CITY OF LAWNDALE
AGENDA OF THE LAWNDALE
CITY COUNCIL REGULAR MEETING

Monday, August 5, 2024, 6:30 PM
Council Chambers
14717 Burin Ave
Lawndale, CA 90260

Any person who wishes to address the City Council regarding any item listed on this agenda or any other matter that is within its subject matter jurisdiction is invited, but not required, to fill out a Public Meeting Speaker Card and submit it to the City Clerk prior to the oral communications portion of the meeting. The purpose of the card is to ensure that the speaker's name is correctly recorded in the meeting minutes and, where appropriate, to provide contact information for staff follow-up.

How to observe the Meeting:
To maximize public safety while still maintaining transparency and public access, members of the public can now observe the meeting in person. Members of the public are still be able to view the meeting on YouTube "Lawndale CityTV", the City Website, and Lawndale Community Cable Television on Spectrum and Frontier Channel 3.

Copies of this Agenda may be obtained prior to the meeting inside the Lawndale City Hall foyer or on the **City Website**. Interested parties may contact the City Clerk Department at (310) 973-3213 for clarification regarding individual agenda items.

This Agenda is subject to revision up to 72 hours before the meeting.

1: CALL TO ORDER AND ROLL CALL

2: CEREMONIALS (Flag Salute and Inspiration)

3: PUBLIC SAFETY REPORT

3A. Los Angeles County Sheriff's Department Update

3B. Los Angeles County Fire Department Update

4: ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

5: COMMENTS FROM COUNCIL

6: CONSENT CALENDAR

6A. Reading of Ordinances

— Recommendation: that the City Council read by title only and waive further reading of all ordinances listed on the agenda.

6B. Accounts Payable Register

— Recommendation: that the City Council adopt Resolution No. CC-2408-089 authorizing the payment of certain claims and demands in the amount of $2,847,793.00.

6C. Minutes of the Lawndale City Council Regular Meeting, July 15, 2024

— Recommendation: that the City Council approve the minutes.

6D. Consideration of Claim for Damage against the City

— Recommendation: that the City Council reject the claim filed by Malcolm Keenan and instruct staff to process the appropriate correspondence to the claimant.

6E. Senior Citizen Advisory Committee Appointment 2023 - 2025

— Recommendation: that the City Council 1) Approve the Mayor's appointment by directing staff to insert the appointee’s name in Section 1 of Resolution No. CC-2408-088; and 2) Adopt the resolution as amended.

6F. Proposed Changes to the Lawndale Wall of Distinction Council Policy 101-16

— Recommendation: that the City Council approve Resolution CC 2408-090 and the changes to the Council Policy 101-16 Lawndale Wall of Distinction.

6G. Approval of Equipment Replacement for City Clerk Desk

— Recommendation: that the City Council 1) approve the purchase and installation of one (1) 15" monitor for the City Clerk workstation to replace the two (2) 22" monitors in the amount of $321.00; and 2) authorize the allocation of $321.00 from the American Rescue Plan Act (ARPA) funds for this purchase and installation.

7: ADMINISTRATION

7A. Designation of Voting Delegate & Alternate(s) to the 2024 League of California Cities Conference

— Recommendation: that the City Council A) Select a Voting Delegate and Voting Alternate(s) to represent the City at the 2024 League of California Cities Annual Conference; B) direct staff in the City Clerk Department to forward the appropriate formal minute action of such designation to the League of California Cities and the City Manager Department; C) determine if additional Council Members will attend the conference; and if yes D) direct the Finance Director/City Treasurer to identify and appropriate the additional funding required, and make the appropriate transfer of funds to the City Council Travel/Meetings Fund No. 100-110-510.620.

7B. Notice of Completion of Parking Lot Pavement

— Recommendation: that the City Council 1.) Accept the project completion by Onyx Paving Contractors, Inc., for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project; 2.) Authorize staff to file the Notice of Completion with the Los Angeles County Registrar-Recorder County Clerk's Office for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project; and 3.) Authorize staff to release the retention in the amount of $30,362.19 for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project.

7C. Relocation of the Lawndale Historical Society

— Recommendation: that the City Council consider and provide direction for the possible relocation of the Lawndale Historical Society and Public History Museum from the current location at 14616 Grevillea Avenue to the Harold E. Hofmann Community Center second floor computer room, located at 14700 Burin Avenue. Staff would prepare a staffing budget and estimated one-time costs for the City Council to review at a future meeting.

7D. Approval of a Contract Services Agreement for Graphic Artist and Production Services

— Recommendation: that the City Council approve the Contract Services Agreement with Q Press of Pasadena, CA, for a not-to-exceed amount of $27,050.88, for the term of two years, beginning August 5, 2024 and ending June 30, 2026, with the option for two (2) additional one (1) year extensions at the discretion of the City Manager.

7E. Approval of Resolution and Agreement for Measure A Grant Funds

— Recommendation: that the City Council approve Resolution CC 2408-091 to be eligible for Measure A Grant Funds through the Los Angeles County Regional Park and Open Space District.

8: CITY MANAGER REPORT

9: ITEMS FROM CITY COUNCILMEMBERS

9A. Consideration to Create an Ad Hoc Subcommittee to Improve the Effectiveness of the Annual Illegal Fireworks Suppression Plan
Requested by Councilmember Cuevas.

— Recommendation: that the City Council 1.) Consider the request from City Councilmember Sirley Cuevas; and 2.) Create an Ad Hoc Subcommittee to assist City Staff and LASD personnel with the planning and implementation of a Illegal Fireworks Suppression Plan.

9B. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

10: CLOSED SESSION

10A. Conference with Legal Counsel – Anticipated Litigation

— The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(2), because there is significant exposure to litigation in one (1) case, with a document received as per 54956.9(e)(3) that is not subject to public release due to Evidence Code privilege.

10B. Conference with Legal Counsel – Existing Litigation

— The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(1), to discuss existing litigation: Name of Case: City of Lawndale v. LA Investment, LLC (LA Superior Court Case No. 20TRCV00065).

11: ADJOURNMENT

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, August 19, 2024, in the Lawndale City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodation to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the City Council to be held on August 5, 2024, was posted not less than 72 hours prior to the meeting.

/s/ Yvette Palomo

Yvette Palomo, Assistant City Clerk

Date Posted:

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Vanesa Alvarez, Administrative Assistant

SUBJECT: Reading of Ordinances

BACKGROUND

California Government Code reads, in part, as follows:

> "Except when, after reading the title, further reading is waived by regular motion adopted by majority vote, all ordinances shall be read in full either at the time of introduction or passage."

RECOMMENDATION

Staff recommends that the City Council read by title only and waive further reading of all ordinances listed on the agenda.

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Katie Hoang, Accounting Specialist

SUBJECT: Accounts Payable Register

RECOMMENDATION

Staff recommends that City Council adopt Resolution No. CC-2408-089 authorizing the payment of certain claims and demands in the amount of $2,847,793.00.

Attachments

A. CC-2408-089 - AP Resolution - August 5, 2024.pdf

RESOLUTION NO. CC-2408-089

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA AUTHORIZING CERTAIN CLAIMS AND DEMANDS IN THE SUM OF $2,847,793.00

THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA, DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That in accordance with Sections 37202 and 37209 of the Government Code, the Director of Finance, as certified below, hereby attests to the accuracy of these demands and to the availability of funds for the payment thereof.

SECTION 2. That the following claims and demands have been audited as required by law, and that appropriations for these claims and demands are included in the annual budget as approved by the City Council.

SECTION 3. That the claims and demands paid by check numbers 206166 through 206283 for the aggregate total of $2,847,793.00 are hereby authorized.

Effective Date: August 5, 2024

Approved by:

Hrant Manuelian, Director of Finance

Gregory M. Murphy, City Attorney

PASSED, APPROVED AND ADOPTED this 5th day of August 2024.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2408-089 at a regular meeting of said Council held on the 5th day of August 2024, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
Pat Kearney					
Rhonda H. Gorman					
Sirley Cuevas					

_____

Erica Harbison, City Clerk

City of Lawndale
Summary of Audited Claims and Demands

Claims and Demands Paid By Check:

	Check Number		
Check Date	Beginning	Ending	Aggregate Total
7/11/2024	206166	206189	106,063.26
7/11/2024	206190	206205	1,009,224.70
7/18/2024	206206	206227	908,124.98
7/18/2024	206228	206241	22,966.61
7/25/2024	206242	206268	771,514.29
7/25/2024	206269	206283	29,899.16
Total Checks			**2,847,793.00**

Claims and Demands Paid By Electronic ACH Transfer:

Date	Name of Payee	Description	Amount
	Total ACH Payments		**0.00**

Total Audited Claims and Demands Paid	**2,847,793.00**

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206166	07/11/2024	Printed		0112	ALL CITY MANAGEMENT SVCS, INC	SCHOOL CROSSING GUARD SERVICES	1,618.65
206167	07/11/2024	Printed		7052	AMALEA JOY FISHER, LLC	INSTRUCTOR FEES - SENIOR	1,060.00
206168	07/11/2024	Printed		7396	AMERICAN LANGUAGE SERVICES	ELECTION -TRANSLATION TO	130.00
206169	07/11/2024	Printed		4185-WEST	AMERICAN STRUCTURAL PEST	CSD 3RD FLOOR KITCHEN MONTHLY	134.00
206170	07/11/2024	Printed		2207	ASAP SIGN & BANNER, LLC	BEAUTIFICATION COMMITTEE	441.00
206171	07/11/2024	Printed		7785	BERICOM DESIGN	NETWORK MAINTENANCE & SUPPORT	13,119.75
206172	07/11/2024	Printed		6459	CASC ENGINEERING & CONSULTING	NPDES PERMIT COMPLIANCE SVCS -	1,920.00
206173	07/11/2024	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	BUILDING INSPECTION SERVICES -	38,121.01
206174	07/11/2024	Printed		7577	DE NOVO PLANNING GROUP	GENERAL PLAN & SPECIFIC PLAN	18,264.09
206175	07/11/2024	Printed		0218	DEPARTMENT OF JUSTICE	FINGERPRINTING APPS(1)-MAY-24	32.00
206176	07/11/2024	Printed		0283	HINDERLITER, DE LLAMAS & ASSOC	CONTRACT/AUDIT SVCS	1,282.05
206177	07/11/2024	Printed		7958	JUST DANCE COMPANY, LLC	INSTRUCTOR FEES- GYMNASTICS	1,350.56
206178	07/11/2024	Printed		2773	L. A. CNTY DEPT PUBLIC WORKS	SEWER SERVICES - CITY HALL &	505.00
206179	07/11/2024	Printed		8286	MARVIN SERVICES INC	OIL CHANGE & NEW BRAKES -	950.00
206180	07/11/2024	Printed		7227	OCCUPATIONAL HEALTH CENTERS	PREEMPLOY PHYSICAL EXAM	25.00
206181	07/11/2024	Printed		5068A	QUADIENT FINANCE USA INC	CITY HALL POSTAGE - JUNE 2024	1,499.24
206182	07/11/2024	Printed		8098	REECE PLUMBING	IRRIGATION REPAIR PARTS -	146.43
206183	07/11/2024	Printed		8203	RELIABLE TRANSLATIONS INC	VIETNAMESE TRANSLATION SVCS	80.00
206184	07/11/2024	Printed		6759	SMARTHIRE INC.	BACKGROUND CHECKS - MAY 2024	263.80
206185	07/11/2024	Printed		0439	SOUTHERN CALIFORNIA EDISON CO.	UTILITIES ELECTRICITY	23,633.41
206186	07/11/2024	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITY GAS CHARGES	338.22
206187	07/11/2024	Printed		3672-CCK	U.S. BANK CORPORATE PAYMENT	CREDIT CARD PAYMENT	500.00
206188	07/11/2024	Printed		3672-ASD	U.S. BANK	CREDIT CARD PAYMENT	10.60
206189	07/11/2024	Printed		3672-CDD	U.S. BANK	CREDIT CARD PAYMENT	638.45

Total Checks: 24 **Checks Total (excluding void checks): 106,063.26**

Total Payments: 24 **Bank Total (excluding void checks): 106,063.26**

Total Payments: 24 **Grand Total (excluding void checks): 106,063.26**

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206190	07/11/2024	Printed		3228	ALLIANT INSURANCE SERVICES	2024/25 ACIP CRIME ANNUAL PREM	1,602.00
206191	07/11/2024	Printed		2891	ASCAP	ANNUAL LICENSING FEES - MUSIC	441.00
206192	07/11/2024	Printed		0155A	CALIF. CONTRACT CITIES ASSOC.	2024-25 MEMBERSHIP DUES	4,200.00
206193	07/11/2024	Printed		8330	GABRIELA CLINTON	REGISTRATION FEE REFUND	65.00
206194	07/11/2024	Printed		7934	COMPUTERSHARE CORPORATE TRUST	ACCOUNT#: LAWNDALE09TA	843,270.88
206195	07/11/2024	Printed		0218A	DEPARTMENT OF JUSTICE	2022 RRF-1 CABLE CORPORATION	25.00
206196	07/11/2024	Printed		0218A	DEPARTMENT OF JUSTICE	2022 RRF-1 INFORMED	25.00
206197	07/11/2024	Printed		7438	DEPARTMENT OF PUBLIC HEALTH	2024/25 PERMIT FEES - CSD -	274.00
206198	07/11/2024	Printed		7438	DEPARTMENT OF PUBLIC HEALTH	2024/25 PERMIT FEES - CSD	400.00
206199	07/11/2024	Printed		6636	FRONTIER COMMUNICATIONS	PHONE CHARGE - W. GREEN PARK	133.61
206200	07/11/2024	Printed		4629	L.A COUNTY AUDITOR CONTROLLER	2024/2025 LAFCO FEES	679.77
206201	07/11/2024	Printed		1140	PACIFIC TIRE OF LAWNDALE	TIRE REPAIR VEH#508	20.00
206202	07/11/2024	Printed		5068	QUADIENT LEASING USA, INC	MAIL MACHINE LEASING SERVICES	710.97
206203	07/11/2024	Printed		8329	LUIS SANCHEZ	PLANNING DEPOSIT REFUND	776.50
206204	07/11/2024	Printed		6790	U.S. BANK-GLOBAL CORPORATE	LOAN # 02-029	103,226.48
206205	07/11/2024	Printed		6790	U.S. BANK-GLOBAL CORPORATE	LOAN # 04-090	53,374.49
			Total Checks: 16			**Checks Total (excluding void checks):**	**1,009,224.70**
			Total Payments: 16			**Bank Total (excluding void checks):**	**1,009,224.70**
			Total Payments: 16			**Grand Total (excluding void checks):**	**1,009,224.70**

Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 07/17/2024
Time: 12:12 pm
Page: 1

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206206	07/18/2024	Printed		8328	BOA ARCHITECTURE	LAWNDALE YOUTH CTR -	82,530.00
206207	07/18/2024	Printed		0179	CITY OF GARDENA	MAR. 2024 MEALS ON WHEELS	2,906.83
206208	07/18/2024	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	BUILDING INSPECTION SERVICES -	43,518.99
206209	07/18/2024	Printed		0218	DEPARTMENT OF JUSTICE	FINGERPRINTING APPS(2)-JUNE-24	64.00
206210	07/18/2024	Printed		7809	DUNCAN'S SOO BAHK DO LLC	INSTRUCTOR FEES MARTIAL ARTS	1,621.00
206211	07/18/2024	Printed		8176	ELYSIAN ARTS AND EVENTS, LLC	INSTRUCTOR FEES- DANCE CLASSES	3,302.00
206212	07/18/2024	Printed		0441	GOLDEN STATE WATER CO.	WATER USAGE SERVICES	22,847.31
206213	07/18/2024	Printed		8244	J & E ASPHALT MAINTENANCE, INC	FY 2023/24 CITYWIDE SIGN	193,372.50
206214	07/18/2024	Printed		8332	SARAH KAMEL	CLASS ADMIN. FEE RFUND	10.00
206215	07/18/2024	Printed		0308	LOS ANGELES COUNTY	SPECIAL EVENT - PET FAIR	465.43
206216	07/18/2024	Printed		8297	MV CHENG & ASSOCIATES, INC	ACCOUNTING MANAGER CONSULTING	15,438.75
206217	07/18/2024	Printed		7890	ODP BUSINESS SOLUTIONS LLC	OFFICE SUPPLIES	591.11
206218	07/18/2024	Printed		8019	OPUS VENTURE LLC	INSTRUCTOR FEES-SENIOR FITNESS	1,258.75
206219	07/18/2024	Printed		5895	RICOH USA INC	USAGE CHARGES FOR COPIERS-	684.25
206220	07/18/2024	Printed		7827	SA ASSOCIATES	CONSTRUCTION MGMT & INSPECTION	23,524.50
206221	07/18/2024	Printed		6896	SEQUEL CONTRACTORS INC	FY 2022/23 ANNUAL ST. IMPROV.	480,490.05
206222	07/18/2024	Printed		0211	SOUTHERN CALIFORNIA NEWS GROUP	LEGAL ADS - 4025 W. 169TH ST.	831.48
206223	07/18/2024	Printed		8177	SOUTHWEST PATROL, INC.	ARMED SECURITY SERVICES -	10,450.00
206224	07/18/2024	Printed		0346	SPARKLETTS	BOTTLE WATER SERVICE -	909.29
206225	07/18/2024	Printed		0444	SPCA LA	ANIMAL SHELTERING SERVICES -	19,440.00
206226	07/18/2024	Printed		3373	VERIZON WIRELESS	M2M ACCOUNT SHARE DATA LINE	25.02
206227	07/18/2024	Printed		3373	VERIZON WIRELESS	DESK & CELL PHONE SERVICE	3,843.72
			Total Checks: 22			**Checks Total (excluding void checks):**	**908,124.98**
			Total Payments: 22			**Bank Total (excluding void checks):**	**908,124.98**
			Total Payments: 22			**Grand Total (excluding void checks):**	**908,124.98**

Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 07/17/2024
Time: 5:00 pm

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206228	07/18/2024	Printed		0190	COLONIAL LIFE & ACCIDENTS, INC	JULY 2024-INS PRE-TAX/POST TAX	2,281.72
206229	07/18/2024	Printed		0216	DELTA DENTAL	JULY 2024 DENTAL PREMIUM	1,847.52
206230	07/18/2024	Printed		0389	DELTA DENTAL INS	JULY 2024 DENTAL PREMIUM	258.16
206231	07/18/2024	Printed		8334	ELY FEINERMAN	CONS & DEMO DEPOSIT REFUND	15.00
206232	07/18/2024	Printed		8333	FATIMA GANDA	PLANNING DEPOSIT REFUND	2,160.75
206233	07/18/2024	Printed		8150	HEALTH AND HUMAN RESOURCE	JULY 2024 EMPLOYEE ASSIST	68.04
206234	07/18/2024	Printed		8331	MISONG CORPORATION	CONS & DEMO DEPOSIT REFUND	540.00
206235	07/18/2024	Printed		8324	EVELYN PORTUGAL	CONS & DEMO DEPOSIT REFUND	1,440.00
206236	07/18/2024	Printed		5895	RICOH USA INC	LEASE CHARGES FOR COPIERS -	1,756.86
206237	07/18/2024	Printed		2002	THE STANDARD, UNIT 22	LIFE,AD&D,LTD INSURANCE PREM -	1,540.14
206238	07/18/2024	Printed		8121	TRAVEL SERVERS INC.	TRAVEL CLUB - DEPOSIT -	250.00
206239	07/18/2024	Printed		4444	TYLER TECHNOLOGIES INC	ACCOUNTING SOFTWARE ANNUAL FEE	9,646.63
206240	07/18/2024	Printed		7059	VIEN DONG DAILY NEWS	NOTICE OF ELECTION	85.00
206241	07/18/2024	Printed		0479	VISION SERVICE PLAN	VISION PREMIUM JULY 2024	1,076.79
			Total Checks: 14			**Checks Total (excluding void checks):**	**22,966.61**
			Total Payments: 14			**Bank Total (excluding void checks):**	**22,966.61**
			Total Payments: 14			**Grand Total (excluding void checks):**	**22,966.61**

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206242	07/25/2024	Printed		8192	310 KREATIONS	REPLACED EMERGENCY FLASHERS -	975.71
206243	07/25/2024	Printed		8346	HAGOP CHRIS APRAHAMIAN	PERMIT FEE REFUND	109.50
206244	07/25/2024	Printed		7660	ARAMSCO INC	CUSTODIAL SUPPLIES	1,956.50
206245	07/25/2024	Printed		0372C	AT & T	PHONE CHARGES	55.12
206246	07/25/2024	Printed		8319	C&S GARDEN CENTER	PLANTS - HAWTHORNE BLVD MEDIAN	864.23
206247	07/25/2024	Printed		0163	CAPITAL OF SOUTH BAY INC.	LIGHT FIXTURE - J. ADAM PARK	60.87
206248	07/25/2024	Printed		0615	CLEANSTREET, LLC	CITY-WIDE STREET SWEEPING	30,593.69
206249	07/25/2024	Printed		7564	COLANTUONO, HIGHSMITH, &	SPECIAL COUNSEL LEGAL SVCS -	2,314.32
206250	07/25/2024	Printed		8336	CONCILIO CRISTIANO DE IGLESIAS	PLANNING DEPOSIT REFUND	3,564.94
206251	07/25/2024	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	BUILDING INSPECTION SERVICES -	44,430.79
206252	07/25/2024	Printed		8345	BIOLETA ESCOBEDO	FY 23/24 TUITION REIMBURSEMENT	1,800.00
206253	07/25/2024	Printed		1288	EWING IRRIGATION PRODUCTS INC	IRRIGATION PARTS & PESTICIDE	1,966.64
206254	07/25/2024	Printed		6051	INFANTE BROS LAWNMOWER SHOP	WEED CHEMICAL SPRAY	571.08
206255	07/25/2024	Printed		0308	LOS ANGELES COUNTY	PUBLIC SAFETY SERVICES -	607,417.95
206256	07/25/2024	Printed		7940	MARIPOSA LANDSCAPES, INC	PLANTS & MATERIALS FOR MEDIANS	15,000.00
206257	07/25/2024	Printed		8341	JENNIFER MARTINI	CLASS FEE RFUND	60.00
206258	07/25/2024	Printed		8286	MARVIN SERVICES INC	OIL CHANGE & NEW BRAKES -	950.00
206259	07/25/2024	Printed		5560	MITSUBISHI ELECTRIC US, INC	ELEVATOR MAINTENANCE SERVICES	616.46
206260	07/25/2024	Printed		1140	PACIFIC TIRE OF LAWNDALE	2 NEW TIRES - VEH#503	420.00
206261	07/25/2024	Printed		8340	LILIANA RIVAS	CLASS FEE REFUND	30.00
206262	07/25/2024	Printed		6034	SOUTH COAST MECHANICAL LLC	HVAC FLOW SWITCH REPAIR @ MSD	632.00
206263	07/25/2024	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITY GAS CHARGES	78.24
206264	07/25/2024	Printed		8141	TRANSPORTATION CONCEPTS	LAWNDALE BEAT FIXED ROUTE -	50,234.95
206265	07/25/2024	Printed		3672-CMD	U.S. BANK	CREDIT CARD PAYMENT	967.91
206266	07/25/2024	Printed		3672-CSD	U.S. BANK	CREDIT CARD PAYMENT	2,213.20
206267	07/25/2024	Printed		3672-MSD	U.S. BANK	CREDIT CARD PAYMENT	1,159.98
206268	07/25/2024	Printed		3672-PWD	U.S. BANK	CREDIT CARD PAYMENT	2,470.21

Total Checks: 27 **Checks Total (excluding void checks): 771,514.29**

Total Payments: 27 **Bank Total (excluding void checks): 771,514.29**

Total Payments: 27 **Grand Total (excluding void checks): 771,514.29**

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
206269	07/25/2024	Printed		8339	JENNY CAO	CLASS FEE REFUND	95.00
206270	07/25/2024	Printed		4734	COUNTY OF LOS ANGELES	REFUNDABLE CLEANING DEPOSIT	250.00
206271	07/25/2024	Printed		8182	SHANE FALKENSTEIN	PLANNING DEPOSIT REFUND	1,488.62
206272	07/25/2024	Printed		8342	SYNDY GARCIA	CLASS FEE REFUND	95.00
206273	07/25/2024	Printed		7296	GEORGE HUANTE	CARICATURE SVCS 8/6/2024	250.00
206274	07/25/2024	Printed		0380	PAT KEARNEY	MILEAGE REIMB.- BOARD MEETING	13.40
206275	07/25/2024	Printed		0916	LA OPINION	NOTICE OF ELECTION	405.00
206276	07/25/2024	Printed		8186	MINUTEMAN PRESS GARDENA	500 LETTERHEADS &500 ENVELOPES	432.56
206277	07/25/2024	Printed		8338	MATTHEW NASHED	CONS & DEMO DEPOSIT REFUND	3,667.25
206278	07/25/2024	Printed		8344	CYNTHIA NAVARRO	CLASS FEE REFUND	109.00
206279	07/25/2024	Printed		1140	PACIFIC TIRE OF LAWNDALE	TIRE REPAIR VEH#522	140.00
206280	07/25/2024	Printed		8347	YVETTE PALOMO	CARDSTOCK PAPER	41.05
206281	07/25/2024	Printed		8337	SAVANT CONSTRUCTION INC.	CONS & DEMO DEPOSIT REFUND	22,700.00
206282	07/25/2024	Printed		8343	YESSICA TORRES	CLASS FEE REFUND	109.00
206283	07/25/2024	Printed		7768	UNITED SITE SERVICES	PORTABLE RESTROOM RENTAL	103.28
			Total Checks: 15			**Checks Total (excluding void checks):**	**29,899.16**
			Total Payments: 15			**Bank Total (excluding void checks):**	**29,899.16**
			Total Payments: 15			**Grand Total (excluding void checks):**	**29,899.16**

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Yvette Palomo, Assistant City Clerk

SUBJECT: Minutes of the Lawndale City Council Regular Meeting, July 15, 2024

RECOMMENDATION

Recommendation: that the City Council approve the minutes dated July 15, 2024.

