 BUDGET; 2) ADOPT RESOLUTION NO. 2025-LB-01, APPROVING THE LIBRARY AND OBSERVATORY FISCAL YEAR 2025/2026 BUDGET AND TENTATIVELY APPROVING THE FISCAL YEAR 2026/2027 BUDGET; 3) ADOPT RESOLUTION NO. 2025-HA-01, APPROVING THE CITY OF RANCHO MIRAGE HOUSING AUTHORITY'S FISCAL YEAR 2025/2026 BUDGET AND TENTATIVELY APPROVING THE FISCAL YEAR 2026/2027 BUDGET; 4) ADOPT RESOLUTION NO. 2025-HA-02, APPROVING A SCHEDULE OF REIMBURSEMENT FOR CITY STAFF TIME TO BE PAID TO THE CITY OF RANCHO MIRAGE FOR FISCAL YEAR 2025/2026 AND TENTATIVELY FOR FISCAL YEAR 2026/2027; 5) ADOPT RESOLUTION NO. 2025-CSD-01, APPROVING THE RANCHO MIRAGE COMMUNITY SERVICES DISTRICT'S FISCAL YEAR 2025/2026 BUDGET AND TENTATIVELY APPROVING THE FISCAL YEAR 2026/2027 BUDGET; AND 6) ADOPT RESOLUTION NO. 2025-27, APPROVING A REIMBURSEMENT SCHEDULE OF CITY STAFF SERVICES SUBJECT TO PAYMENT BY DESIGNATED SPECIAL FUNDS FOR FISCAL YEAR 2025/2026 AND TENTATIVELY FOR FISCAL YEAR 2026/2027. MOTION CARRIED 5/0.

# 7.D. Consideration of a \$2 Million Grant to Eisenhower Health Foundation for a Workforce Development Program of a New Child Care Center

— RECOMMENDED ACTION: Approve a grant of \$2 million to the Eisenhower Health Foundation in support of the workforce development program of a new Child Care Center.

Isaiah Hagerman, City Manager, introduced the item.

Monica Vasquez, Eisenhower Health Foundation Director of Community Giving, presented a request for grant funding.

The following individuals provided public comments: Patrick Lowry, Brad Anderson, and James Graff-Radford.

A discussion ensued.

MOVED/SECONDED BY MALLOTTO/FROMBERG EDELSTEIN TO APPROVE A GRANT OF \$2 MILLION TO THE EISENHOWER HEALTH FOUNDATION IN SUPPORT OF THE WORKFORCE DEVELOPMENT PROGRAM OF A NEW

#### CHILD CARE CENTER. MOTION CARRIED 5/0.

#### 8. NON-AGENDA PUBLIC COMMENTS

The following individuals provided non-agenda public comments: Patrick Lowry, Wally Melendez, Brad Anderson, and Susan Ragsdale.

#### 9. CLOSED SESSION

#### 9.A. Closed Session Agenda

- 1. CONFERENCE WITH LEGAL COUNSEL PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to California Government Code Section 54957. Public Employee: City Manager/Executive Director.
- 2. CONFERENCE WITH LABOR NEGOTIATOR REGARDING UNREPRESENTED EMPLOYEE Pursuant to California Government Code Section 54957. City Representative: Colin D. Kirkpatrick, City Attorney. Unrepresented Employee: City Manager/Executive Director.

Colin Kirkpatrick, City Attorney, summarized the Closed Session Agenda, reporting that the City Council would meet in closed session to confer with legal counsel regarding one public employee performance evaluation item, pursuant to California Government Code Section 54957, related to the City Manager/Executive Director, and to confer with the labor negotiator regarding one unrepresented employee item, pursuant to California Government Code Section 54957, related to the City Manager/Executive Director.

The following individual provided public comments: Brad Anderson.

#### 9.B. Recess to Closed Session

Mayor Weill recessed the meeting to Closed Session at 2:53 P.M.

#### 9.C. Reconvene Open Session

Mayor Weill reconvened the meeting at 4:16 P.M., with all members present.

#### 9.D. Closed Session Announcements

Colin Kirkpatrick, City Attorney, announced there was no reportable action taken during Closed Session.

#### 10. ACTION CALENDAR CONTINUED

#### 10.A. Consider Approving Any Proposed Revisions to City Manager/Executive Director Employment Agreement

Colin Kirkpatrick, City Attorney, reported that before the Council was a proposed amendment to the City Manager's employment contract, which aligned his Health Savings Account and holiday schedule with the City Employee Memorandum of Understanding (MOU), increased his base salary by 5% to \$357,000 annually, and raised his deferred compensation to the annual IRS maximum.

The following individual provided public comments: Brad Anderson.

MOVED/SECONDED BY MALLOTTO/WEILL TO AMEND THE CITY MANAGER'S EMPLOYMENT CONTRACT TO ALIGN HIS HEALTH SAVINGS ACCOUNT AND HOLIDAY SCHEDULE WITH THE CITY EMPLOYEE MOU (MEMORANDUM OF UNDERSTANDING), INCREASE HIS BASE SALARY BY 5% TO \$357,000 ANNUALLY, AND RAISE HIS DEFERRED COMPENSATION TO THE ANNUAL INTERNAL REVENUE SERVICE (IRS) MAXIMUM. MOTION CARRIED 5/0.

#### 11. ADJOURNMENT

Mayor Weill announced that the meeting was being adjourned to June 18, 2025, at 1:00 P.M., in the Rancho Mirage City Council Chamber, as the June 19, 2025, Regular City Council Meeting would be canceled due to a City observed holiday. He added that the adjourned meeting on June 18, 2025, would serve as a Regular Meeting of the City Council, with the meeting agenda being released at least 72 hours prior to the meeting.

Mayor Weill adjourned the meeting at 4:21 P.M.

Date Approved by City Council:





#### **Updated Calendar Year 2025 Salary Schedule**

| DATE          | ITEM #                 |
|---------------|------------------------|
| June 18, 2025 | CONSENT CALENDAR - 5B. |
| Presented To  | Presented By           |
|               | •                      |

#### RECOMMENDED ACTION

Adopt Resolution No. 2025-(Next-in-Order), Approving the Updated Calendar Year 2025 Salary Schedule to Comply with California Public Employee's Retirement System (CalPERS) Statutory and Regulatory Requirements for Compensation Earnable and Publicly Available Pay Schedules.

#### **DISCUSSION**

On January 8, 2020, CalPERS issued Circular Letter 200-003-20, clarifying that salary schedules must comply with Government Code Section 20636 and CCR Section 570.5. The City must comply with the compensation earnable provisions and corresponding regulations of the Public Employee's Retirement Law. Where employers fail to comply, CalPERS will be unable to use such pay amounts when calculating members' retirement benefits.

To comply with said codes, salary schedules need to meet the following requirements:

- 1. Have been duly approved and adopted by the employer's governing body in accordance with requirements of applicable public meetings laws;
- 2. Identifies the position title for every employee position;
- 3. Shows the payrate for each identified position, which may be stated as a single amount or as multiple amounts within a range;
- 4. Indicates the time base, including, but not limited to, whether the time base is hourly, daily, bi-weekly, monthly, bi-monthly, or annually;
- 5. Is posted at the office of the employer or immediately accessible and available for public review from the employer during normal business hours or posted on the employer's internet website;
- 6. Indicates an effective date and date of any revisions;
- 7. Is retained by the employer and available for public inspection for not less than five years; and
- 8. Does not reference another document in lieu of disclosing the payrate.

All eight (8) requirements must be met for CalPERS to approve the pay amount as payrate and reportable compensation earnable.

Annually the City Council approves and adopts a salary schedule that complies with all applicable government codes. The current salary schedule was approved and adopted on December 19, 2024, via Resolution 2024-67.

There are, at times, changes made to the salary schedule throughout the year that require the City Council to approve and adopt an updated schedule. These changes can include, but are not limited to, administrative changes for simplicity, addition of positions, removal of positions, change in salary of contracted employees, and changes in salary negotiated between the City Council and Rancho Mirage Employee Association. Changes reflected in this salary schedule update are:

#### **REVISIONS TO EXISTING POSITIONS**

- Building Official Move from Range 41 to Contract
- City Manager Updated salary in accordance with contract amendment

The salary schedule included as Exhibit A to the Resolution will be in effect from June 18, 2025, until amended by the City Council.

#### **Attachments**

Attachment 1 - Draft Resolution

| RESOLUTION NO | ). 2025- |
|---------------|----------|
| RESOLUTION NO | ). 2025- |

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO MIRAGE APPROVING THE UPDATED CALENDAR YEAR 2025 SALARY SCHEDULE TO COMPLY WITH CALIFORNIA PUBLIC EMPLOYEE'S RETIREMENT SYSTEM (CALPERS) STATUTORY AND REGULATORY REQUIREMENTS FOR COMPENSATION EARNABLE AND PUBLICLY AVAILABLE PAY SCHEDULES

**WHEREAS**, the City of Rancho Mirage ("City") is a charter city and recognized as a political subdivision of the State of California for certain purposes; and

**WHEREAS**, the City must comply with the compensation earnable and publicly available pay schedules provisions contained within California Government Code (CGC) section 20636(d) and California Code of Regulations (CCR) 570.5 otherwise CalPERS is unable to use any such amounts when calculating members' retirement benefits; and

**WHEREAS**, the Finance Division of the Department of Administrative Services who manages the salary schedules requests that the City Council approve certain additions, deletions, and modifications to the salary schedule; and

**WHEREAS**, attached to this resolution and incorporated by reference is the City's updated comprehensive salary schedule which will be made publicly available on the City's external website and provided upon request; and

**WHEREAS**, in light of the foregoing, the City Council desires to adopt the updated Calendar Year 2025 salary schedule, subject to any modifications made by the City Council.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO MIRAGE DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. Recitals.

That the Recitals set forth above are true and correct.

<u>Section 2</u>. Approval and Adoption of the City's Calendar Year 2025 Salary Schedule.

That the City Council hereby approves and confirms the salary schedule to comply with California Public Employees' Retirement System (CalPERS) statuary and regulatory requirements for compensation earnable and publicly available pay schedules.

Section 3. Severability.

That the City Council declares that, should any provision, section, paragraph, sentence or word of this Resolution be rendered or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Resolution as hereby adopted shall remain in full force and effect.

### Section 4. Repeal of Conflicting Provisions.

That all the provisions heretofore adopted by the City or the City Council that are in conflict with the provisions of this Resolution are hereby repealed.

### Section 5. Effective Date.

That this Resolution shall take effect upon its adoption.

### Section 6. Certification.

That the City Clerk shall certify to the passage of this Resolution and enter it into the book of original resolutions.

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## PASSED, APPROVED, and ADOPTED on this 18th day of June, 2025.

## **CITY OF RANCHO MIRAGE**

|                                  | Ted Weill, Mayor |  |
|----------------------------------|------------------|--|
| ATTEST:                          |                  |  |
| Kristie Ramos, City Clerk        |                  |  |
| APPROVED AS TO FORM:             |                  |  |
| Colin Kirkpatrick, City Attorney |                  |  |

## EXHIBIT "A"

## **SALARY SCHEDULE**

(SEE ATTACHED)

### CITY OF RANCHO MIRAGE - HOURLY SALARY SCHEDULE

| RANGE | TITLE   | *        | Α        | В       | С             | D         | Е         | F        | G       |
|-------|---|----------|----------|---------|---------------|-----------|-----------|----------|---------|
| 20    | Library Page  | 1        | 20.1484  | 21.1557 | 22.2135       | 22.7687   | 23.3381   | 23.9216  | 24.5195 |
| 21    | Library Clerk I   | 1        | 21.1557  | 22.2135 | 23.3242       | 23.9073   | 24.5051   | 25.1175  | 25.7457 |
| 22    | , , , , , , , , , , , , , , , , , , ,                                     | 1        | 22.2135  | 23.3242 | 24.4904       | 25.1025   | 25.7302   | 26.3735  | 27.0329 |
| 23    | Records Technician I  | 1        | 23.3242  | 24.4904 | 25.7149       | 26.3578   | 27.0167   | 27.6921  | 28.3844 |
|       |   | 1        | 24.4904  | 25.7149 | 27.0006       | 27.6759   | 28.3676   | 29.0769  | 29.8037 |
| 24    | Office Assistant III  | 2        | -        | -       | -             | -         | -         | -        | 32.5274 |
| 25    | Maintenance Worker I  | 1        | 25.7149  | 27.0006 | 28.3507       | 29.0593   | 29.7860   | 30.5306  | 31.2939 |
| 26    | Audio Visual Assistant  | 1        | 27.0006  | 28.3507 | 29.7683       | 30.5126   | 31.2753   | 32.0571  | 32.8586 |
|       | Library Assistant   |          |          |         |               |           |           |          |         |
|       | Accounting Technician II  |          |          |         |               |           |           |          |         |
| 0.7   | Code Compliance Officer I   |          | 00 0507  | 00 7000 | 04 0507       | 00 0004   | 00 0004   | 00 0000  | 04 5040 |
| 27    | Library Clerk II  | 1        | 28.3507  | 29.7683 | 31.2567       | 32.0381   | 32.8391   | 33.6602  | 34.5018 |
|       | Maintenance Worker II   |          |          |         |               |           |           |          |         |
|       | Observatory Assistant   |          |          |         |               |           |           |          |         |
|       | Administrative Analyst  |          |          |         |               |           |           |          |         |
| 0.0   | Animal Control/Code Compliance Officer I                                  | ١.       |          | 04 0505 |               | 00 0404   | 0.4.404.0 | 05.0400  |         |
| 28    | Permit Technician   | 1        | 29.7683  | 31.2567 | 32.8196       | 33.6401   | 34.4810   | 35.3429  | 36.2266 |
|       | Planning Technician   |          |          |         |               |           |           |          |         |
|       | Public Works Technician   |          |          |         |               |           |           |          |         |
|       | Computer & Audio/Visual Technician  | 1        | 31.2567  | 32.8196 | 34.4606       | 35.3222   | 36.2052   | 37.1104  | 38.0381 |
| 29    | Digital Marketing Coordinator   |          |          |         |               |           |           |          |         |
|       | Senior Accounting Technician  | 2        | -        | -       | -             | -         | -         | -        | 39.0368 |
|       | Senior Maintenance Worker   |          |          |         |               |           |           |          |         |
|       | Building Inspector I  |          |          |         |               |           |           |          |         |
|       | Code Compliance Officer II  |          |          |         |               |           |           |          |         |
| 30    | Coordinator I   | 1        | 32.8196  | 34.4606 | 36.1837       | 37.0883   | 38.0154   | 38.9658  | 39.9401 |
|       | Development Services Technician   |          |          |         |               |           |           |          |         |
|       | Mobile Home/Code Inspector  |          |          |         |               |           |           |          |         |
| 0.4   | Traffic Signal Technician I   |          | 0.4.4000 | 00.4007 | 07.0000       | 00.0400   | 00.04.04  | 10.01.10 | 44 0070 |
| 31    | Accountant  | 1        | 34.4606  | 36.1837 | 37.9929       | 38.9426   | 39.9161   | 40.9142  | 41.9370 |
|       | Assistant Planner   |          |          |         |               |           |           |          |         |
|       | Building Inspector II   |          |          |         | .9929 39.8924 | 4 40.8899 | 41.9121   | 42.9599  |         |
|       | Building/Landscaping Maintenance Supervisor                               | 1        | 36.1837  | 37.9929 |               |           |           |          | 44.0338 |
|       | Circulation Supervisor  |          |          |         |               |           |           |          |         |
|       | Coordinator II  |          |          |         |               |           |           |          |         |
| 32    | Engineering Technician II   |          |          |         |               |           |           |          |         |
|       | GIS Specialist  |          |          |         |               |           |           |          |         |
|       | •   |          |          |         |               |           |           |          |         |
|       | Librarian/Technology Librarian<br>Network & Computer Specialist           | 2        | -        | -       | -             | -         | -         | -        | 48.0579 |
|       | Network & Computer Specialist  Network & Support Specialist               |          |          |         |               |           |           |          |         |
|       | • • • •   |          |          |         |               |           |           |          |         |
|       | Traffic Signal Technician II<br>Housing Specialist                        |          |          |         |               |           |           |          |         |
| 33    | Public Works Inspector  | 1        | 37.9929  | 39.8924 | 41.8872       | 42.9342   | 44.0077   | 45.1077  | 46.2354 |
| 33    | Records Management Coordinator  | ļ '      | 37.9929  | 39.0324 | 41.0072       | 42.3342   | 44.0077   | 45.1077  | 40.2334 |
|       | IT Business Analyst I   |          |          |         |               |           |           |          |         |
|       | Marketing & Events Specialist   |          |          |         |               |           |           |          |         |
|       | Program Coordinator   |          |          |         |               |           |           |          |         |
|       | Senior Building Inspector   |          |          |         |               |           |           |          |         |
| 34    | Senior Code Compliance Officer  | 1        | 39.8924  | 41.8872 | 43.9814       | 45.0810   | 46.2079   | 47.3633  | 48.5472 |
|       | Senior Coordinator  |          |          |         |               |           |           |          |         |
|       | Senior Coordinator<br>Senior Librarian                                    |          |          |         |               |           |           |          |         |
|       |   |          |          |         |               |           |           |          |         |
|       | Senior Traffic Signal Technician Human Resource Specialist (Confidential) | <u> </u> |          |         |               |           |           |          |         |
| 35    | Media & Communications Specialist   | 1        | 41.8872  | 43.9814 | 46.1806       | 47.3348   | 48.5184   | 49.7313  | 50.9745 |
| 55    |   | Ι'       | 41.00/2  | 40.3014 | 40.1000       | 47.3340   | 40.5164   | 49./313  | 30.3743 |
|       | Multimedia Specialist   |          |          |         |               |           |           |          |         |

