



CITY OF LOMA LINDA
CITY COUNCIL AGENDA
REGULAR MEETING

Tuesday, June 10, 2025, 7:00 PM

Council Chambers
25541 Barton Road
Loma Linda, CA 92354

The Regular Meeting of the Loma Linda City Council is scheduled in the Council Chambers, 25541 Barton Road, Loma Linda, California. Under Municipal Code Section 2.08.010, study sessions or closed session items may begin at 5:30 pm. or as soon thereafter as possible. A recess may be called at the discretion of the City Council.

The Agenda and Reports are available for public review in the City Clerk's Office during regular business hours and can also be accessed on the City's website at www.lomalinda-ca.gov at least 72 hours before the meeting. Individuals wishing to speak on agenda items are encouraged to submit their names using the kiosk at the meeting or through the City's website. Speakers are required to provide their names for the public record. Comments provided during Oral Reports/Public Participation is limited to 3 minutes for each speaker. Please note that the meetings are recorded for public record.

In accordance with the Americans with Disabilities Act (ADA), if an individual requires special assistance to provide public comments or need other accommodations, please contact the City Clerk at least 48 hours before the meeting at (909) 799-2819 or via email at larreola@lomalinda-ca.gov to allow time for the City to make reasonable arrangements to the best of their ability.

1. Call to Order

1.A. Call to Order

1.B. Roll Call

1.C. Closed Session - 5:30 pm - Council Board Room

— Conference with Legal Counsel on Labor Negotiations (Government Code Section 54957.6) - Agency Labor Counsel - Kevin Dale; Agency Representative - City Manager T. Jarb Thaipejr and Employee Organizations - Teamsters (Public Works); Teamsters (Administration); Loma Linda Professional Firefighters, Local 935; Unrepresented Safety (Fire) Management/Confidential Employees; and Unrepresented Management/Confidential Employees

1.D. Invocation and Pledge of Allegiance - Mayor Dupper

1.E. Items to be Added or Deleted

1.F. Oral Reports/Public Participation - Non-Agenda Items (Each Speaker limited to 3 minutes. Pursuant to the Brown Act, no action or discussion can be taken by City Council)

2. Scheduled and Related Items

2.A. Presentation - First Public Hydrogen (PH2) Joint Power Authority [Assistant City Manager]

— Presentation by Jason Caudle, First Public Hydrogen (FPH2)

2.B. Public Hearing - Council Bill #R-2025-16 - A Resolution Adopting the Annual Report and Assessments for the Landscape Maintenance District 1 for Fiscal Year 2025-2026 [Public Works]

— Recommendation: Adopt Council Bill #R-2025-16 into resolution

2.C. Public Hearing - Council Bill #R-2025-17 - A Resolution Adopting the Annual Report and Assessments for the Street Light Benefits Assessment District No. 1 for Fiscal Year 2025-2026 [Public Works]

— Recommendation: Adopt Council Bill #R-2025-17 into resolution

3. Consent Calendar

3.A. Approve Minutes of April 22, 2025 [City Clerk]

— Recommendation: Approve minutes as presented

3.B. Approve Minutes of May 13, 2025 [City Clerk]

— Recommendation: Approve minutes as presented

3.C. Approve Minutes of May 27, 2025 [City Clerk]

— Recommendation: Approve minutes as presented

3.D. Approve Demands Register dated June 10, 2025 [Finance]

— Recommendation: Approve demands for payment

3.E. Fire Department's Activity Report - May 2025 [Fire]

— Recommendation: Accept report for filing

3.F. Council Bill #R-2025-20 - A Resolution Adopting the Road Repair and Accountability Act of 2017 (SB 1) Project List for Fiscal Year 2025/2026 and Repealing Resolution No. 3213 [Public Works]

— Recommendation: Adopt Council Bill #R-2025-20 into resolution

3.G. Council Bill #R-2025-21 - A Resolution Adopting a Five-Year Capital Project Needs Analysis (CPNA) for Fiscal Years 2026/2027 through 2030/2031 [Public Works]

— Recommendation: Adopt Council Bill #R-2025-21 into resolution

4. Old Business

4.A. Council Bill #O-2025-02 - (Second Reading) - An Ordinance Amending the Municipal Code to Establish Fire Hazard Severity Zones (FHSZ) Section in Chapter 32 of Title 15 (Building and Construction) of the Loma Linda Municipal Code Pursuant to Government Code Section 51178 of the California Fire Code [Fire]

— Recommendation: Adopt Council Bill #O-2025-02 into Ordinance waiving the full reading of the Ordinance and reading by title only

4.B. Tobacco Retail License Ordinance - Informational Report Update [Assistant City Manager]

— Recommendation: Requesting direction from City Council

5. New Business

5.A. Council Bill #R-2025-13- A Resolution Adopting the Measure I 5-year Capital Improvement Project (CIP) for Fiscal Years 2025/2026 through 2029/2030 [Public Works]

— Recommendation: Adopt Council Bill #R-2025-13 into resolution

6. Reports

6.A. Reports of Council Members

6.B. Reports Of Officers

7. Adjournment

The meeting will adjourn to a joint workshop with the Planning Commission on June 24, 2025, at 5:30 pm. Following the workshop, the City Council will reconvene to the regular meeting agenda at 7:00 pm.

POSTING

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit: 1) Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California; 2) City Council Chambers, 25541 Barton Road, Loma Linda, California; 3) U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk
City of Loma Linda, California

A handwritten signature in cursive script that reads "Lynette Arreola".

Date Posted: June 5, 2025