Attachments

06. C. Minutes.pdf

MINUTES

City Council Regular Meeting

July 15, 2024

1. CALL TO ORDER AND ROLL CALL

Mayor Pullen-Miles called the meeting to order at 6:32 p.m. in the City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

2. CEREMONIALS (Flag Salute and Inspiration)

Councilmember Cuevas led the flag salute. Pastor Dwight Dudley of Calvary Chapel South Bay provided the inspiration.

3. PUBLIC SAFETY REPORT

3A. Los Angeles County Sheriff's Department Update

Captain Palomino summarized the recent law enforcement activities.

Councilmember Hofmann Gorman asked how many illegal fireworks citations were issued during the July 4th holiday.

Captain Palomino responded that a total of 33 citations were issued between July 3rd and July 4th and noted a decrease in calls for service.

Discussion ensued among the City Councilmembers and Captain Palomino regarding the number of citations given by the Los Angeles County Sheriff's Department (LASD) during the July 4th holiday, calls to dispatch, a request for an educational report about illegal fireworks suppression, illegal fireworks vendors, patrols in the neighborhood, seizure of large amount of illegal fireworks, body worn cameras and deputy recruitment and retention.

3B. Los Angeles County Fire Department Update

Battalion Chief Kevin Grayson summarized the recent fire department activities.

4. PRESENTATIONS

4A. Proclamation – Parks and Recreation Month July 2024

-Presentation of City of Lawndale Proclamation Certificate for Parks and Recreation Month July

2024, to the City of Lawndale Community Services Department.

Mayor Pullen-Miles and the City Council presented the City of Lawndale Proclamation Certificate for Parks and Recreation Month July 2024, to the City of Lawndale Community Services Department.

Community Services Director Minter presented a video presentation and thanked staff and residents for their work and cooperation.

Mayor Pro Tem Suarez thanked the Lawndale Elementary School District for their partnership with the park usage.

5. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

Holly Osborne, Redondo Beach Resident, commented on the Metro C Line (Green) Project, BNSF Railway, San Diego Freeway (I-405) Improvement Project, and recent a Metro Board of Directors meeting.

Ten, Property Owner, commented on an illegal fireworks citation received by his property's residents.

Deena Sopko, Resident, commented on illegal fireworks.

Randall Abram, Resident, commented on the Youth Day Parade's LASD expenses, July 4th LASD surveillance, illegal fireworks, fireworks stands and provided a flyer regarding illegal fireworks.

Juan Granados, Resident, commented on mental health, drugs and law enforcement in the community.

Andrew Blackney, Resident, commented on the dangers of alcohol consumption while lighting fireworks.

6. COMMENTS FROM COUNCIL

Councilmember Cuevas thanked everyone that spoke tonight.

Councilmember Hofmann Gorman thanked everyone that spoke tonight, commented on contact information for BNSF, the recent Metro Board of Directors meeting minutes, illegal fireworks suppression, acknowledged that she received the flyer about illegal fireworks, thanked Resident Granados for the reminder to acknowledge LASD and commented on alcohol consumption while lighting fireworks.

Councilmember Kearney thanked everyone that spoke tonight.

Mayor Pro Tem Suarez thanked everyone that attended tonight's meeting and asked how the number of LASD Deputies who work during the July 4th holiday is determined and asked if the

services can be outsourced.

City Manager Moore responded that LASD Deputies volunteer to work during the July 4th holiday and that alternatives can be looked into.

Mayor Pullen-Miles commented that unmarked vehicles may be a better option when patrolling during the July 4th holiday, suggested to outsource patrol services during the July 4th holiday and to report violations to LASD, commented on the recent Metro Board of Directors meeting minutes, and asked about the San Diego Freeway (I-405) Improvement Project.

City Manager Moore explained that Metro worked with the California Department of Transportation (CALTRANS) on the San Diego Freeway (I-405) Improvement Project, and that this project is not related to the Metro C Line (Green) Project.

7. CONSENT CALENDAR

A motion was made by Councilmember Sirley Cuevas and seconded by Councilmember Kearney to approve the Consent Calendar. The motion passed by a vote of 5-0.

7A. Motion Pertaining to the Reading of Ordinances

-Recommendation: that the City Council Approve.

7B. Accounts Payable Register

-Recommendation: that the City Council adopt Resolution No. CC-2407-086 authorizing the payment of certain claims and demands in the amount of $2,189,627.39.

7C. Minutes of the Lawndale City Council Regular Meeting, June 17, 2024

-Recommendation: that the City Council approve the minutes.

7D. Second Reading Ordinance No. 1207-24 to amend the Lawndale Municipal Code regarding density bonus standards for affordable residential units to reflect recent changes in State Law

-Recommendation: that the City Council read by title only, waive further reading, and adopt Ordinance No. 1207-24 to amend ADUs to comply with recent changes in State Law.

7E. Consideration of Claim for Damage against the City

-Recommendation: that the City Council reject the claims filed by Carlos Carbajal and Ivannia Guzman and instruct staff to process the appropriate correspondence to the claimants.

7F. 7F. FY 2024-25 and FY 2025-26 Recreation Class Instructor Agreements

-Recommendation: that the City Council approve the attached agreements which have all been signed by each business entity for: 1) Chapala Dance Academy, LLC; 2) Duncan's Soo Bahk Do, LLC; 3) Elysian Arts and Events, LLC; and 4) Just Dance Company, LLC totaling $110,000.00 and authorize the City Manager to sign the agreements.

7G. Elderly Nutrition Program Agreement

-Recommendation: that the City Council approve the attached Contract Services Agreement for Elderly Nutrition Program Services agreement between the City of Lawndale and City of Gardena for a term beginning Monday, July 1, 2024, through June 30, 2025.

8. ADMINISTRATION

8A. Quarterly Investment Report

-Recommendation: that the City Council receive and file the Quarterly Investment Report for the quarter ended June 30, 2024.

City Manager Moore presented the staff report.

Mayor Pro Tem Suarez asked how much funding the City currently has in its checking account.

City Manager Moore responded that the City is in good standing with its budget and it has $23,082,743.00 in its checking account.

By consensus, the City Council received and filed the Quarterly Investment Report for the quarter ended June 30, 2024.

8B. Consideration of Changes to the Wall of Distinction Criteria

-Recommendation: that the City Council provide direction to staff on whether or not to add groups and/or organizations to the Wall of Distinction Policy, as well as potential changes to the guidelines identifying the members serving on the Wall of Distinction Review Committee.

Community Services Director Minter presented the staff report.

Mayor Pullen-Miles provided the history of the current recognitions on the Wall of Distinction.

Mayor Pro Tem Suarez asked how new qualification determinations would be made and if groups can be recommended.

Community Services Director Minter responded that per the City Council Policy Manual, members from the Senior Citizen Advisory Committee and the Historical Society can determine what qualifications to recommend to the City Council.

Discussion ensued among the City Councilmembers and staff regarding which groups may qualify for the Wall of Distinction.

Mayor Pullen-Miles opened public comments.

Deena Sopko, Resident, commented in favor of the Lawndale Women's Club being added to the Wall of Distinction.

Mayor Pullen-Miles closed public comments.

By consensus, the City Council agreed to add groups and/or organizations to the Wall of Distinction Policy and change the qualifying criteria to five years for organizations and two years for individuals.

8C. Approval of Youth Development Center Conceptual Design

-Recommendation: that the City Council review the four design options as presented along with their respective cost estimates, and provide staff direction as to which conceptual design, or combination of designs, they would like staff to pursue for the Youth Development Center Project.

City Manager Moore provided an overview of the Youth Development Center project.

Community Services Director Minter presented the staff report.

Councilmember Cuevas commented on housing city services in a different location from the youth center.

Mayor Pullen-Miles opened public comment.

Zion Delery, Resident, commented on the planned skate park, suggested water refilling stations, separate sections for skate experience, and electrical outlets.

Andres Soto, Hawthorne Resident, asked who will select the design, commented in favor of the youth center, and suggested mental health counseling for youth to be available.

Ryan, Resident, suggested a multifunctional media room.

Ignatius Lin, Resident, commented in favor of the youth center and asked if the public will be able to provide input on the design and on the resources that will be available at the youth center.

Mayor Pullen-Miles opened closed comment.

Community Services Director Minter provided information on the actions the City is taking to receive community input.

Mayor Pullen-Miles thanked the residents that commented on the project, commented on the resources that may be available, and mentioned that Larry R. Rudolph Park was designed by the

community.

Mayor Pro Tem Suarez asked if the City of Norwalk Teen Alliance Program visit will be open for everyone to attend, and commented on making resources available to the community once the youth center is built.

Community Services Director Minter responded that everyone will be invited to the City of Norwalk Teen Alliance Program visit.

In response to Councilmember Cuevas' question, Community Services Director Minter responded that the city services offices would have a separate access point.

Mayor Pullen-Miles commented that the funding is contingent upon the city housing city services in the youth center.

Councilmember Hofmann Gorman commented that she would like additional input from the youth.

City Manager Moore commented on the budget status for the youth center and recommended possibly scaling back on the design.

By consensus, the City Council selected conceptual design Option D for the Youth Development Center Project.

8D. Ratify the Unanticipated Emergency Repair of Two Public Works Vehicles

-Recommendation: that the City Council Ratify the Unanticipated Emergency Repair of Two Public Works Vehicles for a total amount of $3,347.93.

Oversight Contract Project Manager Ansari presented the staff report.

City Attorney Murphy explained that it was brought forth to the City Council due to an unanticipated repair that bypassed the procurement of obtaining bids.

In response to Councilmember Hofmann Gorman's and Councilmember Kearney's questions, Oversight Contract Project Manager Ansari will provide the year of the vehicles and the repair business information.

A motion was made by Councilmember Kearney and seconded by Councilmember Hofmann Gorman to ratify the Unanticipated Emergency Repair of Two Public Works Vehicles for a total amount of $3,347.93. The motion passed with a vote of 5-0.

8E. Approve Purchase of a Portable Pressure Washer

-Recommendation: that the City Council approve the purchase of a new Portable Pressure Washer in the amount of $16,852.87 using $17,000 of $20,000 American Rescue Plan Act funding included in the FY 2024-25.

Oversight Contract Project Manager Ansari presented the staff report.

In response to Councilmember Kearny's question, Oversight Contract Project Manager Ansari confirmed that the cost of $16,852.87 includes a trailer.

A motion was made by Councilmember Cuevas and seconded by Mayor Pro Tem Suarez to approve the purchase of a new Portable Pressure Washer in the amount of $16,852.87 using $17,000 of $20,000 American Rescue Plan Act funding included in the FY 2024-25. The motion passed with a vote of 5-0.

8F. Approval and Authorization to Release Request For Bid Proposal for the Joint City/School District Parks Irrigation Systems Project

-Recommendation: that the City Council approve the Joint City/School District Parks Irrigation Systems Assessment, Design and Implementation Project, and Authorize staff to Release Request for Bid Proposal.

Oversight Contract Project Manager Ansari presented the staff report.

City Manager Moore commented that the irrigation systems project is compliant with the agreement the city has with the school district.

Councilmember Kearney asked if the project includes the football field and the track field at Rogers-Anderson Park.

Oversight Contract Project Manager Ansari and City Manager Moore responded that staff will ensure that the project only includes areas agreed upon in the agreement with the school district.

A motion was made by Councilmember Cuevas and seconded by Mayor Pro Tem Suarez to approve the Joint City/School District Parks Irrigation Systems Assessment, Design and Implementation Project, and Authorize staff to Release Request for Bid Proposal. The motion passed with a vote of 5-0.

9. CITY MANAGER REPORT

City Manager Moore commented that he has no items to report.

10. ITEMS FROM CITY COUNCILMEMBERS

10A. Support of The Homelessness, Drug Addiction, and Theft Reduction Act - Initiative 23-0017A1

-Recommendation: that the City Council consider the following four items: a.) support Initiative 23-0017Al; b.) approve the draft letter of support (attached) for City Council signatures; c.) approve the attached Resolution No. CC-2407-087; and d.) provide additional direction to staff as may be necessary.

Mayor Pro Tem Suarez commented that she requested this item and presented a report.

Mayor Pullen-Miles asked if theft cumulative amounts are for individuals or as a group.

City Attorney Murphy provided clarification on the cumulative theft amounts and organized theft group sizes.

A motion was made by Councilmember Cuevas and seconded by Mayor Pro Tem Suarez to support Initiative 23-0017Al; approve the draft letter of support for City Council signatures; approve the attached Resolution No. CC-2407-087 and update the resolution to read Proposition 36. The motion passed with a vote of 5-0.

10B. Discussion of South Bay Cities Council of Governments Fees

-Recommendation: that the City Council discuss the South Bay Cities Council of Governments Fees and provide direction to staff.

Councilmember Kearney commented that he requested this item and presented a report.

Mayor Pro Tem Suarez asked if staff has contacted the South Bay Cities Council of Governments (SBCCOG) regarding the status of the Planner position, commented that the position of a Planner is included in the fees, and that the fees increased as a result of the changes what were made by the SBCCOG.

Community Development Manager Chavez responded that the Planner resigned from the SBCCOG, and the position was not filled; therefore, the city was not able to utilize this resource.

Discussion ensued between City Councilmembers regarding the fees and services that the city is utilizing.

By consensus, the City Council directed staff to invite SBCCOG Executive Director Jacki Bacharach to a future meeting to discuss the SBCCOG fees and services.

10C. Discussion of Hiring of a Federal Lobbyist

-Recommendation: that the City Council discuss the hiring of a Federal Lobbyist and provide direction to staff.

Councilmember Hofmann Gorman stated that she requested this item and she presented the report.

Mayor Pro Tem Suarez asked if city's membership agencies provide this service.

Councilmember Hofmann Gorman would like direct communication with the lobbyist and noted that there are different ways a lobbyist can benefit the city such as grant opportunities.

Councilmember Cuevas would like to know the cost and how the position would be monitored.

By consensus, the City Council directed staff to prepare a request for proposal for a Federal or State Lobbyist to determine the cost and bring back to the City Council.

10D. Discussion of Speed Hump Installation on 147th Street

-Recommendation: that the City Council discuss the installation of speed humps on 147th Street and provide direction to staff.

Mayor Pullen-Miles stated that he requested this item and presented the report.

City Attorney Murphy requested the location of the speed humps installation. He stated that Councilmember Cuevas is to be recused from discussing this item as a Councilmember due to a conflict of interest as her residence is within the boundaries. He noted that she may comment on the item as a resident.

Mayor Pullen-Miles responded that the location in question is 147th Street between Grevillea Avenue and Inglewood Avenue.

Mayor Pullen-Miles opened the public comment.

Robert Lang, Resident, commented in favor of the installation of speed humps.

Dustin, Resident, commented in favor of the installation of speed humps.

Eddie Urrutia, Resident, commented in favor of the installation of speed humps and commented on a Traffic Committee meeting dated October 20, 2020, when the residents request for speed humps installation was denied.

Andrew Blackney, Resident, commented in favor of the installation of speed humps, and mentioned alternatives to speed humps.

Juan Granados, Resident, commented in favor of the installation of speed humps and on an incident he observed of a vehicle not stopping at stop signs.

Mayor Pullen-Miles closed the public comment.

City Attorney Murphy commented that there are requirements to be met to install speed humps.

Oversight Contract Project Manager Ansari stated that the city has a speed hump policy in place, and suggested a comprehensive study of the street to ensure that it meets the requirements for

speed hump installation.

City Attorney Murphy suggested that staff be directed to update the traffic study to meet requirements and review engineering options to provide alternatives to speed humps.

By consensus, the City Council directed staff to perform a traffic study, review engineering options to provide alternatives to speed humps, and to study the feasibility of the speed humps installation on 147th Street.

10E. Discussion of Johnson V. Grants – Good Neighbor Pledge

-Recommendation: that the City Council discuss the Johnson V. Grants – Good Neighbor Pledge and provide direction to staff.

Mayor Pro Tem Suarez stated that she requested this item and presented the staff report.

Mayor Pullen-Miles commented on decriminalizing the unhoused and deterring sleeping in the public right-of-way.

Discussion ensued among the City Councilmembers and City Attorney Murphy regarding assisting the unhoused, current City actions, supporting the pledge and revising the letter of support and taking action against homeless encampments.

Mayor Pro Tem Suarez suggested changing the language regarding the training of City personnel.

Councilmember Cuevas asked if the City will be a part of the Good Neighbor Pledge,

By consensus, the City Council directed staff to request a revision to the language regarding the training of city personnel on the letter of support by removing the deadline of December 31, 2024 and distribute it with the approved resolution.

10F. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

Councilmember Cuevas attended a Neighborhood Watch meeting, The Experimentally Structured Museum of Art (ESMoA) Chalk Away event, asked if the city can create a budget for a firework or drone show in hopes of deterring illegal fireworks, if a committee can be created to address illegal fireworks suppression and asked if there is an agency that can provide mental health support to the community.

City Manager Moore responded that staff will look into alternatives for a fireworks or drone show, will bring an item forward to create a Fireworks Ad Hoc Subcommittee and stated that staff will follow-up with her request of mental health support for the community.

Councilmember Hofmann Gorman attended a Neighborhood Watch meeting, City of Lawndale Employee Appreciation Lunch, two California Contract Cities Association Legislative Committee meetings, Coffee-With-A-Cop event, and the West Basin Municipal Water District educational event. She commented in support of creating a Fireworks Ad Hoc Subcommittee, and asked if reserve officers can be utilized to relieve LASD Deputies.

Councilmember Kearney attended the July 4th Senior Luncheon, Coffee-With-A-Cop, ESMoA Chalk Away event, City of Lawndale Employee Appreciation Lunch, Liability Trust Fund Oversight Committee meeting, and the Los Angeles County West Vector Control District Board of Trustees meeting,

Mayor Pro Tem Suarez attended a Neighborhood Watch meeting, ESMoA Chalk Away event, SBCCOG Steering Committee meeting, and a SBCCOG Legislative briefing.

Mayor Pullen-Miles attended a July 4th Senior Luncheon, Neighborhood Watch meeting, ESMoA Chalk Away event, Unite Here Local 11 Community briefing and reception, Sanitation District Collective meeting, Los Angeles County Sanitation District No. 5 Board Meeting, City of Gardena Fireworks display, and the City of Lawndale Employee Appreciation Lunch.

11. ADJOURNMENT

There being no further business to conduct, Mayor Pullen-Miles adjourned the meeting at 10:15 p.m.

_____

Robert Pullen-Miles, Mayor

ATTEST:

_____

Erica Harbison, City Clerk

Approved: August 5, 2024

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Raylette Felton, Deputy City Manager/Director of Human Resources

SUBJECT: Consideration of Claim for Damage against the City

BACKGROUND

The City of Lawndale received a claim for property damage filed by Malcolm Keenan (Claimant) on or about June 18, 2024. The claim filed alleged that on or about June 1, 2024, their personal vehicle was damaged by a little league ball while parked in a parking lot near a baseball field on Hawthorne Boulevard and Marine Avenue in Lawndale, CA. This matter was referred to the City's third-party claims administrator (Carl Warren & Company) for review and investigation.

STAFF REVIEW

The City's third-party claims administrator, Carl Warren & Company, reviewed the claim as filed and determined that the liability for the claim could not be assigned to the City and recommends that the City reject the claim as filed.

LEGAL REVIEW

N/A

RECOMMENDATION

Staff recommends City Council reject the claim filed by Malcolm Keenan and instruct staff to process the appropriate correspondence to the claimant.

Attachments

A. Claim for Damages to Person or Property and Rejection Notice - Malcolm Kennan (CJP-305812)

CITY OF LAWNDALE
CLAIM FOR DAMAGES TO PERSON OR PROPERTY

Reserve for Filing Stamp

'24 JUN 18 1:34PM

File with the City Clerk
14717 Burin Ave., Lawndale, CA 90260
(310) 973-3200, Fax: (310) 644-4556

Claim No.: _____

Instructions:

1. Claims for death, injury to person or to personal property must be filed not later than six (6) months after the occurrence. (Gov. Code Sec. 911.2)
2. Claims for damages to real property must be filed not later than one (1) year after the occurrence. (Gov. Code Sec. 911.2)
3. Read entire claim form before filing.
4. See page 2 for diagram upon which to locate place of accident.
5. This claim form must be signed on page 2 at bottom.
6. Attach separate sheets, if necessary, to give full details. SIGN EACH SHEET.
7. Claim must be filed with the City Clerk. (Gov. Code Sec. 915a)

CITY OF LAWNDALE			
Claimant's Name	MALCOLM KEENAN	Claimant's Occupation	RETIRED
Claimant's Home Address		Claimant's Home Phone #	
Claimant's Business Address		Claimant's Business Phone #	

Address and telephone number to which you desire notices or communications to be sent regarding this claim:

When did DAMAGE or INJURY occur? Date: 6-1-24 Time: 12:30 PM
If claim is for Equitable Indemnity, give date claimant served with the complaint: Date: _____
Names of any city employees involved in INJURY or DAMAGE

Where did DAMAGE or INJURY occur? Describe fully, and locate on diagram on reverse side of this sheet. Where appropriate, give street names and address and measurements from landmarks:
BASEBALL FIELD ON HAWTHORE & MARINE AVE

Describe in detail how the DAMAGE or INJURY occurred.
I AM A CITTLE LEAGUE UMPIRE I PARKED IN the PARKING NEAR THE FIELD AND A FOUL BALL Hit the top OF MY TRUCK CAUSING A DENT.

Why do you claim the city is responsible?
I SPOKE TO THE UMPIRE CHIEF. HE TOLD ME THE PARKING LOT BELONGS TO THE CITY OF LAWNDALE.

Describe in detail each INJURY or DAMAGE
PARKING LOT WAS FULL. I ALWAYS PARK FAR AWAY FROM THE FIELD SO THIS DOESN'T HAPPEN. "NOTE" THERE WAS NO PARKING I HAD TO PARK WERE EVER A PLACE OPENED.

THIS CLAIM MUST BE SIGNED ON PAGE 2

The amount claimed, as of the date of presentation of this claim, is computed as follows:

Damages incurred to date (exact):	$	Estimated prospective damages as far as known:	$
Damage to property	$	Future expenses for medical and hospital care	$
Expenses for medical and hospital care	$	Future loss of earnings	$
Loss of Earnings	$	Other prospective special damages	$
Special Damages for	$	Prospective general damages	$
		Total estimate prospective damages	$
General Damages	$		
Total Damages incurred to date	$		
		Total amount claimed as of date of presentation of this claim	$

Was damage and/or injury investigated by police? _____ If so, what city? _____ File #: _____

Were paramedics or ambulance called? _____ If so, name city or ambulance _____

If injured, state date, time, _____

name and address of doctor of your first visit _____

WITNESSES to DAMAGE or INJURY: List all persons and addresses of person known to have information:

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

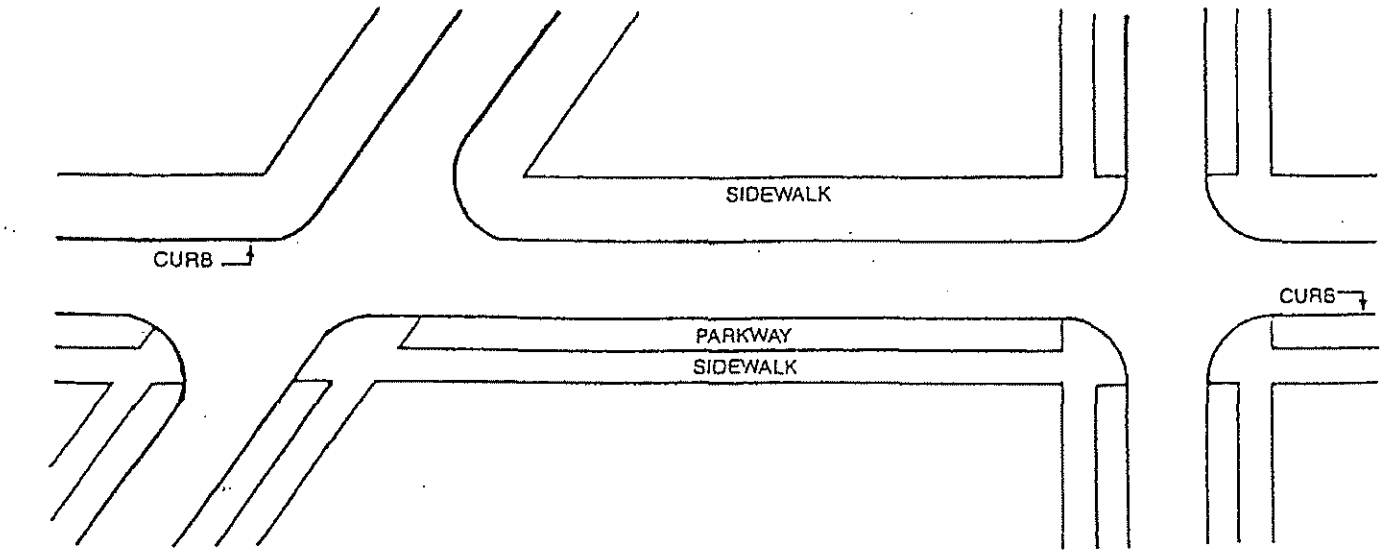
DOCTORS and HOSPITALS:

Hospital _____ Address _____ Date of Hospitalization _____

Doctor _____ Address _____ Date of Treatment _____

Doctor _____ Address _____ Date of Treatment _____

For all accident claims place on following diagram names of streets, including North, East, South and West; indicate place of accident by "X" and by showing house numbers or distances to street corners. If city vehicle was involved, designate by letter "A" location of city vehicle when you first saw it, and by "B" location of yourself or your vehicle when you first saw city vehicle; location of city vehicle at time of accident by "A-1" and location of yourself or your vehicle at the time of the accident by "B-1" and the point of impact by "X". NOTE: if diagrams below do not fit the situation, attach hereto a proper diagram signed by claimant.