<sup>\* 1 -</sup> Hired on or after 01/01/2012

 $<sup>2 -</sup> Hired \ on \ or \ before \ 12/31/2011 \ (payrate \ is \ the \ max \ for \ individual \ employees \ within \ each \ specific \ range)$ 

#### **CITY OF RANCHO MIRAGE - HOURLY SALARY SCHEDULE**

| RANGE    | TITLE   | *           | Α        | В                                       | С       | D         | E        | F        | G        |
|----------|---|-------------|----------|---|---------|-----------|----------|----------|----------|
|          | Accounting Supervisor                           |             |          |   |         |           |          |          |          |
|          | Assistant to the City Manager                   |             |          |   |         |           |          |          |          |
|          | Associate Planner                               |             |          |   |         |           |          |          |          |
|          | Building/Landscaping Maintenance Supervisor II  |             |          |   |         |           |          |          |          |
|          | Contracts Specialist                            |             |          |   |         |           |          |          |          |
|          | Financial Analyst                               |             |          |   |         |           |          |          |          |
| 36       | IT Business Analyst II                          | 1           | 43.9814  | 46.1806                                 | 48.4896 | 49.7019   | 50.9443  | 52.2180  | 53.5234  |
|          | Management Analyst                              |             |          |   |         |           |          |          |          |
|          | Principal Librarian                             |             |          |   |         |           |          |          |          |
|          | Project Manager                                 |             |          |   |         |           |          |          |          |
|          | Records Management Supervisor                   |             |          |   |         |           |          |          |          |
|          | Streets Maintenance Supervisor                  |             |          |   |         |           |          |          |          |
| 37       |   | 1           | 46.1806  | 48.4896                                 | 50.9141 | 52.1869   | 53.4916  | 54.8287  | 56.1997  |
|          | Astronomer                                      |             |          |   |         |           |          |          |          |
|          | Executive Coordinator (Confidential)            |             | 40 4000  | ======================================= | 50 4500 | - 4 o o o |          |          |          |
| 38       | Senior Management Analyst                       | 1           | 48.4896  | 50.9141                                 | 53.4599 | 54.7962   | 56.1661  | 57.5703  | 59.0094  |
|          | Senior Planner                                  |             |          |   |         |           |          |          |          |
| 39       | Associate Civil Engineer                        | 1           | 50.9141  | 53.4599                                 | 56.1327 | 57.5359   | 58.9746  | 60.4489  | 61.9599  |
| 40       |   | 1           | 53.4599  | 56.1327                                 | 58.9393 | 60.4130   | 61.9232  | 63.4712  | 65.0580  |
|          | Code Compliance Manager                         |             |          |   |         |           |          |          |          |
|          | Facilities & Fleet Manager                      |             |          |   |         |           |          | 66.6447  |          |
|          | Finance Manager                                 |             |          |   |         |           |          |          |          |
|          | Housing Manager                                 |             |          | 27 58.9393 61.8864                      |         |           |          |          |          |
|          | Human Resources Manager (Confidential)          | 1           |          |   | 61.8864 | 63.4334   | 65.0193  |          | 68.3108  |
| 41       | Information Services Manager                    |             | 56.1327  |   |         |           |          |          |          |
|          | Library Operations Manager                      |             |          |   |         |           |          |          |          |
|          | Planning Manager                                |             |          |   |         |           |          |          |          |
|          | Records Manager                                 |             |          |   |         |           |          |          |          |
|          | Senior Civil Engineer                           |             |          |   |         |           |          |          |          |
|          | Streets & Fleet Manager                         |             |          |   |         |           |          |          |          |
| 42       |   | 1           | 58.9393  | 61.8864                                 | 64.9809 | 66.6052   | 68.2701  | 69.9769  | 71.7265  |
| 43       | Senior Manager                                  | 1           | 61.8864  | 64.9809                                 | 68.2298 | 69.9353   | 71.6838  | 73.4760  | 75.3129  |
| 44       |   | 1           | 64.9809  | 68.2298                                 | 71.6411 | 73.4321   | 75.2679  | 77.1496  | 79.0786  |
| 45       |   | 1           | 68.2298  | 71.6411                                 | 75.2232 | 77.1037   | 79.0313  | 81.0072  | 83.0324  |
| 46       |   | 1           | 71.6411  | 75.2232                                 | 78.9843 | 80.9591   | 82.9830  | 85.0574  | 87.1839  |
| 47       |   | 1           | 75.2232  | 78.9843                                 | 82.9337 | 85.0069   | 87.1321  | 89.3104  | 91.5431  |
| 48       |   | 1           | 78.9843  | 82.9337                                 | 87.0803 | 89.2573   | 91.4887  | 93.7759  | 96.1204  |
| Contract | Emergency Manager                               |             | 58.3164  | 61.2321                                 | 64.2938 | 65.9010   | 67.5485  | 69.2373  | 70.9684  |
| Contract | Assistant Director / Building Official / Deputy | <u> </u>    | 74.0000  | 77.7000                                 | 79.6425 | 81.6336   | 83.6744  | 85.7663  | 87.9104  |
| Contract | City Engineer                                   |             | 74.0000  | 77.7000                                 | 79.6425 | 81.6336   | 83.6744  | 85.7663  | 87.9104  |
| Contract | Director  | $\bigsqcup$ | 92.2500  | 96.8625                                 | 99.2841 | 101.7662  | 104.3103 | 106.9181 | 109.5910 |
| Contract | Library Director and Executive Director of RMWF | <u> </u>    | 101.8654 | 106.4779                                |         | 111.3815  | 113.9257 | 116.5335 | 119.2064 |
| Contract | City Clerk                                      | $\bigsqcup$ | -        | -                                       | -       | -         | -        | -        | 64.9038  |
| Contract | Assistant City Manager                          | $\bigsqcup$ | -        | -                                       | -       | -         | -        | -        | 130.0000 |
| Contract | City Manager                                    | <u> </u>    | -        | -                                       | -       | -         | -        | -        | 171.6347 |
| Elected  | Councilmember                                   | <u> </u>    | -        | -                                       | -       | -         | -        | -        | 17.9375  |
| Elected  | Mayor   |             | -        | -                                       | -       | -         | -        | -        | 19.7312  |

Effective June 18, 2025 | Updated June 11, 2025

<sup>\* 1 -</sup> Hired on or after 01/01/2012





### **Demands**

| DATE                   | ITEM #  |
|------------------------|---|
| June 18, 2025          | CONSENT CALENDAR - 5C.                            |
| Presented To           | Presented By                                      |
| Mayor and City Council | Kofi Antobam, Director of Administrative Services |

### **RECOMMENDED ACTION**

Approve the demands as presented.

## **Attachments**

Attachment 1 - Demands



We hereby accept as files checks issued thru June 13, 2025:

|                     | City Funds | <u> </u> | \$ <u>5,905,474.89</u> |  |
|---------------------|------------|----------|------------------------|--|
|                     |            |          |                        |  |
| ordered paid as sta | ted below. |          |                        |  |
| <b>5</b>            |            |          |                        |  |
| Date: June 18, 2025 | )          | -        | Mayor                  |  |
|                     |            |          |                        |  |

DEMANDS\GEN



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE TYPE | 1005 CHECKING<br>E VENDOR NAME        | INVOICE           | INV DATE PO      | CHECK RUN     | NET       |
|---|---------------------------------------|-------------------|------------------|---------------|-----------|
| 8564 06/06/2025 EFT                         | 3318 ALEXANDRIA SANCHEZ               | 75859             | 05/30/2025       | 06062025      | 62.23     |
|   |                                       |                   | CHECK            | 8564 TOTAL:   | 62.23     |
| 8565 06/06/2025 EFT                         | 1650 AQUA-SERV ENGINEERS, INC         | 118640            | 05/31/2025 2025  | 0013 06062025 | 580.00    |
|   |                                       |                   | CHECK            | 8565 TOTAL:   | 580.00    |
| 8566 06/06/2025 EFT                         | 333 BECK OIL INC                      | 167396            | 05/20/2025       | 06062025      | 1,083.34  |
|   | BECK OIL INC                          | 167978            | 05/27/2025       | 06062025      | 676.67    |
|   | BECK OIL INC                          | 169159            | 06/03/2025       | 06062025      | 857.27    |
|   |                                       |                   | CHECK            | 8566 TOTAL:   | 2,617.28  |
| 8567 06/06/2025 EFT                         | 1065 COACHELLA VALLEY SYMPHONY        | 2024_2025 #33     | 05/14/2025 20250 | 0181 06062025 | 50,000.00 |
|   |                                       |                   | CHECK            | 8567 TOTAL:   | 50,000.00 |
| 8568 06/06/2025 EFT                         | 2314 CREATIVE LIGHTING & ELECTRICAL   | , 4153953         | 05/27/2025 20250 | 0006 06062025 | 85.00     |
|   | CREATIVE LIGHTING & ELECTRICAL        | , 4153954         | 05/27/2025 20250 | 0006 06062025 | 302.00    |
|   |                                       |                   | CHECK            | 8568 TOTAL:   | 387.00    |
| 8569 06/06/2025 EFT                         | 3206 DATASTREAM TECHNOLOGY CONSULTING | G DSTC_168-106_01 | 06/03/2025       | 06062025      | 5,762.00  |
|   |                                       |                   | CHECK            | 8569 TOTAL:   | 5,762.00  |
| 8570 06/06/2025 EFT                         | 2970 ERIK W BROCK                     | 32                | 05/29/2025       | 06062025      | 900.00    |
|   |                                       |                   | CHECK            | 8570 TOTAL:   | 900.00    |
| 8571 06/06/2025 EFT                         | 96 ENTERPRISE RENT A CAR              | 39059117          | 05/31/2025       | 06062025      | 1,329.53  |
|   |                                       |                   | CHECK            | 8571 TOTAL:   | 1,329.53  |
| 8572 06/06/2025 EFT                         | 2875 GEOTAB USA INC                   | IN433829          | 05/31/2025 20250 | 0060 06062025 | 711.00    |
|   |                                       |                   | CHECK            | 8572 TOTAL:   | 711.00    |



|                     | 005 CHECKING<br>VENDOR NAME  | INVOICE      | INV DATE PO      | CHECK RUN     | NET       |
|---------------------|------------------------------|--------------|------------------|---------------|-----------|
| 8573 06/06/2025 EFT | 2757 GLENN DEAL              | 75945        | 06/02/2025       | 06062025      | 219.00    |
|                     |                              |              | CHECK            | 8573 TOTAL:   | 219.00    |
| 8574 06/06/2025 EFT | 1465 GOVINVEST INC           | 2025-6338    | 05/12/2025       | 06062025      | 18,987.68 |
|                     |                              |              | CHECK            | 8574 TOTAL:   | 18,987.68 |
| 8575 06/06/2025 EFT | 3023 MARK D HENSLEY          | 11210        | 02/27/2025       | 06062025      | 1,540.00  |
|                     | MARK D HENSLEY               | 11211        | 02/27/2025       | 06062025      | 665.00    |
|                     | MARK D HENSLEY               | 11215        | 03/03/2025       | 06062025      | 6,335.00  |
|                     | MARK D HENSLEY               | 11225        | 05/11/2025       | 06062025      | 2,100.00  |
|                     |                              |              | CHECK            | 8575 TOTAL:   | 10,640.00 |
| 8576 06/06/2025 EFT | 1358 HERC RENTALS INC        | 35547010-001 | 05/28/2025       | 06062025      | 1,165.84  |
|                     |                              |              | CHECK            | 8576 TOTAL:   | 1,165.84  |
| 8577 06/06/2025 EFT | 519 HYDER AND COMPANY        | 05012025 PVV | 05/01/2025 20250 | 0035 06062025 | 13,155.67 |
|                     | HYDER AND COMPANY            | 05012025 SJ  | 05/01/2025 20250 | 0036 06062025 | 13,211.21 |
|                     | HYDER AND COMPANY            | 05012025 SR  | 05/01/2025 20250 | 0037 06062025 | 7,009.51  |
|                     | HYDER AND COMPANY            | 05012025 ww  | 05/01/2025 20250 | 0038 06062025 | 5,093.00  |
|                     | HYDER AND COMPANY            | 06012025 PVV | 06/01/2025 20250 | 0035 06062025 | 13,155.69 |
|                     | HYDER AND COMPANY            | 06012025 SJV | 06/01/2025 20250 | 0036 06062025 | 13,211.26 |
|                     | HYDER AND COMPANY            | 06012025 SRV | 06/01/2025 20250 | 0037 06062025 | 7,009.53  |
|                     | HYDER AND COMPANY            | 06012025 ww  | 06/01/2025 20250 | 0038 06062025 | 5,093.09  |
|                     |                              |              | CHECK            | 8577 TOTAL:   | 76,938.96 |
| 8578 06/06/2025 EFT | 34 ICMA RETIREMENT TRUST-457 | 75936        | 06/03/2025       | 06062025      | 29,505.62 |
|                     |                              |              | CHECK            | 8578 TOTAL:   | 29,505.62 |



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE | 1005<br>TYPE VENDOR | CHECKING<br>NAME                  | INVOICE         | INV DATE      | PO CHECK RUN     | NET      |
|--|---------------------|-----------------------------------|-----------------|---------------|------------------|----------|
| 8579 06/06/2025                        | EFT 2785            | JENNIFER S. YOUNT                 | 04212525        | 05/30/2025 20 | 0250041 06062025 | 1,462.50 |
|  |                     |                                   |                 | CHECK         | 8579 TOTAL:      | 1,462.50 |
| 8580 06/06/2025                        | EFT 2083            | KANOPY INC.                       | 455425 - PPU    | 05/31/2025    | 06062025         | 1,773.00 |
|  |                     |                                   |                 | CHECK         | 8580 TOTAL:      | 1,773.00 |
| 8581 06/06/2025                        | EFT 468             | NATIONWIDE                        | 75941           | 06/03/2025    | 06062025         | 1,957.60 |
|  |                     |                                   |                 | CHECK         | 8581 TOTAL:      | 1,957.60 |
| 8582 06/06/2025                        | EFT 295             | OVERDRIVE INC                     | 01187DA25166664 | 05/27/2025    | 06062025         | 262.50   |
|  |                     |                                   |                 | CHECK         | 8582 TOTAL:      | 262.50   |
| 8583 06/06/2025                        | EFT 2370            | ROBERT STIFF                      | 75902           | 05/29/2025    | 06062025         | 2,075.00 |
|  |                     | ROBERT STIFF                      | 25-208          | 06/03/2025 20 | 0250183 06062025 | 2,775.00 |
|  |                     |                                   |                 | CHECK         | 8583 TOTAL:      | 4,850.00 |
| 8584 06/06/2025                        | EFT 728             | FIRE PROTECTION SERVICE CORPORATI | 6481865         | 06/01/2025    | 06062025         | 542.82   |
|  |                     | FIRE PROTECTION SERVICE CORPORATI | 6481914         | 06/01/2025    | 06062025         | 246.34   |
|  |                     |                                   |                 | CHECK         | 8584 TOTAL:      | 789.16   |
| 8585 06/06/2025                        | EFT 612             | RACHEL ANNE HORWITZ               | L844233         | 06/02/2025 20 | 250042 06062025  | 1,791.26 |
|  |                     | RACHEL ANNE HORWITZ               | L844238         | 06/02/2025 20 | 250051 06062025  | 1,445.00 |
|  |                     | RACHEL ANNE HORWITZ               | L844237         | 06/02/2025 20 | 250050 06062025  | 3,303.32 |
|  |                     |                                   |                 | CHECK         | 8585 TOTAL:      | 6,539.58 |
| 8586 06/06/2025                        | EFT 934             | MATTHEW REYNOLDS                  | 75944           | 05/30/2025    | 06062025         | 234.00   |
|  |                     | •                                 |                 | CHECK         | 8586 TOTAL:      | 234.00   |
| 8587 06/06/2025                        | EFT 2459            | SELF INSURED SERVICES COMPANY     | 16703           | 06/01/2025    | 06062025         | 7,053.09 |



#### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 1005 CHECKING CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE PO CHECK RUN NET 8587 TOTAL: 7,053.09 CHECK 8588 06/06/2025 EFT 68135 05/22/2025 20250180 06062025 3321 IXSYSTEMS INC 16,843.04 CHECK 8588 TOTAL: 16,843.04 8589 06/06/2025 EFT 05/22/2025 06062025 58.64 2244 U.S. BANK CORPORATE PAYMENT SYSTE 467024 041125 05/22/2025 91.40 U.S. BANK CORPORATE PAYMENT SYSTE 467214 041025 06062025 U.S. BANK CORPORATE PAYMENT SYSTE 528640 041425 05/22/2025 06062025 56.04 BANK CORPORATE PAYMENT SYSTE 759442 041025 05/22/2025 06062025 38.99 U.S. BANK CORPORATE PAYMENT SYSTE 759854 041025 05/22/2025 06062025 86.99 BANK CORPORATE PAYMENT SYSTE 768072 041525 05/22/2025 06062025 125.00 BANK CORPORATE PAYMENT SYSTE 777460 041425 05/22/2025 06062025 238.47 BANK CORPORATE PAYMENT SYSTE 843102 041125 05/22/2025 06062025 27.38 05/22/2025 06062025 51.99 U.S. BANK CORPORATE PAYMENT SYSTE 845202 041025 56.04 U.S. BANK CORPORATE PAYMENT SYSTE 846450 041425 05/22/2025 06062025 U.S. BANK CORPORATE PAYMENT SYSTE 847568 041425 05/22/2025 06062025 40.29 BANK CORPORATE PAYMENT SYSTE 847570 041425 05/22/2025 06062025 46.79 BANK CORPORATE PAYMENT SYSTE 847826 041725 05/22/2025 06062025 4.789.06 U.S. 1,356.40 U.S. BANK CORPORATE PAYMENT SYSTE 847828 042125 05/22/2025 06062025 05/22/2025 06062025 127.38 BANK CORPORATE PAYMENT SYSTE 849270 041825 U.S. BANK CORPORATE PAYMENT SYSTE 849722 041825 05/22/2025 06062025 890.73 U.S. BANK CORPORATE PAYMENT SYSTE 847620 040725 05/22/2025 06062025 50.69 U.S. BANK CORPORATE PAYMENT SYSTE 531358 041425 05/22/2025 06062025 14.23 U.S. BANK CORPORATE PAYMENT SYSTE 760018 041425 06062025 106.42 05/22/2025 82.04 05/22/2025 06062025 U.S. BANK CORPORATE PAYMENT SYSTE 531028 041425

U.S. BANK CORPORATE PAYMENT SYSTE 844474 041625

U.S. BANK CORPORATE PAYMENT SYSTE 571692 041725

06062025

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05/22/2025

72.79

40.65



| CASH ACCOUNT: 999 1005<br>CHECK NO CHK DATE TYPE VENDOR NAM | CHECKING<br>HE                 | INVOICE       | INV DATE PO         | CHECK RUN | NET      |
|---|--------------------------------|---------------|---------------------|-----------|----------|
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 567870 041825 | 05/22/2025          | 06062025  | 150.64   |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 861254 040725 | 05/22/2025          | 06062025  | 263.13   |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 861264 040725 | 05/22/2025          | 06062025  | 31.28    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 462388 041525 | 05/22/2025          | 06062025  | 83.34    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 888040 041625 | 05/22/2025          | 06062025  | 96.34    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 582266 041425 | 05/22/2025          | 06062025  | 66.92    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 585910 041525 | 05/22/2025          | 06062025  | 36.39    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 768090 041525 | 05/22/2025          | 06062025  | 125.00   |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 568180 041825 | 05/22/2025          | 06062025  | 17.03    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 531778 041625 | 05/22/2025          | 06062025  | 45.64    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 567920 041825 | 05/22/2025          | 06062025  | 17.03    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 567916 041825 | 05/22/2025          | 06062025  | 17.03    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 567912 041825 | 05/22/2025          | 06062025  | 14.16    |
| U.S   | . BANK CORPORATE PAYMENT SYSTE | 567910 041825 | 05/22/2025          | 06062025  | 14.16    |
|   |                                |               | CHECK 85            | 89 TOTAL: | 9,426.50 |
| 8590 06/06/2025 EFT 218 TRA                                 | CY FINNELL, INC                | 138041        | 05/29/2025          | 06062025  | 1,880.56 |
|   |                                |               | CHECK 85            | 90 TOTAL: | 1,880.56 |
| 8591 06/06/2025 EFT 2889 VIN                                | TAGE ASSOCIATES INC            | 235923        | 02/01/2025 20250194 | 06062025  | 9,500.00 |
| VIN   | TAGE ASSOCIATES INC            | 236108        | 03/01/2025 20250194 | 06062025  | 9,500.00 |
| VIN   | TAGE ASSOCIATES INC            | 235925        | 02/01/2025 20250191 | 06062025  | 4,300.00 |
| VIN   | TAGE ASSOCIATES INC            | 236502        | 04/01/2025 20250194 | 06062025  | 9,500.00 |
| VIN   | TAGE ASSOCIATES INC            | 236110        | 03/01/2025 20250191 | 06062025  | 4,300.00 |
| VIN   | TAGE ASSOCIATES INC            | 236846        | 05/01/2025 20250194 | 06062025  | 9,500.00 |
| VIN   | TAGE ASSOCIATES INC            | 236504        | 04/01/2025 20250191 | 06062025  | 4,300.00 |
| VIN   | TAGE ASSOCIATES INC            | 237210        | 06/01/2025 20250194 | 06062025  | 9,500.00 |



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE 7 | 1005 CHECKING<br>YPE VENDOR NAME        | INVOICE       | INV DATE            | PO CHECK RUN     | NET        |
|--|---|---------------|---------------------|------------------|------------|
|  | VINTAGE ASSOCIATES INC                  | 236848        | 05/01/2025 2        | 0250191 06062025 | 4,300.00   |
|  | VINTAGE ASSOCIATES INC                  | 237212        | 06/01/2025 2        | 0250191 06062025 | 4,300.00   |
|  | VINTAGE ASSOCIATES INC                  | 236746        | 04/29/2025 2        | 0250194 06062025 | 460.00     |
|  | VINTAGE ASSOCIATES INC                  | 236143        | 02/28/2025 2        | 0250194 06062025 | 1,250.00   |
|  | VINTAGE ASSOCIATES INC                  | 236297        | 03/19/2025 2        | 0250191 06062025 | 5,910.00   |
|  | VINTAGE ASSOCIATES INC                  | 235924        | 02/01/2025 2        | 0250192 06062025 | 4,800.00   |
|  | VINTAGE ASSOCIATES INC                  | 236109        | 03/01/2025 2        | 0250192 06062025 | 4,800.00   |
|  | VINTAGE ASSOCIATES INC                  | 236503        | 04/01/2025 2        | 0250192 06062025 | 4,800.00   |
|  | VINTAGE ASSOCIATES INC                  | 236847        | 05/01/2025 2        | 0250192 06062025 | 4,800.00   |
|  | VINTAGE ASSOCIATES INC                  | 237211        | 06/01/2025 2        | 0250192 06062025 | 4,800.00   |
|  | VINTAGE ASSOCIATES INC                  | 236205        | 02/28/2025 2        | 0250192 06062025 | 120.00     |
|  | VINTAGE ASSOCIATES INC                  | 235922        | 02/01/2025 2        | 0250190 06062025 | 11,000.00  |
|  | VINTAGE ASSOCIATES INC                  | 236107        | 03/01/2025 2        | 0250190 06062025 | 11,000.00  |
|  | VINTAGE ASSOCIATES INC                  | 236501        | 04/01/2025 2        | 0250190 06062025 | 11,000.00  |
|  | VINTAGE ASSOCIATES INC                  | 236845        | 05/01/2025 2        | 0250190 06062025 | 11,000.00  |
|  | VINTAGE ASSOCIATES INC                  | 237209        | 06/01/2025 2        | 0250190 06062025 | 11,000.00  |
|  |   |               | CHECK               | 8591 TOTAL:      | 155,740.00 |
| 8592 06/06/2025 E                        | FT 2027 WASHINGTON SPEAKERS BUREAU, INC | C. INVOO05484 | 05/27/2025          | 06062025         | 25,000.00  |
|  |   |               | CHECK               | 8592 TOTAL:      | 25,000.00  |
| 8593 06/06/2025 E                        | FT 1542 WAXIE SANITARY SUPPLY           | 83268312      | 05/30/2025          | 06062025         | 1,229.31   |
| 0393 00/00/2023 E                        | 11 1342 WANTE SANTIART SUFFET           | 33200312      | 03/30/2023<br>CHECK |                  | 1,229.31   |
|  |   |               | CHECK               | 0333 TOTAL.      | 1,223.31   |
| 8594 06/06/2025 E                        | FT 2109 WITTMAN ENTERPRISES LLC         | 250502547     | 06/02/2025          | 06062025         | 9,720.00   |
|  |   |               | CHECK               | 8594 TOTAL:      | 9,720.00   |



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE | 1005<br>TYPE VENDOR | CHECKING<br>NAME                  | INVOICE        | INV DATE     | PO CHECK RUN      | NET        |
|--|---------------------|-----------------------------------|----------------|--------------|-------------------|------------|
| 8595 06/06/2025                        | EFT 1848            | EMPLOYEE BENEFIT SPECIALISTS, INC | 5312025        | 05/31/2025   | 06062025          | 31,683.47  |
|  |                     |                                   |                | CHECK        | 8595 TOTAL:       | 31,683.47  |
| 8596 06/06/2025                        | EFT 2855            | YUNEX LLC                         | 90004507       | 05/28/2025 2 | 20250008 06062025 | 7,395.00   |
|  |                     |                                   |                | CHECK        | 8596 TOTAL:       | 7,395.00   |
| 8597 06/06/2025                        | EFT 3224            | ZETROC ELECTRIC LLC               | 1176           | 05/19/2025 2 | 20250100 06062025 | 28,119.24  |
|  |                     |                                   |                | CHECK        | 8597 TOTAL:       | 28,119.24  |
| 239200 06/06/2025                      | PRTD 3077           | ALLIED PAVING CO                  | 25-0424-01     | 05/22/2025 2 | 20250126 06062025 | 118,382.35 |
|  |                     |                                   |                | CHECK        | 239200 TOTAL:     | 118,382.35 |
| 239201 06/06/2025                      | PRTD 2888           | UNIVERSAL BUILDING MAINTENANCE, L | 16659152       | 01/04/2025 2 | 20250052 06062025 | 100.00     |
|  |                     | UNIVERSAL BUILDING MAINTENANCE, L | 17111784       | 05/29/2025 2 | 20250052 06062025 | 100.00     |
|  |                     | UNIVERSAL BUILDING MAINTENANCE, L | 17111783       | 05/29/2025 2 | 0250052 06062025  | 200.00     |
|  |                     | UNIVERSAL BUILDING MAINTENANCE, L | 17111785       | 05/29/2025 2 | 0250052 06062025  | 200.00     |
|  |                     |                                   |                | CHECK        | 239201 TOTAL:     | 600.00     |
| 239202 06/06/2025                      | PRTD 56             | ALTURA CREDIT UNION               | 75937          | 06/03/2025   | 06062025          | 176.00     |
|  |                     |                                   |                | CHECK        | 239202 TOTAL:     | 176.00     |
| 239203 06/06/2025                      | PRTD 1592           | AMAZON CAPITAL SERVICES, INC.     | 1164-мтс1-к3нс | 05/01/2025   | 06062025          | 8,866.75   |
|  |                     | AMAZON CAPITAL SERVICES, INC.     | 1JQP-17R6-LTF1 | 06/01/2025   | 06062025          | 19.59      |
|  |                     |                                   |                | CHECK        | 239203 TOTAL:     | 8,886.34   |
| 239204 06/06/2025                      | PRTD 186            | ANDERSON COMMUNICATIONS INC       | 21177в         | 05/01/2025 2 | 0250034 06062025  | 1,065.00   |
|  |                     |                                   |                | CHECK        | 239204 TOTAL:     | 1,065.00   |
| 239205 06/06/2025                      | PRTD 1561           | BMW MOTORCYCLES OF RIVERSIDE      | 6038975        | 05/31/2025   | 06062025          | 2,320.37   |
|  |                     | BMW MOTORCYCLES OF RIVERSIDE      | 6038954        | 05/30/2025   | 06062025          | 261.74     |



|                        | 005 CHECKING<br>/ENDOR NAME  | INVOICE                          | INV DATE PO                      | CHECK RUN                       | NET                    |
|------------------------|--|----------------------------------|----------------------------------|---------------------------------|------------------------|
|                        |  |                                  | CHECK                            | 239205 TOTAL:                   | 2,582.11               |
| 239206 06/06/2025 PRTD | 3248 CAPITOL ADVOCACY, LLC   | 998318                           | 06/01/2025 202<br>CHECK          | 50174 06062025<br>239206 TOTAL: | 10,000.00<br>10,000.00 |
| 239207 06/06/2025 PRTD | 275 CINTAS DOCUMENT MANAGEMENT CINTAS DOCUMENT MANAGEMENT          | 9323454941<br>9323454781         | 05/31/2025 202<br>05/31/2025 202 |                                 | 135.77<br>139.00       |
|                        | CINTAS DOCUMENT MANAGEMENT   | 9323452923                       | 05/31/2025 202                   |                                 | 543.06                 |
|                        | CINTAS DOCUMENT MANAGEMENT CINTAS DOCUMENT MANAGEMENT              | 5272431107<br>9323467533         | 05/28/2025<br>05/31/2025 202     | 06062025<br>50049 06062025      | 248.50<br>426.69       |
|                        |  |                                  | CHECK                            | 239207 TOTAL:                   | 1,493.02               |
| 239208 06/06/2025 PRTD | 275 CINTAS DOCUMENT MANAGEMENT CINTAS DOCUMENT MANAGEMENT          | 5272191906<br>5272146908         | 05/27/2025<br>05/27/2025         | 06062025<br>06062025            | 105.82<br>41.38        |
|                        |  |                                  | CHECK                            | 239208 TOTAL:                   | 147.20                 |
| 239209 06/06/2025 PRTD | 11 COACHELLA VALLEY ASSOCIATION                                    | 76037                            | 06/01/2025<br>CHECK              | 06062025<br>239209 TOTAL:       | 13,791.35<br>13,791.35 |
| 239210 06/06/2025 PRTD | 311 COACHELLA VALLEY CONSERVATION COM                              | 76039                            | 06/01/2025<br>CHECK              | 06062025<br>239210 TOTAL:       | 95,401.60<br>95,401.60 |
| 239211 06/06/2025 PRTD | 13 COACHELLA VALLEY WATER DISTRICT COACHELLA VALLEY WATER DISTRICT | 56772205272025<br>75844805272025 | 05/27/2025<br>05/27/2025         | 06062025<br>06062025            | 620.06<br>40.65        |
|                        | COACHELLA VALLEY WATER DISTRICT                                    | 75844805202025<br>56772205202025 | 05/27/2025<br>05/27/2025         | 06062025<br>06062025            | 40.65<br>620.06        |
|                        | TO CHEEK PIECE WILL SIGNAC   |                                  | CHECK                            | 239211 TOTAL:                   | 1,321.42               |



|                        | .005 CHECKING<br>VENDOR NAME         | INVOICE      | INV DATE PO    | CHECK RUN      | NET      |
|------------------------|--------------------------------------|--------------|----------------|----------------|----------|
| 239212 06/06/2025 PRTD | 2799 COUNTY OF RIVERSIDE             | PE0000002626 | 05/06/2025     | 06062025       | 482.58   |
|                        |                                      |              | CHECK          | 239212 TOTAL:  | 482.58   |
| 239213 06/06/2025 PRTD | 3199 CRAIG NEWTON                    | 000201021025 | 05/19/2025     | 06062025       | 400.00   |
|                        |                                      |              | CHECK          | 239213 TOTAL:  | 400.00   |
| 239214 06/06/2025 PRTD | 1491 DESERT ARC                      | 13008        | 10/10/2024     | 06062025       | 2,462.00 |
|                        | DESERT ARC                           | 16699        | 04/22/2025     | 06062025       | 2,287.25 |
|                        |                                      |              | CHECK          | 239214 TOTAL:  | 4,749.25 |
| 239215 06/06/2025 PRTD | 601 JOSUE CAMPA                      | 052025       | 05/20/2025     | 06062025       | 1,200.00 |
|                        |                                      |              | CHECK          | 239215 TOTAL:  | 1,200.00 |
| 239216 06/06/2025 PRTD | 105 ECONOLITE CONTROL PRODUCTS INC   | INV231986    | 05/29/2025     | 06062025       | 2,778.34 |
|                        |                                      |              | CHECK          | 239216 TOTAL:  | 2,778.34 |
| 239217 06/06/2025 PRTD | 1628 EISENHOWER MEDICAL CENTER       | 76052        | 04/25/2025     | 06062025       | 2,000.00 |
|                        |                                      |              | CHECK          | 239217 TOTAL:  | 2,000.00 |
| 239218 06/06/2025 PRTD | 403 EMCOR SERVICE                    | 910069047    | 05/29/2025     | 06062025       | 1,888.34 |
|                        | EMCOR SERVICE                        | 910069190    | 06/02/2025 202 | 50005 06062025 | 280.00   |
|                        |                                      |              | CHECK          | 239218 TOTAL:  | 2,168.34 |
| 239219 06/06/2025 PRTD | 3120 GANNETT MEDIA CORP              | 0007152897   | 06/01/2025     | 06062025       | 2,172.82 |
|                        |                                      |              | CHECK          | 239219 TOTAL:  | 2,172.82 |
| 239220 06/06/2025 PRTD | 3079 GOLDEN STATE COMMUNICATIONS INC | SI09354      | 06/04/2025     | 06062025       | 79.25    |
|                        |                                      |              | CHECK          | 239220 TOTAL:  | 79.25    |



