



**CITY OF LOMA LINDA**  
CITY COUNCIL AS SUCCESSOR AGENCY  
**TO THE LOMA LINDA**  
**REDEVELOPMENT AGENCY AGENDA**

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Tuesday, March 11, 2025, 7:00 PM  
Council Chambers  
25541 Barton Road  
Loma Linda, CA 92354

**City Council as Successor Agency to the Loma Linda Redevelopment Agency**

In acting in the limited capacity of Successor Agency as provided in California Health and Safety Code §§ 34173 and 34176, the City Council expressly determines, recognizes, reaffirms, and ratifies the statutory limitation on the City and the City Council's liability with regards to the responsibilities of the former Loma Linda Redevelopment Agency under AB 1X26. Nothing herein shall be construed as an action, commitment, obligation, or debt of the City itself, or a commitment of any resources, funds, or assets of the City to fund the City's limited capacity as the Successor Agency to the Loma Linda Redevelopment Agency. Obligations of the Successor Agency shall be funded solely by those funds or resources provided for that purpose pursuant to AB 1X26 and related statutes.

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience. The agenda and reports are also located on the City's Website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov).

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 25541 Barton Road, Loma Linda, CA during normal business hours. Such documents are also available on the City's website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov) subject to staff's ability to post the documents before the meeting.

Persons wishing to speak on an agenda item, including any closed session items, are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, please step forward to the podium, the Chair will recognize you and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertains to items NOT on the agenda and is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time; however, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 799-2819. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible.

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**1. Call to Order**

**1A. Call to Order**

**1B. Roll Call**

**1C. Closed Session/Workshop**

**1D. Items to be Added or Deleted**

**1E. Oral Reports/Public Participation - Non-Agenda Items**

(Limited to 30 minutes; 3 minutes allotted for each speaker)

**1F. Conflict of Interest Disclosure**

Note agenda item that may require member abstentions due to possible conflicts of interest

**2. Scheduled Items**

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**3. Consent Calendar**

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**3A. Demands Resister dated March 11, 2025 [Finance]**

— Approve Demands for payment

**3B. Approval of Minutes February 11, 2025**

— Approve the minutes as submitted

**4. Adjournment**

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**POSTING**

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit:

Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California

City Council Chambers, 25541 Barton Road, Loma Linda, California

U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk

City of Loma Linda, California



*Date Posted: March 6, 2025*



Successor Agency Staff Report

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**A. Demands Resister dated March 11, 2025 [Finance]**

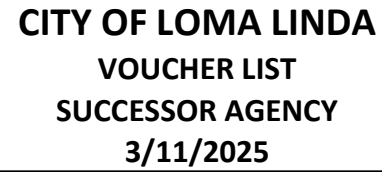
Meeting	Agenda Group
Tuesday, March 11, 2025, 7:00 PM	Consent Calendar Item: 3A.
To	From
City Council	Sonia Fabela, Finance Director

**RECOMMENDATION:**

It is recommended that the City Council approve the attached list of demands for payment.

**Attachments**

[SA DR 03-11-2025.pdf](#)



VOUCHER	DATE	VENDOR	VENDOR NAME	INVOICE	P.O.	INVOICE DESCRIPTION	Amount
1565	3/6/2025	2180	TKE ENGINEERING, INC.	2024-5089	1250486	Consulting services - SA ROPS Nov 2024	\$ 555.00
				2025-5002		Consulting services - SA ROPS Jan 2025	\$ 647.50
1565 Total							\$ 1,202.50
Grand Total							\$ 1,202.50



**CITY OF LOMA LINDA**  
**VOUCHER LIST**  
**SUCCESSOR AGENCY**  
**3/11/2025**

VOUCHER	DATE	VENDOR	VENDOR NAME	INVOICE	P.O.	INVOICE DESCRIPTION	AMOUNT
Total Checks ( Total from previous page):							\$1,202.50
Grand Total=							<b>\$1,202.50</b>

CLAIMS VOUCHER APPROVAL

I have reviewed the above listing of payments on check nos. 1565 through 1565 for a total disbursement of \$1,202.50 and to the best of my knowledge, based on the information provided, they are correct and are recommended for payment.

Sonia Fabela, Finance Director

Recommend that City Council approve for payment.

T. Jarb Thaipejr, City Manager

Approved by the City Council at their meeting held on March 11, 2025 and the City Treasurer is hereby directed to pay except as noted

Phillip Dupper, Mayor



Successor Agency Staff Report

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**B. Approval of Minutes February 11, 2025**

Meeting	Agenda Group
Tuesday, March 11, 2025, 7:00 PM	Consent Calendar Item: 3B.
To	From
City Council	Lynette Arreola, City Clerk

**RECOMMENDATION:**

Approve the minutes of February 11, 2025, as submitted.

**Attachments**

[Successor Agency-02-11-2025-minutesDraft.pdf](#)

## **SUCCESSOR AGENCY MINUTES**

25541 Barton Road, Loma Linda, CA 92354

February 11, 2025, 9:45 PM - February 11, 2025, 9:52 PM

**Roll Call:** *(The following members were in attendance)*

- **Ronald Dailey**, Mayor pro tempore
- **Phillip Dupper**, Mayor
- **Ovidiu Popescu**, Councilmember
- **Rhodes Rigsby**, Councilmember
- **Rhonda Spencer-Hwang**, Councilmember

### **1. Call to Order**

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**1A. Call to Order-** 9:45 PM

**1B. Roll Call-** 9:45 PM

All Councilmembers present.

Staff present: T. Jarb Thaipejr, City Manager; Diane Robbins, City Attorney; Lynette Arreola, City Clerk; Sonia Fabela, Finance Director; Dan Harker, Fire Chief; Lorena Matarrita, Community Development Director; Andy Ramirez, Assistant City Manager, Andrew Sanchez. Customer Support Technician; and Lt. Kaysie Smith, San Bernardino County Sheriff's Department

**1C. Closed Session/Workshop-** 9:45 PM

None.

**1D. Items to be Added or Deleted-** 9:45 PM

No items were added or deleted.

**1E. Oral Reports/Public Participation - Non-Agenda Items-** 9:45 PM

Heir Frivold was following up on the Tobacco Prevention Efforts presentation and inquired whether the City Council will be taking any action on the matter. It was explained that a City Council member would need to request to move forward on the matter, at which point staff would analyze the proposal for cost implications and staffing requirements as part of the process.

City Attorney Robbins interjected, stating that the Council could not further discuss the matter as it was not on the agenda for discussion or action.

**1F. Conflict of Interest Disclosure-** 9:52 PM

None.

### **2. Scheduled Items**

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No items scheduled.

### **3. Consent Calendar**

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Motion by Rhodes Rigsby, seconded by Ovidiu Popescu, passing by a vote of 5-0-0-0-0,

to Approve the Consent Calendar as submitted.

**3A. Demands Register dated January 28, and February 11, 2025 [Finance]- 9:52 PM**

Approved the Demands Registers dated: January 28, 2025, with commercial demands totaling \$3,422.50; and February 11, 2025, with commercial demands totaling \$279,165.00.

**3B. Approval of Minutes January 14, 2025 [City Clerk]- 9:52 PM**

Approved minutes as submitted.

**4. Adjournment**

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The meeting adjourned at 9:52 am.