Signature of Claimant or person filing on his/her behalf giving relationship to Claimant:

Typed/Printed Name

Malcolm Keenan

Date

6-18-24

THIS CLAIM MUST BE SIGNED ON PAGE 2

CARL WARREN & COMPANY
Claims Management and Solutions

A VENBROOK Company

TO: City of Lawndale

ATTENTION: Shaundra Burnam, Raylette Felton

RECOMMENDATION TO REJECT

RE:		
	Claimant	: Malcom Keenan
	Member	: City of Lawndale
	Date Rec'd by Mbr	: 06-18-2024
	Date of Event	: 06-01-2024
	CW File Number	: CJP-3051812

Please allow this correspondence to acknowledge receipt of the captioned claim. Please take the following action:

- **CLAIM REJECTION**: Send a standard rejection letter to the claimant.

Please include proof of mailing with your rejection notice to the claimant. Please provide us with a copy of the Notice of Rejection and a copy of the Proof of Mailing. If you have any questions, feel free to contact the assigned adjuster or the undersigned claims specialist.

Very Truly Yours,

Janice Baluyut

Janice Baluyut
Claims Examiner
Carl Warren & Company, LLC | A Venbrook Company
Direct: 657.622.4326
Email: JBaluyut@CarlWarren.com

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Yvette Palomo, Assistant City Clerk

SUBJECT: Senior Citizen Advisory Committee Appointment 2023 - 2025

BACKGROUND

On June 5, 2023, the City Council adopted Resolution No. CC-2306-023 appointing five members to serve on the Committee from June 5, 2023, to February 28, 2025.

On November 6, 2023, the City Council adopted Resolution No. CC-2311-042 appointing two members to serve on the Committee from November 6, 2023, to February 28, 2025.

On March 18, 2024, the City Council adopted Resolution No. CC-2403-060 appointing two members to serve on the Committee from March 18, 2024, to February 28, 2025.

On June 17, 2024, the City Council adopted Resolution No. CC-2406-084 appointing one member to serve on the Committee from June 17, 2024, to February 28, 2025.

STAFF REVIEW

To be appointed to the Senior Citizen Advisory Committee (Committee), a person must submit an application, must be at least 55 years of age, and must reside in the City, or participate in the City's senior citizen program and reside within any of the cities commonly known as the South Bay Cities for at least 30 consecutive days before submitting the application. Pursuant to Lawndale Municipal Code Section 2.40.030, the Mayor appoints new members with the approval of the City Council.

The City received one (1) application for appointment to the Committee.

The following individual's application has been reviewed by Mayor Pullen-Miles and selected for appointment:

Lisa Gould

In anticipation that the Mayor would make the appointment and that the City Council would approve the appointment, staff has prepared Resolution No. CC-2408-088 for your consideration.

The Community Services Department and the City Clerk's Department will continue their recruitment efforts to fill the remaining vacancies.

The term for this appointment will start on August 5, 2024, and end on February 28, 2025.

LEGAL REVIEW

The City Attorney has reviewed Resolution No. CC-2408-088 and approved it as to form.

FISCAL IMPACT

N/A

RECOMMENDATION

Staff recommends that the City Council: 1) Approve the Mayor's appointment by directing staff to insert the appointee's name in Section 1 of Resolution No. CC-2408-088; and 2) Adopt the resolution as amended.

Attachments

A. Resolution No. CC-2408-088

B. Application for Appointment to the Senior Citizen Advisory Committee

RESOLUTION NO. CC-2408-088

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA, CONFIRMING APPOINTMENT TO THE SENIOR CITIZEN ADVISORY COMMITTEE

WHEREAS, the City Council established, by Resolution No. CC-1407-032, the 12-member Senior Citizen Advisory Committee ("Committee") of the City of Lawndale; and

WHEREAS, with the adoption of Resolution No. CC-1903-013, Resolution No. CC-1906-029, and Resolution No. CC-1911-054, the City Council appointed eleven Committee members to a term that ended on February 28, 2021; and

WHEREAS, with the adoption of Resolution No. CC-2103-009, the Mayor and City Council extended the Committee members' terms through February 28, 2023; and

WHEREAS, on June 5, 2023, the City Council adopted Resolution No. CC-2306-023 appointing five members to serve on the Committee from June 5, 2023, to February 28, 2025; and

WHEREAS, on November 6, 2023, the City Council adopted Resolution No. CC-2311-042 appointing two members to serve on the Committee from November 6, 2023, to February 28, 2025; and

WHEREAS, on March 18, 2024, the City Council adopted Resolution No. CC-2403-060 appointing two members to serve on the Committee from March 18, 2024, to February 28, 2025; and

WHEREAS, on June 17, 2024, the City Council adopted Resolution No. CC-2406-084 appointing one member to serve on the Committee from June 17, 2024, to February 28, 2025; and

WHEREAS, Committee members serve a term beginning March 1 of each odd-numbered year and ending on February 28 of the succeeding odd-numbered year; and

WHEREAS, an eligible resident has submitted an application for appointment to the Committee; and

WHEREAS, the Mayor and City Council have reviewed the application; and

WHEREAS, the Mayor has appointed one (1) applicant to the Committee and the City Council wishes to ratify the appointment.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council approves the Mayor's appointment of _____ to the Senior Citizen Advisory Committee.

SECTION 2. All current members of the Committee shall serve a term of office to expire on February 28, 2025, unless earlier removed.

SECTION 3. The term for the appointment of _____ will commence on August 5, 2024, and expire on February 28, 2025, unless earlier removed.

SECTION 4. Pursuant to Council Policy No. 93-09, a newly appointed committee member must submit to a background check upon appointment.

SECTION 5. The members of the Senior Citizen Advisory Committee shall serve without compensation, unless the City Council, by resolution or otherwise, provides, but may receive reimbursement for necessary travel and other expenses incurred in the performance of an official duty, when such expenditures are first authorized by the City Council.

PASSED, APPROVED AND ADOPTED this 5th day of August, 2024.

_____
Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2408-088 at a regular meeting of said Council held on the 5th day of August, 2024, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
Sirley Cuevas					
Rhonda Hofmann Gorman					
Pat Kearney					

_____
Erica Harbison, City Clerk

APPROVED AS TO FORM:

_____
Gregory M. Murphy, City Attorney

'24 JUL 11 5:22PM

CITY OF LAWNDALE
APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)

- ☐ Planning Commission
- ☐ Parks, Recreation & Social Services Commission
- ☐ Cable Commission
- ☐ Beautification Committee
- ☒ Senior Citizen Advisory Committee
- ☐ Personnel Board

Name: LISA GOULD Daytime Phone: [redacted]

Home Address: [redacted] City: HAWTHORNE Zip: 90250

E-mail Address: [redacted] Yrs. Lived in Lawndale: _____

Occupation: RETIRED

'24 JUL 11 5:22PM

Duties: _____

Employer: _____ Work Phone: _____

Address: _____ City: _____ Zip: _____

Educational Background/Degrees: _____

Licenses or Special Certificates Held: _____

List any other committees/commissions on which you have served, and the year(s) of service: _____

LAWNDALE TRAVEL CLUB TREASURER

Organizations to which you belong (professional, technical, community, services): _____

State specifically why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary). ACTIVE SR IN COMMUNITY + I SEE LOTS OF THINGS THAT NEED TO BE DELT WITH

References (include name and daytime phone number): (1) LARRY STOUCH

(2) [redacted]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that any or all information on this form may be verified; b) that this document is a public record subject to disclosure under the Public Records Act c) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [redacted] **Date:** 7-11-24

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

RETURN THIS FORM TO:

CITY CLERK, CITY OF LAWNDALE, 14717 BURIN AVENUE, LAWNDALE, CA. 90260

For information call (310) 973-3213

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Jason Minter, Community Services Director

SUBJECT: Proposed Changes to the Lawndale Wall of Distinction Council Policy 101-16

BACKGROUND

On July 15th, 2024, City Council provided direction to staff regarding changes to Council Policy 101-16 Lawndale Wall of Distinction. Staff presented a report with background on the original policy, along with potential areas for discussion.

STAFF REVIEW

After a brief discussion by the City Council, direction was provided to staff that included the following:

1. Allow organizations to be nominated for the Wall of Distinction Program;
2. Decrease the eligibility requirement from five (5) years deceased to two (2) years deceased for nominations; and
3. Clarify changes to the review committee due to a decrease in the Historical Society volunteers;

Staff have incorporated these changes into a revised Policy 101-16, that can be found in Attachment A (red-lined version). Resolution CC 2408-090 is provided as Attachment B, and includes Exhibit A which is a clean version of the policy with the revisions.

LEGAL REVIEW

The City Attorney has reviewed the Resolution and Policy changes and approved as to form.

FISCAL IMPACT

There is no funding impact to the Department's budget due to these changes.

RECOMMENDATION

Staff recommends that the City Council approve Resolution CC 2408-090 and the changes to the Council Policy 101-16 Lawndale Wall of Distinction.

Attachments

A. Wall of Distinction Policy DRAFT Changes.8.5.2024.pdf

B. CC-2408-090 Amend Pol No 101-16 Wall of Distinction Eligibility.pdf

COUNCIL POLICY

SUBJECT:	**POLICY NO.:** 101-16	**DATE ADOPTED:**
Lawndale Wall of Distinction	**AUTHORITY:**	
	a) Resolution No. CC-1603-014	a) 03/21/16
	b) Resolution No. CC-1710-049	b)10/02/17
	c) Resolution No. CC-2408-090	c) 08/05/24

PURPOSE:

To posthumously honor up to four individuals who meet the criteria set forth in this policy each year and who had distinguished themselves by providing exemplary service to the City of Lawndale and its residents, and to honor up to one organization per year that meets the criteria set forth in this policy for groups that have made significant contributions to the City of Lawndale and its residents.

POLICY:

Wall of Distinction:

The Lawndale Wall of Distinction ("Wall") will be located at the Harold E. Hofmann Community Center, third floor corridor on the northernmost section of the eastern wall. Awardees will be identified on the Wall with a 2" x 3" name plate to be included on a perpetual plaque which includes the awardees' name, years of life, and area(s) of accomplishment in Lawndale. The City Council has established this program and policy to recognize the City's "unsung heroes" – individuals who have not or would not be acknowledged or recognized in any other manner for their service and contributions to the City. In addition, organizations that are no longer in operation may be recognized on the perpetual plaque for their outstanding contributions to the community.

Nominee Eligibility:

To be considered for the Wall, individual nominees must: (1) have been deceased for a minimum of two ~~five~~ years prior to the submission of the nomination for this program; (2) have been a Lawndale resident during the time in which service was provided to the city and its residents; (3) have not held any elected office (i.e., federal, state, local or school district) by a vote of the residents or by appointment; and (4) have not been recognized or acknowledged for their service by the dedication of a public building, facility or park to them or by having their name included on a dedication plaque or sign of any kind on any governmental facility.

For organizations, nominees must: (1) have been out of operation for a minimum of five years prior to the submission of the nomination for this program; (2) have made significant contributions in the City of Lawndale to the city and its residents; (3) have a majority of its members living in or having lived in the City of Lawndale.

Nomination Process:

Nomination packages must be submitted to the city manager or designee each year no later than the last Thursday in May of each year.

A nomination package must include the following information:

- Proof that the person submitting the nomination is a Lawndale resident at the time he/she is submitting the nomination; and

- A summary of the nominee's accomplishments and service to the city and its residents with details including: length of service and category of service (public, business, educational, etc.),

  or

- A summary of the nominee's organizational accomplishments and/or contributions to the city and/or its residents with details including the number of years in operation and the date of the organization's last meeting;

A completed City of Lawndale Wall of Distinction Nomination Application form submitted by a resident(s) of Lawndale which requires the following information: 1) name and last known address of nominee; 2) known relatives, if any; 3) reasons for nomination described in 250 or fewer words; 4) name, address and signature of Lawndale resident submitting the nomination; and 5) any other related supplemental information that supports the nomination; or 1) name and last known address of the organization; 2) key board members and the time period in which they served; 3) reasons for nomination described in 500 or fewer words; 4) name, address and signature of Lawndale resident submitting the nomination; and 5) any other related supplemental information that supports the organization's nomination.

In June of each year, the Wall of Distinction Review Committee ("Committee") will meet as needed to review submitted applications per the provisions of this policy and to make a recommendation of potential inductees to be presented to the City Council.

Nominations will be accepted from any person who is a Lawndale resident at the time of their submission of a completed nomination package. All nominations will be evaluated by the Committee. Should the Committee recommend approval of a nominee in the Wall of Distinction program, the Committee's recommendation will be forwarded to the City Council. Then, at a regularly scheduled public meeting, the council will decide whether or not the nominee shall be included on the Wall.

Wall of Distinction Review Committee:

The Committee, which will be subject to the Brown Act, will be comprised of a total of five volunteer members from the Historical Society and the Senior Citizen Advisory Committee, who are selected by the members of their respective body. The number of representatives from the Society and Committee ~~shall be as follows:~~ may vary based on availability, so long as there is a minimum of three Review Committee members present for the nomination review meeting.

~~**Body:**~~	~~**Number of Members:**~~
~~Historical Society:~~	~~Three members~~
~~Senior Advisory Committee:~~	~~Two members~~

~~Should either body be unable to provide the number of members identified above to participate on the Committee, the balance of members necessary to form the Committee can be selected from the other body. At any meeting to consider nominations, the Committee must have a minimum of three members in attendance.~~

The City's Community Services Director will be the staff liaison to the Committee.

Recognition/Induction Ceremony:

Recognition/induction of those nominees confirmed by the City Council will occur during a ceremony in which nominees for inclusion on the Wall of Distinction have been approved by the City Council. The recognition will be memorialized with a plaque to be displayed on the Wall of Distinction which will include the name of each inductee and that person's years of life and area(s) of service to the City and its residents.

RESOLUTION NO. CC-2408-090

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA AMENDING COUNCIL POLICY NO. 101-16 CLARIFYING THE ELIGIBILITY CRITERIA FOR RECOGNITION ON THE WALL OF DISTINCTION

WHEREAS, the City Council of the City of Lawndale has established a Council Policy Manual to set forth and identify policies of the City Council which may not otherwise be established in ordinances of the City, or which are restated to further amplify existing City policy; and

WHEREAS, all policies included in the Council Policy Manual are adopted by resolution; and

WHEREAS, by adopting Resolution No. CC-1603-014 on March 21, 2016, the City Council created Council Policy No. 101-16 "Lawndale Wall of Distinction" to posthumously honor individuals who had distinguished themselves by providing exemplary service to the city and its residents; and

WHEREAS, the City Council has determined that there is a need to clarify who is eligible to be honored on the Wall of Distinction.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council amends, in its entirety, Policy No. 101-16, entitled "Lawndale Wall of Distinction", attached hereto and incorporated herein as Exhibit "A".

SECTION 2. This resolution shall take effect as of the date of its passage and adoption.

PASSED, APPROVED AND ADOPTED this 5th day of August, 2024.

_____
Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2408-090 at a regular

meeting of said Council held on the 5th day of August, 2024, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
Sirley Cuevas					
Rhonda Hofmann Gorman					
Pat Kearney					

_____
Erica Harbison, City Clerk

APPROVED AS TO FORM:

_____
Greg M. Murphy, City Attorney

COUNCIL POLICY

SUBJECT:	**POLICY NO.:** 101-16	**DATE ADOPTED:**
Lawndale Wall of Distinction	**AUTHORITY:** a) Resolution No. CC-1603-014 b) Resolution No. CC-1710-049 c) Resolution No. CC-2408-090	a) 03/21/16 b) 10/02/17 c) 08/05/24

PURPOSE:

To posthumously honor up to four individuals who meet the criteria set forth in this policy each year and who had distinguished themselves by providing exemplary service to the City of Lawndale and its residents, and to honor up to one organization per year that meets the criteria set forth in this policy for groups that have made significant contributions to the City of Lawndale and its residents.

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To be considered for the Wall, individual nominees must: (1) have been deceased for a minimum of two years prior to the submission of the nomination for this program; (2) have been a Lawndale resident during the time in which service was provided to the city and its residents; (3) have not held any elected office (i.e., federal, state, local or school district) by a vote of the residents or by appointment; and (4) have not been recognized or acknowledged for their service by the dedication of a public building, facility or park to them or by having their name included on a dedication plaque or sign of any kind on any governmental facility.

For organizations, nominees must: (1) have been out of operation for a minimum of five years prior to the submission of the nomination for this program; (2) have made significant contributions in the City of Lawndale to the city and its residents; (3) have a majority of its members living in or having lived in the City of Lawndale.

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- A summary of the nominee's accomplishments and service to the city and/or its residents with details including: length of service and category of service (public, business, educational, etc.).

  or

- A summary of the nominee's organizational accomplishments and/or contributions to the city and/or its residents with details including the number of years in operation and the date of the organization's last meeting;

A completed City of Lawndale Wall of Distinction Nomination Application form submitted by a resident(s) of Lawndale which requires the following information: 1) name and last known address of nominee; 2) known relatives, if any; 3) reasons for nomination described in 250 or fewer words; 4) name, address and signature of Lawndale resident submitting the nomination; and 5) any other related supplemental information that supports the nomination; or 1) name and last known address of the organization; 2) key board members and the time period in which they served; 3) reasons for nomination described in 500 or fewer words; 4) name, address and signature of Lawndale resident submitting the nomination; and 5) any other related supplemental information that supports the organization's nomination.

In June of each year, the Wall of Distinction Review Committee ("Committee") will meet as needed to review submitted applications per the provisions of this policy and to make a recommendation of potential inductees to be presented to the City Council.

Nominations will be accepted from any person who is a Lawndale resident at the time of their submission of a completed nomination package. All nominations will be evaluated by the Committee. Should the Committee recommend approval of a nominee in the Wall of Distinction program, the Committee's recommendation will be forwarded to the City Council. Then, at a regularly scheduled public meeting, the council will decide whether or not the nominee shall be included on the Wall.

Wall of Distinction Review Committee:

The Committee, which will be subject to the Brown Act, will be comprised of a total of five volunteer members from the Historical Society and the Senior Citizen Advisory Committee, who are selected by the members of their respective body. The number of representatives from the Society and Committee may vary based on availability, so long as there is a minimum of three Review Committee members present for the nomination review meeting.

The City's Community Services Director will be the staff liaison to the Committee.

Recognition/Induction Ceremony:

Recognition/induction of those nominees confirmed by the City Council will occur during a ceremony in which nominees for inclusion on the Wall of Distinction have been approved by the City Council. The recognition will be memorialized with a plaque to be displayed on the Wall of Distinction which will include the name of each inductee and that person's years of life and area(s) of service to the City and its residents.

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Raylette Felton, Deputy City Manager/Director of Human Resources

SUBJECT: Approval of Equipment Replacement for City Clerk Desk

---

BACKGROUND

In November 2023, City Council authorized an agreement with Western Audio Visual and Security (WAVS) for the City Council Audio and Visual Technology Upgrade Project. This project was necessary to replace and upgrade obsolete and fragile audio-visual technology. The project included the replacement of audio equipment; dais and city clerk monitors; projector screen and voting board; and added new digital nameplates for each dais seat. As the project has now reached its final implementation phase, staff is requesting City Council's approval to remove and replace the monitors installed at the City Clerk's workstation.

STAFF REVIEW

Since November 2023, WAVS and City staff have worked diligently to complete the installation of the City Council Chamber audio-visual equipment. During this process, a change in the scope of work was necessary to allow for professional electrical and major millwork that was outside of the initial proposal, for an additional cost of $15,149. This additional work was added to final agreement, as authorized by City Council, under the City Manager's authority, bringing the total cost of this project up to $163,312.36, thereby using the 10% contingency funds approved for this project.

As the project progresses towards completion, staff noticed a need to make necessary changes to the City Clerk's workspace by removing the two (2) 22" monitors and replacing them with one (1) 15" monitor. This change would preserve the needed workspace for the City Clerk. The cost for the change in equipment and installation would be $321.00, bringing the total cost of the project up to $163,633. As the City has exhausted the authorized budget for this project, staff is now requesting $321.00 in American Rescue Plan Act (ARPA) funds to complete the change out of equipment for the City Clerk.

LEGAL REVIEW

N/A

FISCAL IMPACT

A budget amendment for $321.00 is needed from ARPA funding. There is no impact to the General Fund. This project is being funded by ARPA.

RECOMMENDATION

Staff respectfully recommends that City Council: 1) approve the purchase and installation of one (1) 15" monitor for the City Clerk workstation to replace the two (2) 22" monitors in the amount of $321.00; and 2) authorize the allocation of $321.00 from the American Rescue Plan Act (ARPA) funds for this purchase and installation.

Attachments

A. Cost Proposal from Western Audio Visual and Security for City Clerk Monitor and Installation.pdf

City of Lawndale
City Council Chamber AV

Representative Hailey Schellin
Mobile 949.584.7028
Office 714.637.7557
Email HaileyS@wav1.com

Revision 7/29/2024

Change Order 2
Typical of 1 - Proposal Includes 1

Item	Quantity	Manufacturer	Model	Description	Unit Price	Ext Price
				Touchpanel Change Order		
	-2	Planar	PCT2235	22" LCD Touchscreen Monitor, 1920 x 1080 (Clerks Touchscreen, and Deputy Clerk Display)	$ 272.00	$ (544.00)
	1	Beetronics	15TS7	Full HD multi-touch panel, Input: HDMI, VGA, BNC, RCA, Mounting: Wall, desktop, External dimensions: 14.7 x 9.1 x 1.3 inches (Clerks Touchscreen)	$ 597.00	$ 597.00

Change Order 2 Equipment Sub-Total:	**$ 53.00**

Miscellaneous Materials	
Cable & Connectors	$ -
Installation Hardware & Accessories	$ -
Equipment Rack Hardware (Lacing Bars, Blanks, Vents, etc.)	$ -
Miscellaneous Materials Sub-Total	**$ -**

Integration Labor	
Engineering & Drafting	$ -
Control Programming	$ -
Project Management	$ -
Staging & Assembly	$ -
Installation & Testing	$ 262.00
Training, Closing, & Commissioning	$ -
Travel	$ -
Sub-Contract	$ -
G & A	$ -
Integration Labor Sub-Total	**$ 262.00**

Extended Warranty & Maintenance Agreement	**Years**	**Price**
Extended Service Plan	0	$ -
Service Sub-Total		**$ -**

Change Order 2 Totals		
Total Equipment		$ 53.00
Total Labor		$ 262.00
Equipment and Labor Subtotal		$ 315.00
Total Shipping and Handling		$ -
Additional Shipping for Overnight or Large Items		$ -
Subtotal		$ 315.00
Sales Tax	10.25%	$ 5.43
Electronic Waste Fee 4" - 14" ($4.00)	QTY: 0	$ -
Electronic Waste Fee 15" - 34" ($5.00)	QTY: 0	$ -
Electronic Waste Fee 35" and Greater ($6.00)	QTY: 0	$ -
Electronic Waste Fee Total		$ -
Total Service Agreement		$ -
Bond (if required)		$ -
		$ 320.43

Client	City of Lawndale
Project Name	City Council Chamber AV

Representative	Hailey Schellin
Mobile	949.584.7028
Office	714.637.7557
Email	HaileyS@wav1.com
Date	7/29/2024

Project Contact

Contact	Raylette Felton
Address	14717 Burin Avenue.,
City, State, Zip	Lawndale, CA 90260
Phone	(310) 973-3200
Mobile	
Email	rfelton@lawndalecity.org

Audio Visual Investment Summary

Room	Room Qty	Equipment	Shipping and Handling	Sales Tax	eWaste	Labor	Maintenance (2 Years)	Bond	Cost Per Room	TOTAL
Council Chamber	1	$ 63,088.00	$ 1,890.00	$ 6,660.25	$ 62.00	$ 58,790.00	$ 8,275.50	$ -	$ 138,765.75	**$ 138,765.75**
Digital Name Plat	1	$ 5,480.00	$ 165.00	$ 578.61	$ 35.00	$ 3,139.00	$ -	$ -	$ 9,397.61	**$ 9,397.61**
Change Order 1	1	$ (1,239.00)	$ -	$ (127.00)	$ -	$ 2,980.00	$ -	$ -	$ 1,614.00	**$ 1,614.00**
Millwork Option 2	1	$ -	$ -	$ -	$ -	$ 13,535.00	$ -	$ -	$ 13,535.00	**$ 13,535.00**
Change Order 2	1	$ 53.00	$ -	$ 5.43	$ -	$ 262.00	$ -	$ -	$ 320.43	**$ 320.43**
									Base Project Total	**$ 163,632.79**

EXTENDED WARRANTY & MAINTENANCE RENEWAL SCHEDULE

STANDARD RENEWAL RATE **$5,517.00**

	Year 1 (Included in Base Bid)	Year 2 (Included in Base Bid)	Year 3	Year 4	Year 5
Rate	$2,758.50	$5,517.00	$5,517.00	$5,517.00	$5,517.00
Discount	*50%*	*0%*	*0%*	*0%*	*0%*

PROJECT TOTAL: **$163,632.79**

NOTES:

This proposal includes prevailing wage rates.

Billing Terms:

100% Equipment Upon Order, Progress Billing for Labor

Client Authorized Signature | Printed Name & Title | Date

This quote is valid for 30 days. The sales tax is subject to change—in the event of a an increase, the client agrees to pay the current sales tax rate. This proposal is not to be copied, reproduced or forward to any third party as its contents are the property of Western Audio Visual.