|                        | 005 CHECKING<br>VENDOR NAME         | INVOICE       | INV DATE PO    | CHECK RUN      | . NET     |
|------------------------|-------------------------------------|---------------|----------------|----------------|-----------|
| 239221 06/06/2025 PRTD | 3326 GRASSROOTS LAB LLC             | 050125-18     | 05/22/2025 202 | 50195 06062025 | 5,500.00  |
|                        | GRASSROOTS LAB LLC                  | 060125-05     | 06/04/2025 202 | 50195 06062025 | 5,500.00  |
|                        |                                     |               | CHECK          | 239221 TOTAL:  | 11,000.00 |
| 239222 06/06/2025 PRTD | 3176 HD SUPPLY INC                  | 867452591     | 06/02/2025     | 06062025       | 257.52    |
|                        |                                     |               | CHECK          | 239222 TOTAL:  | 257.52    |
| 239223 06/06/2025 PRTD | 3332 HEY HEY ENTERTAINMENT          | 76003         | 05/19/2025     | 06062025       | 850.00    |
|                        |                                     |               | CHECK          | 239223 TOTAL:  | 850.00    |
| 239224 06/06/2025 PRTD | 628 INTERSTATE ALL BATTERY CENTER   | 1920701019353 | 06/04/2025     | 06062025       | 3,739.24  |
|                        |                                     |               | CHECK          | 239224 TOTAL:  | 3,739.24  |
| 239225 06/06/2025 PRTD | 2876 IT MANAGEMENT CORPORATION      | IN73984       | 06/01/2025 202 | 50043 06062025 | 1,391.48  |
|                        |                                     |               | CHECK          | 239225 TOTAL:  | 1,391.48  |
| 239226 06/06/2025 PRTD | 2964 JILL CUMMINGS                  | 75979         | 05/28/2025     | 06062025       | 130.89    |
|                        |                                     |               | CHECK          | 239226 TOTAL:  | 130.89    |
| 239227 06/06/2025 PRTD | 185 LIEBERT CASSIDY WHITMORE        | 294116        | 04/30/2025     | 06062025       | 1,485.00  |
|                        |                                     |               | CHECK          | 239227 TOTAL:  | 1,485.00  |
| 239228 06/06/2025 PRTD | 3331 MAGIC MAKERS ENTERTAINMENT INC | E789          | 05/19/2025     | 06062025       | 375.00    |
|                        |                                     |               | CHECK          | 239228 TOTAL:  | 375.00    |
| 239229 06/06/2025 PRTD | 3330 MARK GRIFFITHS                 | 855           | 05/19/2025     | 06062025       | 395.00    |
|                        |                                     |               | CHECK          | 239229 TOTAL:  | 395.00    |
| 239230 06/06/2025 PRTD | 190 MIDWEST TAPE                    | 507259102     | 05/31/2025     | 06062025       | 7,307.07  |



|                        | LOOS CHECKING<br>VENDOR NAME           | INVOICE      | INV DATE PO    | O CHECK RUN     | NET       |
|------------------------|--|--------------|----------------|-----------------|-----------|
|                        |  |              | CHECK          | 239230 TOTAL:   | 7,307.07  |
| 239231 06/06/2025 PRTD | 2028 PJ CASTORENA, INC.                | 79192        | 05/21/2025     | 06062025        | 134.77    |
|                        | PJ CASTORENA, INC.                     | 78956        | 05/08/2025     | 06062025        | 137.87    |
|                        | PJ CASTORENA, INC.                     | 79296        | 05/29/2025     | 06062025        | 114.67    |
|                        |  |              | CHECK          | 239231 TOTAL:   | 387.31    |
| 239232 06/06/2025 PRTD | 3020 MOBILE ZOO OF SOUTHERN CALIFORNIA | 2025-0056    | 05/19/2025     | 06062025        | 599.00    |
|                        |  |              | CHECK          | 239232 TOTAL:   | 599.00    |
| 239233 06/06/2025 PRTD | 895 NV5 INC                            | 446539       | 05/06/2025 202 | 250131 06062025 | 10,875.00 |
|                        |  |              | CHECK          | 239233 TOTAL:   | 10,875.00 |
| 239234 06/06/2025 PRTD | 2852 ODP BUSINESS SOLUTIONS, LLC       | 424593253001 | 05/27/2025     | 06062025        | 110.33    |
|                        |  | *            | CHECK          | 239234 TOTAL:   | 110.33    |
| 239235 06/06/2025 PRTD | 447 ON THE FLY SERVICES, INC           | 398445       | 05/05/2025 202 | 50004 06062025  | 42.00     |
|                        | ON THE FLY SERVICES, INC               | 398444       | 05/05/2025 202 | 50004 06062025  | 62.00     |
|                        | ON THE FLY SERVICES, INC               | 399308       | 05/14/2025 202 | 50004 06062025  | 42.00     |
|                        | ON THE FLY SERVICES, INC               | 399776       | 05/20/2025 202 | 50004 06062025  | 50.00     |
|                        | ON THE FLY SERVICES, INC               | 398573       | 05/06/2025 202 | 50004 06062025  | 70.00     |
|                        | ON THE FLY SERVICES, INC               | 399880       | 05/21/2025 202 | 50004 06062025  | 300.00    |
|                        |  |              | CHECK          | 239235 TOTAL:   | 566.00    |
| 239236 06/06/2025 PRTD | 99999 DAVIDSON RANCHO MIRAGE 262, LLC  | 75740        | 05/23/2025     | 06062025        | 454.00    |
|                        |  |              | CHECK          | 239236 TOTAL:   | 454.00    |
| 239237 06/06/2025 PRTD | 99999 CAPRICE LEINONEN                 | 75852        | 05/27/2025     | 06062025        | 169.94    |
|                        |  |              | CHECK          | 239237 TOTAL:   | 169.94    |



|                        | LOOS CHECKING<br>VENDOR NAME                              | INVOICE                        | INV DATE PO              | CHECK RUN                 | NET                  |
|------------------------|---|--------------------------------|--------------------------|---------------------------|----------------------|
| 239238 06/06/2025 PRTD | 99999 TONI HYAMS  | 75763                          | 05/27/2025<br>CHECK      | 06062025<br>239238 TOTAL: | 60.47<br>60.47       |
| 239239 06/06/2025 PRTD | 45 PALM SPRINGS MOTORS INC                                | 907758                         | 05/27/2025<br>CHECK      | 06062025<br>239239 TOTAL: | 1,223.79<br>1,223.79 |
| 239240 06/06/2025 PRTD | 5 POWERS AWARDS   | 161635                         | 05/22/2025<br>CHECK      | 06062025<br>239240 TOTAL: | 31.73<br>31.73       |
| 239241 06/06/2025 PRTD | 3307 BLUETRITON INC                                       | 05E8700005993                  | 05/16/2025<br>CHECK      | 06062025<br>239241 TOTAL: | 629.49<br>629.49     |
| 239242 06/06/2025 PRTD | 2398 PROMOS 911, INC                                      | 12279                          | 05/28/2025<br>CHECK      | 06062025<br>239242 TOTAL: | 995.99<br>995.99     |
| 239243 06/06/2025 PRTD | 2647 QUADIENT FINANCE USA INC                             | 75932                          | 05/25/2025<br>CHECK      | 06062025<br>239243 TOTAL: | 2,000.00             |
| 239244 06/06/2025 PRTD | 3019 MICHAEL RAYNER                                       | 07292025.11A                   | 05/19/2025<br>CHECK      | 06062025<br>239244 TOTAL: | 400.00               |
| 239245 06/06/2025 PRTD | 407 RIVERSIDE COUNTY FIRE DEPARTMENT                      | 235635                         | 05/20/2025<br>CHECK      | 06062025<br>239245 TOTAL: | 2,249,991.49         |
| 239246 06/06/2025 PRTD | 394 RIVERSIDE COUNTY TREASURER RIVERSIDE COUNTY TREASURER | 2024001627516<br>2024001049778 | 05/13/2025<br>05/13/2025 | 06062025<br>06062025      | 272.32               |
| 239247 06/06/2025 PRTD | 1705 SAMS FENCE COMPANY                                   | 22175                          | CHECK 05/27/2025         | 239246 TOTAL: 06062025    | 5,529.52             |
| 233247 00/00/2023 PRID | TIOS SAMS PLINCE COMPANY                                  | LLIIJ                          | 03/21/2023               | 00002023                  | 2,777.00             |



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE  | 1005<br>TYPE VENDOR | CHECKING<br>NAME                        | INVOICE       | INV DATE PO | CHECK RUN     | NET      |
|---|---------------------|---|---------------|-------------|---------------|----------|
|   |                     |   |               | CHECK       | 239247 TOTAL: | 2,444.00 |
| 239248 06/06/2025                       | PRTD 2438           | SHANNON BUSH                            | 75983         | 05/29/2025  | 06062025      | 250.00   |
|   |                     |   |               | CHECK       | 239248 TOTAL: | 250.00   |
| 239249 06/06/2025                       | PRTD 61             | SOUTHERN CALIFORNIA EDISON COMPAN       | 156405112025  | 05/14/2025  | 06062025      | 111.14   |
|   |                     |   |               | CHECK       | 239249 TOTAL: | 111.14   |
| 239250 06/06/2025                       | PRTD 62             | SOUTHERN CALIFORNIA GAS COMPANY         | 6818705152025 | 05/19/2025  | 06062025      | 853.60   |
|   |                     |   |               | CHECK       | 239250 TOTAL: | 853.60   |
| 239251 06/06/2025                       | PRTD 233            | STATE DISBURSEMENT UNIT                 | 75939         | 06/03/2025  | 06062025      | 126.92   |
| ,                                       |                     |   |               | CHECK       | 239251 TOTAL: | 126.92   |
| 239252 06/06/2025                       | PRTD 338            | STATE HUMANE ASSOCIATION OF CAL.        | 200007553     | 05/29/2025  | 06062025      | 25.00    |
| , |                     | STATE HUMANE ASSOCIATION OF CAL.        | 200007555     | 05/29/2025  | 06062025      | 25.00    |
|   |                     |   |               | CHECK       | 239252 TOTAL: | 50.00    |
| 239253 06/06/2025                       | PRTD 1516           | STEWART TITLE OF CALIFORNIA INC         | 1260071       | 05/30/2025  | 06062025      | 1,765.00 |
|   |                     |   |               | CHECK       | 239253 TOTAL: | 1,765.00 |
| 239254 06/06/2025                       | PRTD 3200           | THE JAY PARTICLE LLC                    | 76008         | 05/19/2025  | 06062025      | 675.00   |
|   |                     |   |               | CHECK       | 239254 TOTAL: | 675.00   |
| 239255 06/06/2025                       | PRTD 66             | THUNDERBIRD COUNTRY CLUB                | 75771         | 05/01/2025  | 06062025      | 5,000.00 |
| , ,                                     |                     |   |               | CHECK       | 239255 TOTAL: | 5,000.00 |
| 239256 06/06/2025                       | PRTD 67             | TOPS N BARRICADES, INC                  | 1113890       | 05/27/2025  | 06062025      | 371.81   |
|   |                     | , |               | CHECK       | 239256 TOTAL: | 371.81   |



## A/P CASH DISBURSEMENTS JOURNAL

| CASH ACCOUNT: 999 1005 CHECKING<br>CHECK NO CHK DATE TYPE VENDOR NAME | INVOICE                             | INV DATE PO CHECK RUN                               | NET                   |
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| 239257 06/06/2025 PRTD 68 UNITED WAY OF THE DESERT                    | 75938                               | 06/03/2025 06062025<br>CHECK 239257 TOTAL:          | 3.85<br>3.85          |
| 239258 06/06/2025 PRTD 325 SHADE STRUCTURES INC                       | 1346179                             | 05/14/2025 20250140 06062025                        | 4,285.71              |
| 239259 06/06/2025 PRTD 1622 VANCE CORPORATION                         | 2024-23.04                          | CHECK 239258 TOTAL: 02/07/2025 06062025             | 4,285.71<br>85,742.17 |
| 239260 06/06/2025 PRTD 1530 VERTICAL VISIONS                          | 9849                                | CHECK 239259 TOTAL: 04/21/2025 06062025             | 85,742.17<br>1,265.00 |
|   |                                     | CHECK 239260 TOTAL:                                 | 1,265.00              |
| 239261 06/06/2025 PRTD 2881 WELTYS ENTERPRISES, INC                   | 25-71025                            | 05/13/2025 20250106 06062025<br>CHECK 239261 TOTAL: | 6,245.35<br>6,245.35  |
|   | NUMBER OF CHECKS 96                 | *** CASH ACCOUNT TOTAL ***                          | 3,191,786.47          |
|   | TOTAL PRINTED CHECKS<br>TOTAL EFT'S | COUNT AMOUNT 62 2,680,021.78 34 511,764.69          |                       |
|   |                                     | *** GRAND TOTAL ***                                 | 3,191,786.47          |

Report generated: 06/05/2025 12:04 User: alexanderh Program ID: apcshdsb



| CASH ACCOUNT: 999 1005<br>CHECK NO CHK DATE TYPE VENDOR | CHECKING<br>NAME   | INVOICE                    | INV DATE PO                                    | CHECK RUN                | NET      |
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|   |                    |                            | INVOICE DTL DESC                               |                          |          |
|   | AIR EXCHANGE, INC  | 91613811                   | 01/14/2025                                     | 06132025                 | 1,761.91 |
| Invoice: 91613811                                       |                    | 1,761.91 21500690 7612     | PM SERVICE - FS #69<br>MAINTENANCE             |                          |          |
|   | AIR EXCHANGE, INC  | 91613771                   | 01/09/2025                                     | 06132025                 | 1,569.08 |
| Invoice: 91613771                                       |                    | 1,569.08 21500500 7612     | PM SERVICE - FS #50<br>MAINTENANCE             |                          |          |
|   | AIR EXCHANGE, INC  | 91614057                   | 02/20/2025                                     | 06132025                 | 866.17   |
| Invoice: 91614057                                       |                    | 866.17 21500690 7612       | PM SERVICE - FS #69<br>MAINTENANCE             |                          |          |
|   | AIR EXCHANGE, INC  | 91614383                   | 04/10/2025                                     | 06132025                 | 863.35   |
| Invoice: 91614383                                       |                    | 863.35 21500690 7612       | PM SERVICE - FS #69<br>MAINTENANCE             |                          |          |
|   |                    |                            | CHECK  | 8598 TOTAL:              | 5,060.51 |
| 8599 06/13/2025 EFT 2463<br>Invoice: 101560             | ASSUREHIRE, INC    | 101560                     | 04/01/2025                                     |                          | 565.48   |
| 1001CE: 101360  |                    | 565.48 10154000 7860       | RECRUITMENT BACKGROUND<br>RECRUITMENT/LIVESCA  |                          |          |
|   | ASSUREHIRE, INC    | 98978                      | 03/01/2025                                     |                          | 217.58   |
| Invoice: 98978  |                    | 217.58 10154000 7860       | RECRUITMENT BACKGROUNE<br>RECRUITMENT/LIVESCA  |                          |          |
|   | ASSUREHIRE, INC    | 102396                     | 05/01/2025                                     | 06132025                 | 437.86   |
| Invoice: 102396   |                    | 437.86 10154000 7860       | RECRUITMENT BACKGROUND<br>RECRUITMENT/LIVESCA  |                          |          |
|   |                    |                            | CHECK  | 8599 TOTAL:              | 1,220.92 |
| 8600 06/13/2025 EFT 1523                                | CDW GOVERNMENT INC | ZR00712716                 | 05/26/2025 2025                                | 0137 06132025            | 1,439.62 |
| Invoice: ZR00712716                                     |                    | 1,439.62 10156000 7639     | ACRONIS DISASTER BACKUF<br>COMPUTER MAINTENANC |                          | •        |
|   |                    |                            | CHECK  | 8600 TOTAL:              | 1,439.62 |
| 8601 06/13/2025 EFT 2860                                | CHARTER COMMUNICAT | IONS HOLDINGS, 18787940105 |  | 06132025                 | 2,849.04 |
| Invoice: 187879401052125                                |                    | 2,849.04 10151000 7826     | SERVICE PE 6/20/2025<br>INTERNET ACCESS & S    | SERVICE                  |          |
|   | CHARTER COMMUNICAT | IONS HOLDINGS, 12983860106 | 06/01/2025                                     | 06132025                 | 1,003.72 |
| Invoice: 129838601060125                                |                    | 1,003.72 10151000 7824     | SERVICE PE 6/30/2025 (A<br>COMMUNICATION MAIN/ | CCT# 129838601)<br>'SERV |          |
|   | CHARTER COMMUNICAT | IONS HOLDINGS, 18939600106 |  | 06132025                 | 1,016.55 |
| Invoice: 189396001060725                                |                    | 1,016.55 10151000 7824     | SERVICE PE 7/8/2025 (AC<br>COMMUNICATION MAIN/ |                          |          |



