



**CITY OF LOMA LINDA**  
**HOUSING AUTHORITY AGENDA**

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Tuesday, May 27, 2025, 7:00 PM  
Council Chambers  
25541 Barton Road  
Loma Linda, CA 92354

The Agenda and Reports are available for public review in the City Clerk's Office during regular business hours and can also be accessed on the City's website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov) at least 72 hours before the meeting. Individuals wishing to speak on agenda items are encouraged to submit their names using the kiosk at the meeting or through the City's website. Speakers are required to provide their names for the public record. Comments provided during Oral Reports/Public Participation is limited to 3 minutes for each speaker. Please note that the meetings are recorded for public record.

In accordance with the Americans with Disabilities Act (ADA), if an individual requires special assistance to provide public comments or need other accommodations, please contact the City Clerk at least 48 hours before the meeting at (909) 799-2819 or via email at [larreola@lomalinda-ca.gov](mailto:larreola@lomalinda-ca.gov) to allow time for the City to make reasonable arrangements to the best of their ability.

## **1. Call to Order**

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### 1.A. Call to Order

— PLEASE NOTE: Mayor Phillip Dupper will participate via Teleconferencing by audio and video means which will be accessible to the public from the following location: Embassy Suites, 2321 Lifestyle Way, Chattanooga, Tennessee 37421

### 1.B. Roll Call

### 1.C. Closed Session/Workshop

### 1.D. Items to be Added or Deleted

### 1.E. Oral Reports/Public Participation - Non-Agenda Items (Limited to 30 minutes; 3 minutes allotted for each speaker)

### 1.F. Conflict of Interest Disclosure

Note agenda item that may require member abstentions due to possible conflicts of interest

## **2. Scheduled Items**

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## **3. Consent Calendar**

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### 3.A. Demands Register for May 27, 2025 [Finance]

— Recommendation: Approve the demands for payment

### 3.B. Annual Housing Report Fiscal Year 2023-24 Required by California Health and Safety Code §§ 34328 and 34176.1

— Recommendation: Receive and authorize filing of the Loma Linda Housing Authority and Successor Housing Agency to the Loma Linda Redevelopment Agency FY 2023-24 Annual Housing Report Required by California Health and Safety Code §§ 34328 and 34176.1

## **4. Old Business**

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## **5. New Business**

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## 6. Reports

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6.A. Chair and Member Reports

6.B. Reports Of Officers

## 7. Adjournment

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### **POSTING**

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit: 1) Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California; 2) City Council Chambers, 25541 Barton Road, Loma Linda, California; 3) U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk

City of Loma Linda, California



*Date Posted: May 22, 2025*