Billing Inquiries:

Western Audio Visual | 1592 North Batavia Street, Suite 2, Orange, CA 92867 | P 714 637 7272

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Diane Parsley, Executive Assistant

SUBJECT: Designation of Voting Delegate & Alternate(s) to the 2024 League of California Cities Conference

---

BACKGROUND

The League of California Cities (Cal Cities) annual conference will be held October 16-18, 2024 in Long Beach, California. During the annual business meeting on Friday, October 18, 2024, the General Assembly will consider and act upon resolutions that establish Cal Cities policies.

Pursuant to the Cal Cities bylaws, to vote on the resolutions, each city must formally designate a voting delegate and up to two voting alternates to represent their city at this meeting. This year, Cal Cities requires receipt of each cities official voting delegate/alternate form no later than Wednesday, September 25, 2024 through the online submission portal, and advises Council action with sufficient time for staff to attest to and provide the online submission to Cal Cities.

STAFF REVIEW

Designation of Voting Delegate/Alternate(s): Cal Cities procedures allow each city council to designate its voting delegate and up to two alternate(s) via resolution or minute action. In the past, the Mayor has polled the City Council to determine which members wished to attend the conference and participate as the voting delegate or alternate. The City Council then designated a voting delegate and voting alternate(s) by minute action. Staff recommends to continue the same process.

The City's most recent voting delegate and voting alternate(s) are listed below:

Year	Voting Delegate	Voting Alternate(s)
2023	Mayor Pro Tem Cuevas	Council Member Suarez
2022	Council Member Cuevas	Council Member Kearney
2021	Council Member Cuevas	Council Member Kearney
2020	Council Member Suarez	Mayor Pro Tem Kearney

Conference Resolutions Prior to the Annual Conference and Expo: General Resolutions - Sixty days before the Annual Conference and Expo, Cal Cities members may submit policy proposals on issues of importance to cities. The resolution must have the concurrence of at least five additional member cities or individual members.

During the Annual Conference and Expo: Petitioned Resolutions - The petitioned resolution is an alternate method to introduce policy proposals during the annual conference. The petition must be signed by voting delegates from 10% of member cities, and submitted to the Cal Cities President at least 24 hours before the beginning of the General Assembly.

General Assembly: During the General Assembly, voting delegates debate and consider general and petitioned resolution forwarded by the Resolutions Committee. Potential Cal Cities bylaws amendments are also considered at this meeting. General Assembly Voting Guidelines are provided in Attachment A to this staff report.

The City Council may wish to take a position on a resolution and give direction to the City's voting delegate in accordance with the position. Should that occur, City Council Members should request that an item be placed on a special council meeting agenda. Staff recommends that such requests be forwarded to the City Manager as soon as possible.

Conference Registration and Expenses: In order to participate, the voting delegate and voting alternate(s) must be registered to attend the conference. They can register for the full conference, or they can register for the Friday only conference which is offered at a reduced one-day rate. To be eligible to cast a vote, one voting delegate or alternate must be present at the Business Meeting on Friday, October 18, 2024, and in possession of the voting delegate card and voting tool. Each City is allowed one vote.

Conference registration is now open on the Cal Cities website. This year the conference is being held locally in Long Beach and will require minimal travel by car. Due to the proximity of the conference, hotel accommodations have not been included in this years budget for this conference.

Registration for the full 3-day conference is $700. Single day registration for the Business Meeting, or to attend any one day of sessions, is $350. Additional reimbursable travel expenses may include daily round-trip mileage for personal vehicle use, parking fees, and any incidental meals not included. A City vehicle may be requested and, if available, will reduce the reimbursable costs for daily travel to and from the conference site in Long Beach.

Staff estimates the total cost for one person to attend the full conference to be up to $850 each; a one-day session is estimated to cost up to $425 each.

LEGAL REVIEW

N/A

FISCAL IMPACT

The City Council travel and meetings account 100-110-510.620 is budgeted in this Fiscal Year 2024/25 for $1700 total for up to two attendees to attend the full conference including parking, mileage and incidental meal reimbursements.

If more than two council members wish to attend the conference, additional budget appropriations may be required and are estimated to be be $425 each for a one-day session only, or $850 each for the full 3-day conference, to include parking, mileage, and incidental meal reimbursements.

RECOMMENDATION

Staff recommends that the City Council A) Select a Voting Delegate and Voting Alternate(s) to represent the City at the 2024 League of California Cities Annual Conference; B) direct staff in the City Clerk Department to forward the appropriate formal minute action of such designation to the League of California Cities and the City Manager Department; C) determine if additional Council Members will attend the conference; and if yes D) direct the Finance Director/City Treasurer to identify and appropriate the additional funding required, and make the appropriate transfer of funds to the City Council Travel/Meetings Fund No. 100-110-510.620.

Attachments

A. 2024 Cal Cities Voting Delegate Information Packet.pdf

B. LCC Conference Schedule and Registration Information.pdf

LEAGUE OF CALIFORNIA CITIES

Council Action Advised by September 25, 2024

DATE: Wednesday, July 10, 2024

TO: Mayors, Council Members, City Clerks, and City Managers

RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES
League of California Cities Annual Conference and Expo, Oct. 16-18, 2024
Long Beach Convention Center

Every year, the League of California Cities convenes a member-driven General Assembly at the Cal Cities Annual Conference and Expo. The General Assembly is an important opportunity where city officials can directly participate in the development of Cal Cities policy.

Taking place on Oct. 18, the General Assembly is comprised of voting delegates appointed by each member city; every city has one voting delegate. Your appointed voting delegate plays an important role during the General Assembly by representing your city and voting on resolutions.

To cast a vote during the General Assembly, your city must designate a voting delegate and up to two alternate voting delegates, one of whom may vote if the designated voting delegate is unable to serve in that capacity. Voting delegates may either be an elected or appointed official.

Action by Council Required. Consistent with Cal Cities bylaws, a city's voting delegate and up to two alternates must be designated by the city council. Please note that designating the voting delegate and alternates **must** be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.

Following council action, please submit your city's delegates through the online submission portal by Wed., Sept. 25. When completing the Voting Delegate submission form, you will be asked to attest that council action was taken. You will need to be signed in to your My Cal Cities account when submitting the form.

Submitting your voting delegate form by the deadline will allow us time to establish voting delegate/alternate records prior to the conference and provide pre-conference communications with voting delegates.

Conference Registration Required. The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. Conference registration is open on the Cal Cities website.

LEAGUE OF CALIFORNIA CITIES

For a city to cast a vote, one voter must be present at the General Assembly and in possession of the voting delegate card and voting tool. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the voting delegate desk. This will enable them to receive the special sticker on their name badges that will admit the voting delegate into the voting area during the General Assembly.

Please view Cal Cities' event and meeting policy in advance of the conference.

Transferring Voting Card to Non-Designated Individuals Not Allowed. The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the General Assembly, they may *not* transfer the voting card to another city official.

Seating Protocol during General Assembly. At the General Assembly, individuals with a voting card will sit in a designated area. Admission to the voting area will be limited to the individual in possession of the voting card and with a special sticker on their name badge identifying them as a voting delegate.

The voting delegate desk, located in the conference registration area of the Long Beach Convention Center in Long Beach, will be open at the following times: Wednesday, Oct. 16, 8:00 a.m.-6:00 p.m. and Thursday, Oct. 17, 7:30 a.m.-4:00 p.m. On Friday, Oct. 18, the voting delegate desk will be open at the General Assembly, starting at 7:30 a.m., but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for submitting your voting delegate and alternates by Wednesday, Sept. 25. If you have questions, please contact Zach Seals at zseals@calcities.org.

Attachments:

- General Assembly Voting Guidelines
- Information Sheet: Cal Cities Resolutions and the General Assembly

LEAGUE OF CALIFORNIA CITIES

General Assembly Voting Guidelines

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to Cal Cities policy.

2. **Designating a City Voting Representative.** Prior to the Cal Cities Annual Conference and Expo, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the voting delegate form provided to the Cal Cities Credentials Committee.

3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the voting delegate desk in the conference registration area. Voting delegates and alternates must sign in at the voting delegate desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the General Assembly.

4. **Signing Initiated Resolution Petitions**. Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the credentials committee at the voting delegate desk, may sign petitions to initiate a resolution.

5. **Voting.** To cast the city's vote, a city official must have in their possession the city's voting card and voting tool; and be registered with the credentials committee. The voting card may be transferred freely between the voting delegate and alternates but may not be transferred to another city official who is neither a voting delegate nor alternate.

6. **Voting Area at General Assembly.** At the General Assembly, individuals with a voting card will sit in a designated area. Admission to the voting area will be limited to the individual in possession of the voting card and with a special sticker on their name badge identifying them as a voting delegate.

7. **Resolving Disputes**. In case of dispute, the credentials committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the General Assembly.

LEAGUE OF CALIFORNIA CITIES

How it works: Cal Cities Resolutions and the General Assembly

Developing League of California Cities policy is a dynamic process that engages a wide range of members to ensure Cal Cities represents cities with one voice. These policies directly guide Cal Cities' advocacy to promote local decision-making, and lobby against statewide policies that erode local control.

The resolutions process and General Assembly is one way that city officials can directly participate in the development of Cal Cities policy. If a resolution is approved at the General Assembly, it becomes official Cal Cities policy. Here's how resolutions and the General Assembly work.

Prior to the Annual Conference and Expo

General Resolutions



Sixty days before the Annual Conference and Expo, Cal Cities members may submit policy proposals on issues of importance to cities. The resolution must have the concurrence of at least five additional member cities or individual members.

Policy Committees



The Cal Cities President assigns general resolutions to policy committees where members review, debate, and recommend positions for each policy proposal. Recommendations are forwarded to the Resolutions Committee.

During the Annual Conference and Expo

Petitioned Resolutions



The petitioned resolution is an alternate method to introduce policy proposals during the annual conference. The petition must be signed by voting delegates from 10% of member cities, and submitted to the Cal Cities President at least 24 hours before the beginning of the General Assembly.

Resolutions Committee



The Resolutions Committee considers all resolutions. General Resolutions approved[1] by either a policy committee or the Resolutions Committee are next considered by the General Assembly. General resolutions not approved, or referred for further study by both a policy committee and the Resolutions Committee do not go to the General Assembly. All Petitioned Resolutions are considered by the General Assembly, unless disqualified.[2]

General Assembly



During the General Assembly, voting delegates debate and consider general and petitioned resolutions forwarded by the Resolutions Committee. Potential Cal Cities bylaws amendments are also considered at this meeting.

Who's who

Cal Cities policy development is a member-informed process, grounded in the voices and experiences of city officials throughout the state.

The **Resolutions Committee** includes representatives from each Cal Cities diversity caucus, regional division, municipal department, and policy committee, as well as individuals appointed by the Cal Cities president.

Voting delegates are appointed by each member city; every city has one voting delegate.

The **General Assembly** is a meeting of the collective body of all voting delegates —one from every member city.

Seven **policy committees** meet throughout the year to review and recommend positions to take on bills and regulatory proposals. Policy committees include members from each Cal Cities diversity caucus, regional division, and municipal department, as well as individuals appointed by the Cal Cities president.

[1] The Resolution Committee can amend a general resolution prior to sending it to the General Assembly.
[2] Petitioned Resolutions may be disqualified by the Resolutions Committee according to Cal Cities Bylaws Article VI. Sec. 5(f).

For more information visit www.calcities.org/general-assembly



Annual Conference and Expo

October 16-18, 2024

Long Beach Convention Center

300 E Ocean Blvd, Long Beach, CA

Register (https://my.calcities.org/Events/Calendar-Of-Events/Meeting-Home-Page?meetingid=%7BE886DAA3-7AB5-EE11-A569-000D3A19AAEA%7D)

The League of California Cities is excited to announce that registration is now open for the **2024 Annual Conference and Expo** at the Long Beach Convention Center, Oct. 16-18!

The conference will feature speakers and timely presentations on key topics for local leaders, plus numerous opportunities for peer-to-peer sharing with other California city officials.

Our popular Expo Hall, filled with new and familiar faces, will be brimming with opportunities to engage with organizations that provide services to cities. For

questions about this year's Expo, including how to reserve a booth space, please visit the **Expo webpage (/expos)** .

Importantly, Cal Cities convenes a member-driven **General Assembly and Resolutions process (/advocacy/resolutions-and-the-general-assembly)** every year at the conference. This is a unique opportunity to engage all members on a range of significant policy issues to protect local control.

For questions about conference registration, please contact our conference registrar, **Megan Dunn (mailto:mdunn@calcities.org)** . For all other questions, please contact Senior Manager, Education and Events **Christina George (mailto:cgeorge@calcities.org)** .

Become an Exhibitor (https://www.cacities.org/2024ACExpo)

Become a Sponsor (https://my.calcities.org/Events/Sponsorships/Product-Details?productid=%7B43851511-FBF8-EE11-A1FD-7C1E521C55FC%7D)

Please review our event and meeting policies. (/education-and-events/event-and-meeting-policies-26201#0)

2024 Conference Information

Registration →

Full registration includes

- Admission to general and concurrent sessions and the expo
- Wednesday host city reception
- Admission to CitiPAC and diversity caucus receptions
- Electronic access to all program materials

Pre-registration deadline
Online registration ends Friday, Oct. 4. After this date, please register on-site if space allows.

Registration Process:

Complete registration directly through your MyCalCities account. If you have not yet used your MyCalCities account, please review **details about the portal (/about-MyCalCities)** and contact us with questions.

If you are registering someone other than yourself, first sign in as yourself and then choose the option to register someone else.

Note: Registrations through MyCalCities are available for credit card payments only. If you need to pay with a check, create your account and then reach out to Conference Registrar **Megan Dunn (mailto:mdunn@calcities.org)** to request a mail-in registration form. Full payment is due at the time of registration. We do not invoice for registrations.

Conference registration is required for all conference activities, including department, division, and caucus meetings as well as the General Assembly. Sharing of registration is prohibited.

To request an accommodation or for inquiries about accessibility, please contact conference registrar **Megan Dunn (mailto:mdunn@calcities.org)** . Every effort will be made to honor requests submitted.

Full Conference Registration Fees

*Save $50 on the published full conference registration fees if you register by Thursday, July 18.

Member-City Official	$700
Non-Member City Official	$1,700
Other Public Official	$775
All Others	$875

One-Day Registration Fees

Member-City Official	$350
Non-Member City Official	$1,350
Other Public Official	$400
All Others	$450

Add-On Registration Fees

Guest Reception Pass $125

NOTE: The guest/spouse fee is restricted to persons who are not city or public officials, are not a Cal Cities Partner or exhibitor, and would have no professional reason to attend the conference. It includes access to Wednesday's host city reception, the Expo Floor, and CitiPAC Reception. Meals are NOT included. There is no refund for the cancellation of a guest/spouse registration. It is not advisable to use city funds to register a guest/spouse.

City Clerks Workshop Registration Fees

(The City Clerks Workshop is not included in Full Conference or One-Day Registration. Lunch is included.)

Member-City Official	$175
Non-Member City Official	$350

Refund Policy

Advance registrants unable to attend will receive a refund of the rate paid, minus a $75 processing charge, only when a written request is submitted to **Megan Dunn (mailto:mdunn@calcities.org)** , and received on or before Oct. 4. Refunds will not be available after this date. If you are unable to attend, you may substitute a colleague for your entire registration.

Hotel and Travel ↓

A limited number of hotel rooms are available at reduced rates for registered attendees and exhibitors at the 2024 Annual Conference and Expo. **The deadline to reserve your discounted hotel room is Friday, Sept. 20,** or until the hotel block is sold out – whichever happens first.

STEP ONE: Register for the conference

Registration can be completed through your **MyCalCities account (https://my.calcities.org/Security/Sign-In?returnurl=%2fmy-account%2fmy-profile)** .

*Instructions on how to access your account can be found at **this link** (/about-MyCalCities) .*

STEP TWO: Book a hotel room

Once you've registered, you will receive a confirmation email with a link to the hotel reservations page where you can access discounted hotel room rates and manage your reservations, including modifications and cancellations. Hotels are quickly selling out; we recommend checking the portal often for openings or booking with your favorite hotel brand at the market rate.

You must be registered for the conference prior to booking a hotel room in the Cal Cities block. Rooms not associated with registered conference attendees, exhibitors, speakers or sponsors will be canceled.

Do not make a hotel reservation unless you are sure it is needed. Your city/company will be financially responsible for all cancellation/attrition fees.

Scam Notice: Scammers may contact you claiming to be the housing bureau/service for the conference. Cal Cities has contracted with LiveCon as the official housing bureau/service for the 2024 Annual Conference and Expo. Official emails regarding the conference will come from addresses ending in @calcities.org or @live-con.com, or the actual hotel. Neither party will call you directly without prior communication.

Parking and Transportation

In addition to the main parking lot along Shoreline Drive, the convention center has three parking garages: Terrace Theater, Arena, and Promenade. Convention center garages can be accessed from Linden Avenue. Please visit **Long Beach Convention Center (https://www.longbeachcc.com/directions-parking/)** for additional information. Parking prices are subject to change without notice.

Public transportation is easily accessible and includes the **Metro Blue Line (https://www.metro.net/riding/schedules/?line=801)**, Los Angeles County's light rail system, and **Long Beach Transit (https://ridelbt.com/)**, the city's public transportation services available both on land and water.

Nearby airports:

Long Beach Airport (LGB): 10 miles
Los Angeles International Airport (LAX): 22 miles
John Wayne Airport (SNA): 30 miles

Schedule at a Glance ↓

Schedule is subject to change.

Wednesday, Oct. 16

Registration open/Voting Delegates Booth open
8:00 a.m.-6:00 p.m.

City Clerks Workshop (additional registration required)
8:30 a.m.-1:00 p.m.

AB 1234 Ethics Training
10:00 a.m.-noon

Department and Caucus Business Meetings**
10:30 a.m.-noon

Regional Division Lunches**
11:30 a.m.-1:15 p.m.

First-Time Attendee Orientation
12:45-1:15 p.m.

Opening General Session*
1:30-3:30 p.m.

Concurrent Sessions, Department, and Caucus Business Meetings**
3:30-5:00 p.m.

Grand Opening Expo Hall and Host City Reception*
5:00-7:00 p.m.

CitiPAC Leadership Reception
7:00-9:00 p.m.

Thursday, Oct. 17

Registration open/Voting Delegates Booth open
7:30 a.m.-4:00 p.m.

Petitioned Resolutions Due
8:30 a.m.

Concurrent Sessions and Caucus Business Meetings**
8:30-9:45 a.m.

Expo Hall Open
9:00 a.m.-4:00 p.m.

General Session*
10:00-11:30 a.m.

Attendee Lunch in Expo Hall
11:30 a.m.-1:00 p.m.

Regional Division Lunches**
11:30 a.m.-1:00 p.m.

Young Professionals Meet and Greet
12:30-1:00 p.m.

Resolutions Committee
1:00-2:30 p.m.

Concurrent Sessions, Department, Issues Group, and Caucus Business Meetings**
1:00-5:15 p.m.

Regional Division and Caucus Events**
Evening

Friday, Oct. 18

Registration open
7:30-11:30 a.m.

Regional Division Breakfasts**
7:00-8:15 a.m.

Concurrent Sessions
8:00-10:45 a.m.

General Assembly
8:30-10:30 a.m.

AB 1661 Sexual Harassment Prevention Training
8:45-10:45 a.m.

Closing General Session*
11:00 a.m.-12:30 p.m.

*No competing events may be scheduled during this time.

**Check with your regional public affairs manager, caucus president, issues group leader, or department president for the specific day/time for this event. Additional registration may be required.

Explore Previous Conferences →

Click here to view the 2023 Annual Conference and Expo program (/docs/default-source/annual-conference---session-materials/2023-annual-conference-

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Nick Petrevski, Associate Engineer

SUBJECT: Notice of Completion of Parking Lot Pavement

BACKGROUND

On March 4, 2024, the City Council awarded a construction contract to Onyx Paving Company, Inc. In the amount of $486,486.00 and approved construction related contingencies in the amount of $73,000.00.

The scope of work included surface repairs using slurry seal and grind and overlay methods, parking lot striping, replacement of curb, gutter, sidewalks and curb ramps for Jane Addams, Rogers-Anderson, William Green Parks, Civic Center and Sheriff Station parking lots.

On May 6, 2024, staff recommended and City Council authorized an additional $50,000.00 to be appropriated due to unforeseen circumstances.

STAFF REVIEW

The Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project was completed in conformance with the project plans and specifications. Construction began on March 21, 2024, and was completed on July 12, 2024. Staff recommends the City Council accept the work performed by Onyx Paving Company, Inc. As complete and authorize staff to file a Notice of Completion with the Los Angeles County Recorder's Office.

LEGAL REVIEW

City Attorney has reviewed and approved the staff report.

FISCAL IMPACT

The Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project was funded with American Rescue Plan Act (ARPA) Funds for a total budget of $609,486.00. The project was completed for a total of $607,193.28. The project budget and actuals are summarized below:

	Budgeted Amount	Actual Cost
Construction Cost	$536,000.00	$534,193.28
Construction Contingency	$73,000.00	$73,000.00

Total Amount	$609,486.00	$607,193.28

RECOMMENDATION

Staff recommends that the City Council:

1. Accept the project completion by Onyx Paving Contractors, Inc., for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project.
2. Authorize staff to file the Notice of Completion with the Los Angeles County Registrar-Recorder County Clerk's Office for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project.
3. Authorize staff to release the retention in the amount of $30,362.19 for the Parks, Civic Center, and Sheriff Station Parking Lot Rehabilitation Project.

Attachments

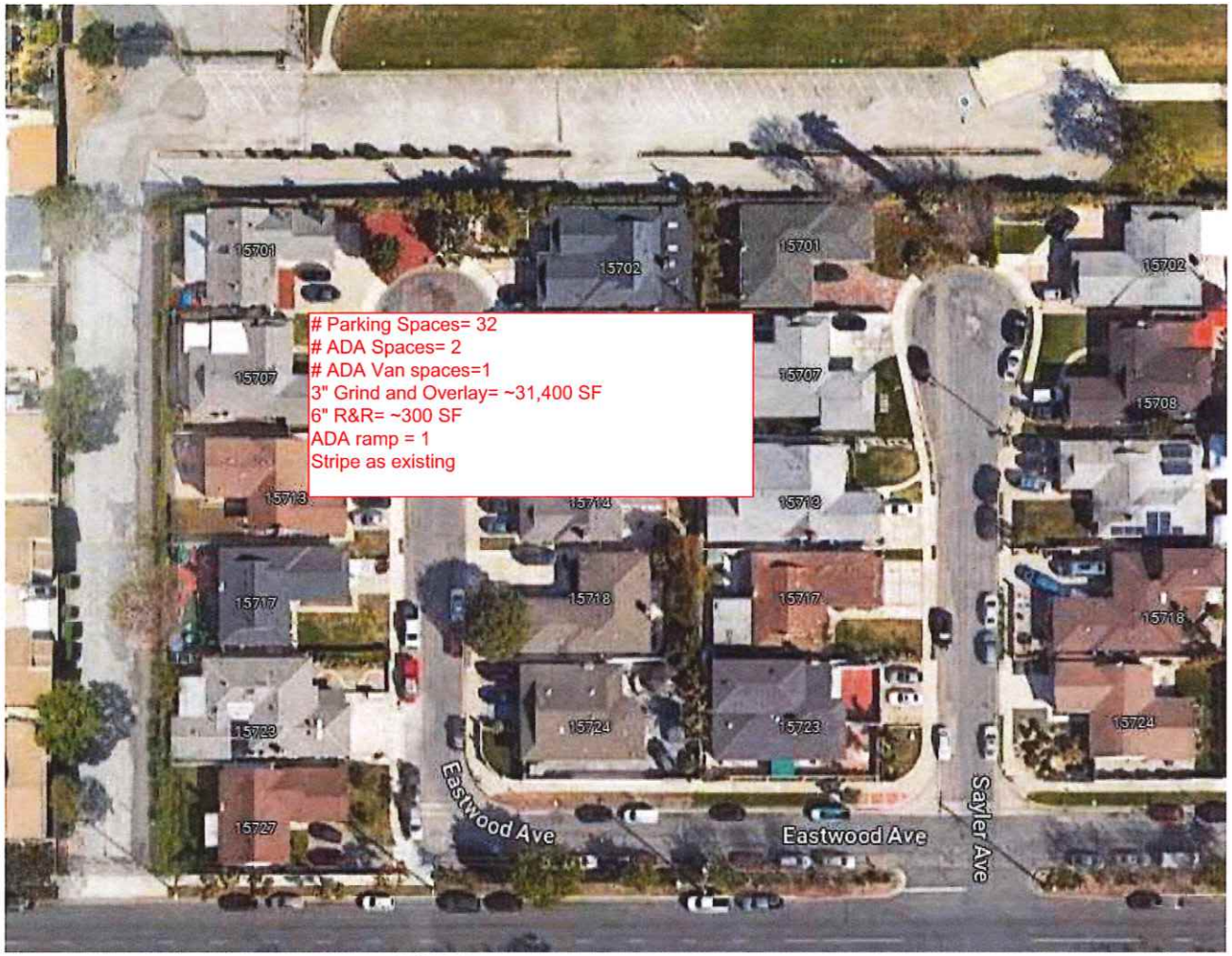
A. Staff Report Attachment_NOC.pdf

Jane Addams Park Parking Lot



Parking Spaces= 37
ADA Spaces= 2
ADA Van spaces=1
3" Grind and Overlay= ~13,100 SF
R&R = ~400 SF
Curb and Gutter= 260 LF
Sidewalk= 1350 SF
Remove Tree= 2
Stripe as existing