### A/P CASH DISBURSEMENTS JOURNAL

| CHECK NO CHR DATE TYPE VENDOR                | K NAME   | INVOICE   | INV DATE PO  | CHECK KUN                            | NEI                 |
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|  |  | INVOICE ( | DTL DESC   |                                      |                     |
| Invoice: 189400201060725                     | CHARTER COMMUNICATIONS HOLDINGS, 304.19 21500      | SERVICE   | 06/07/2025<br>PE 7/8/2025 (ACC<br>RNET ACCESS & SI | 06132025<br>CT #189400201)<br>ERVICE | 304.19              |
| Invoice: 189395901060725                     | CHARTER COMMUNICATIONS HOLDINGS,<br>1,670.04 10151 | SERVICE   | 06/07/2025<br>PE 7/8/2025 (ACC<br>UNICATION MAIN/S |                                      | 1,670.04            |
| Invoice: 189395601060725                     | CHARTER COMMUNICATIONS HOLDINGS, 130.64 10151      | SERVICE   | 06/07/2025<br>PE 7/8/2025 (ACC<br>UNICATION MAIN/S |                                      | 130.64              |
| Invoice: 189394201060125                     | CHARTER COMMUNICATIONS HOLDINGS, 38.24 21500       | SERVICE   | 06/01/2025<br>PE 6/30/2025 (AG<br>RNET ACCESS & SI |                                      | 38.24               |
|  |  |           | CHECK  | 8601 TOTAL:                          | 7,012.42            |
| 8602 06/13/2025 EFT 134<br>Invoice: 76168    | CHILDRENS DISCOVERY MUSEUM OF                      | SUPPORT   | 06/10/2025<br>FOR NON-PROFIT I<br>ORT FOR NON-PROI |                                      | 1,000.00            |
|  |  |           | CHECK  | 8602 TOTAL:                          | 1,000.00            |
| 8603 06/13/2025 EFT 274<br>Invoice: 30779325 | CORELOGIC INFORMATION SOLUTIONS I                  | REAL QU   | 05/31/2025<br>EST PROPERTY SVO<br>& SUBSCRIPTIONS  |                                      | 341.28<br>5/31/2025 |
|  |  |           | CHECK  | 8603 TOTAL:                          | 341.28              |
| 8604 06/13/2025 EFT 2314<br>Invoice: 4153930 | CREATIVE LIGHTING & ELECTRICAL , 303.00 10133      | LIGHTING  | 05/21/2025 20250<br>MAINTENANCE 5/2<br>TENANCE     |                                      | 303.00              |
|  |  |           | CHECK  | 8604 TOTAL:                          | 303.00              |
| 8605 06/13/2025 EFT 433<br>Invoice: 104483   | DESERT PROMOTIONAL & EMBROIDERY L<br>163.13 10141  | COPS UNI  | 05/05/2025<br>FORMS/ ENGRAVED<br>-WIDE COPS PROGR  |                                      | 163.13              |
| Invoice: 104699                              | DESERT PROMOTIONAL & EMBROIDERY L<br>408.90 10141  | COPS UNI  | 05/15/2025<br>FORMS/ ENGRAVED<br>-WIDE COPS PROGR  |                                      | 408.90              |
|  |  |           | CHECK  | 8605 TOTAL:                          | 572.03              |



| CASH ACCOUNT: 999 1005<br>CHECK NO CHK DATE TYPE VENDOR | CHECKING<br>R NAME     | INVOICE                                 | INV DATE   | PO CHECK RUN         | NET                  |
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|   |                        |   | INVOICE DTL DESC   |                      |                      |
| 8606 06/13/2025 EFT 1929<br>Invoice: 70671203           | FARMER BROTHERS CO.    | 70671203<br>69.58 24281000 8000         | 05/30/2025<br>COFFEE SUPPLIES<br>SUPPLIES                | 06132025             | 69.58                |
| Invoice: 70671258                                       | FARMER BROTHERS CO.    | 70671258                                | 06/05/2025<br>COFFEE SUPPLIES                            | 06132025             | 280.69               |
|   |                        | 280.69 10151000 8000                    | SUPPLIES<br>CHEC   | K 8606 TOTAL:        | 350.27               |
| 8607 06/13/2025 EFT 3017<br>Invoice: 76013              | 7 IAN LASLEY           | 76013<br>81.04 10133000 7806            | 05/22/2025<br>REIMBURSE -REFRESHMI<br>MEETINGS/TRAINII   | ENTS FOR STAFF MEET  | 81.04<br>ING 5/21/25 |
| Invoice: 76015  | IAN LASLEY             | 76015<br>114.65 10133000 7806           | 05/22/2025<br>REIMBURS - STAFF API<br>MEETINGS/TRAINI    | PRECIATION LUNCH 5/1 | 114.65<br>4/2025     |
|   |                        |   | CHEC   | K 8607 TOTAL:        | 195.69               |
| 8608 06/13/2025 EFT 3286<br>Invoice: 36931704 - A       | 5 IMPERIAL BAG & PAPER | CO. LLC 36931704 - 340.28 21892000 8000 | A 02/25/2025<br>JANITORIAL SUPPLIES<br>SUPPLIES          | 06132025             | 340.28               |
|   |                        |   | CHEC   | K 8608 TOTAL:        | 340.28               |
| 8609 06/13/2025 EFT 3328<br>Invoice: PS1010             | RHINO STAGING LLC      | PS1010<br>,184.00 10172000 7494         | 03/26/2025<br>STAGING SERVICES 3/3<br>AMPHITHEATER PRO   | 25/2025              | 1,184.00             |
|   |                        |   | CHEC   | K 8609 TOTAL:        | 1,184.00             |
| 8610 06/13/2025 EFT 1317<br>Invoice: 523986319          | MISSION LINEN SUPPLY   | 523986319<br>39.66 10133310 8002        | 06/05/2025 :<br>BI-WEEKLY RENTAL SEI<br>EQUIPMENT RENTAL |                      | 39.66                |
| Invoice: 523992228                                      | MISSION LINEN SUPPLY   | 523992228<br>41.00 21500500 8002        | 06/06/2025<br>BI-WEEKLY RENTAL SE<br>EQUIPMENT RENTA     |                      | 41.00                |
| Invoice: 523992226                                      | MISSION LINEN SUPPLY   | 523992226<br>35.00 21500690 8002        | 06/06/2025 :<br>BI-WEEKLY RENTAL SEI<br>EQUIPMENT RENTAL |                      | 35.00                |
| Invoice: 523992235                                      | MISSION LINEN SUPPLY   | 523992235<br>30.00 24281000 8002        | 06/06/2025 :<br>BI-WEEKLY RENTAL SEI<br>EQUIPMENT RENTAL |                      | 30.00                |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 1005 CHECKING CHECK NO CHK DATE TYPE VENDOR NAME INVOICE NET INV DATE P0 CHECK RUN INVOICE DTL DESC MISSION LINEN SUPPLY 523992227 06/06/2025 20250003 06132025 54.00 Invoice: 523992227 BI-WEEKLY RENTAL SERVICE 54.00 10133300 8002 **EQUIPMENT RENTAL** 199.66 CHECK 8610 TOTAL: 295 OVERDRIVE INC 01187DA25179145 06132025 351.25 8611 06/13/2025 EFT 06/03/2025 Invoice: 01187DA25179145 **EBOOKS & AUDIOBOOKS** 351.25 E LB\_ELECT -UNDEFINED -UNDEFINED -UNDEFINED 24281000 7912 FOUNDATION - COLLECTION OVERDRIVE INC 01187C025178188 06/03/2025 06132025 222.48 Invoice: 01187C025178188 **EBOOKS** 222.48 E LB\_ELECT -UNDEFINED -UNDEFINED -UNDEFINED 24281000 7912 FOUNDATION - COLLECTION 8611 TOTAL: 573.73 CHECK 8612 06/13/2025 EFT 3110 PRESERVATION MIRAGE INC 76192 06/10/2025 06132025 500.00 Invoice: 76192 SUPPORT FOR NON-PROFIT FY 24/25 500.00 10157000 7458 SUPPORT FOR NON-PROFITS CHECK 8612 TOTAL: 500.00 8613 06/13/2025 EFT 2790 RICHARD GRIMALDO 76018 05/30/2025 06132025 180.00 Invoice: 76018 EXP REIMBURSEMENT-APWA SEMINAR 5/27-29/2025 180.00 10133000 7806 MEETINGS/TRAINING/TRAVEL 76019 05/30/2025 06132025 195.70 RICHARD GRIMALDO Invoice: 76019 WORK BOOT REIMBURSEMENT 195.70 10133000 8020 UNIFORMS 8613 TOTAL: 375.70 CHECK 8614 06/13/2025 EFT 254 UNDERGROUND SERVICES ALERT 24-253663 05/01/2025 06132025 60.08 Invoice: 24-253663 CA STATE FEE REGULATORY COSTS PE 06/15/2025 60.08 10131000 7400 PROFESSIONAL/TECHNICAL 420250596 05/01/2025 06132025 890.60 UNDERGROUND SERVICES ALERT Invoice: 420250596 DIG ALERT TICKETS 4/2025

890.60 10131000 7400

535.40 10131000 7400

UNDERGROUND SERVICES ALERT

520250600

PROFESSIONAL/TECHNICAL

PROFESSIONAL/TECHNICAL

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DIG ALERT TICKETS 5/2025

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|   |                                    |   | INVOICE DTL DESC  |                     |           |
| Invoice: 24-254030                          | UNDERGROUND SERVICES ALERT         | T 24-254030<br>08 10131000 7400   | 06/01/2025<br>CA STATE FEE REGULATOR<br>PROFESSIONAL/TECHN                                |                     | 60.08     |
|   |                                    |   | CHECK   | 8614 TOTAL:         | 1,546.16  |
| 8615 06/13/2025 EFT<br>Invoice: 83263742    | 1542 WAXIE SANITARY SUPPLY 694.6   | 83263742<br>64 24281000 8000  | 05/28/2025<br>JANITORIAL SUPPLIES -<br>SUPPLIES   | 06132025<br>LIBRARY | 694.64    |
| Invoice: 83288349                           | WAXIE SANITARY SUPPLY 123.8        | 83288349<br>89 24281000 8000  | 06/09/2025<br>JANITORIAL SUPPLIES<br>SUPPLIES   | 06132025            | 123.89    |
|   |                                    |   | CHECK   | 8615 TOTAL:         | 818.53    |
| 8616 06/13/2025 EFT<br>Invoice: 100463      | 1720 ZEN AQUATICS DESIGN LTD 325.0 | 100463<br>00 24281000 7612  | 06/03/2025<br>AQUARIUM SERVICE 5/202<br>MAINTENANCE                                       | 06132025            | 325.00    |
|   |                                    |   | СНЕСК   | 8616 TOTAL:         | 325.00    |
| 239262 06/13/2025 PRTD<br>Invoice: 5590     | 948 AIRWAVE COMMUNICATIONS 943.3   | 5590<br>30 10156000 8900  | 03/10/2025<br>RADIOS<br>FURNITURE & EQUIPM  | 06132025<br>IENT    | 943.30    |
|   |                                    |   | CHECK   | 239262 TOTAL:       | 943.30    |
| 239263 06/13/2025 PRTD<br>Invoice: 17144256 | ´931.5<br>6,943.0                  | NANCE, L 17144256<br>03 10133300 7612<br>56 10133310 7612<br>00 24281000 7612<br>64 24282000 7613 | 06/09/2025 202 JANITORIAL SERVICES MAINTENANCE MAINTENANCE MAINTENANCE OBSERVATORY MAINTE | 250052 06132025     | 12,646.23 |
|   |                                    |   | CHECK   | 239263 TOTAL:       | 12,646.23 |
| 239264 06/13/2025 PRTD<br>Invoice: 566038   | 395 AT&T<br>1,200.0                | 566038<br>00 10141000 8000  | 05/19/2025<br>SERVICE PE 5/15/2025<br>SUPPLIES  | 06132025            | 1,200.00  |
| Invoice: 567039                             | AT&T<br>1,200.0                    | 567039<br>00 10141000 8000  | 05/27/2025<br>SERVICE PE 5/23/2025<br>SUPPLIES  | 06132025            | 1,200.00  |

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# A/P CASH DISBURSEMENTS JOURNAL

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|  |       |                       |                |             | INVOICE D |                                  |                                   |          |
|  |       |                       |                |             |           | CHECK                            | 239264 TOTAL:                     | 2,400.00 |
| 239265 06/13/2025 PRTD                         | 1297  | AUTOZONE, INC         |                | 6227416022  | 0         | 5/28/2024                        | 06132025                          | 40.00    |
| Invoice: 6227416022                            |       |                       | 40.00 101330   | 000 7624    |           | BS01 FACILITE LE MAINTENANCE     |                                   |          |
| Invoice: 06227637870                           |       | AUTOZONE, INC         |                | 06227637870 |           | 1/08/2025<br>SHOP SUPPLIES       | 06132025                          | 92.83    |
| 11110100. 00227037070                          |       |                       | 92.83 10133    | 310 8000    | SUPPL     |                                  | 3                                 |          |
|  |       |                       |                |             |           | CHECK                            | 239265 TOTAL:                     | 132.83   |
| 239266 06/13/2025 PRTD                         | 535   | AWESOME DUDE VIDEO    |                | 1639        |           |                                  | 50085 06132025                    | 2,700.00 |
| Invoice: 1639                                  |       | 2                     | ,700.00 10156  | 000 7400    |           | CIL VIDEO REC<br>SSIONAL/TECHN   | ORDING PE 5/15/25<br>ICAL         |          |
|  |       |                       |                |             |           | CHECK                            | 239266 TOTAL:                     | 2,700.00 |
| 239267 06/13/2025 PRTD                         | 80    | BARBARA SINATRA CHILI | DRENS CENTER   | 76077       | 0         | 6/06/2025                        | 06132025                          | 1,000.00 |
| Invoice: 76077                                 |       |                       | ,000.00 10157  |             | SUPPORT F | OR SUMMER PROP<br>RT FOR NON-PRO | GRAM                              | _,000.00 |
|  |       |                       |                |             |           | CHECK                            | 239267 TOTAL:                     | 1,000.00 |
| 239268 06/13/2025 PRTD                         | 1527  | BIO-TOX LABORATORIES  |                | 47478       | 0         | 5/20/2025                        | 06132025                          | 595.95   |
| Invoice: 47478                                 | 1327  | BIO-TOX LABORATORIES  | 595.95 101410  |             | DUI TESTI | NG PE 5/5/202<br>SSIONAL/TECHN   | 5                                 | 333.33   |
|  |       |                       |                |             |           | CHECK                            | 239268 TOTAL:                     | 595.95   |
|  |       |                       |                |             |           |                                  |                                   |          |
| 239269 06/13/2025 PRTD<br>Invoice: 18939230106 |       |                       | •              |             | SERVICE P |                                  | 06132025<br>CCT #189392301)       | 1,016.55 |
|  |       | 1                     | ,016.55 218000 | 000 7824    | COMMU     | NICATION MAIN                    |                                   | 1 016 55 |
|  |       |                       |                |             |           | CHECK                            | 239269 TOTAL:                     | 1,016.55 |
| 239270 06/13/2025 PRTD<br>Invoice: 5591        | 1147  | CLASSIC AUTO TRANSPO  | RT             | 5591        |           | 4/25/2025                        | 06132025<br>MOTORCYCLE - 4/24/202 | 82.00    |
| involce. 3331                                  |       |                       | 82.00 101410   | 000 7400    |           | SSIONAL/TECHN                    |                                   | .5       |
| Invoice: 25-05590                              |       | CLASSIC AUTO TRANSPO  | RT             | 25-05590    |           | 4/25/2025<br>CES - SHERIFF       | 06132025<br>MOTORCYCLE 4/23/2025  | 87.00    |
|  |       |                       | 87.00 101410   | 000 7400    |           | SSIONAL/TECHN                    |                                   |          |



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|  |  |   | INVOICE DTL DESC   |                |              |
|  |  |   | CHECK  | 239270 TOTAL:  | 169.00       |
| 239271 06/13/2025 PRTD                       | 132 DEPARTMENT OF JUSTICE              | 815069  | 05/05/2025   | 06132025       | 192.00       |
| Invoice: 815069                              | 192.00                                 | 10154000 7860   | FINGERPRINT SERVICES 4 RECRUITMENT/LIVESC  |                |              |
|  |  |   | CHECK  | 239271 TOTAL:  | 192.00       |
| 239272 06/13/2025 PRTD                       | 132 DEPARTMENT OF JUSTICE              | 821866  | 06/04/2025   | 06132025       | 256.00       |
| Invoice: 821866                              | 256.00                                 | 10154000 7860   | FINGERPRINTS 5/2025<br>RECRUITMENT/LIVESC  | ANS            |              |
|  |  |   | CHECK  | 239272 TOTAL:  | 256.00       |
| 239273 06/13/2025 PRTD                       | 2940 EISENHOWER HEALTH FOUNDATION      | N 76118   | 06/09/2025   | 06132025       | 300,000.00   |
| Invoice: 76118                               | 300,000.00                             | 10157000 7497   | FUNDING CONTRIBUTION CO<br>SPECIAL CONTRIBUTION  |                |              |
|  |  |   | CHECK  | 239273 TOTAL:  | 300,000.00   |
| 239274 06/13/2025 PRTD<br>Invoice: 76119     | 2940 EISENHOWER HEALTH FOUNDATION      | N 76119   | 06/09/2025<br>CHILD CARE CENTER GRAN   | 06132025       | 2,000,000.00 |
| invoice. 70113                               | 2,000,000.00                           | 10157000 7497   | SPECIAL CONTRIBUTION   |                |              |
|  |  |   | CHECK  | 239274 TOTAL:  | 2,000,000.00 |
| 239275 06/13/2025 PRTD<br>Invoice: 910069226 | 403 EMCOR SERVICE                      | 910069226   | 06/04/2025 202<br>HVAC REPAIR - FS 50  | 50005 06132025 | 3,830.06     |
| 10001Ce: 910069226                           | 3,830.06                               | 21500500 7612   | MAINTENANCE  |                |              |
| Invoice: 910069573                           | EMCOR SERVICE                          | 910069573   | 06/09/2025 202<br>HVAC MAINTENANCE   | 50005 06132025 | 1,025.96     |
| 11110166. 310003373                          | 1,025.96                               | 21500500 7612   | MAINTENANCE  |                |              |
| Invoice: 910069377                           | EMCOR SERVICE                          | 910069377   | 06/05/2025 202<br>HVAC MAINTENANCE 6/202   |                | 9,253.25     |
| 1  | 1,638.67<br>434.00<br>497.33<br>329.42 | 10133300 7612<br>10133310 7612<br>21500500 7612<br>21500690 7612<br>21892000 7612<br>24281000 7612<br>24282000 7613 | MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE OBSERVATORY MAINTE |                |              |
|  |  |   | CHECK  | 239275 TOTAL:  | 14,109.27    |



