



CITY OF LOMA LINDA
HOUSING AUTHORITY AGENDA

Tuesday, April 22, 2025, 7:00 PM
Council Chambers
25541 Barton Road
Loma Linda, CA 92354

The Agenda and Reports are available for public review in the City Clerk's Office during regular business hours and can also be accessed on the City's website at www.lomalinda-ca.gov at least 72 hours before the meeting. Individuals wishing to speak on agenda items are encouraged to submit their names using the kiosk at the meeting or through the City's website. Speakers are required to provide their names for the public record. Comments provided during Oral Reports/Public Participation is limited to 3 minutes for each speaker. Please note that the meetings are recorded for public record.

In accordance with the Americans with Disabilities Act (ADA), if an individual requires special assistance to provide public comments or need other accommodations, please contact the City Clerk at least 48 hours before the meeting at (909) 799-2819 or via email at larreola@lomalinda-ca.gov to allow time for the City to make reasonable arrangements to the best of their ability.

1. Call to Order

- 1A. Call to Order
- 1B. Roll Call
- 1C. Closed Session/Workshop
- 1D. Items to be Added or Deleted
- 1E. Oral Reports/Public Participation - Non-Agenda Items
(Limited to 30 minutes; 3 minutes allotted for each speaker)
- 1F. Conflict of Interest Disclosure
Note agenda item that may require member abstentions due to possible conflicts of interest

2. Scheduled Items

3. Consent Calendar

- 3A. Demands Register(s) - April 22, 2025 [Finance]
 - Approve Demand(s) for Payment
- 3B. Approval of Minutes April 8, 2025 [City Clerk]
 - Approve minutes as presented.

4. Old Business

5. New Business

6. Reports

- 6A. Chair and Member Reports
- 6B. Reports Of Officers

7. Adjournment

POSTING

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit: 1) Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California; 2) City Council Chambers, 25541 Barton Road, Loma Linda, California; 3) U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk

City of Loma Linda, California

A handwritten signature in cursive script that reads "Lynette Arreola".

Date Posted: April 17, 2025



A. Demands Register(s) - April 22, 2025 [Finance]

Meeting	Agenda Group
Tuesday, April 22, 2025, 7:00 PM	Consent Calendar Item: 3A.
To	From
City Council	Sonia Fabela, Finance Director

RECOMMENDATION:

It is recommended that the City Council approve the attached list of demands for payment.

Attachments

[HA DR 04-22-25.pdf](#)



CITY OF LOMA LINDA
VOUCHER LIST
HOUSING AUTHORITY
4/22/2025

VOUCHER	DATE	VENDOR	VENDOR NAME	INVOICE	P.O.	INVOICE DESCRIPTION	Amount
2993	4/17/2025	7123	CHARTER COMMUNICATIONS HOLDINGS, LLC	231334701040125HA		2nd Fiber Line Acct#231334701 03/01-3/31/25HA	3.01
2993 Total							3.01
2994	4/17/2025	3628	U.S. BANK CORPORATE PYMNT SYS	03242025 KMacGavinHA		Computers, Office Equipment, SoftwareHA	21.37
2994 Total							21.37
2995	4/22/2025	266	ROBBINS & HOLDAWAY	00-7300-47996	1250131	Mar Legal Srvs - HA	2,322.00
2995 Total							2,322.00
2996	4/22/2025	7413	SYNOPTEK, LLC	1260745HA	1250184	SecurityOperationsCenter(SOC)/ITaaS 2024-2025FebHA	137.56
2996 Total							137.56
2997	4/22/2025	5456	THE STRICKLER ASSOCIATION	LL 1029	1250147	Consulting Srvs for HA - Feb & Mar.	3,437.50
2997 Total							3,437.50
Grand Total							\$ 5,921.44



CITY OF LOMA LINDA
VOUCHER LIST
HOUSING AUTHORITY
4/22/2025

VOUCHER	DATE	VENDOR	VENDOR NAME	INVOICE	P.O.	INVOICE DESCRIPTION	AMOUNT
Total Checks (Total from previous page):							\$5,921.44
Grand Total=							<u>\$31.04</u>

CLAIMS VOUCHER APPROVAL

I have reviewed the above listing of payments on check nos. 2993 through 2997 for a total disbursement of \$5,921.44 and to the best of my knowledge, based on the information provided, they are correct and are recommended for payment.

Handwritten signature of Sonia Fabela in blue ink.

Sonia Fabela, Finance Director

Recommend that City Council approve for payment.

T. Jarb Thaipejr, City Manager

Approved by the City Council at their meeting held on April 22, 2025 and the City Treasurer is hereby directed to pay except as noted

Phillip Dupper, Mayor



B. Approval of Minutes April 8, 2025 [City Clerk]

Meeting	Agenda Group
Tuesday, April 22, 2025, 7:00 PM	Consent Calendar Item: 3B.

RECOMMENDATION:

Approve the minutes of April 8 2025, as presented.

Attachments

[Housing Authority-04-08-2025-minutesDraft.pdf](#)

HOUSING AUTHORITY BOARD MINUTES

25541 Barton Road, Loma Linda, CA 92354

April 8, 2025, 9:11 PM - April 8, 2025, 9:12 PM

Roll Call: *(The following members were in attendance)*

- **Phillip Dupper**, Chairman
- **Ronald Dailey**, Vice Chairman
- **Rhodes Rigsby**, Board Member
- **Ovidiu Popescu**, Board Member
- **Rhonda Spencer-Hwang**, Board Member

1. Call to Order

1A. Call to Order- 9:11 PM

1B. Roll Call- 9:11 PM

All Boardmembers present.

Staff present: T. Jarb Thaipejr, Executive Director; Diane Robbins, Legal Counsel; Lynette Arreola, Secretary; Sonia Fabela, Finance Director; Dan Harker, Fire Chief; Lorena Matarrita, Community Development Director; Andy Ramirez, Assistant City Manager, Andrew Sanchez. Customer Support Technician; and Lt. Kaysie Smith, San Bernardino County Sheriff's Department.

1C. Closed Session/Workshop- 9:11 PM

None.

1D. Items to be Added or Deleted- 9:11 PM

No items were added or deleted.

1E. Oral Reports/Public Participation - Non-Agenda Items- 9:11 PM

No oral participation upon invitation by the Chairman.

1F. Conflict of Interest Disclosure- 9:11 PM

None.

2. Scheduled Items

No items scheduled.

3. Consent Calendar

Motion by Rhodes Rigsby, seconded by Ovidiu Popescu, passing by a vote of 5-0-0-0, to Approve the Consent Calendar items as presented.

3A. Demands Register(s) - March 25, and April 9, 2025 [Finance]- 9:11 PM

Approved the Demands Registers dated: March 25, 2025, with commercial demands totaling \$10,188.79; and April 8, 2025, with commercial demands totaling \$31.04.

3B. Approval of Minutes March 11, 2025- 9:11 PM

Approved the minutes of March 11, 2025, as presented.

4. Old Business

No items scheduled.

5. New Business

No items scheduled.

6. Reports

6A. Chair and Member Reports- 9:12 PM

No reports.

6B. Reports Of Officers- 9:12 PM

No reports.

7. Adjournment

The meeting adjourned at 9:12 pm.