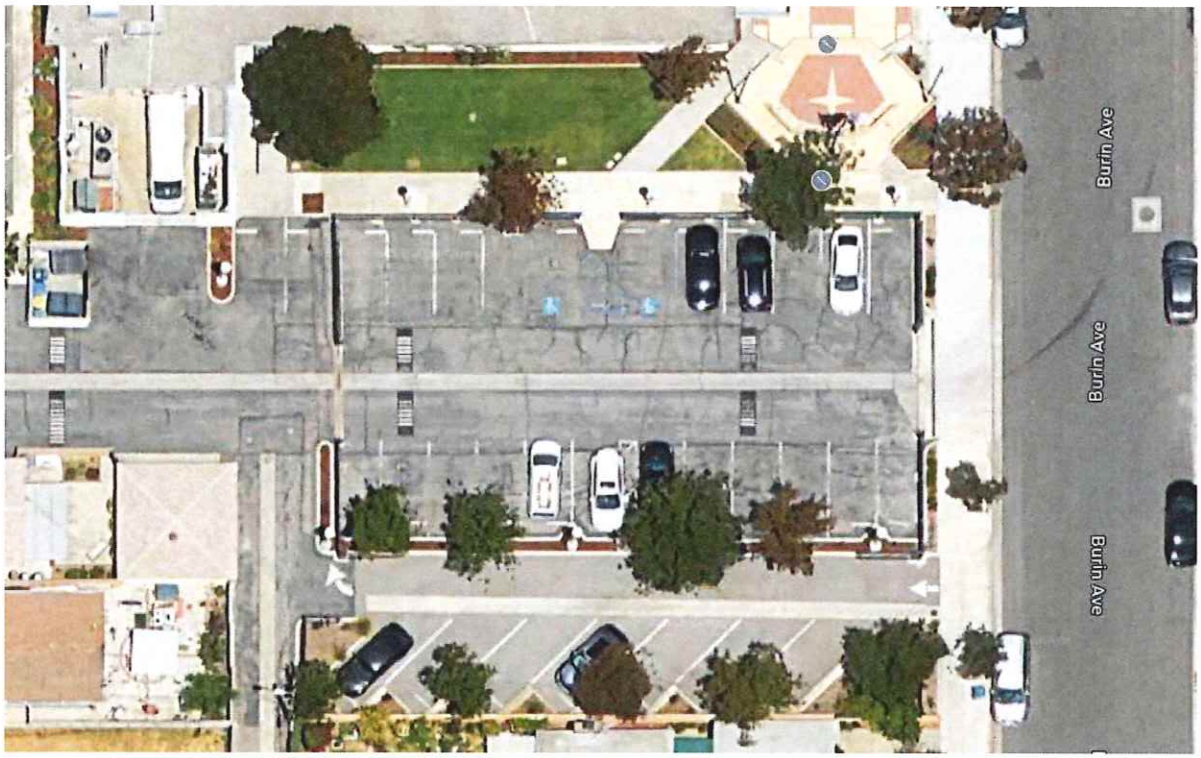
Rogers-Anderson Park Parking Lot



William Green Park Parking Lot

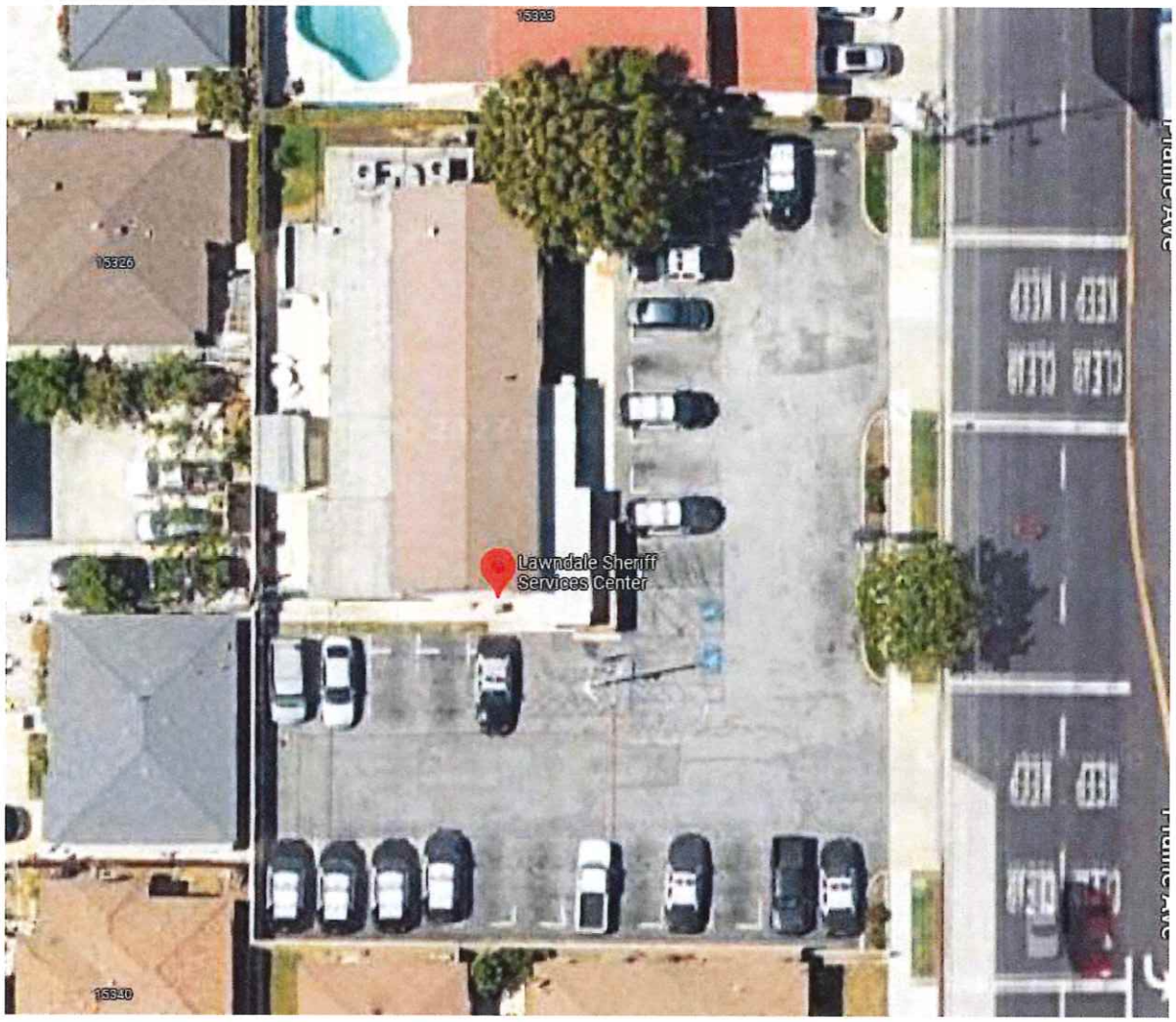


Civic Center Parking Lot



Parking Spaces= 23
ADA Spaces= 2
ADA Van spaces=1
2" Grind and Overlay= ~8,550 SF
Remove and replace speed humps
Crack Seal
Slurry Seal= ~2800 SF
Stripe as existing

Sheriff Station Parking Lot



Parking Spaces= 26
ADA Van spaces=1
Crack Seal
Slurry Seal= ~10,700 SF
R&R = ~150 SF
Stripe per striping plan

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Jason Minter, Community Services Director

SUBJECT: Relocation of the Lawndale Historical Society

BACKGROUND

The Lawndale Historical Society has served the Lawndale community over the years by working to save and preserve various documents and materials highlighting the rich history of the City of Lawndale. This volunteer group has a collection of information, articles, pictures, and memorabilia currently stored in the City owned building located at 14616 Grevillea Avenue. This location has been the primary site for all of the materials, as well as the Public History Museum, since 2011.

On March 5, 2012, the City Council approved a lease agreement with the Historical Society for use of the a room in the Municipal Services Department (MSD) located at 14616 Grevillea. Subsequently, on March 2, 2015, the City Council approved a first amendment to the lease agreement, extending their permitted use through 2018.

Currently the Historical Society is not an active organization, as there are no volunteers able to continue offering the service to the City. Therefore, the Public History Museum and all of the contents in storage are no longer available to the public. In addition, with the pending renovation of the building to the new Youth Development Center project, along with consultation with the City Manager, it was decided that an alternative location needs to be identified for the Historical Society and Public History Museum in order to ensure this service service is provided to the community.

STAFF REVIEW

Staff have toured the Historical Society (Public History Museum and storage areas) and met with one of the last volunteers to serve the Society, Mrs. Janice Givens. Mrs. Givens, along with other volunteers, had dedicated thousands of hours to preserving Lawndale's history through her work with the Historical Society. There is a great deal of interest in continuing to preserve the information, photos, and memorabilia that is currently at that location.

As there is no vacant space at any City facilities, staff worked to identify a location that could take on the storage and display of materials in a building that would still be accessible to the public. The one potential location is the Computer Room at the Harold E. Hofmann Community Center. The Computer Room is a 30 foot by 30 foot room with dedicated storage area on the second floor of the Community Center. It is currently filled with nine (9) computers and three (3) long desks, with operating hours from 8:00 am to 7:00 pm weekdays.

The Community Center Computer Room does not receive a great deal of use from the public, averaging only a few users per month. And with the Public Library right across the street, there are multiple computer stations available for youth, teens, and adults should they need computer access. The current recommendation is not to remove the Computer Room completely, however to relocate a small portion of it to the common area on the second floor. Staff have measured the current space and furniture, and confirmed that at least three (3) computers could be relocated to the space with only a minor disturbance to the current layout. Staff would have visible access of the proposed computer area and the computers would utilize the building's wireless network for internet access.

As for the Historical Society Museum, staff recommend turning the Computer Room (Attachment A) into the new Historical Center, utilizing as much of the Historical Society equipment as possible. The large storage room can be used for storage of binders, photo albums, and boxes of stored items, while rotating displays can be created highlighting the information, photos, and memorabilia that can be shared with the public during operating hours.

As this would be a rather large task, and given the fact that there are no Historical Society members available to serve as volunteers, staff are recommending that a part-time 20 hour per week position be created to serve as the City's Historian and Historical Center curator/manager. The position would need to be created and funded and would serve as both the public contact for the Center as well as the person responsible for inventory and management of all of the materials that would need to be transported from the Grevillea building to the second floor of the community center.

In addition to a new position, staff would be requesting one-time funds that could be used to prepare the former computer room for this transition, including new signage, window treatments to protect the documents on display, and new display cabinets and boards that can be used to properly and safely display the materials. And while the cost of these improvements is currently unknown, staff would begin researching this and potentially working with a consultant that has experience handling and displaying historic materials.

This potential relocation would save the valuable information that is currently being housed at the Grevillea location. The proposed renovation and conceptual design for the future Youth Development Center do not include space for the Museum, as it is dedicated to the Teen Center, Municipal Services Department, and Cable TV Offices.

LEGAL REVIEW

N/A

FISCAL IMPACT

A proposed budget will be created should the City Council provide direction to move towards the relocation of the Historical Society to the Harold E. Hofmann Community Center.

RECOMMENDATION

Staff recommends that City Council consider and provide direction for the possible relocation of the Lawndale Historical Society and Public History Museum from the current location at 14616 Grevillea Avenue to the Harold E. Hofmann Community Center second floor computer room, located at 14700 Burin Avenue. Staff would prepare a staffing budget and estimated one-time costs for the City Council to review at a future meeting.

Attachments

A. HofmannCommunityCenterPhotos.ComputerRoom.pdf

Harold E. Hofmann Community Center

Photo: Current Computer Room Setup



Photo: Proposed Computer Area – 1 long desk with 3 computers



CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Jason Minter, Community Services Director

SUBJECT: Approval of a Contract Services Agreement for Graphic Artist and Production Services

---

BACKGROUND

The *Lawndalian* City Newsletter was a publication that was mailed to all business and resident addresses in Lawndale with articles, updates, and special event information. Traditionally the *Lawndalian* was mailed out on a quarterly basis coinciding with the Community Services Department's contract class and program schedule. The newsletter was also available for pickup at public counters and was available on the City's website in an electronic format. Unfortunately the *Lawndalian* has not been printed over the last few years, however Council provided the direction and budget to bring the *Lawndalian* back in it's printed format on a bi-annual basis.

STAFF REVIEW

In May of 2024, a Request for Proposals (RFP) was issued requesting proposals to reestablish the *Lawndalian* in its printed format. The RFP *City Newsletter Graphic Artist and Production Services* (RFP BN-2406-30), closed on June 3, 2024. There were five proposals received by the Clerk's Office prior to the deadline. The five companies submitting proposals including the following:

- Andrea Dawn Graphics
- Marina Graphic Center
- Q Press
- The PM Group
- We The Creative

A review team was created to review the proposals, including staff from the Community Services and Municipal Services Departments. Each proposal was rated based on the following categories:

- Thoroughness of Proposal (20 points)
- Demonstrated Experience (30 points)
- Examples of Previous Work (15 points)
- Service History/Reference Checks (15 points)
- Overall Cost (20 points)

The three (3) person rating panel each submitted individual rating sheets after reviewing each of the five (5) proposals. All proposals submitted were very professional and met all of the criteria established in RFP. All three (3) raters scores were tallied and an average score was determined for each proposal. The vendors and their scores are ranked as follows:

1. Q Press (94.7)
2. We The Creative (89.0)
3. Andrea Dawn Graphics (87.0)
4. Marina Graphic Center (85.0)
5. The PM Group (85.0)

In comparing each of the vendors the rating panel agreed that all 5 vendors were well qualified to handle the scope of this project. Each had multiple years of experience doing similar work and included some of their quality products in their submissions. And while Q Press was not the most inexpensive proposal received, it was the second lowest, but scored higher in the other categories.

When the *Lawndalian* was last printed more than four years ago, the printer was Q Press, a Pasadena based business. Q Press had printed the *Lawndalian* for nearly 10 years at the time production was halted. During those years the Community Services Department had been extremely pleased with the services provided by Q Press. Their responsiveness, customer service, creative and solution-oriented thinking, and cost saving measures had benefited the City a great deal. Some of the benefits included in the proposal are as follows:

- Recycled paper option at no extra charge
- Spanish translation services charged per word
- Newsletter formatting
- Unlimited changes and revisions
- Live flippable format for the website

The proposal received from Q Press can be found in the attached proposal (Attachment A). The total cost for four (4) newsletters is $27,050.88 (or $6,762.72 per issue), and includes the following:

- Graphic Art, Layout and Design
- Spanish Translation
- Revisions Changes, Final Formatting
- Prepress, Printing, Folding, Binding and Delivery (to a mail house, if necessary)

The term identified in the RFP was for two (2) years, with two (2) issues produced per year. If at the completion of the two (2) year agreement, both the vendor and City are agreeable to continue service, the City Manager is authorized to two (2) separate one (1) year extensions provided the vendor agrees to hold pricing at the completion of the original two (2) year agreement. This has been done with Q Press during previous contract periods, and would be reviewed and discussed with Q Press prior to the completion of the two (2) year agreement to ensure continuity of service to the community.

LEGAL REVIEW

The City Attorney has reviewed the Contract Services Agreement and approved it as to form.

FISCAL IMPACT

No fiscal impact as there are adequate funds budgeted for this item in the FY 2024-2025 budget.

RECOMMENDATION

Staff recommend that City Council approve the Contract Services Agreement (Attachment B) with Q Press of Pasadena, CA, for a not-to-exceed amount of $27,050.88, for the term of two years, beginning August 5, 2024 and ending June 30, 2026, with the option for two (2) additional one (1) year extensions at the discretion of the City Manager.

Attachments

A. Q Press Proposal - Part 1 of 2.pdf

B. Q Press Proposal - Part 2 of 2.pdf

C. Contract Services Agreement.Q Press.CityNewsletter.2024.FINAL.pdf

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

City Newsletter Proposal
"A" - Cover Letter

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

This is Steven Ori, Jr., owner of Q Press. Thank you for working with us on *The Lawndalian* in the past 15 years. Also, thank you for reviewing our proposal for 2024-26.

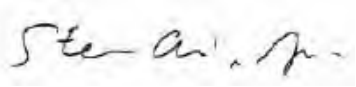
As a result of carefully studying the RFP, we fully understand the City's objective and requirements. This signed letter is an assurance that Q Press is still capable of meeting the City's needs and certifies that information on the following pages is true and were to put together in good deed.

General information about Q Press:

Company name:	Q Press
Address:	2124 Rose Villa Street Pasadena, CA 91107
Phone number:	(626) 577-2183
Fax number:	(626) 577-2365
Email:	qpress@anet.net
Established:	June, 1997
Owner:	Steven Ori, Jr.

Please contact me directly with your questions.

Sincerely,



Steven Ori, Jr.

logo design
ad design
posters
newsletters
newspapers
magazines
books
booklets
brochures
catalogs
programs
forms
menus
flyers
stationery

and many more

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

Q Press was founded in 1997 with the purpose to create a **one-stop-shop cities and school districts could turn to for their publicity** (project planning, design, printing and mailing) **needs**.

Q Press' niche is creating City Newsletters / Recreation Guides. **This comes with the experience and (customer) service tailored to what municipalities look for.**

Q Press is a family-owned graphic design studio, holder of a valid City of Lawndale Business License and all required insurances.

After working on the *The Lawndalian* in the past 15 years we elected to present this proposal to the City of Lawndale because we believe our services have been beneficial to "The Heart of the South Bay."

With the help of the City's staff, Q Press was able to take the publication to the next level:

- *The Lawndalian* is designed and printed in full color, on glossy paper (for less than what the previous vendor charged);
- Starting with the Fall 2010 issue the newsletter became available online in the reader friendly flipping-pages format;
- In March 2012 the publication got extended to 16 pages for no extra cost to the City;
- Starting with the Fall 2015 issue, *The Lawndalian* is printed on recycled paper, also for no extra cost to the City;
- Q Press' "date-checking" and proofreading services helped to catch inconsistencies and mistakes.

In our name "Q" stands for quality. We are here to continue to "make your project happen," to "make you shine." Please read more on the following pages about Q Press and the unique services we provide.

logo design
ad design
posters
newsletters
newspapers
magazines
books
booklets
brochures
catalogs
programs
forms
menus
flyers
stationery

and many more

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

City Newsletter Proposal
"B" - Company History

How can Q Press assist the City with "The Lawndalian" project?
What can Q Press do for the City of Lawndale?

We understand that the City is looking for a vendor who it can trust with the production of *The Lawndalian*.	• For over a quarter of a century Q Press have successfully assisted cities and public schools putting their seasonal newsletters, brochures and marketing packages together. • By continuing with Q Press, the City would receive the same headache-free, quality, on-time and customer oriented service tailored to **<u>your</u> needs** you have been getting since 2009.
We understand that the City's goal is to put an affordable, yet attractive and reader friendly bi-annual newsletter into Lawndalians' hands.	• Together with the City we were able to take the publication to the next level. • Awarding the RFP to Q Press would guarantee that residents will find the same kind of colorful and engaging issues in their mailboxes they are used to getting in the past 15 years.
In the RFP it's mentioned that multiple rounds of revisions are done before *The Lawndalian* is released to print.	• Please know, that like in the past, **for no extra cost we'll do as many revisions as needed**. • As a courtesy, Q Press will continue to proofread the newsletter. Every issue is reviewed once more **after** receiving the "OK to print" release from the City. • **We would also continue "date-check" for you.** *Example: if the Beginning Ballet class is on Tuesday, January 15 we would check if indeed 1/15 is a Tuesday* ***Q Press' unique service caught serious errors for it's happy clients.***
The City of Lawndale is looking for an environmentally conscious company which will be a true help when it comes to making the publication inviting.	• **When designing publications we always try to see with the "public's eyes."** Can phone numbers, addresses and contact information be spotted at a glance? Is it easy to read and navigate through the newsletter? • We have access to photos, graphics, fonts. We'll continue using tasteful, matching seasonal illustrations (or pictures sent by the City) to compliment each issue. • *"The Lawndalian"* to be produced on state of the art networked computers, printing presses and bindery equipment. • We are very proud of the fruits of the collaboration between the City and Q Press: 16-pager full color issues, printed on **FSC Certified Recycled Paper**, produced in an environmentally friendly studio / plant.

logo design
ad design
posters
newsletters
newspapers
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and many more

Q Press

626.577.2183
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qpress@anet.net email

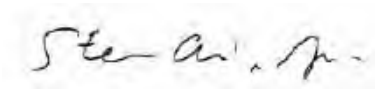
2124 Rose Villa St.
Pasadena, CA 91107

How can Q Press assist the City with the "Lawndalian" project?
What can Q Press do for the City of Lawndale?

To meet the community's needs, the seasonal newsletter is translated to Spanish.	• Q Press' **Certified State of California Court Translator** is ready to continue to keep taking the task on!
The City might want to meet time to time to go over *The Lawndalian* project.	• We always welcome our client's feedback and suggestions. Q Press will be available to discuss your recommendations with open ears.
The City of Lawndale has certain insurance and license requirements.	• Q Press has all the necessary coverage, along with a valid City of Lawndale Business License.
Possible various future needs of the City of Lawndale.	• Thank you for working with us on the Jazz Festival postcard, Youth Day posters and postcards, the Bus Brochure and other projects. We are available for future needs the City might have (regardless the outcome of this RFP).

Thank you for your consideration.

Sincerely,



Steven Ori, Jr.

logo design
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catalogs
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forms
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stationery

and many more

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The first example is the ***"City of Hawthorne Community Services Guide,"*** the City of Hawthorne's newsletter and recreation guide.

Organization Name:	City of Hawthorne
Contact Name:	Gerardo Iriarte, Acting Recreation Supervisor
Address:	3901 W. El Segundo Blvd.
City and State:	Hawthorne, CA
Zip Code:	90250
Telephone Number:	(310) 349-1640
Email:	giriarte@cityofhawthorne.org

In 2012 the City of Hawthorne chose to work with Q Press because it could produce the rec guide full color on glossy paper for the same cost as what the previous vendor charged for two color printing on bond paper.

The publication is 16 pages, printed full color, on glossy paper. 1,000 copies produced.

Q Press is responsible for:
- coming up with a timeline for the three-times-a-year newsletter project
- overseeing/managing the project
- completing the layout/design work (cover to cover)
- proofreading, "date-checking," completing revisions submitted by the City
- printing
- delivery of brochures to the Recreation and Community Services Office
- following up with the City to learn feedbacks and discuss suggestions

Example:
Please visit: https://heyzine.com/flip-book/hawthornesummer2024.html or, see following pages.

logo design
ad design
posters
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newspapers
magazines
books
booklets
brochures
catalogs
programs
forms
menus
flyers
stationery

and many more

CITY OF

Hawthorne Guide

COMMUNITY SERVICES

Summer 2024

Concerts in the Park

Fridays in July • 5 - 8 pm • Memorial Park



July 12



July 19



July 26

FREE EVENT!

Memorial Park
3901 W. El Segundo Blvd.

Don't forget to bring your lawn chair or blanket.

Indulge in food, jumpers and more for fun Friday nights!

Movies In The Park

8 - 11 PM



July 12



July 19

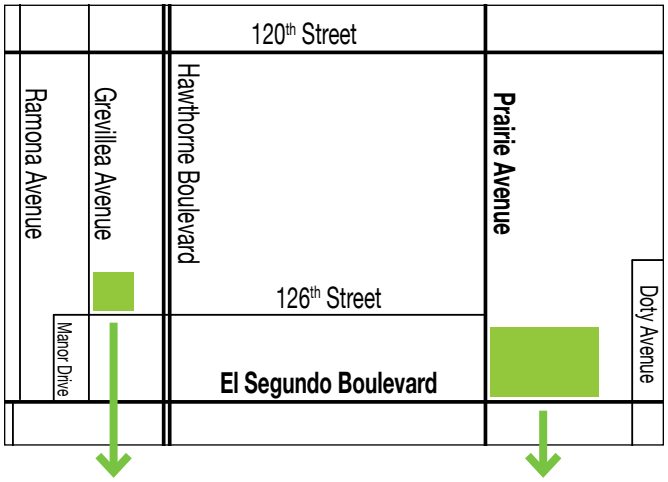


July 26

City of Hawthorne Community Services Department strives to enrich the quality of life for people of all ages by providing safe, positive and active opportunities within our community that embrace diversity and promote social connections, wellness, civic pride, and lifelong learning.



CITY OF HAWTHORNE
Community Services D



CITY HALL

MEMORIAL PARK

- Community Services Office
- Betty Ainsworth Sports Center
- Homeless Services Office
- Senior Center
- Memorial Dog Park

REGISTRATION LOCATIONS

Community Services Office
(310) 349-1640 | 3901 W. El Segundo Blvd.

Monday-Thursday	7:30 am – 5:30 pm
Alternate Fridays	7:30 am – 4:30 pm

Betty Ainsworth Sports Center
(310) 349-1655 | 3851 W. El Segundo Blvd.

Monday/Tuesday/Thursday	3:00 pm – 8:00 pm
Wednesday/Friday	3:00 pm – 10:00 pm
Saturdays	8:00 am – 4:00 pm

Ginny Lambert Senior Center
(310) 349-1650 | 3901 W. El Segundo Blvd.
(Behind Memorial Center)

Monday-Friday	9:00 am – 4:00 pm

ONLINE REGISTRATION
https://apm.activecommunities.com/hawthornerecreation

WEBSITE
www.cityofhawthorne.org

EMAIL
parksrec@cityofhawthorne.org

Holidays
Monday, May 27; Wednesday, June 19;
Thursday, July 4, 2024

Closed Alternate Fridays
May 3, 17 and 31; June 14 and 28,
July 12 and 26; August 9 and 23; 2024



epartment

CITY HALL

4455 W. 126th Street, Hawthorne, CA 90250
(310) 349-2900

COMMUNITY SERVICES DEPARTMENT

3901 W. El Segundo Blvd., Hawthorne, CA 90250
www.cityofhawthorne.org/departments/community-services
(310) 349-1640

Hours of Operation

Monday-Thursday	7:30 am – 5:30 pm
Friday	7:30 am – 4:30 pm

Eucalyptus Skate Park Hours:

Monday-Friday	3:00 pm – 9:00 pm

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CITY OF HAWTHORNE

City Council

Mayor: Alex Vargas
Mayor Pro Tem: Angie Reyes English
Council Members:
Alex Monteiro, L. David Patterson, Katrina Manning

City Council meetings are held the 2nd and 4th Tuesday of the month at 6 pm in the City Hall Council Chambers. *For more information please call (310) 349-2908.*

City Manager: Von Norris
Deputy City Clerk: Dayna Williams-Hunter
City Treasurer: Marie Poindexter-Hornback

Parks & Recreation and Fine Arts Commission

Chairperson: Richard Huhn
Commissioners: Solo Azuoma, Herminia Balboa, Danielle Marquez, Kevin Posey

Meetings are held on the 1st Tuesday of every month at 6 pm in the City Hall Council Chambers. *For more information please call (310) 349-1640.*

Senior Citizens Commission

Chairperson: Juanita Y. Douse
Commissioners: Dr. Joseph N. Jackson, Darvis J. Johnson, Carol Maston, Margaret Allen

Meetings are held on the 1st Wednesday of every month at 3 pm in the City Hall Council Chambers. *For more information please call (310) 349-1640.*

Youth Commission

Chairperson: Jesse Villalpando
Commissioners: William Cortez, Gaby Zubia

Meetings are held on the 1st Thursday of every month at 6 pm in the City Hall Council Chambers. *For more information please call (310) 349-1640.*

SUMMER 2024 BASKETBALL LEAGUE

For Boys and Girls Ages 5-15



Registration opens April 29 and closes on June 21 (or until league is full).