CASH ACCOUNT: 999 1005 CHECKING CHECK NO CHK DATE TYPE VENDOR NAME INVOICE NET INV DATE PO CHECK RUN INVOICE DTL DESC 239276 06/13/2025 PRTD 1727 FIRST AMERICAN DATA TREE 9034600525 05/31/2025 06132025 52.44 Invoice: 9034600525 RECORDING DOCS PE 5/31/2025 52.44 10131000 8000 **SUPPLIES** CHECK 239276 TOTAL: 52.44 239277 06/13/2025 PRTD 04/07/2025 06132025 28.267.14 1891 FOLLETT HIGHER EDUCATION GROUP, I 1333666 Invoice: 1333666 BOOKS 4,568.60 244 8700 MISC EXPENDITURE 6.050.16 244 7887 SPECIAL EVENTS 5,042.70 244 8700 MISC EXPENDITURE 4,858.45 244 8700 MISC EXPENDITURE 7.747.23 244 1230 PREPAID ITEMS FOLLETT HIGHER EDUCATION GROUP, I 1344112 06/06/2025 06132025 20.118.75 Invoice: 1344112 BOOKS 20,118.75 244 1230 PREPAID ITEMS 239277 TOTAL: 48.385.89 CHECK 239278 06/13/2025 PRTD 3079 GOLDEN STATE COMMUNICATIONS INC S016988 05/28/2025 06132025 1,889.45 Invoice: SO16988 RADIOS - SHERRIF 1,889.45 10141000 7824 COMMUNICATION MAIN/SERV CHECK 239278 TOTAL: 1,889.45 239279 06/13/2025 PRTD 3114 GRANITE TELECOMMUNICATIONS LLC 698713016 06/01/2025 06132025 823.08 SERVICE PE 6/30/2025 Invoice: 698713016 198.67 28100000 7821 TELEPHONE 204.58 28400000 7821 **TELEPHONE** 283.92 28600000 7821 **TELEPHONE** 135.91 28300000 7821 **TELEPHONE** CHECK 239279 TOTAL: 823.08 239280 06/13/2025 PRTD 146 HOME DEPOT CREDIT SERVICES 3414590 04/28/2025 06132025 10.52 Invoice: 3414590 SUPPLIES MATT GOTTA 10.52 21500500 8004 REPAIR & MAINT SUPPLIES 04/28/2025 HOME DEPOT CREDIT SERVICES 3414591 06132025 6.44 Invoice: 3414591 SUPPLIES MATT GOTTA 6.44 21500500 8004 REPAIR & MAINT SUPPLIES 278.18 540182 05/01/2025 06132025 HOME DEPOT CREDIT SERVICES Invoice: 540182 MATERIAL FOR YARD OFFICE 278.18 10133310 8004 REPAIR & MAINT SUPPLIES



# A/P CASH DISBURSEMENTS JOURNAL

| CASH ACCOUNT: 999 1005<br>CHECK NO CHK DATE TYPE VENDOR | CHECKING<br>NAME  | INVOICE                   | INV DATE F                                 | PO CHECK RUN         | NET      |
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|   |                   |                           | INVOICE DTL DESC                           |                      |          |
| Invoice: 9530196  | HOME DEPOT CREDIT | SERVICES 9530196          | 05/02/2025<br>MATERIAL FOR YARD OFF        |                      | 134.58   |
| 11101001 3330130  |                   | 134.58 10133310 8004      | REPAIR & MAINT SU                          |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 4973964          | 05/07/2025                                 |                      | 718.67   |
| Invoice: 4973964  |                   | 718.67 28600000 8900      | RANGE SAN JACINTO VIL<br>FURNITURE & EQUIF |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 4973965          | 05/07/2025                                 |                      | 466.98   |
| Invoice: 4973965  |                   | 466.98 28600000 8900      | DISWASHER SAN JACINTO<br>FURNITURE & EQUIF |                      |          |
| Tryoico: 4073066  | HOME DEPOT CREDIT | SERVICES 4973966          | 05/07/2025<br>WASHER SAN JACINTO VI        |                      | 1,121.86 |
| Invoice: 4973966  |                   | 1,121.86 28600000 8900    | FURNITURE & EQUIF                          |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 5023729          | 05/16/2025                                 | 06132025             | 442.62   |
| Invoice: 5023729  |                   | 442.62 10133310 8004      | MATERIAL FOR LUNCH RM<br>REPAIR & MAINT SU |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 5616051          | 05/16/2025                                 | 06132025             | 42.99    |
| Invoice: 5616051  |                   | 42.99 21500690 8004       | SUPPLIES DANIEL DORN<br>REPAIR & MAINT SU  | IPPLIES              |          |
|   | HOME DEPOT CREDIT | SERVICES 2527332          | 05/19/2025                                 |                      | 457.14   |
| Invoice: 2527332  |                   | 457.14 10133310 8004      | MATERIAL FOR LUNCH RM<br>REPAIR & MAINT SU |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 1024040          | 05/20/2025                                 |                      | 3.17     |
| Invoice: 1024040  |                   | 3.17 10133310 8004        | MATERIAL YARD FOR LUN<br>REPAIR & MAINT SU |                      |          |
|   | HOME DEPOT CREDIT | SERVICES 1513608          | 05/20/2025                                 |                      | 134.82   |
| Invoice: 1513608  |                   | 134.82 10133310 8004      | YARD MATERIALS FOR LU<br>REPAIR & MAINT SU |                      |          |
| - : 522275  | HOME DEPOT CREDIT | SERVICES 532375           | 05/21/2025                                 | 06132025             | 9.65     |
| Invoice: 532375   |                   | 9.65 21500500 8004        | SUPPLIES MATT GOTTA<br>REPAIR & MAINT SU   | IPPLIES              |          |
|   |                   |                           | CHECK                                      | 239280 TOTAL:        | 3,827.62 |
| 239281 06/13/2025 PRTD 3187                             | IMPERIAL COUNTY O | FFICE OF EDUCATI INV25-00 |  |                      | 3,428.02 |
| Invoice: INV25-00865                                    |                   | 3,428.02 24281000 7826    | CENIC INTERNET CTF QE<br>INTERNET ACCESS & | 3/31/2025<br>SERVICE |          |
|   |                   |                           | CHECK                                      | 239281 TOTAL:        | 3,428.02 |

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CASH ACCOUNT: 999 1005 CHECKING CHECK NO CHK DATE TYPE VENDOR NAME INVOICE NET INV DATE PO CHECK RUN INVOICE DTL DESC 239282 06/13/2025 PRTD 30 IMPERIAL IRRIGATION DISTRICT 5076512506022025 06/04/2025 06132025 21.08 Invoice: 5076512506022025 SERVICE PE 6/2/2025 (ACCT# 50765125) 21.08 201 7603 ELECTRICITY 5033781706022025 888.51 IMPERIAL IRRIGATION DISTRICT 06/04/2025 06132025 Invoice: 5033781706022025 SERVICE PE 6/2/2025 (ACCT# 50337817) 888.51 10133310 7603 ELECTRICITY IMPERIAL IRRIGATION DISTRICT 5017900906022025 06/04/2025 06132025 46.40 Invoice: 5017900906022025 SERVICE PE 6/2/2025 (ACCT #50179009) 7603 46.40 201 ELECTRICITY 5021443106022025 06/04/2025 47.29 IMPERIAL IRRIGATION DISTRICT 06132025 Invoice: 5021443106022025 SERVICE PE 6/2/2025 (ACCT# 50214431) 47.29 201 7603 ELECTRICITY IMPERIAL IRRIGATION DISTRICT 5070533006022025 06/04/2025 06132025 54.13 Invoice: 5070533006022025 SERVICE PE 6/2/2025 (ACCT# 50705330) 54.13 21891000 7603 ELECTRICITY IMPERIAL IRRIGATION DISTRICT 5032131606022025 06/04/2025 06132025 102.85 Invoice: 5032131606022025 SERVICE PE 6/2/2025 (ACCT# 50321316) 102.85 201 7603 ELECTRICITY 239282 TOTAL: 1,160.26 CHECK 239283 06/13/2025 PRTD 3323 KENNETH L BURNS 2026 RMWF DEPOSIT 05/12/2025 06132025 50.000.00 Invoice: 2026 RMWF DEPOSIT 2026 RMWF DEPOSIT - K BURNS 50,000.00 244 1230 PREPAID ITEMS CHECK 239283 TOTAL: 50.000.00 239284 06/13/2025 PRTD 2247 THE LIVING DESERT 76117 06/09/2025 06132025 100,000.00 FUNDING CONTRIBUTION FY 24/25 Invoice: 76117 100,000.00 10157000 7497 SPECIAL CONTRIBUTIONS CHECK 239284 TOTAL: 100,000.00 2019-04.62 06/06/2025 20250074 06132025 239285 06/13/2025 PRTD 437 NAI CONSULTING INC 2,350.00 CP 14-313: CALTRANS COMPLIANCE CONSULTANT 5/2025 Invoice: 2019-04.62 2,350.00 10134000 9523 RMN RD ST WID/FR RGT/SND 239285 TOTAL: 2,350.00 CHECK 239286 06/13/2025 PRTD 895 NV5 INC 452549 06/06/2025 20250131 06132025 1,501.20 Invoice: 452549 ENGINEERING SUPPORT SERVICES 5/2025 1,501.20 10131000 7400 PROFESSIONAL/TECHNICAL



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| CHECK NO CHK DATE TYPE VENDOR                        | : NAME  | INVOICE       | INV DATE PO   | CHECK RUN          | NET      |
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|  |   |               | INVOICE DTL DESC  |                    |          |
|  |   |               | СНЕСК   | 239286 TOTAL:      | 1,501.20 |
| 239287 06/13/2025 PRTD 2852<br>Invoice: 420893985001 | 2 ODP BUSINESS SOLUTIONS, LLC                 |               | PAPER   | 06132025           | 107.73   |
|  | 107.73 24281                                  | 000 8000      | SUPPLIES  |                    |          |
| Invoice: 424838621001                                | ODP BUSINESS SOLUTIONS, LLC  145.55 10151     |               | 06/03/2025<br>PAPER, FRESHENER, PEN<br>SUPPLIES               | 06132025           | 145.55   |
|  |   |               |   | 0.64.000.05        | 100 10   |
| Invoice: 426556803001                                | ODP BUSINESS SOLUTIONS, LLC                   | 426556803001  | 06/05/2025<br>STAPLES, DUSTER, CREAMER                        |                    | 129.48   |
|  | 129.48 10151                                  | .000 8000     | SUPPLIES  |                    |          |
|  |   |               | CHECK   | 239287 TOTAL:      | 382.76   |
| 239288 06/13/2025 PRTD 99999<br>Invoice: 76089       | ANN FIELD - PIERCY 1,114.40 215               | 76089<br>4702 | 06/09/2025<br>AMBULANCE REIMBURSEMENT<br>MEDICAL INSURANCE BI |                    | 1,114.40 |
|  |   |               | CHECK   | 239288 TOTAL:      | 1,114.40 |
| 239289 06/13/2025 PRTD 99999<br>Invoice: 76092       | O CABAZON BAND OF CAHUILLA INDIANS 907.41 215 | 76092<br>4702 | 06/09/2025<br>AMBULANCE REIMBURSEMENT<br>MEDICAL INSURANCE B  | 06132025<br>ILLING | 907.41   |
|  |   |               | СНЕСК   | 239289 TOTAL:      | 907.41   |
| 239290 06/13/2025 PRTD 99999<br>Invoice: 76095       | CABAZON BAND OF CAHUILLA INDIANS              |               | 06/09/2025<br>AMBULANCE REIMBURSEMENT                         | 06132025           | 1,198.32 |
|  | 1,198.32 215                                  | 4702          | MEDICAL INSURANCE B   | ILLING             |          |
|  |   |               | CHECK   | 239290 TOTAL:      | 1,198.32 |
| 239291 06/13/2025 PRTD 99999<br>Invoice: EV20250014  |   |               | 06/09/2025<br>RMEA CHARGEUP PROGRAM                           | 06132025           | 300.00   |
|  | 300.00 600                                    | 7426          | SUSTAINABILITY REBA   | res & prgrm        |          |
|  |   |               | CHECK   | 239291 TOTAL:      | 300.00   |
| 239292 06/13/2025 PRTD 99999<br>Invoice: BR20250017  |   |               | 06/09/2025<br>RMEA RESILIENCY BATTERY                         | PROGRAM            | 1,500.00 |
|  | 1,500.00 600                                  | 7426          | SUSTAINABILITY REBA   | TES & PRGRM        |          |



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| CHECK NO CHK DATE TYPE                        | VENDOR NAME              |                           | INVOICE    | INV DATE PO  | CHECK RUN     | NET       |
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|   |                          |                           |            | CHECK  | 239292 TOTAL: | 1,500.00  |
| 239293 06/13/2025_PRTD                        | 99999 ERIA SLONE         |                           | 76097      | 06/09/2025   | 06132025      | 100.00    |
| Invoice: 76097                                |                          | 100.00 215                | 4702       | AMBULANCE REIMBURSEMEN<br>MEDICAL INSURANCE                  |               |           |
|   |                          |                           |            | CHECK  | 239293 TOTAL: | 100.00    |
| 239294 06/13/2025 PRTD                        |                          |                           | EE20250007 | 06/09/2025   | 06132025      | 572.25    |
| Invoice: EE20250007                           |                          | 572.25 600                | 7426       | RMEA ENERGY EFFICIENCY<br>SUSTAINABILITY REB                 |               |           |
|   |                          |                           |            | CHECK  | 239294 TOTAL: | 572.25    |
| 239295 06/13/2025 PRTD                        | 99999 RICHARD DOWLING    |                           | BR20250018 | 06/09/2025   | 06132025      | 1,500.00  |
| Invoice: BR20250018                           | 1                        | 1,500.00 600              | 7426       | RMEA RESILIENCY BATTER<br>SUSTAINABILITY REB                 |               |           |
|   |                          |                           |            | CHECK  | 239295 TOTAL: | 1,500.00  |
| 239296 06/13/2025 PRTD<br>Invoice: BR20250016 | 99999 THEODORE W ROBINSO | N                         | BR20250016 | 06/09/2025<br>RMEA RESILIENCY BATTER                         | 06132025      | 1,000.00  |
| INVOICE. BRZUZJUUIO                           |                          | 1,000.00 600              | 7426       | SUSTAINABILITY REB   |               |           |
|   |                          |                           |            | CHECK  | 239296 TOTAL: | 1,000.00  |
| 239297 06/13/2025 PRTD                        | 99999 TONI HYAMS         |                           | 76075      | 06/06/2025   | 06132025      | 1,361.13  |
| Invoice: 76075                                |                          | 913.00 1014<br>43.09 1014 | 2000 7486  | GOBAG EVENT SUPPLIES<br>COMMUNITY FORUMS<br>COMMUNITY FORUMS |               |           |
|   |                          | 405.04 1014               | 12000 7486 | COMMUNITY FORUMS   | 239297 TOTAL: | 1,361.13  |
|   |                          |                           |            | CHECK  | 239297 TOTAL: | 1,361.13  |
| 239298 06/13/2025 PRTD<br>Invoice: 2142652    | 360 PTS COMMUNICATIONS   |                           | 2142652    | 05/22/2025<br>SERVICE PE 06/30/2025                          | 06132025      | 118.00    |
|   |                          | 118.00 2428               | 31000 7821 | TELEPHONE  |               |           |
|   |                          |                           |            | CHECK  | 239298 TOTAL: | 118.00    |
| 239299 06/13/2025 PRTD<br>Invoice: 76116      | 206 PALM SPRINGS AIR M   | USEUM                     | 76116      | 06/09/2025<br>FUNDING CONTRIBUTION F                         | 06132025      | 75,000.00 |
| INVOICE. /OIIO                                |                          | 75,000.00 1015            | 7000 7497  | SPECIAL CONTRIBUTION F                                       |               |           |



