



**CITY OF LOMA LINDA**  
CITY COUNCIL AS SUCCESSOR AGENCY  
**TO THE LOMA LINDA**  
**REDEVELOPMENT AGENCY AGENDA**

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Tuesday, April 22, 2025, 7:00 AM  
Council Chambers  
25541 Barton Road  
Loma Linda, CA 92354

### **City Council as Successor Agency to the Loma Linda Redevelopment Agency**

In acting in the limited capacity of Successor Agency as provided in California Health and Safety Code §§ 34173 and 34176, the City Council expressly determines, recognizes, reaffirms, and ratifies the statutory limitation on the City and the City Council's liability with regards to the responsibilities of the former Loma Linda Redevelopment Agency under AB 1X26. Nothing herein shall be construed as an action, commitment, obligation, or debt of the City itself, or a commitment of any resources, funds, or assets of the City to fund the City's limited capacity as the Successor Agency to the Loma Linda Redevelopment Agency. Obligations of the Successor Agency shall be funded solely by those funds or resources provided for that purpose pursuant to AB 1X26 and related statutes.

The Agenda and Reports are available for public review in the City Clerk's Office during regular business hours and can also be accessed on the City's website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov) at least 72 hours before the meeting. Individuals wishing to speak on agenda items are encouraged to submit their names using the kiosk at the meeting or through the City's website. Speakers are required to provide their names for the public record. Comments provided during Oral Reports/Public Participation is limited to 3 minutes for each speaker. Please note that the meetings are recorded for public record.

In accordance with the Americans with Disabilities Act (ADA), if an individual requires special assistance to provide public comments or need other accommodations, please contact the City Clerk at least 48 hours before the meeting at (909) 799-2819 or via email at [larreola@lomalinda-ca.gov](mailto:larreola@lomalinda-ca.gov) to allow time for the City to make reasonable arrangements to the best of their ability.

## **1. Call to Order**

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- 1A. Call to Order
- 1B. Roll Call
- 1C. Closed Session/Workshop
- 1D. Items to be Added or Deleted
- 1E. Oral Reports/Public Participation - Non-Agenda Items  
(Limited to 30 minutes; 3 minutes allotted for each speaker)
- 1F. Conflict of Interest Disclosure  
Note agenda item that may require member abstentions due to possible conflicts of interest

## **2. Scheduled Items**

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## **3. Consent Calendar**

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- 3A. Approval of Minutes April 8, 2025 [City Clerk]
  - Approve as presented

## 4. Adjournment

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### **POSTING**

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit: 1) Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California; 2) City Council Chambers, 25541 Barton Road, Loma Linda, California; 3) U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk

City of Loma Linda, California

A handwritten signature in cursive script, reading "Lynette Arreola".

*Date Posted: April 17, 2025*