Fee: $60

IN-PERSON REGISTRATION ONLY AT:

Memorial Center
310-349-1640
3901 W. El Segundo Blvd.
Hawthorne, CA 90250

Betty Ainsworth Sports Center
310-349-1655
3851 W. El Segundo Blvd.
Hawthorne, CA 90250



FALL 2024 FUTSAL LEAGUE

FOR BOYS AND GIRLS AGES 5-12

REGISTRATION
July 1, 2024 to September 6, 2024
(or until league is full).

FEE: $60 | **SEASON STARTS:** September 2024

IN-PERSON REGISTRATION ONLY AT:

Memorial Center
310-349-1640
3901 W. El Segundo Blvd.
Hawthorne, CA 90250

Betty Ainsworth Sports Center
310-349-1655
3851 W. El Segundo Blvd.
Hawthorne, CA 90250

Summer Camps

Join us for an exciting summer of sports camps and clinics! Coaches will teach basic techniques and fundamentals through drills and exercises that will help students take their skills to the next level. Qualified coaches will make the camps both informative and fun.

Class #	Camp	Dates	Ages	Fee	Times

Registration Starts May 6, 2024 (Space is limited)

Registration can be completed at the following locations:

- Memorial Center 310-349-1640
  3901 W. El Segundo Blvd. Hawthorne, CA 90250
- Betty Ainsworth Sports Center 310-349-1655
  3851 W. El Segundo Blvd. Hawthorne, CA 90250

Fee: $60/week (No camp on July 4th)

Camps are for boys and girls.

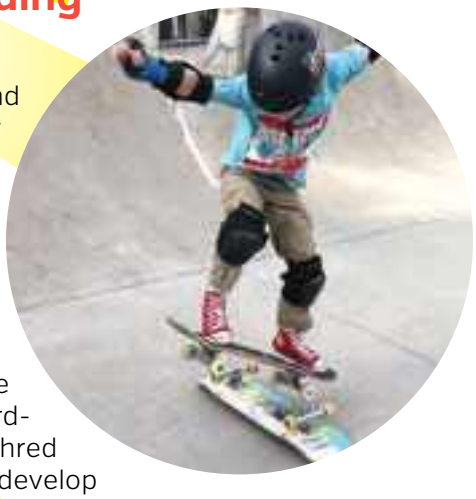
All participants must wear tennis shoes.

For more information, call: Community Services Department at (310) 349-1640.



Summer Sports Clinics

Skateboarding Camp



The quickest and safest way for beginners to learn how to ride a skateboard. These skateboard skill focused camp brings everything you love about skateboarding. Learn to shred the skate park, develop basic skills, or take your skills to the next level. Participants must bring their own equipment: skateboard, helmet, wrist guards, elbow pads, and knee pads.

Instructor: The Skateside
Fee: $425
Location: Eucalyptus Park – Skate Park

Class # 6847 6-16 Jun. 24 – Jun. 28 M-F 9:00 am-11:50 am

Futsal 101: Intro to Futsal

Class #	Clinic	Dates	Ages	Fee	Times

Registration Starts May 6, 2024 (Space is limited)

Registration can be completed at the following locations:

- Memorial Center 310-349-1640
  3901 W. El Segundo Blvd. Hawthorne, CA 90250
- Betty Ainsworth Sports Center 310-349-1655
  3851 W. El Segundo Blvd. Hawthorne, CA 90250

Fee: $50 (8 classes)

Clinics are for boys and girls.

All participants must wear tennis shoes.

For more information, call: Community Services Department at (310) 349-1640.



ADULT CLASSES

All Levels Yoga NEW

This is an all levels class focusing on the fundamentals of yoga. We will focus on foundational poses and gentle conditioning exercises to prepare you for your personal practice. Gain experience, nurture personal growth, and acquire life skills that extend far beyond the yoga mat. Yoga mats are required for this class.

Instructor: Crystal Morales
Fee: $60.00 (8 classes)
Location: Sports Center - Dance Room

Class # 6856	**17+**	**April 29 – June 24**	**Mon**	**6:00 pm-7:00 pm**
		No Class Monday, May 27.		
Class # 6857	**17+**	**July 1 – Aug. 19**	**Mon**	**6:00 pm-7:00 pm**

Gentle Yoga NEW

In this class we will be gentle in movement, thought, and breath. You can expect a slower pace and reminders to be gentle in your practice. Yoga mats are required.

Instructor: Crystal Morales
Fee: $60.00 (8 classes)
Location: Sports Center - Dance Room

Class # 6858	**17+**	**May 1 – June 26**	**Wed**	**6:00 pm-7:00 pm**
		No Class Wednesday, June 19.		
Class # 6859	**17+**	**July 3 – Aug 21**	**Wed**	**6:00 pm-7:00 pm**

Sports for TOTS



Introductory classes that focus on different sports such as basketball, soccer, and baseball. Participants will learn fundamentals through interactive drills and activities that focus on play.

Instructor: Staff
Location: Sports Center, Fitness Room

Little M.V.P.'s (Multi-Sport)

Fee: $40/4 classes

Class # 6827	**2-5**	**May 1 – May 22**	**Wed**	**6:00 pm-6:50 pm**

Little Jammers (Basketball)

Fee: $40/4 classes

Class # 6829	**2-5**	**July 3 – July 24**	**Wed**	**6:00 pm-6:50 pm**

Little Sluggers (Baseball)

Fee: $40/4 classes

Class # 6828	**2-5**	**May 29 – June 26**	**Wed**	**6:00 pm-6:50 pm**
		No Class Wednesday, June 19.		

Little Strikers (Soccer)

Fee: $40/4 classes

Class # 6830	**2-5**	**July 31 – Aug 21**	**Wed**	**6:00 pm-6:50 pm**

Tiny Tots Karate

NEW

It's never too early to start! Join us for this introductory karate class for toddlers. Students will learn basic martial arts, fundamentals of sport karate, Japanese culture, self-defense techniques, and the importance of nutrition. All techniques learned in this class will prepare your child for an extended martial arts experience. (10 max per class)

Instructor: Tesshi Robenson Dorvil, 5th Dan IMAF
Fee: $100 (17 classes)
Location: Sports Center - Fitness Room

Class # 6824	**2.5**	**May 3 – Aug. 23**	**Fri**	**5:00 pm-5:50 pm**
Class # 6825	**3**	**May 3 – Aug. 23**	**Fri**	**6:00 pm-6:50 pm**
Class # 6826	**4-5**	**May 3 – Aug. 23**	**Fri**	**7:00 pm-7:50 pm**

Intro to Martial Arts

Come and learn basic movements of kickboxing and grappling through age-appropriate exercises, games, and other fun activities. This is a non-contact class that emphasizes on respect, discipline, listening, and having fun, all while learning something new. (10 max per class)

NEW

Instructor: Geoff Sokol
Fee: $48.00 (4 classes)
Location: Sports Center - Fitness Room

KICK FIT 1

Class # 6831	**4-5**	**April 30 – May 21**	**Tu**	**4:00 pm-4:50pm**
Class # 6832	**4-5**	**May 28 – June 18**	**Tu**	**4:00 pm-4:50pm**
Class # 6833	**4-5**	**June 25 – July 23**	**Tu**	**4:00 pm-4:50pm**
		No Class Tuesday, July 2.		
Class # 6834	**4-5**	**July 30 – Aug. 20**	**Tu**	**4:00 pm-4:50pm**

KICK FIT 2

Class # 6835	**6-8**	**April 30 – May 21**	**Tu**	**5:00 pm-5:50pm**
Class # 6836	**6-8**	**May 28 – June 18**	**Tu**	**5:00 pm-5:50pm**
Class # 6837	**6-8**	**June 25 – July 23**	**Tu**	**5:00 pm-5:50pm**
		No Class Tuesday, July 2.		
Class # 6838	**6-8**	**July 30 – Aug. 20**	**Tu**	**5:00 pm-5:50pm**

Mixed Martial Arts

Interactive martial arts training classes to learn new skills. Increase confidence learning self-defense techniques through fun drills, technique training, and games. Muay Thai and Kickboxing: high intensity training, pad work, learning footwork, combinations, head movement, offense/defense, and exercises to improve cardio and fitness. Grappling learning different wrestling and Brazilian Jiu Jitsu techniques, submissions, takedowns, and exercises to improve strength and conditioning. (10 max per class)

Instructor: Geoff Sokol
Fee: $40.00 (4 classes)
Location: Sports Center - Fitness Room

BEGINNER MMA

Class # 6839	**9-12**	**May 2 – May 23**	**Thu**	**4:00 pm-4:50pm**
Class # 6840	**9-12**	**May 30 – June 20**	**Thu**	**4:00 pm-4:50pm**
Class # 6841	**9-12**	**June 27 – July 25**	**Thu**	**4:00 pm-4:50pm**
		No Class Thursday, July 4.		
Class # 6842	**9-12**	**Aug. 1 – Aug. 22**	**Thu**	**4:00 pm-4:50pm**

INTERMEDIATE MMA

Class # 6843	**9-12**	**May 2 – May 23**	**Thu**	**5:00 pm-5:50pm**
Class # 6844	**9-12**	**May 30 – June 20**	**Thu**	**5:00 pm-5:50pm**
Class # 6845	**9-12**	**June 27 – July 25**	**Thu**	**5:00 pm-5:50pm**
		No Class Thursday, July 4.		
Class # 6846	**9-12**	**Aug. 1 – Aug. 22**	**Thu**	**5:00 pm-5:50pm**

B.A.S.I.C. Junior Tennis

B.A.S.I.C. Junior tennis is a program where participants learn introductory fundamentals and conditioning drills to prepare for match play. Participants will gain tennis experience, personal growth, and learn life skills that can be used not only on the court, but also beyond the game of tennis. Rackets are provided, however bringing your own is strongly encouraged. Instruction is provided by United States Professional Tennis Association (USPTA) Coach Kelvin Brown.

Instructor: Kelvin J. Brown
Fee: $160 (6 Classes)
Location: Holly Glen Park, Tennis Courts



Class # 6860	**6-12**	**May 3 – June 7**	**Fri**	**3:30 pm-4:30 pm**
Class # 6861	**10-17**	**May 3 – June 7**	**Fri**	**4:30 pm-5:30 pm**
Class # 6862	**4-8**	**May 4 – June 8**	**Sat**	**10:00 am-11:00 am**
Class # 6863	**8-17**	**May 4 – June 8**	**Sat**	**11:00 am-12:00 pm**
Class # 6864	**6-12**	**June 14 – July 19**	**Fri**	**3:30 pm-4:30 pm**
Class # 6865	**10-17**	**June 14 – July 19**	**Fri**	**4:30 pm-5:30 pm**
Class # 6866	**4-8**	**June 15 – July 20**	**Sat**	**10:00 am-11:00 am**
Class # 6867	**8-17**	**June 15 – July 20**	**Sat**	**11:00 am-12:00 pm**

Instructor: Kelvin J. Brown
Fee: $108 (4 Classes)
Location: Holly Glen Park, Tennis Courts

Class # 6868	**6-12**	**July 26 – Aug. 16**	**Fri**	**3:30 pm-4:30 pm**
Class # 6869	**10-17**	**July 26 – Aug. 16**	**Fri**	**4:30 pm-5:30 pm**
Class # 6870	**4-8**	**July 27 – Aug. 17**	**Sat**	**10:00 am-11:00 am**
Class # 6871	**8-17**	**July 27 – Aug. 17**	**Sat**	**11:00 am-12:00 pm**

REGISTER NOW

HOW TO REGISTER FOR CLASSES?

Turn to page 14 for detailed registration information.



School Safety Awareness

Children will learn how to communicate and defend themselves in real-life situations involving stranger abduction and bully intimidation. Both escape techniques and communication skills will be taught so students can defend themselves against being grabbed and learn to diffuse problems vocally. Safety information will be discussed each week. This program focuses on safety awareness, self-defense, discipline, respect, and self-confidence. All classes are taught in a fun, yet structured environment.

Instructor: Sensei Bob
Fee: $96 (12 classes) or $8 weekly paid directly with instructor
$10 registration fee paid directly with instructor on first day of class.
Location: Memorial Center, Polaris Room

Class # 6823	**5-15**	**June 12 – Sept. 4**	**W**	**5:30 pm-8:30 pm**
		No Class Wednesday, June 19.		

Dance-Fusion for Kids/Teens/Adults

A fusion of creative dance that inspires the imagination of joy and fun. Afro-fusion dance connects with the African Diaspora and personal connections or appreciation and kindness of others. Students are encouraged to explore movement and discover their own personal and cultural connections. This class will also enhance your muscular strength, cardiovascular health, and mentality.

Instructor: Laila Abdullah
Fee: $40 (4 classes)
Location: Sports Center, Dance Room

Class # 6848	**All Ages**	**May 7 – May 28**	**Tue**	**5:30 pm-6:30 pm**
Class # 6849	**All Ages**	**June 4 – June 25**	**Tue**	**5:30 pm-6:30 pm**

Fantasia Dance Ensemble Ballet & Tap Combo

Focus on poise, grace, balance, beauty of ballet and learn rhythm, pizzazz, and movements in tap. Members look forward to participating in the community recital as well as having fun!

Instructor: Alicia Littleton
Fee: $50 (6 classes)
Location: Sports Center, Dance Room

Class # 6819	**2-8**	**May 2 – June 6**	**Th**	**5:00 pm-6:00 pm**
Class # 6820	**2-8**	**June 27 – Aug. 8**	**Th**	**5:00 pm-6:00 pm**
		No Class Thursday, July 4.		

Fantasia Dance Ensemble Jazz/Beginner Hip Hop Combo

Learn to be expressive, creative, and smooth through jazz, tap basics, and hip hop enhancing self-expression, while learning moves that enhance body tone and stamina! Be sure to ask the instructor about the seasonal community recital as well!

Instructor: Alicia Littleton
Fee: $50 (6 classes)
Location: Sports Center, Dance Room

Class # 6821	**5-15**	**May 2 – June 6**	**Th**	**6:00 pm-7:00 pm**
Class # 6822	**5-15**	**June 27 – Aug. 8**	**Th**	**6:00 pm-7:00 pm**
		No Class Thursday, July 4.		

Beginning Mexican Folklore

Step by step class instruction learning the beautiful steps and creative movements while exploring the background and history of the Mexican folk dance. Instructor provides instruction in both English and Spanish.

Instructor: Eleazar Rodarte
Fee: $65 (16 classes)
Location: Memorial Center, Polaris Room

Class # 6850	**10-Adults**	**Apr. 30 – June 25**	**Tu/F**	**6:30 pm-7:20 pm**
		No Class Friday, May 10.		
Class # 6851	**10-Adults**	**July 2 – Aug. 23**	**Tu/F**	**6:30 pm-7:20 pm**

Intermediate & Advanced Mexican Folklore

Join the intermediate or advanced classes and indulge in the beautiful form of Mexican folklore dance that you love so much. These classes are a great opportunity to build upon the skills you may already have or and/or be challenge to learn new routines.

Instructor: Eleazar Rodarte
Fee: $65 (16 classes)
Location: Memorial Center, Polaris Room

INTERMEDIATE				
Class # 6852	**10-Adults**	**Apr. 30 – June 25**	**Tu/F**	**7:30 pm-8:30 pm**
		No Class Friday, May 10.		
Class # 6853	**10-Adults**	**July 2 – Aug. 23**	**Tu/F**	**7:30 pm-8:30 pm**
ADVANCED				
Class # 6854	**10-Adults**	**Apr. 30 – June 25**	**Tu/F**	**8:30 pm-9:45 pm**
		No Class Friday, May 10.		
Class # 6855	**10-Adults**	**July 2 – Aug. 23**	**Tu/F**	**8:30 pm-9:45 pm**

NEW

PICKLEBALL
HAS ARRIVED IN HAWTHORNE!



WHAT IS PICKLEBALL?

1. A fun sport that combines many elements of tennis, badminton and ping-pong.
2. Played both indoors or outdoors on a badminton-sized court and a slightly modified tennis net.
3. Played with a paddle and a plastic ball with holes.
4. Played as doubles or singles.
5. Can be enjoyed by all ages and skill levels.

Scan QR code to Learn How to Play.



PICKLEBALL COURT LOCATIONS

RAMONA PARK 4662 W. 136th St.
HOLLY GLEN PARK 5255 W. 137th St.
BETTY AINSWORTH SPORTS CENTER 3851 W. El Segundo Blvd.

FOR MORE INFORMATION, CONTACT: Community Services Department
(310) 349-1640 | www.cityofhawthorne.org



HAWTHORNE AQUATIC CENTER

12501 Inglewood Avenue, Hawthorne, CA 90250 (310) 349-1670

SUMMER SWIM PROGRAMS

HOW TO REGISTER

For more info, please call (310) 349-1670.

1. **Select a Session, Class, and Time**
2. **Beginning May 21 - until filled:** Register at the pool (12501 Inglewood Ave.) – cash or checks only. Checks will only be accepted 7 days prior to start of class.
3. **Be sure to retain your receipt. There are no refunds or exchanges.**

SESSION DATES:

Monday - Friday: June 24 - July 5
(No class July 4th)
July 8 - 19
July 22 - August 2
August 5 - August 16

Saturday Class: June 15 - August 17



SWIM CLASSES:

All classes listed below run Monday–Friday for two weeks. The first day of class is used to re-test students at the appropriate instructional level.
No Classes on July 4.

Monday - Friday Classes

Class	Length	Times	Fee
Parent & Infant	30 min.	9:30am, 11:30am, 5pm	$50
Tiny Tots (4-6yrs)	30 min.	9am, 10am, 11am, 3pm, 3:30pm, 4pm, 4:30pm, 5:30pm, 6pm	$50
Beginners (7yrs-Up)	50 min.	9am, 10am, 11am, 3pm, 4pm, 5pm	$55
Advanced Beginners	50 min.	9am, 10am, 11am, 3pm	$55
Intermediate	50 min.	9am, 11am, 4pm	$55
Youth Swimmers	50 min.	10am, 3pm	$55
Adult Beginners	50 min.	9am, 4pm, 5pm	$55

SATURDAY CLASSES:

The following classes meet for 10-week sessions every Saturday from June 15 to August 17. The exact instructions are given at a faster pace.

Saturday Classes

Class	Times	Fee
Parent & Infant	9:30am, 11:30am	$50
Tiny Tots (4-6yrs)	9am, 10am, 10:30am, 11am	$50
Beginners (7yrs–Up)	8am, 9am, 10am, 11am	$55
Advanced Beginners	10am, 11am	$55
Adult Beginners	9am	$55

LAP SWIM

Preparations for other pool functions occur 15 minutes before the end of lap swim.

Monday - Wednesday / Friday 6 am - 9 am
Monday - Friday 12 pm - 1 pm
Saturday 8 am - 1 pm
Sunday 9 am - 1 pm

Cost: $4/ per person 17+yrs
$2/ seniors 55+
$33/15 passes or $71/35 passes



RECREATIONAL SWIM

(Ages 17 years and up)

June 24 - August 18, 2024

Monday - Friday 1 - 3 pm
Saturday - Sunday 1 - 4 pm

Entry Fee: $1 per person 17 years and under
$2 per person 18+

Family day on Sunday: One free child w/1 paid adult.

Everyone must pay. Both swimmers and non-swimmers.

H2O AEROBICS FOR ADULTS

(Ages 17 years and up)

June 24 - August 17, 2024

Monday - Wednesday / Friday 8 am - 9 am &
6 pm - 7 pm
Saturday - Sunday 8 am - 9 am

Cost: $4 per person 17+
$2 per senior 55+
$47/15 passes

JR LIFEGUARD PROGRAM

June 24 - July 19, 2024
July 22 - August 16, 2024

Monday - Friday 11 am - 1 pm

Fee: $165 (T-shirt included)
Ages: 11-14 years. Must be able to swim 200yds or pass intermediate swim class.

HAMMERHEAD SWIM TEAM

Summer Session:
June 24 – August 16, 2024

Hawthorne Hammerheads is a year-round swim team. It will foster the concepts of team and team building. Members are required to have passed the "youth swimmers" class level to participate or after an assessment consisting of 4 laps (100 yards) freestyle, 4 laps (100 yards) of backstroke, and 2 laps (50 yards) of breaststroke. Must have prior approval by Hawthorne Pool staff from the assessment OR a class completion certificate from our summer program. One Friday per month, both teams will have friendly race competitions, relays, and play water games.

Days	Times	Fee
Monday/Wednesday	8 am - 9 am	$50 monthly
Tuesday/Thursday	8 am - 9 am	$50 monthly
Monday-Thursday	8 am - 9 am	$100 monthly



The Place Where Fun Begins!

Hawthorne Senior Center

(310) 349-1650

The Hawthorne Senior Center is located directly behind the Hawthorne Memorial Center at **3901 El Segundo Boulevard, Hawthorne. Parking in the rear. Entrance on Prairie Avenue.**

Hours of operation are Mondays through Fridays from 9:00 am to 4:00 pm.

Walking 101

Improve your overall health by incorporating active walking into your daily routine. Whether you want to burn calories, improve your cardiovascular health, or simply want something fun to do, join us for this interactive and fun class that will kick off your day in a great way. Participants will walk the perimeter of the gymnasium at their own pace while grooving to music. Class Instructions: Wear comfortable clothing, tennis shoes, and bring a bottle of water. All participants are required to complete an emergency form.

Instructor: Staff
Fee: Free
Location: Memorial Park, Outdoor Path

50+	**April 29 – June 25**	**M/W**	**10:00 am-11:00 am**
	No class Monday, May 27 and Wednesday, June 19		

Arts & Crafts

Join us for a fun hour of drawing, crafting, and socializing. All materials will be provided.

Instructor: Ms. Cici
Fee: Free
Location: Senior Center

50+	**April 30 – August 20**	**Tu**	**11:00 am-12:00 pm**

Pickleball 101

Join us and learn to play the sport that is quickly gaining popularity across the country. Pickleball is a sport created around the idea of badminton and ping-pong. Participants will learn the rules and fundamentals of the sport through drills, games, and lessons in order to prepare for match play. All equipment will be provided. Class Instructions: Wear comfortable clothing, tennis shoes, and bring a bottle of water. All participants are required to complete an emergency form.

Instructor: Staff
Fee: Free
Location: Betty Ainsworth Sports Center, Gymnasium

50+	**April 30 – June 17**	**Tu/Th**	**10:00 am-12:00 pm**
	No Class Monday, May 27.		
50+	**June 25 – August 1**	**Tu/Th**	**12:00 pm-2:00 pm**
	No Class Thursday, July 4		
50+	**August 6 – August 22**	**Tu/Th**	**10:00 am-12:00 pm**

Bingo

Join us for bingo and play for a chance to win great prizes. Bingo cards will be provided.

Instructor: Staff | *Location:* Senior Center | *Fee:* Free

50+	**April 30 – Aug 22**	**Tu/Th**	**1:00 pm-2:00 pm**
	No Class Thursday, July 4		



Dancercise

Dancing is a great way for you to let loose, rid yourself of stress, and break some sweat. Join us for this energetic class that uses dancing to give aerobic exercise a whole new meaning.

Instructor: Staff | *Location:* Senior Center | *Fee:* Free

50+ **April 30 – August 20** **Tu** **11:00 am-12:00 pm**

Tai Chi

Tai Chi is a martial art system of calisthenics that originated in China, consisting of sequences of slow-controlled movements practiced as exercises. This ancient form of martial arts improves strength, flexibility, aerobic conditioning and balance. Participants will learn basic forms, movements, and breathing patterns in order to create harmony between the mind and body. Class Instructions: Wear comfortable clothing, tennis shoes, and bring a bottle of water. All participants are required to complete an emergency form.

Instructor: Arleen and Seam | *Fee:* Free
Location: Betty Ainsworth Sports Center, Gymnasium

50+ **May 3 – August 23** **Fri** **10:00 am-11:00 am**

Upcoming Senior Events

Mother's Day Celebration
May 10, 2024 12:00 pm-4:00 pm

Services

Bet Tzedek Legal Services
May 21 and July 16, 2024 (Must make appointment)

Independence at Home Guest Speaker, Nurse Bea

Emergency Medical Card Coaching
May 22 – 10:00 am-11:00 am

Memory Loss and Medication Safety
July 10 – 10:00 am-11:00 am

Safe Use of Pain Medication
August 14 – 10:00 am-11:00 am



Upcoming Field Trips

LA County Fair May 17, 2024

Farmers Market (Los Angeles)
July 26, 2024

Skirball Museum August 22, 2024

Registration for classes is easy!