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| 0.120.t 110 0.1.tt 27.1.2 1.1.1.2 1.2.1.20.tt 1.1.1.2                                    | 2.110262                            |  |                                  |           |
|--|-------------------------------------|--|----------------------------------|-----------|
|  |                                     | INVOICE DTL DESC   |                                  |           |
|  |                                     | CHECK  | 239299 TOTAL:                    | 75,000.00 |
| 239300 06/13/2025 PRTD 1970 PALM SPRINGS UNIFIED SCHOOL Invoice: 2025/474                | ,                                   | 05/20/2025<br>FIELD TRIPS 4/25/2025                        | 06132025                         | 106.42    |
| 106.42   |                                     | FINED -UNDEFINED -UNDEF<br>FOUNDATN-LITERARY               |                                  |           |
| PALM SPRINGS UNIFIED SCHOOL Invoice: 2025/473 134.38                                     | ,                                   | 05/23/2025<br>FIELD TRIPS 4/21/2025                        | 06132025                         | 134.38    |
| 134.30   |                                     | FINED -UNDEFINED -UNDEF<br>FOUNDATN-LITERARY               |                                  |           |
|  |                                     | CHECK  | 239300 TOTAL:                    | 240.80    |
| 239301 06/13/2025 PRTD 423 PATTON ENTERPRISES INC. Invoice: 98616 326.94                 | 98616<br>1 10133310 7612            | 01/09/2025<br>YARD BAY DOOR MAINTENA<br>MAINTENANCE        | 06132025<br>NCE                  | 326.94    |
|  |                                     | CHECK  | 239301 TOTAL:                    | 326.94    |
| 239302 06/13/2025 PRTD 5 POWERS AWARDS<br>Invoice: 161667 49.94                          | 161667<br>10151000 8000             | 05/29/2025<br>NAME BADGES<br>SUPPLIES                      | 06132025                         | 49.94     |
| POWERS AWARDS Invoice: 161662 112.74   | 161662<br>4 10151000 8000           | 05/28/2025<br>NAME PLATES<br>SUPPLIES                      | 06132025                         | 112.74    |
|  |                                     | CHECK  | 239302 TOTAL:                    | 162.68    |
| 239303 06/13/2025 PRTD 1139 RANCHO MIRAGE WOMAN'S CLUB Invoice: 76194 500.00             | 76194<br>0 10157000 7458            | 06/10/2025<br>SUPPORT FOR NON-PROFIT<br>SUPPORT FOR NON-PR | 06132025<br>F FY 24/25<br>ROFITS | 500.00    |
|  |                                     | CHECK  | 239303 TOTAL:                    | 500.00    |
| 239304 06/13/2025 PRTD 147 RIVERSIDE COUNTY SHERIFFS D<br>Invoice: SH0000048233 1,053.12 | DEPT SH000004823<br>2 10141000 7404 | 3 06/02/2025<br>EXTRA DUTY - CV SYMPHO<br>SHERIFF SERVICES | 06132025<br>DNY 2/22/2025        | 1,053.12  |
| Invoice: SH0000048234 RIVERSIDE COUNTY SHERIFFS D 2,446.80                               | DEPT SH000004823                    | 4 06/02/2025<br>EXTRA DUTY - HONK PE 5<br>SHERIFF SERVICES | 06132025<br>5/17/2025            | 2,446.80  |



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|   |   |   | CHECK  | 239304 TOTAL:                                     | 3,499.92         |
| 239305 06/13/2025 PRTD 24<br>Invoice: 76193     | 464 ROTARY CLUB OF RANCHO MIF           | RAGE FOUN 76193<br>.00 10157000 7458  | 06/10/2025<br>SUPPORT FOR NON-PROFIT<br>SUPPORT FOR NON-PR   |   | 500.00           |
|   |   |   | CHECK  | 239305 TOTAL:                                     | 500.00           |
| 239306 06/13/2025 PRTD 30<br>Invoice: 434630    | 073 RTM ENGINEERING CONSULTAN           | NTS LLC 434630<br>.00 10134000 9450   |  | 50096 06132025<br>ELECTRICAL PANEL UPGR<br>IMPROV | 1,500.00<br>ADES |
|   |   |   | CHECK  | 239306 TOTAL:                                     | 1,500.00         |
| 239307 06/13/2025 PRTD 1<br>Invoice: 31349      | 139 SIERRA PACIFIC ELECTRICAL<br>5,720. | 31349<br>.00 10134000 9535  | 05/31/2025<br>ELECTRICAL CONDUIT REP<br>BIKE&PED CONNECT/S   | 06132025<br>PAIR - G. FORD, F. SIN<br>PAFETY IMP  | 5,720.00<br>ATRA |
|   |   |   | CHECK  | 239307 TOTAL:                                     | 5,720.00         |
| 239308 06/13/2025 PRTD<br>Invoice: 595406022025 | 61 SOUTHERN CALIFORNIA EDISC<br>29.     | ON COMPAN 59540602202<br>.76 10133300 7603  | 5 06/05/2025<br>SERVICE PE 6/2/2025 (A<br>ELECTRICITY  | 06132025<br>CCT #700013745954)                    | 29.76            |
| Invoice: 954806012025                           | SOUTHERN CALIFORNIA EDISC               | ON COMPAN 95480601202<br>.12 201 7603   | 5 06/04/2025<br>SERVICE PE 06/01/2025<br>ELECTRICITY   | 06132025<br>(ACCT #700183359548)                  | 635.12           |
| Invoice: 170805192025                           | SOUTHERN CALIFORNIA EDISC               | ON COMPAN 17080519202<br>.71 201 7603   | 5 05/22/2025<br>SERVICE PE 05/21/2025<br>ELECTRICITY   | 06132025<br>(ACCT #700261401708)                  | 69.71            |
| Invoice: 660305192025                           | SOUTHERN CALIFORNIA EDISC<br>3,932.     | ON COMPAN 66030519202<br>.23 24281000 7603  | 5 05/22/2025<br>SERVICE PE 05/19/2025<br>ELECTRICITY   | 06132025<br>(ACCT #700301966603)                  | 3,932.23         |
| Invoice: 681206012025                           | 159.<br>107.<br>120.<br>33.             | ON COMPAN 68120601202<br>.36 21895000 7603<br>.07 21895000 7603<br>.74 21892000 7603<br>.75 21892000 7603<br>.91 21893000 7603<br>.75 21893000 7603 | 5 06/04/2025 SERVICE PE 06/01/2025 ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY | 06132025<br>(ACCT #700349196812)                  | 660.58           |
| Invoice: 492205192025                           | SOUTHERN CALIFORNIA EDISC<br>1,588.     | ON COMPAN 49220519202<br>.96 21892000 7603  | 5 05/22/2025<br>SERVICE PE 05/19/2025<br>ELECTRICITY   | 06132025<br>(ACCT #700457284922)                  | 1,588.96         |



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|  |   | I  | NVOICE DTL DESC  |   |                   |
| Invoice: 46040529202                           | SOUTHERN CALIFORNIA EDISON CO<br>72.01 2        | S  | 06/03/2025<br>SERVICE PE 05/29/2025<br>ELECTRICITY         | 06132025<br>(ACCT# 700484394604)                  | 72.01             |
| Invoice: 50930528202                           |   | OMPAN 509305282025<br>S<br>21500500 7603 | 06/02/2025<br>SERVICE PE 05/28/2025<br>ELECTRICITY         | 06132025<br>(ACCT# 700485325093)                  | 2,499.26          |
|  |   |  | CHECK  | 239308 TOTAL:                                     | 9,487.63          |
| 239309 06/13/2025 PRTD<br>Invoice: 80665060220 |   | NY 8066506022025<br>S<br>L0133310 7600   | 05/20/2025<br>SERVICE PE 6/02/2025 (<br>NATURAL GAS        | 06132025<br>ACCT #17046480665)                    | 57.69             |
|  |   |  | CHECK  | 239309 TOTAL:                                     | 57.69             |
| 239310 06/13/2025 PRTD<br>Invoice: INV08881    | 532 SUNLINE TRANSIT AGENCY 4,624.81 1           | INV08881<br>.0133000 7612                | 05/31/2025 202<br>SUS SHELTER MAINTENANC<br>MAINTENANCE    |   | 4,624.81          |
|  |   |  | CHECK  | 239310 TOTAL:                                     | 4,624.81          |
| 239311 06/13/2025 PRTD<br>Invoice: 9605269734  |   | 9605269734<br>.0141000 7400              | 05/19/2025<br>RIVCO SHERIFF PE 6/5/2<br>PROFESSIONAL/TECHN | 025   | 165.00            |
|  |   |  | CHECK  | 239311 TOTAL:                                     | 165.00            |
| 239312 06/13/2025 PRTD<br>Invoice: 76195       | 315 TOLERANCE EDUCATION CENTER 400.00 1         | 76195<br>S<br>S                          | 06/12/2025<br>SUPPORT FOR NON-PROFIT<br>SUPPORT FOR NON-PR | S FY 24/25  | 400.00            |
|  |   |  | CHECK  | 239312 TOTAL:                                     | 400.00            |
| 239313 06/13/2025 PRTD<br>Invoice: 2329G       | 444 TRI-STAR CONTRACTING II, INC.<br>4,290.11 1 | 2329G<br>S<br>20134000 9445              | 05/29/2025<br>SOIL STABILIZATION - V<br>VISTA DEL SOL STRE | 06132025<br>ISTA DEL SOL PE 5/22/<br>ET IMPRVMNTS | 4,290.11<br>/2025 |
|  |   |  | CHECK  | 239313 TOTAL:                                     | 4,290.11          |
| 239314 06/13/2025 PRTD<br>Invoice: 045-521281  | 1509 TYLER TECHNOLOGIES INC 48.49 1             |  | 06/01/2025<br>PAYMENTS PCI SERVICE F<br>COMPUTER MAINTENAN |   | 48.49             |



# A/P CASH DISBURSEMENTS JOURNAL

| CHECK NO CHR DATE TYPE V                      | ENDOR NAME                   |                    | INVOICE                | INV DATE PO  | CHECK KUN                          | NEI                   |
|---|------------------------------|--------------------|------------------------|--|------------------------------------|-----------------------|
|   |                              |                    |                        | INVOICE DTL DESC   |                                    |                       |
|   |                              |                    |                        | CHECK  | 239314 TOTAL:                      | 48.49                 |
| 239315 06/13/2025 PRTD<br>Invoice: 7760276    | 480 US BANK                  | ,042.50 716        | 7760276<br>7400        | 05/23/2025<br>ADMIN FEES - CFD 4B (DI<br>PROFESSIONAL/TECHN: |                                    | 4,042.50<br>4/30/2026 |
|   |                              | ,                  |                        | CHECK  | 239315 TOTAL:                      | 4,042.50              |
| 239316 06/13/2025 PRTD<br>Invoice: 194059     | 174 VALLEY LOCK & SAFE       |                    | 194059                 | 06/04/2025<br>REKEY FRONT DOOR LOCKS                         | 06132025                           | 322.75                |
| 1001Ce: 194039                                |                              | 322.75 10123       | 000 7642               | ABATEMENTS   |                                    |                       |
| Invoice: 194072                               | VALLEY LOCK & SAFE 2         | ,346.36 21500      | 194072<br>500 7612     | 06/09/2025<br>INSTALL KEYPAD - FS #50<br>MAINTENANCE         | 06132025<br>0 6/9/25               | 2,346.36              |
|   |                              |                    |                        | CHECK  | 239316 TOTAL:                      | 2,669.11              |
| 239317 06/13/2025 PRTD<br>Invoice: 9022400834 | 3054 VERIZON COMMUNICATION   | NS<br>150.00 10141 | 9022400834<br>000 7824 | 05/25/2025<br>SERVICE PE 5/22/2025 (A<br>COMMUNICATION MAIN, |                                    | 150.00                |
|   |                              |                    |                        | CHECK  | 239317 TOTAL:                      | 150.00                |
| 239318 06/13/2025 PRTD<br>Invoice: 237256     | 2889 VINTAGE ASSOCIATES IN 4 | NC<br>,200.00 201  | 237256<br>7612         | 05/31/2025 2029 INSTALL IRRIGATION ANTE                      | 50030 06132025<br>ENNAS IN MEDIANS | 4,200.00              |
|   |                              |                    |                        | CHECK  | 239318 TOTAL:                      | 4,200.00              |
| 239319 06/13/2025 PRTD<br>Invoice: 22746      | 2007 WESTERN AUDIO VISUAL    | 678.26 10156       | 22746<br>000 7639      | 05/22/2025<br>SOFTWARE MAINTENANCE -<br>COMPUTER MAINTENANC  |                                    | 678.26                |
|   |                              |                    |                        | CHECK  | 239319 TOTAL:                      | 678.26                |
| 239320 06/13/2025 PRTD<br>Invoice: 3148275    | 1761 WT. COX                 | ,251.68 242        | 3148275<br>1230        | 05/06/2025 2029<br>PERIODICAL SUBSCRIPTION<br>PREPAID ITEMS  | 50182 06132025<br>NS FY 25/26      | 12,251.68             |
|   |                              |                    |                        | CHECK  | 239320 TOTAL:                      | 12,251.68             |
| 239321 06/13/2025 PRTD<br>Invoice: 25-71228   | 2881 WELTYS ENTERPRISES,     | INC<br>180.64      | 25-71228               | 05/22/2025<br>SUMMER READING CLUB WIN                        | 06132025<br>NDOW DECALS            | 180.64                |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 1005 CHECK NO CHK DATE TYPE VENDOR NAME

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239321 TOTAL:

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NUMBER OF CHECKS

\*\*\* CASH ACCOUNT TOTAL \*\*\*

2,713,688.42

TOTAL PRINTED CHECKS TOTAL EFT'S

COUNT AMOUNT 2,690,329.62 19 23,358.80

> \*\*\* GRAND TOTAL \*\*\* 2,713,688.42

17





Multi-Agency Participation Agreement with the Coachella Valley Association of Governments (CVAG) for **Regional Traffic Signal Synchronization Program** 

| DATE                   | ITEM #                                |
|------------------------|---------------------------------------|
| June 18, 2025          | ACTION CALENDAR - 6A.                 |
| Presented To           | Presented By                          |
| Mayor and City Council | Ryan Stendell, Assistant City Manager |

### RECOMMENDED ACTION

- Approve the City of Rancho Mirage to participate with the Coachella Valley Association of Governments (CVAG) for the Coachella Valley Regional Traffic Signal Synchronization Program (CV SYNC); and
   Authorize the City Manager to execute the CV SYNC Participation Agreement and make any necessary minor
- revisions to said agreement, subject to final review and approval by the City Attorney.

#### **BACKGROUND**

Both the City of Rancho Mirage and CVAG began exploring the use of Intelligent Transportation Systems (ITS) technology, also known as traffic management systems many years ago. Below staff has outlined the background and use of this technology followed by operational updates.

### Rancho Mirage Traffic Management System

In 2018, staff began designing Phase 1 improvements for implementing an ITS program. The City was successful in obtaining a Highway Safety Improvement Program grant that funded 88% of the infrastructure, hardware, and operating systems costs. Corridors included in Phase 1 were Highway 111, Bob Hope Drive, and Monterey Avenue. Improvements were completed and the system was activated in April of 2021. The City initially opted out of the regional program due to having its own federally funded project already in the works, but committed to participating in discussions and facilitating timing and other coordination between the regional system and City system.

Based on the success of the program the City Council has authorized the design of Phase 2 improvements which capture the remaining 41-signalized intersections within the City. The design is nearing 100% completion of construction documents with a current engineer's estimate of \$13 million dollars for construction.

### CVAG Regional Traffic Signal Synchronization Program

The Coachella Valley Association of Governments (CVAG) began working on a regional traffic interconnect master plan with all member cities and the County of Riverside. The initial objective was to create a regional traffic plan to improve mobility, public safety and air quality, and to prepare for emerging transportation technologies. The Program proposed to upgrade the regional traffic signal system on regional arterial and collector corridors, synchronize traffic signals, centralize data collection for analysis, and create the Traffic Systems Management and Operations (TSMO) committee to coordinate and approve changes to the traffic signal synchronization plans.

By participating in the regional program, agencies will participate as voting members of the TSMO committee to share traffic data with other agencies, determines adjustments to traffic synchronization patterns, timing, and other related traffic controls. The program also provides funding mechanisms for both construction and ongoing maintenance costs.

### Operational Updates

- Rancho Mirage: The City's traffic management system went live in April of 2021, with system refinements
  through that summer. The City has three full-time staff members that operate and manage our traffic system,
  and our timing patterns are adjusted seasonally in the summer months. Our staff can view, diagnose and
  make changes in real time from the Traffic Management Center at the Corporate Yard. We are very pleased
  with the capabilities and operations of the Phase 1 project.
- <u>CVAG Regional Program</u>: CVAG's program has been branded as CV SYNC and was activated in 2023. Cities still manage the day-to-day maintenance and operations of their traffic network, while CVAG provides funding for hardware, software, and staffing needed to run the program.

It is important to note that while both systems operate independently, staff coordinate routinely as we recognize the importance of our regional roads. Additionally, we provide view-only permissions to outside agencies to make sure timing patterns are coordinated at our City limits.

#### DISCUSSION

The intent of this report is to present the option of participating in the regional CV SYNC program to the City Council. Relationships between agencies are very good, with routine collaboration between systems. Realistically at an estimate price tag of \$13 million dollars, our Phase 2 improvements will be challenging without some form of regional assistance. Traditional grant funding sources are oversubscribed, leaving us in a position to evaluate alternatives. CVAG has helped the City complete a joint application for grant funding to help with Phase 2. The application was submitted on May 16<sup>th</sup> in the amount of \$10.3 million dollars, representing approximately 88% of the current engineers' estimate.

The City staff and CV SYNC staff have been coordinating since CV SYNC became operational and both agencies have continued to work together on efforts to manage traffic flow through Rancho Mirage. The CV SYNC program agreement places CVAG in the lead in procuring funding, designing timing patterns, software and hardware updates, and staffing the regional transportation management center. The agreement does not remove any agency's ability to manage its own roadways, but it keeps cities in the lead with day-to-day operations. Staff has concluded that joining CV Sync will not impact our ability to be responsive to our community and the many issues that can arise on our roadways. Staff has also concluded that joining CV Sync will benefit Rancho Mirage and CV SYNC will benefit as well. Rancho Mirage has a well-advanced traffic management system and associated fiber network. City staff appreciates the open dialog with CVAG and CV SYNC staff.