Registration Information

1. ONLINE

1. Go to www.cityofhawthorne.org
2. Click on Community Services
3. Click on Class Schedule
4. Click on Register for Activities
5. Click on Create an Account
   (Only if this is your first time registering online. Follow the steps listed.)
6. Enter Username & Password
7. Sort by Location, Activity Name, Class Number
8. Click on Name of Activity
9. If this is the class, click Add to My Cart
10. Follow the steps for payment

2. WALK-IN

Community Services Department
3901 W. El Segundo Blvd. Hawthorne, CA 90250

3. REGISTER WITH INSTRUCTOR

You register the first day of class with the instructor unless noted. You must fill out a registration form for each activity the first day of class.

Payment

- Only cash, checks, or money orders are accepted.
- Checks are to be made payable to the **City of Hawthorne**, and must have a *driver's license number written on check.
- VISA & MasterCard are accepted for preregistration activities only (ie. Dog Obedience, Special Events, Clinics, etc)
- Insufficient checks will be charged a $25.00 processing fee.

Refund Policy

- A non-refundable 15% administrative fee per class or sports league will be assessed by the recreation department for any patron granted a refund, change or transfer per class or sports league registration.
- No full refund will be issued unless a class or league is cancelled by the recreation department.
- If a refund is necessary for to a medical emergency, please visit the Community Services Department M-Th between the hours of 7:30 am – 5:30 pm and fill out a refund request form and attached a copy of the medical release provided by your physician.
- Refunds or exchanges for classes due to summer school, vacations, etc are not granted. Please be sure to register for the correct time and level when signing up for classes.

Photo Release:

At times, the Hawthorne Cable Department or the Community Services Department may visit during the various activities offered in the brochure for sole purpose of advertising the classes. If you do not want your child to be photographed or videotaped, please be sure to talk to your instructor.

The City of Hawthorne is committed to providing all individuals equal opportunity regardless of age, sex, race, national origin, religion, color, ancestry, marital status, sexual orientation, medical condition, physical or mental disability, or service as a military veteran.

Park Permits & Fees

Groups of 15 or more that wish to use a Hawthorne Park, must have a permit. Please be prepared to give the date and time of the activity, the portion of the park to be used, and the number of people in attendance. Please note that rented amusements, (i.e. bouncers, trains, trampolines, amplified music, etc.) are NOT permitted at any of the parks. Requests has to be at least 20 days before the day of event. To find out more information or to book a park permit, please call the Community Services Department.

Resident Groups
15-50 people: $21 | 51-100 people: $34 | 101 & over: $53

Formal Picnic Areas:

Memorial Park, Eucalyptus Park, Jim Thorpe Park, and Holly Park have formal picnic shelters. Memorial Park and Eucalyptus Park have outlets, gas grills, sinks, and counter tops. There are no outlets or sinks at Holly Park. When booking the park, you must request usage of the covered shelter areas and check out a key. The fee is an additional $19 - $31 for use of the formal picnic area.



Recreational Facilities

Community Services Department	3901 W. El Segundo Blvd.
Betty Ainsworth Sports Center	3851 El Segundo Blvd.
Senior Citizens Center	3901 W. El Segundo Blvd.
Thorpe Building	14100 S. Prairie Ave.
Thorpe Castle	14025 S. Cordary Ave.
Bicentennial Park	13110 S. Doty Ave.
Eucalyptus Park	12100 S. Inglewood Ave.
Eucalyptus Park Skate Plaza	12100 S. Inglewood Ave.
Glasgow Park	Glasgow Place & 135th St.
Holly Park	2058 W. 120th St.
Holly Glen Park	5255 W. 137th St.
Memorial Park	3901 W. El Segundo Blvd.
Memorial Dog Park	3901 W. El Segundo Blvd.
Ramona Park	4662 W. 136th St.
Jim Thorpe Park	14100 S. Prairie Ave.
Zela Davis Park	Kornblum & 133rd St.
Hawthorne Pool	12501 Inglewood Ave.
Good Neighbors Park	3839 W. 118th St.

UPCOMING EVENTS

April 20, 2024
Earth Day Celebration and Service Provide Fair (Memorial Park)

May 11, 2024
Mother's Day Celebration (Memorial Center)

June 22, 2024
Juneteenth Celebration (Memorial Park)

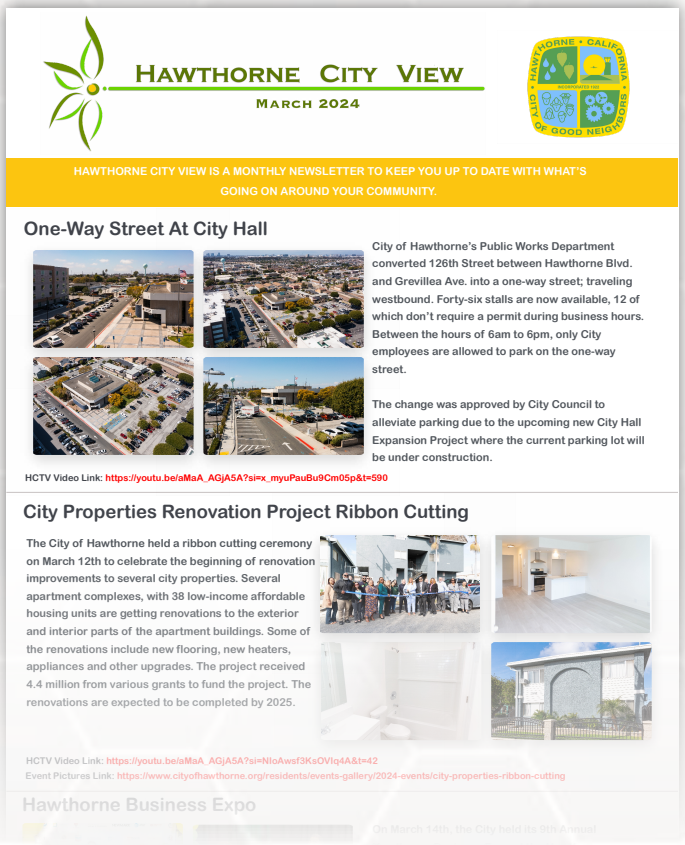
July 12, 19, 26, 2024
Music and Movie in the Park (Memorial Park)

August 6, 2024
National Night Out (Memorial Park)

August 22, 2024
State of the City (Memorial Center)

HAWTHORNE CITY VIEW

Hawthorne City View is a monthly newsletter to keep you up to date with what's going on around your community. To subscribe, please scan the QR code.



HAWTHORNE CITY VIEW
MARCH 2024

HAWTHORNE CITY VIEW IS A MONTHLY NEWSLETTER TO KEEP YOU UP TO DATE WITH WHAT'S GOING ON AROUND YOUR COMMUNITY.

One-Way Street At City Hall

City of Hawthorne's Public Works Department converted 126th Street between Hawthorne Blvd. and Grevillea Ave. into a one-way street; traveling westbound. Forty-six stalls are now available, 12 of which don't require a permit during business hours. Between the hours of 6am to 6pm, only City employees are allowed to park on the one-way street.

The change was approved by City Council to alleviate parking due to the upcoming new City Hall Expansion Project where the current parking lot will be under construction.

HCTV Video Link: https://youtu.be/aMaA_AGjA5A?si=x_myuPauBu9Cm05p&t=590

City Properties Renovation Project Ribbon Cutting

The City of Hawthorne held a ribbon cutting ceremony on March 12th to celebrate the beginning of renovation improvements to several city properties. Several apartment complexes, with 38 low-income affordable housing units are getting renovations to the exterior and interior parts of the apartment buildings. Some of the renovations include new flooring, new heaters, appliances and other upgrades. The project received 4.4 million from various grants to fund the project. The renovations are expected to be completed by 2025.

HCTV Video Link: https://youtu.be/aMaA_AGjA5A?si=NIoAwsf3KsOVIq4A&t=42
Event Pictures Link: https://www.cityofhawthorne.org/residents/events-gallery/2024-events/city-properties-ribbon-cutting

Hawthorne Business Expo

FOLLOW US ON SOCIAL MEDIA

FEEL LIKE YOU'RE MISSING OUT ON ALL OF OUR FUN-FILLED EVENTS OR IMPORTANT INFORMATION? FOLLOW US ON SOCIAL MEDIA!

Instagram:
CityOfHawthorneCA

Facebook:
CityOfHawthorneCA

X (Twitter):
@HawthorneCAL

[310) 349-1640

CITY OF HAWTHORNE

2024

PARK PROGRAMS

CREATING COMMUNITY THROUGH PEOPLE, PARKS AND PROGRAMS

THE PARKS ARE STAFFED:

JUNE 25 - AUGUST 17

TUESDAY - SATURDAY

9:00 AM - 4:00 PM

FREE

SUMMER LUNCH PROGRAM

TUESDAY - FRIDAY

TAKE PART IN RECREATIONAL GAMES, TEAM SPORTS, ALL WHILE MAKING NEW FRIENDS!

Recreation leaders provide kids with safe and fun park activities.

Park Programs are a drop in program only. Participants are free to come and go as they please.

All children 7 years and younger must be accompanied by an adult.

Check in at the ballrooms to meet your Hawthorne staff!

KEEP COOL THIS SUMMER!

THE WADING POOLS WILL BE OPEN

TUESDAY - SATURDAY 10 AM - 3 PM

PARKS	LOCATIONS
Eucalyptus Park	Inglewood Ave. & 123rd St.
Holly Park	120th St. (East of Van Ness)
Holly Glen Park	137th St. & Glasgow Place
Jim Thorpe Park	139th St. & Prairie Ave.
Memorial Park	El Segundo Blvd. & Prairie Ave.
Ramona Park	Ramona Ave. & 136th St.

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The second example is the ***"City of La Verne Recreation Guide"*** the City of La Verne's newsletter and recreation guide.

Organization Name:	City of La Verne
Contact Name:	Chad Peterson, Community Services Supervisor
Address:	3660 D Street
City and State:	La Verne, CA
Zip Code:	91750
Telephone Number:	(909) 596-8700
Email Address:	cpeterson@cityoflaverne.org

The City of La Verne hired Q Press in 2022. Well received colorful issues are the fruits of the business relationship.

The publication is 36 / 40 pages, printed full color, on glossy paper.
13,200 / 13,300 copies produced.

Q Press is responsible for:
- coming up with a timeline for the three-times-a-year newsletter project
- overseeing/managing the project
- completing the layout/design work (cover to cover)
- proofreading, "date-checking," completing revisions submitted by the City
- printing and mailhouse services
- delivery of brochures to City Hall and the post office
- following up with the City to learn feedbacks and discuss suggestions

Example:
Please visit: https://heyzine.com/flip-book/lavernesummer2024.html or, see following pages.

logo design
ad design
posters
newsletters
newspapers
magazines
books
booklets
brochures
catalogs
programs
forms
menus
flyers
stationery

and many more



YOU ARE INVITED
TO LA VERNE'S
4TH OF JULY PARADE!

SUMMER 2024
JUNE THROUGH AUGUST

ENROLL IN LA VERNE PRESCHOOL!



LA VERNE'S COMMUNITY SERVICES
DEPARTMENT PUT TOGETHER GREAT
SUMMER PROGRAMS FOR ALL AGES!



EXCURSIONS PAGES 12 & 13
AQUATICS PAGES 22 – 25
PRESCHOOL PAGE 34



LA VERNE Police Department

Police Explorer Program

The La Verne Police Department Police Explorer Program is ideal for young men and women interested in community service and law enforcement. Some of the activities Explorers will get to participate in include; assisting police personnel in the Records Bureau, Detective Bureau, Traffic Bureau, participate in patrol ride-a-longs as well as participate in physical fitness competitions against other explorer posts.

Minimum Requirements: Must be between the ages of 14½ and 18. Explorers may remain in the program until their 18th birthday. Must be in good physical shape and able to attend an Explorer Training Academy. Ability to attend bi-weekly meetings, work special details, and perform a minimum of volunteer service hours each month. If enrolled in school, must maintain a "C" average and have a good school attendance record.

Mandatory Requirements: Parent or Guardian support of involvement in the program if you are under the age of 18. Strict adherence to all State, Federal, and Local Laws, as well as the La Verne Police Department Policy Manual and La Verne Police Department Explorer Manual. Zero tolerance on drug and alcohol use.

Duties: Under Supervision, performs a wide variety of support duties including traffic control, parades, street fairs, and clerical duties. Duties may also include searches for persons, weapons, and evidence. Other non-enforcement duties will be assigned as needed.

Selection Process: Applicants who most closely match the desirable qualifications will be invited to participate in the selection process, which will include the following:

- Physical Fitness Test / Appraisal Interview / Background Investigation

Application Procedure: A City of La Verne employment application form must be filled out and turned into the La Verne Police Department. Please contact Detective Gonzalez at jgonzalez@lvpd.org or (909) 596-1913 for questions concerning the La Verne Police Department Explorer Program.

@LaVernePoliceDeparment
@LaVernePoliceDeparment
LaVernePD
La Verne Police Department

SUMMER 2024

CITY COUNCIL

Tim Hepburn	Mayor
Steve Johnson	Mayor Pro Tem
Rick Crosby	Council Member
Meshal "Kash" Kashifalghita	Council Member
Wendy Lau	Council Member

CITY COUNCIL MEETS

First and third Mondays, 6:30 PM

CITY HALL

3660 "D" Street, La Verne, CA 91750
(909) 596-8726

Hours:
Monday - Thursday 8:00 AM - 6:00 PM
Closed Fridays

COMMUNITY CENTER

3680 "D" Street, La Verne, CA 91750
(909) 596-8776

Hours:
Monday - Thursday 8:00 AM - 6:00 PM
Friday 8:00 AM - 4:00 PM

Get in touch with us!

CITY NUMBERS

ADMINISTRATION (City Council, elections, city records, mobile home rent control)	(909) 596-8726
BUILDING (Permits)	(909) 596-8713
BUSINESS LICENSE DEPARTMENT	(909) 596-8722
COMMUNITY DEVELOPMENT (Economic Development, zoning)	(909) 596-8706
COMMUNITY SERVICES (Recreation activities, seniors, facility rentals and transportation)	(909) 596-8700
COMMUNITY CENTER	(909) 596-8776
CUSTOMER SERVICE (Water, sewage and trash billing, recycling)	(909) 596-8744
FINANCE DEPARTMENT (Fees, assessments, taxes, yard sale permits)	(909) 596-8716
FIRE DEPARTMENT (Fire prevention, disaster preparedness, weed abatement)	(909) 596-5991
PUBLIC WORKS (City landscape, parks, streets, traffic / street lights, sewer)	(909) 596-8741
POLICE DEPARTMENT (Code enforcement, neighborhood watch)	(909) 596-1913

OTHER NUMBERS

BONITA UNIFIED SCHOOL DISTRICT	(909) 971-8200
FLOOD CONTROL (Los Angeles County)	(626) 458-5100
GRAFFITI HOTLINE	(909) 596-8787
HUMANE SOCIETY (Animal Control)	(909) 623-9777
POMONA VALLEY TRANSPORTATION AUTHORITY	(909) 596-7664
WASTE MANAGEMENT (Trash / Waste Disposal)	(909) 599-1274

INCLUSION POLICY

The City of La Verne is committed to providing programs and services accessible to individuals with disabilities. Requests for special accommodations will be considered on a case-by-case basis.

Please contact the Community Services Office at (909) 596-8700 seven working days prior to the program start date.



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Recycling

Since January 2022, Californians have been required to sort solid waste into three carts, please see the graphic below for details on what material goes in which container.

ORGANICS | RECYCLING | TRASH

Right Materials - Right Container - Know Which Container to Use

With SB 1383, all food waste and green or yard waste must be separated from trash and placed in your Organics cart.

What Goes in the Organics Cart:



FOOD WASTE & FOOD SOILED PAPER



YARD WASTE



DO NOT INCLUDE:
LOOSE PLASTIC BAGS
SERVEWARE/UTENSILS
PLASTIC CONTAINERS
FOAM CONTAINERS
HAZARDOUS WASTE

Place organics materials directly into your organics cart - don't bag your organics materials.

What Goes in the Recycling Cart:



PLASTIC BOTTLES & CONTAINERS



FOOD & BEVERAGE CANS



GLASS BOTTLES & CONTAINERS



FOOD & BEVERAGE CARTONS



PAPER



FLATTENED CARDBOARD & PAPERBOARD



DO NOT INCLUDE:
LOOSE PLASTIC BAGS
FOAM CONTAINERS
CLOTHING, FURNITURE, CARPET
HAZARDOUS WASTE

Place recyclables directly into your recycling cart - don't bag your recyclables.

What Goes in the Trash Cart:



GARDEN HOSE



BROKEN CERAMIC DISHES & POTS



CANDY, SNACK & FOOD WRAPPERS



CHIP BAGS



DIAPERS



FOAM CONTAINERS



DO NOT INCLUDE:
ORGANICS/RECYCLABLES
HAZARDOUS WASTE
ELECTRONICS
BATTERIES, TIRES OR PAINT
FLAMMABLE MATERIAL

HAZARDOUS WASTE



For hazardous material, visit www.lacsd.org/services/solid-waste/household-hazardous-waste-collection for details on Los Angeles County Sanitation District's hazardous waste collection events.

Things to know for
BULKY ITEM PICKUP

RESIDENTIAL & MULTI-FAMILY

Waste Management will pickup bulky items up to 4 times a year at no cost. **Call (909) 599-1274 to schedule bulky items.**

ITEMS PER PICK UP

Customers may put up to 4 bulky items for collection per pickup, call for details on specific items.

ADDITIONAL PICKUPS AND ITEMS

Additional pickups and items are charged an additional fee.



STORMWATER POLLUTION PREVENTION

Stormwater is the rain water that passes over city streets, roofs, and driveways picking up pollutants contained in litter, fertilizer, tires, and many other everyday objects. La Verne's storm water flows to gutters and catch basins, eventually making its way to water bodies like Puddingstone and/or the Pacific Ocean. The storm water then pollutes the surface water, making it less suitable for wildlife, fishing and recreation. As one of the largest developed areas in the United States, Los Angeles County cities are being held to a very high standard when it comes to surface water pollution. The passage of Los Angeles Region Water Quality Control Board Order No. R4-2021-0105 means that preventing pollutants from entering into our water bodies is a responsibility required of LA County cities, like La Verne.

WHO'S RESPONSIBLE FOR MINIMIZING STORMWATER POLLUTION?

All of us!

HOW?

By following these tips, everyone can help improve water quality within our communities.

- Place pet waste, cigarette butts and other trash in the appropriate receptacles to keep it from entering the ocean.
- Walk, bike, skateboard or utilize other human powered modes of transportation for nearby trips. This will help reduce the amount of metals and chemicals falling onto the road.
- Reduce fertilizer and pesticide use, especially within 48 hours of rainfall.
- When washing your car at home, don't wash the soapy or dirty water into the gutter.

Water Saving Tips

1. Water your lawn only when it needs it. Step on your grass… if it springs back when you lift your foot, it doesn't need water. So set your sprinklers for less frequent watering… **saves 750 to 1,500 gallons a month**. Better yet, in times of drought, water with a hose.
2. Fix all plumbing and irrigation leaks… **saves about 20 gallons a day** for each leak stopped.
3. Don't run the hose while washing your car… use a bucket of water and a quick hose rinse at the end… **saves 150 gallons each time**. That's a significant amount of water if you wash your cars frequently.
4. Run only full loads in the washing machine and dishwasher… **saves 300 to 800 gallons a month**.
5. Use a broom instead of a hose to clean driveways and sidewalks… **saves 150 gallons or more each time**. At once a week, that's more than 600 gallons a month.
6. Don't water the sidewalks, driveway, street, or the side of your house. Adjust sprinklers so the water lands on your lawn or garden – where it belongs… **saves 500 gallons a month**.



7. Put a layer of mulch around trees and plants. Shredded leaves/bark, peat moss or gravel slows down evaporation… **saves 750 to 1,500 gallons a month**.
8. If you have a pool, use a cover to cut down on evaporation... it will also keep the pool cleaner… **saves 1,000 gallons a month**.
9. Water during the cool parts of the day. Early mornings are better than evenings since it will help prevent fungus and mildew growth… **saves 300 gallons a month**.
10. Take your car to a car wash if you can… generally, most car washes filter and recycle a high percentage of the wash/rinse water which is very resource efficient.

For water savings tips and current rebate offers please visit www.socalwatersmart.com, www.bewaterwise.com, www.saveourwater.com

U.S. PASSPORT
at La Verne City Hall

U.S. Passports Services are available through appointment at the Community Services Department, 3660 "D" Street, La Verne, CA 91750.

Please call (909) 596-8700 to schedule an appointment or for more information.





We're here for you & YOUR PETS
Estamos aquí por usted y tus mascotas

Low-Cost Veterinary Services
Servicios veterinarios de bajo costo

Pet Adoptions
Adopciones de mascotas

Pet Licensing
Licencias para mascotas

Pet Support
Soporte para mascotas

500 Humane Way
Pomona, CA 91766

(909) 623-9777
(Hablamos español)

Office Hours:
Monday - Saturday
8:30 am - 5:30 pm

www.ivhsspca.org

Inland Valley Humane Society & S.P.C.A.
A home away from home.

Neighbors Helping Neighbors

You Are Not Alone!



THE "YOU ARE NOT ALONE" (YANA) PROGRAM IS A FREE PROGRAM DESIGNED FOR LA VERNE SENIORS.

If you are a senior, age 50+, living alone in La Verne or you have parents or friends who live alone, the YANA (You Are Not Alone) program may be a perfect resource. YANA is a free program started by the La Verne RSVPs. Personal visits or phone calls on designated day(s) and time(s) are made to check on program participants.

If you are interested in learning more about the program, give us a call at (909) 805-5932.

THE LA VERNE HISTORICAL SOCIETY

The La Verne Historical Society (LVHS) purposes are to encourage and promote the study of the history and culture of La Verne and surrounding environs; to collect, classify, and disseminate historical information, data, and facts; and to locate, mark, and preserve historical places and structures worthy of recognition and perpetuation. Please contact us for more information.

(909) 596-4679 | lvhs@lavernehistoricalsociety.org
www.lavernehistoricalsociety.org

Business Assistance for Crime Reduction (BACR)

The La Verne Police Department is at the forefront of establishing the innovative Business Assistance for Crime Reduction (BACR) initiative, focusing on businesses susceptible to burglaries and other related property crimes.



The BACR initiative is strategically designed to bolster security through partnerships, the application of environmental design principles, the integration of cutting-edge technology, and fostering community collaboration. This initiative emerges as a direct countermeasure to the escalating incidents of "smash and grabs" affecting retail establishments along major travel routes in California. Through a blend of educational, preventative, and cooperative strategies, the BACR initiative is set to significantly uplift the security framework for businesses, thereby fostering a safer and more secure community environment.

More information about the BACR program and upcoming events will be posted on the City website. For more information, contact us at bacr@lvpd.org.

UNHOUSED RESOURCES

The City of La Verne Community Services Department partners with the La Verne Police Department, Public Works Department, Fire Department, Tri-City, and L.A. CADA who proactively provide services to La Verne's unhoused population while prioritizing the safety of the community. Together they are the L.E.A.P (La Verne Engagement Action Partners) team.

Services for Unhoused Residents

- Phone: Call Tri-City Navigator at **(888) 436-3246**
- Email: Navigators at **navigators@tricitymhs.org**
- 24 Hour City Hall: Report Encampment, **www.cityoflaverne.org**
- Unhoused Veterans: **(888) 507-2926**
- Medical Emergency: Call **911**

Resources for Residents and Businesses

Homelessness in and of itself is not a crime, however the City of La Verne has developed resources so that residents and businesses are able to report issues and request assistance to address concerns on private property.

- Report Concerns: Email **LEAP@cityoflaverne.org**
- Report Medical Emergencies or illegal activities: Call **911**
- Report Trespassing on Private Business Property
  1. Post "No Trespassing" signs, which reference Penal Code § 602(o), at all entrances and exits at business location
  2. Submit completed Trespass Arrest Authorization Form to the La Verne Police Department in-person or by email
  3. Call non-emergency dispatch at (909) 593-2531 to report trespassing occurrences.