#### **Attachments**

<u>Attachment 1 - Draft Participation Agreement</u>

# MULTI-AGENCY PARTICIPATING AGREEMENT FOR COACHELLA VALLEY REGIONAL TRAFFIC SIGNAL SYNCHRONIZATION PROGRAM

THIS PARTICIPATING AGREEMENT (Agreement), is effective this \_\_\_\_\_ day of \_\_\_\_\_\_, 2025, by and between the Coachella Valley Association of Governments (CVAG), 74199 El Paseo STE 100, Palm Desert, CA 92260, a California joint powers agency (herein referred to as "LEAD AGENCY") and the City of Rancho Mirage (the "CITY").

### **RECITALS:**

WHEREAS, the LEAD AGENCY in cooperation with City of Cathedral City, City of Coachella, City of Desert Hot Springs, City of Indian Wells, City of India, City of La Quinta, City of Palm Desert, City of Palm Springs, City of Rancho Mirage, and County of Riverside, a political subdivision of the State of California (hereinafter collectively referred to as "PARTICIPATING AGENCIES", and individually as "PARTICIPATING AGENCY") are working cooperatively together to synchronize traffic signals across multiple jurisdictional boundaries as a part of the Coachella Valley Regional Traffic Signal Synchronization Program (hereinafter referred as "PROGRAM") including establishing traffic signal parameters and timing; and developing signal timing synchronization plans for the project corridors defined in the Coachella Valley Traffic Signal Interconnect Master Plan; and

WHEREAS, the LEAD AGENCY in cooperation with the PARTICIPATING AGENCIES are cooperatively promoting, demonstrating, and integrating inter-agency traffic signal synchronization, Intelligent Transportation Systems (ITS) technologies, and transportation management programs to improve safety, multi-modal mobility, the environment, and enhance health and quality of life in the Coachella Valley; and

WHEREAS, the LEAD AGENCY in cooperation with the PARTICIPATING AGENCIES will develop inter-agency policies, guidelines, and responsibilities, and formalize procedures to manage, implement, maintain, operate, and update traffic signal synchronization, intelligent transportation systems and transportation management programs throughout the Coachella Valley; and to plan and prepare upcoming integration of

connected/autonomous/automated vehicles and smart cities technologies to maximize regional transportation corridor capacity, and improve multi-modal efficiency, safety, environment, and enhance health and quality of life in the Coachella Valley; and

WHEREAS, the LEAD AGENCY in cooperation with the PARTICIPATING AGENCIES will create a Transportation Systems Management and Operations (TSMO) Sub-Committee to develop minimum equipment standards (hardware and software), and define responsibilities and procedures to implement the PROGRAM. The TSMO will report to the LEAD AGENCY's Transportation Technical Advisory Sub-Committee (TTAS). The TSMO shall initially meet as needed to review the operating characteristics of the PROGRAM. The TSMO shall be comprised of the Transportation Engineer of LEAD AGENCY, or his/her designee, and the various PARTICIPATING AGENCIES' Traffic Engineers, or their designated representatives, and any other individual mutually agreed to by the parties; and

WHEREAS, the LEAD AGENCY and PARTICIPATING AGENCIES agree that the LEAD AGENCY shall establish and fund, design, implement, operate, maintain, and manage a Regional Traffic Management Center (TMC); and Sub-Regional Data Aggregation Centers (DACs) as defined in the Coachella Valley Traffic Signal Interconnect Master Plan. The LEAD AGENCY shall establish, fund, design and implement Local TMCs to be operated, maintained and managed by the PARTICIPATING AGENCIES; and

WHEREAS, the LEAD AGENCY will consider providing regional transportation funding to all approved corridor PROGRAM projects identified in the Coachella Valley Traffic Signal Interconnect Master Plan consistent with the Transportation Project Prioritization Study (TPPS) funding process for implementation of inter-agency signal synchronization, transportation management systems, and ITS technologies; and

WHEREAS, for an agency to be considered as participating, it must accomplish three criteria: It must provide an active representative to the TSMO; it must purchase ITS equipment consistent with the TSMO menu of approved hardware and software for constructed PROGRAM corridors; and it must agree to synchronize its multi-jurisdictional signal timing with adjacent PARTICIPATING AGENCIES; and

WHEREAS, this Agreement defines the specific terms, conditions, and funding

responsibilities between the LEAD AGENCY and the undersigned CITY for the implementation of the PROGRAM.

**NOW, THEREFORE**, it is mutually understood and agreed by LEAD AGENCY and the PARTICIPATING AGENCY as follows:

### ARTICLE 1. COMPLETE AGREEMENT

A. This Agreement, including any attachments incorporated herein and made applicable by reference, constitutes the complete and exclusive statement of the term(s) and conditions(s) of this Agreement between LEAD AGENCY and CITY and it supersedes all prior representations, understandings, and communications. The invalidity in whole or in part of any term or condition of this Agreement shall not affect the validity of other term(s) or conditions(s) of this Agreement. The above referenced Recitals are true and correct and are incorporated by reference herein.

- B. LEAD AGENCY's failure to insist on any instance(s) of PARTICIPATING AGENCIES' performance of any term(s) or condition(s) of this Agreement shall not be construed as a waiver or relinquishment of LEAD AGENCY's right to such performance or to future performance of such term(s) or condition(s), and PARTICIPATING AGENCIES's obligation in respect thereto shall continue in full force and effect. Changes to any portion of this Agreement shall not be binding upon LEAD AGENCY except when specifically confirmed in writing by an authorized representative of LEAD AGENCY by way of a written amendment to this Agreement and issued in accordance with the provisions of this Agreement.
- C. PARTICIPATING AGENCY'S failure to insist on any instance(s) of LEAD AGENCIES' performance of any term(s) or condition(s) of this Agreement shall not be construed as a waiver or relinquishment of PARTICIPATING AGENCY'S right to such performance or to future performance of such term(s) or condition(s), and LEAD AGENCY'S obligation in respect thereto shall continue in full force and effect. Changes to any portion of this Agreement shall not be binding upon PARTICIPATING AGENCIES except when specifically confirmed in writing by an authorized representative of PARTICIPATING AGENCIES by way of a written amendment to

this Agreement and issued in accordance with the provisions of this Agreement.

### ARTICLE 2. RESPONSIBILITIES OF LEAD AGENCY

The LEAD AGENCY agrees to the following responsibilities for the PROGRAM:

A. To fund, plan, design, implement the PROGRAM; operate, maintain and manage the Sub-Regional DACs and Regional TMC. The PROGRAM, as distinct from actual traffic signals, would include construction of Master Plan projects, procurement of hardware and software, and hosting of the TSMO.

- B. To provide annual funding for procurement and updating of hardware and software for signal synchronization, including ITS elements, Local TMCs, Sub-Regional DACs, and a Regional TMC.
- C. To provide and file all documentation necessary to comply with California Environmental Quality Act (CEQA) and National Environmental Policy Act (NEPA) regulations for PROGRAM.
- D. To track PROGRAM funds allocated to regional arterials that are in the signal synchronization program and report them back to the PARTICIPATING AGENCIES.

E. To create and maintain a Transportation Systems Management and Operations (TSMO) Sub-Committee that will report to CVAG's Transportation Technical Advisory Sub-Committee (TTAS). The purpose of the TSMO is to develop minimum equipment standards (hardware and software), and define responsibilities and procedures to implement and operate Coachella Valley intelligent transportation systems including inter-agency signal synchronization, arterial management systems, special events management systems, integrated corridor management systems, and ITS technologies; and to develop, oversee, manage, maintain, and update the Regional Traffic Signal Synchronization Operations and Maintenance Manual. The TSMO shall monitor the participation of its membership and make a finding, if necessary, that a PARTICPATING AGENCY has become non-participating. The finding will be forwarded to CVAG's Executive Committee for action. Any non-participating Agency within the Coachella

Valley is encouraged to participate in the TSMO with a non-voting status.

- F. To pursue additional funding for the implementation of future phases of the PROGRAM.
- G. To distribute traffic data information and video images/streams to PARTICIPATING AGENCIES in real time to increase the efficiency of the Coachella Valley transportation system. Traffic data and traffic video/image streams to the Regional TMC and Sub-Regional DACs shall only be used for congestion monitoring, traffic management, traffic synchronization, special event management, incident management and integrated corridor management.
- H. To collect all data necessary to provide proposed optimized timing plans including, but not limited to, manual intersection all movement counts, and 24-hour/7-day automated machine traffic counts with pedestrian, bicyclists, and vehicle classifications.
- I. To develop the TSMO Operations and Maintenance Manual that will provide technical, maintenance and operations responsibilities, procedures, and requirements to manage, procure, implement, maintain, upgrade, and operate the PROGRAM.
- J. As Master Plan Corridors are constructed, to develop and implement initial timing plans optimized for signal synchronization. Traffic counts on newly synchronized corridors will remain unofficial for one year or until phasing and timing adjustments are finalized. The moratorium on official counts would extend to one year after the timing and phasing finalization of an adjacent or cross corridor constructed in a subsequent PROGRAM phase.
- K. To prepare "Before and After Studies" when new signal timing plans are incorporated along corridors for inter-agency signal synchronization, as necessary to measure and report the effectiveness of signal timing changes.
- L. To provide training to PARTICIPATING AGENCIES for various intelligent transportation systems including inter-agency signal synchronization, arterial management systems, special events management systems, integrated corridor management systems, and ITS technologies, including hardware and software.
- M. To provide training to PARTICIPATING AGENCIES on the next generation of intelligent transportation technologies and programs, including connected/autonomous/automated vehicles and smart cities technologies and provide updates as advances are made in these areas.
  - N. To share traffic data for the purpose of integrating connected/autonomous/automated

vehicle and smart cities technologies.

### ARTICLE 3. RESPONSIBILITIES OF THE PARTICIPATING AGENCIES

PARTICIPATING AGENCIES agree to the following responsibilities for the PROGRAM:

- A. To adopt the Coachella Valley Traffic Signal Interconnect Master Plan.
- B. To provide a technical representative to meet and participate as a member of the PROGRAM's TSMO Committee.
- C. To authorize the LEAD AGENCY to manage, procure, implement and maintain all aspects of the PROGRAM. The PROGRAM, as distinct from the actual traffic signals, would include construction of the Master Plan projects, procurement of hardware and software, and hosting of the TSMO.
- D. To maintain full control of operations and maintenance of their traffic signals, including traffic signal controllers, ITS technologies and traffic signal communications. Multi-jurisdictional traffic signal timing and traffic signal communications revisions, ITS equipment and software replacement and/or upgrades on Master Plan constructed corridors shall be coordinated and approved by the TSMO prior to making changes. The parties understand and agree that Participating Agencies shall have the ability to review and approve or deny proposed traffic signal synchronization plans within their jurisdictional boundaries.
- E. To share real-time arterial and intersection traffic data and traffic video images/streams with LEAD AGENCY and PARTICIPATING AGENCIES.
- F. To share real-time traffic video images/streams for viewing only by other agencies for the purpose of the PROGRAM. Recording of shared traffic video images/streams shall not be allowed by PARTICIPATING AGENCY'S transportation staff and shall only be used for PARTICIPATING AGENCY'S law enforcement purposes consistent with local jurisdiction policy.
- G. To authorize the LEAD AGENCY to share travel information to the public and media via mobile applications.
  - H. To authorize the LEAD AGENCY to share traffic data including Signal Phasing and

Timing (SPaT) to the automobile industry or their representatives for integration of connected/autonomous/automated vehicles.

- I. To waive fees associated with any permits for the design, installation, testing, commissioning, operations, and maintenance of the PROGRAM.
- J. To allow LEAD AGENCY, or designated representative, to access PARTICIPATING AGENCIES' signal controllers, signal communication systems, traffic management system, arterial management systems, video management systems, and other ITS technologies (hardware and software) to construct the PROGRAM projects.

### ARTICLE 4. DELEGATED AUTHORITY

The actions required to be taken by PARTICIPATING AGENCIES in the implementation of this Agreement are delegated to their respective City Manager, or County Transportation Director, as may be applicable, or their designee(s), and the actions required to be taken by LEAD AGENCY in the implementation of this Agreement are delegated to LEAD AGENCY's Executive Director or designee.

### **ARTICLE 5. INDEMNIFICATION**

A. To the fullest extent permitted by law, each PARTICIPATING AGENCY shall defend (at PARTICIPATING AGENCY's sole cost and expense with legal counsel reasonably acceptable to LEAD AGENCY), indemnify, protect, and hold harmless LEAD AGENCY, its officers, directors, employees, and agents (collectively the "Indemnified Parties"), from and against any and all liabilities, actions, suits, claims, demands, losses, costs, judgments, arbitration awards, settlements, damages, demands, orders, penalties, and expenses including legal costs and reasonable attorney fees (collectively "Claims"), alleged to be caused by the negligent acts, omissions or willful misconduct of the respective PARTICIPATING AGENCY, its officers, directors, employees or agents in connection with or arising out of its performance of this Agreement, including but not limited to Claims arising from injuries to or death of persons (PARTICIPATING AGENCY' employees included); for damage to property, including property

owned by LEAD AGENCY; or from any violation of any federal, state, or local law or ordinance.

B. To the fullest extent permitted by law, LEAD AGENCY shall defend (at LEAD AGENCY's sole cost and expense with legal counsel reasonably acceptable to PARTICIPATING AGENCIES), indemnify, protect, and hold harmless PARTICIPATING AGENCIES, its officers, directors, employees, and agents (collectively the "Indemnified Parties"), from and against any and all liabilities, actions, suits, claims, demands, losses, costs, judgments, arbitration awards, settlements, damages, demands, orders, penalties, and expenses including legal costs and reasonable attorney fees (collectively "Claims") alleged to be caused by the negligent acts, omissions or willful misconduct of LEAD AGENCY, its officers, directors, employees or agents in connection with or arising out of the performance of this Agreement, including but not limited to Claims arising from injuries to or death of persons (LEAD AGENCY' employees included); for damage to property, including property owned by PARTICIPATING AGENCIES; or from any violation of any federal, state, or local law or ordinance.

C. The indemnification, hold harmless and defense obligations of this Agreement shall survive its expiration or termination.

### ARTICLE 6. ADDITIONAL PROVISIONS

A. LEAD AGENCY and PARTICIPATING AGENCIES shall comply with all applicable federal, state, and local laws, statutes, ordinances and regulations of any governmental authority having jurisdiction over the PROGRAM.

- B. Legal Authority: LEAD AGENCY and PARTICIPATING AGENCIES hereto consent that they are authorized to execute this Agreement on behalf of said Parties and that, by so executing this Agreement, the Parties hereto are formally bound to the provisions of this Agreement.
- C. **Severability:** If any term, provision, covenant or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law

provided that the fundamental objectives of this Agreement are not materially impaired.

- D. Counterparts of Agreement: This Agreement may be executed and delivered in any number of counterparts, each of which, when executed and delivered shall be deemed an original and all of which together shall constitute the same agreement. The parties hereto agree to the use of electronic signatures.
- E. **Governing Law:** The laws of the State of California and applicable local and federal laws, regulations and guidelines shall govern this Agreement.
- F. **Dispute Resolution:** The parties shall attempt in good faith to resolve any dispute arising out of or relating to this Agreement promptly by negotiations between the parties' authorized representatives. The disputing party shall give the other party written notice of any dispute. Within twenty (20) days after delivery of such notice, the authorized representatives shall meet at a mutually acceptable time and place, and thereafter as often as they reasonably deem necessary to exchange information and to attempt to resolve the dispute. If the matter has not been resolved within thirty (30) days of the first meeting, any party may initiate a mediation of the dispute. The mediation shall be facilitated by a mediator that is acceptable to both parties and shall conclude within sixty (60) days of its commencement, unless the parties agree to extend the mediation process beyond such deadline. Upon agreeing on a mediator, the parties shall enter into a written agreement for the mediation services with each party paying a pro rata share of the mediator's fee, if any. Each party shall bear its own legal fees and expenses. If, after good faith efforts to mediate a dispute the parties cannot agree to a resolution of the dispute, any party may pursue whatever legal remedies may be available to it at law or in equity, before a court of competent jurisdiction and with venue in Riverside County.
- G. Litigation fees: Should litigation arise out of this Agreement for the performance thereof, the court shall award costs and expenses, including reasonable attorney's fees, to the prevailing party.

This Agreement shall be made effective upon execution by all Parties.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed on the date first written above.

| CITY OF RANCHO MIRAGE:  | COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS: |
|---|--|
| By:<br>Isaiah Hagerman, City Manager<br>City of Rancho Mirage, California | By:<br>Ted Weill<br>Chairman                 |
| ATTEST:   | APPROVED AS TO FORM:                         |
| By:<br>Kristie Ramos, City Clerk<br>City of Rancho Mirage, California     | By:General Council                           |
| APPROVED AS TO FORM:  | APPROVAL RECOMMENDED:                        |
| By: Colin Kirkpatrick, City Attorney City of Rancho Mirage, California    | By: Tom Kirk Executive Director              |
| Dated:  | Dated:                                       |