JUNE

10 **Senior Movie Matinee** – Community Center
12:30 PM – Monday, June 10

29 **Family Night Swim:** Pirate Themed – La Verne Aquatic Center
4:00 PM – Saturday, June 29

30 **Concerts in the Park:** Scattered Dreams, 80's – Heritage Park
6:30 PM – Sunday, June 30

JULY

4 **Fourth of July** – Thursday, July 4
Parade: 10:00 AM
Fireworks: Gates open at 6:00 PM for 7:00 PM show – Bonita High School

8 **Senior Movie Matinee** – Community Center
12:30 PM – Monday, July 8

14 **Concerts in the Park:** Upstream Music, Reggae – Heritage Park
6:30 PM – Sunday, July 14

21 **Movie Night at the Park:** Kung Fu Panda 4 – Heritage Park
8:15 PM – Sunday, July 21

27 **Family Night Swim:** Hawaiian Themed – La Verne Aquatic Center
4:00 PM – Saturday, July 27

28 **Concerts in the Park:** Brandt Cotton and the Outliers, Country – Heritage Park
6:30 PM – Sunday, July 28

AUGUST

4 **Movie Night at the Park:** Elemental – Heritage Park
8:15 PM – Sunday, August 4

6 **National Night Out** – Las Flores Park
4:30 PM – Tuesday, August 6

9 **Luau Dance for those with Special Needs** – Community Center
5:00 PM – Friday, August 9

11 **Concerts in the Park:** The Answer, Classic Rock – Heritage Park
6:30 PM – Sunday, August 11

12 **Senior Movie Matinee** – Community Center
12:30 PM – Monday, August 12

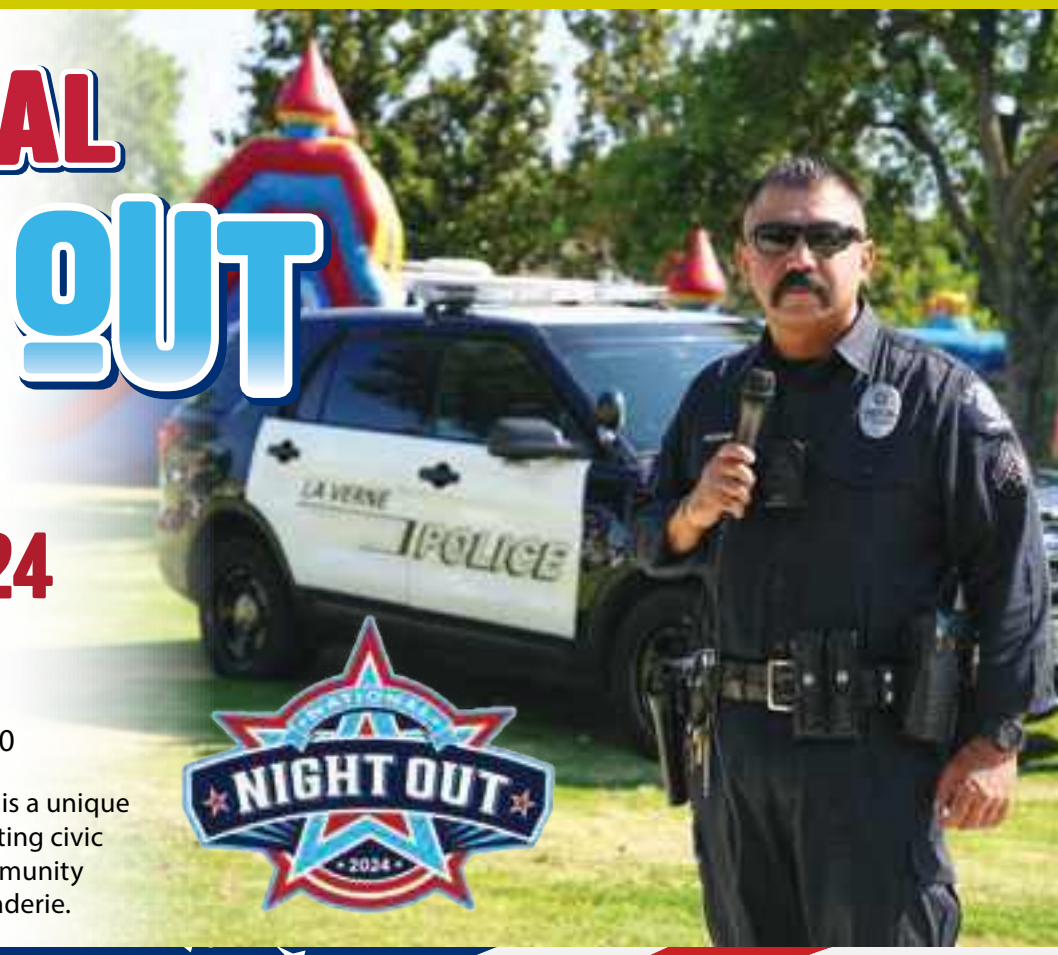
29 **Country Western Line Dancing Party** – Community Center
10:00 AM – Thursday, August 29

NATIONAL NIGHT OUT

TUESDAY
AUGUST 6, 2024
4:30 - 7:30 PM

Las Flores Park,
3175 Bolling St., La Verne 91750

The annual National Night Out program is a unique crime prevention event aimed at promoting civic participation, law enforcement and community partnerships, and neighborhood camaraderie.



LA VERNE VFW

"BAND OF BROTHERS"
POST 12034 LA VERNE, CALIFORNIA

The Veterans of Foreign Wars of the United States is a nonprofit veteran's service organization comprised of eligible veterans and military service members from the active guard and reserve forces.

Eligibility: Any veteran or active service member who served honorably in a foreign war, insurrection, or expedition where service has been recognized by the award of a US campaign medal or badge.

Meeting times: VFW Post 12034 meet every third Friday of the month at 7:00 PM with a potluck with families and friends at 5:00 PM prior to the Post meeting. We also have the San Bernardino County Vet Center on the 2nd Tuesday of the month to help veterans and families with VA issues. Special note, this Post does not have a bar.

Our location and contact information: Veterans Hall at 1550 Bonita Ave, La Verne, CA 91750. Corner of Bonita Ave. and Wheeler Ave.
Post phone number: (626) 263-0146
Email: vfwpost12034@yahoo.com

The La Verne Police Officers Association and Community Services Department Present

Movie Night at the Park

Movie starts approximately at 8:15 PM

HERITAGE PARK
5001 Via de Mansion

For more information, contact the Community Services Department at (909) 596-8700.



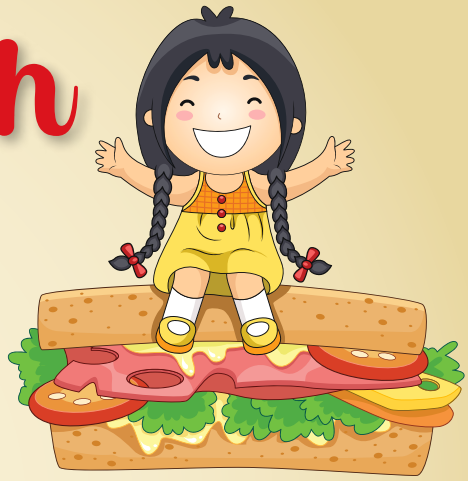
SUNDAY, JULY 21
Kung Fu Panda 4



SUNDAY, AUGUST 4
Elemental

Free!

Summer Lunch Program



MONDAY - FRIDAY · 12:00 - 1:00 PM
JUNE 10 - AUGUST 16
LAS FLORES PARK

The lunch program is coordinated by City employees and includes recreational activities and crafts. Nearly 3,200 lunches were served during the summer of 2023 and is funded entirely through donations from local churches and residents. If you are interested in making a donation or receiving further information, please contact the Community Services Department at (909) 596-8700.

The City of La Verne's Youth and Family Action Committee, local churches, associations, and community members are once again sponsoring a free summer lunch program for the community's youth at Las Flores Park. During the school year, eligible students receive free or reduced cost lunches. However, once the school year ends, there is no longer a lunch program provided. Members of the Youth and Family Action Committee created the free summer lunch program to fill that gap.

The City of La Verne Youth and Family Action Committee is a formal committee of the City, comprised of representatives from private agencies, non-profit organizations, La Verne Police Department, Bonita Unified School District, City staff, and many interested citizens. With the committee's focal point on addressing challenges that confront our youth before growing into greater concerns, we are constantly made aware of new trends. On the premise that knowledge is power, the committee has created the "YFAC Word" as a way to inform parents so they too can be aware of these potential issues.

HUNGER PROGRAM

The Pomona Inland Valley Council of Churches serves the twelve cities of the Pomona Valley. PIVCC is comprised of member churches working together with local businesses and volunteers to meet the needs of those less fortunate in our area. PIVCC operates three hunger sites (San Dimas, Pomona, and Ontario), which include a homeless shelter and a transitional housing program. **For more information, please phone (909) 622-3806.** PIVCC assists all people regardless of race, ethnicity, or religious affiliation.

LA VERNE YOUTH SPORTS COMMITTEE

The La Verne Youth Sports Committee meets the first Wednesday of January, March, May, July, September, and November at 6:00 PM at La Verne City Hall, 3660 "D" Street. The public is welcome to attend all meetings.

TRI-CITY MENTAL HEALTH CENTER

Tri-City Mental Health Center is a public mental health system agency serving the cities of La Verne, Claremont and Pomona to meet the mental health needs of their citizens. The agency provides high quality, culturally competent, behavioral healthcare treatment, prevention and education in its core cities and to surrounding communities. **Please call (909) 623-6131 for more information.**

LA VERNE COMMUNITY TELEVISION

The City contracts with the University of La Verne's Communication Department to run our public access television station LVTV, which is funded by the Public Education Government (PEG). Programming includes school board meetings, college sports, and school concerts. **For more information, please call (909) 448-4758 or visit www.lvtv3.org.**

FAIR HOUSING FOUNDATION

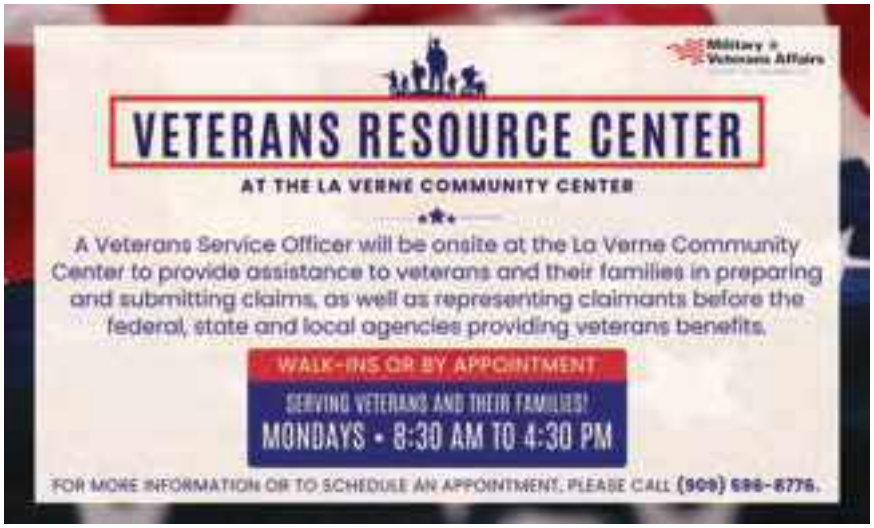
Are you being "steered?" Being shown neighborhoods where most people are of the same race, color, or national origin as you, is called racial steering and is against the law. You have the right to live in any neighborhood you choose. If you suspect unfair housing practices, contact HUD or your local Fair Housing Center, a non-profit organization contracted by the City of La Verne to provide free services to residents Monday through Friday 8:00 AM to 5:00 PM at (310) 901-0808 or (800) 446-FAIR.

TRI-CITY MHSA COMMUNITY NAVIGATORS

Are you in need of resources? MHSA Community Navigators can help!

- Community Navigators are Resource Specialists that provide linkage and referrals to community resources.
- Community Navigators service the cities of La Verne, Claremont, and Pomona.
- Anyone from the community can contact a Community Navigator if ever in need of resources.

To contact a Community Navigator please call (888) 436-3246.



CTRI MENTAL HEALTH THERAPY

Community Transitional Research Institute is offering 8 free Mental health therapy sessions to individuals ages 12 and up. In-person, Telehealth, and Spanish sessions are available. In-person sessions are available to La Verne residents at the La Verne Community Center every fourth Thursday of the month from 12:00 to 5:00 PM by appointment only. All sessions are provided by master's-level therapists-in-training supervised by licensed clinicians, with no insurance required. **For more information or to schedule an appointment, please call (909) 255-9415 or email wesupporthealth@ctris.org.**

YFAC

YOUTH & FAMILY ACTION COMMITTEE PROGRAMS

The Youth & Family Action Committee is the focal point for citizen participation in La Verne's community oriented policing program fighting against drug and alcohol abuse, gang activity and other destructive behaviors. The committee is open to all interested citizens and organizations. **Meetings are conducted year-round on the fourth Tuesday of the month at 6:30 PM in the City Hall Council Chambers.**

YOUTH COUNSELING

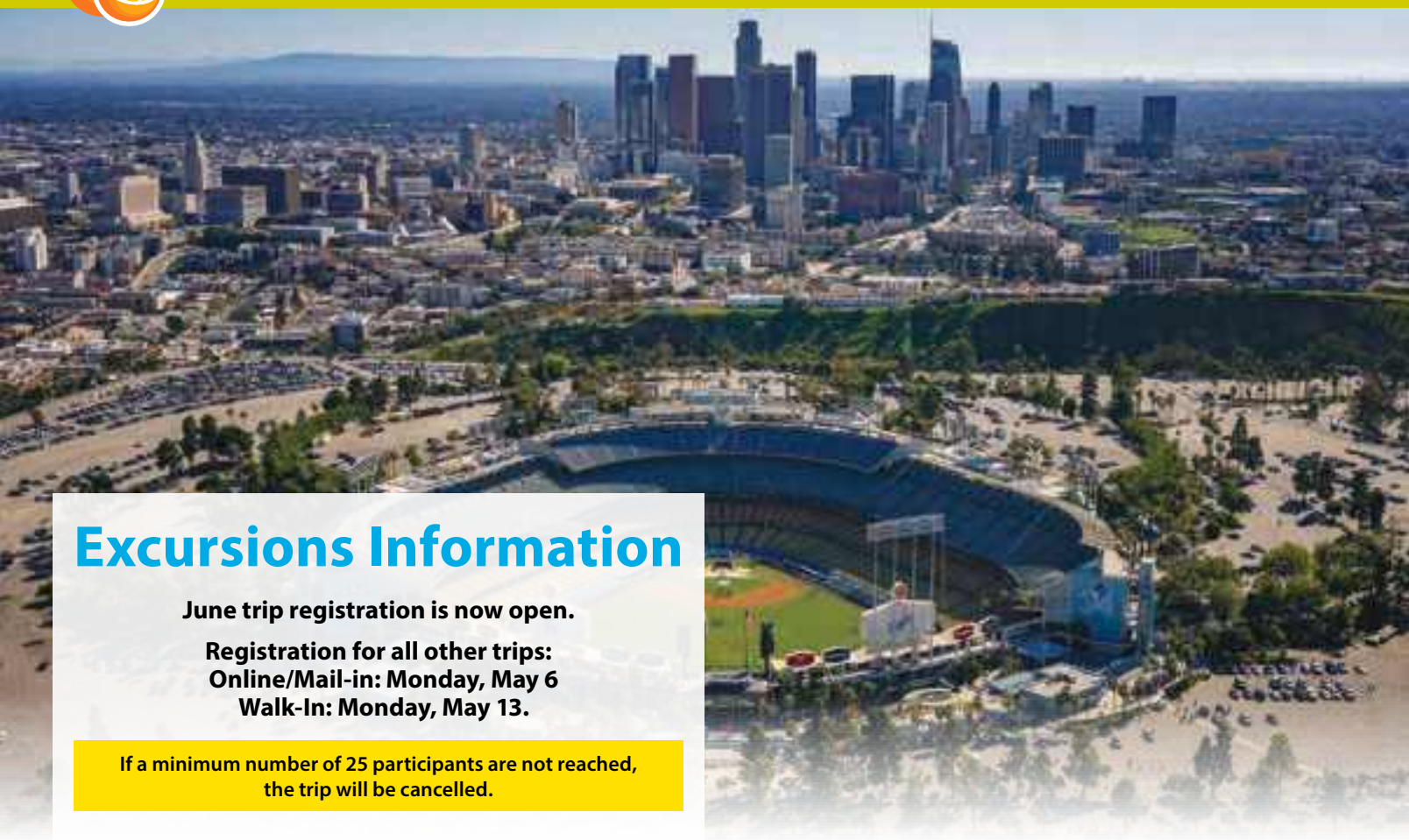
Counseling is available at Bonita High School, Ramona Middle School, Chaparral Continuation High School and all four elementary schools through licensed professionals.

YOUTH SPORTS AND ACTIVITIES

One of the keys to preventing destructive behaviors among young people is to keep them involved and busy in community and/or school activities. **For information, call the Community Services Department at (909) 596-8700.**

LA VERNE POLICE DEPARTMENT

A variety of prevention and intervention services for troubled youth are available. **Call (909) 596-1913.**



Excursions Information

June trip registration is now open.

Registration for all other trips:
Online/Mail-in: Monday, May 6
Walk-In: Monday, May 13.

If a minimum number of 25 participants are not reached, the trip will be cancelled.

1. It is recommended that individual checks be sent for each activity. **If confirmation is desired, please send a self addressed, stamped envelope.**
2. Proof of age may be required. Participants 17 and under MUST be accompanied by an adult.
3. All trips leave from and return to the Community Center, 3680 "D" Street, and will go rain or shine. Participants must park on Durward Way.
4. Special services (i.e. wheelchairs) MUST be requested by ADA deadline 30-days before any trip.
5. Buses have lower compartments for wheelchairs/scooters, but participants must be able to get from the sidewalk into the bus up 2 stairs.
6. Please note levels of trips:

   EASY
   Little walking

   MODERATE
   Some walking necessary. Participants should be in good health.

   ACTIVE
   Good physical condition is necessary - lots of walking.
7. There is a $10 cancellation fee for each trip and there are no refunds after the listed reservation/cancellation date.
8. Participants must be able to travel independently at all times.
9. Trip details subject to change.
10. Those registered for trips must adhere to new "Excursion Etiquette" code of conduct.

DODGER STADIUM AND GRAND CENTRAL MARKET

(Active)

Experience Dodger Stadium from a whole new perspective with a 75-minute behind-the-scenes tour. The tour will highlight the history of the Dodgers and Dodger Stadium and will include a trip down to the field, a walk through the team's Trophy Gallery, a visit to the Vin Scully Press Box and more! Following the tour, it's off to Grand Central Market, Los Angeles' largest and oldest public market, to enjoy lunch and shopping on your own.

Reservations/Cancellations by: May 9

Code	Day	Date	Depart	Return	Fee	Age
251201-01	Thur	June 6	8:45 AM	4:30 PM	$55	All Ages

COLORFUL SONGS OF BROADWAY PATSY CLINE & JOHNNY CASH

(Easy)

Join us for a Patsy Cline & Johnny Cash tribute show and luncheon with the famous Colorful Songs of Broadway at Almansor Court! The show will feature some of your favorite hits including Crazy, I Fall to Pieces, Walkin After Midnight, I Walk the Line, Ring of Fire, Jackson, and more! Luncheon includes your choice of roast chicken with rice pilaf and vegetables, veggie pasta, or vegan tartare. All meals include garden salad, warm rolls, ice cream sundae, coffee, tea, and wine. There is also shopping and a raffle available at the show!

Reservations/Cancellations by: May 23

Code	Day	Date	Depart	Return	Fee	Age
251202-01	Thur	June 13	10:45 AM	4:30 PM	$95	All Ages

MEDIEVAL TIMES DINNER AND TOURNAMENT

(Easy)

Step back in time and immerse yourself in the thrilling world of Medieval Times! Enter the 11th Century European-style Castle and align yourself with a Knight of the Realm for an unforgettable tournament experience. Feast like royalty on a four-course meal while marveling at spectacular equestrian skills and daring jousting matches. The night will end with epic sword fights and the crowning of a champion Knight. Dinner and select beverages are included. If you have specific dietary needs, please let us know in advance so that we can work to accommodate the request.

Reservations/Cancellations by: June 10

Code	Day	Date	Depart	Return	Fee	Age
251203-01	Fri	July 12	3:15 PM	9:00 PM	$77	All ages



NIXON LIBRARY & BREA MALL

(Moderate)

Journey through history with a docent-guided tour at the Nixon Presidential Library. Delve into the captivating life of America's 37th President through a dramatic presentation, exploring his remarkable legacy. Discover Richard Nixon's original birthplace and boyhood home, step inside the presidential helicopter that carried four Presidents, and marvel at the grandeur of the White House East Room. Pay tribute at the final resting places of President and Mrs. Nixon. The day will conclude with shopping and dining at Brea Mall. Lunch is on your own.

Reservations/Cancellations by: June 17

Code	Day	Date	Depart	Return	Fee	Age
251204-01	Tues	July 23	9:00 AM	4:30 PM	$55	All Ages





AQUARIUM OF THE PACIFIC & A CRUISE

(Moderate)

Explore the wonders of the sea at the Aquarium of the Pacific in Long Beach! Discover 12,000 animals across 100+ exhibits, showcasing marine life from the Pacific Ocean and beyond. Dive into vibrant coral reefs, meet playful sea otters, and admire graceful sharks. Inside the stunning glass building, you'll experience a state-of-the-art immersive theater, interactive art installations, multimedia displays, and live animal exhibits. Before heading home, embark on a 45-minute narrated harbor cruise, spotting sea lions, the Queen Mary, and more! Lunch is on your own at the Aquarium or the Pike Outlets, located just steps outside of the Aquariums doors, where you'll discover dozens of restaurants to choose from.

Reservations/Cancellations by: July 18

Code	Day	Date	Depart	Return	Fee	Age
251205-01	Tues	Aug 6	9:00 AM	4:00 PM	$99	All Ages

VALLEY VIEW CASINO

(Easy)

Whether you love video poker, keno or loose slots, you are sure to have a great day at Valley View Casino! New and returning guests: All players who earn 5 points on slot machines, on the day of the Group Charter visit, will receive $15 in Moreplay! Additional incentives apply to new members. Lunch is on your own at one of the casino's many dining options. Please be prepared to provide your Driver's License Number and expiration date. All guests must have a government issued identification or driver's license upon arrival at the casino.

Reservations/Cancellations by: August 8

Code	Day	Date	Depart	Return	Fee	Age
251206-01	Tues	Aug 20	8:30 AM	6:30 PM	$35	21+

GET ABOUT TRANSPORTATION

Dial-a-ride transportation for senior citizens and persons with disabilities servicing La Verne, San Dimas, Claremont, and Pomona. Community Services Department has subsidized Get About booklets for $5 for La Verne residents. Bring a current utility bill (for proof of residency), proof of age or disability, and your Get About Membership. **To register for the program call Community Senior Services at (909) 596-7664 (press "0" to register).**

RIDES AVAILABLE

Weekdays	6:00 AM - 7:30 PM
Saturday	8:30 AM - 5:00 PM
Sunday	7:30 AM - 5:00 PM

TO SCHEDULE A RIDE

Dispatch - (909) 596-5964 (To make trip arrangements)

HILLCREST BUS

Transportation services for all La Verne senior residents. The wheelchair accessible van's main pick-up and drop-off is in front of the flagpole located on the northwest corner of 7th Street and Mountain View Drive. Senior must be capable of traveling independently. There is no service on Saturday or Sunday and the cost is $2 roundtrip. **Reservations are required by contacting Hillcrest Services at (909) 392-4325.**

GAS PUMPING PROGRAM FOR SENIORS

The program is for those needing assistance with gas pumping, window washing, etc. If interested, please visit the La Verne Community Center, 3680 "D" Street, Monday through Thursday between 8:00 AM and 5:00 PM and pick up a free red placard that identifies you as in need of gas station assistance. Can be used at the participating gas stations:

Rebel Gas Station	2510 Foothill Boulevard
J.R. Shell Service	1808 White Avenue
Vons Gas	1600 Foothill Boulevard

CARE COORDINATION

(Hospital Senior Care Network) Care coordinators assess seniors' needs and match them to the proper resources and services available. **Call (626) 397-3110 for further information.**

FOSTER CARE PROGRAM HEROES WANTED

We're looking for animal lovers interested in being lifesaving HEROES to shelter animals in need. Our Foster Care Program allows vulnerable, underage animals the ability to thrive through your lifesaving efforts, helps nurse sick or injured animals back to being happy and healthy, helps provide us with valuable feedback to help place long-term shelter animals in a forever home, frees up space at the shelter for other lost or abandoned animals, provides invaluable experience to anyone considering the animal care or welfare fields, and is a great way to see if adopting a pet is right for you and your family. **Questions can be emailed to fosters@ivhsspca.org**

AGINGNEXT

141 Spring St., Claremont, CA 91711
(909) 621-9900
hello@agingnext.org
www.agingnext.org

AGINGNEXT VILLAGE

AgingNext Village is a group of older adults who have come together for the sole purpose of helping each other age at home happily, successfully, and with confidence. When you join the Village, you immediately gain access to a whole new world filled with fun social outings, new friendships, educational speakers, local trips, book clubs, discussion groups and so much more. In addition, the Village also offers services such as rides, a handy-man, tech help, etc. **For more information call the AgingNext Village office (909) 621-9900 or visit www.agingnext.org.**

RIDE AND GO VOLUNTEER DRIVER PROGRAM



Ride and Go offers transportation services provided by volunteer drivers that enable seniors and the disabled to maintain their independence. This program allows riders to connect with a volunteer driver. Whether to the doctor, the grocery store, or lunch with friends, our volunteer drivers provide safe and reliable transportation to older adults and the disabled. Mileage reimbursement and secondary auto insurance provided. This is an important service for older adults and the disabled who are unable to take public transportation but need a way to get medical and personal appointments. **For more information, or to be a volunteer driver, please call (909) 621-9900 or visit www.agingnext.org.**

VOLUNTEERS

We are looking for volunteers 55+ who want to make a difference in their community. AgingNext volunteers help our clients thrive at home in many different ways. Delivering meals, providing transportation, helping at a local senior center or police department are just some of the ways our reliable, compassionate volunteers make a difference in our local communities every day. Contact us to become a volunteer. We'll match your skillset or desired activity to our client's needs so you can help seniors age with confidence. **Please call (909) 621-9900 or visit www.agingnext.org.**

CARE PARTNERS

Care Partners are active seniors living on a fixed income that assist homebound seniors living in their own homes or provide respite to family caregivers. Clients and Care Partners can get started with a phone call at (909) 621-9900. Once approved, Care Partners and clients are matched based on a variety of factors. Care Partner volunteers and clients receive the rewards of a caring, supportive relationship. Volunteers receive a small stipend for their services and the client gets much needed assistance and support.



Movie Matinee

Come and enjoy a FREE movie and light refreshments every 2nd Monday of each month at 12:30 PM.

Located at La Verne Community Center 3680 "D" Street, La Verne, CA.
Additionally, everyone in attendance is automatically entered into a raffle!
Winners are announced at the end of each movie.
To find out what is playing or for more information, please call (909) 596-8776.

BINGO CALLERS

Our Bingo program is currently searching for additional bingo callers to announce the numbers during our Wednesday games. **If you are interested or want more information, please contact the Community Center at (909) 596-8776.**



BINGO

La Verne Bingo is better than ever! Bingo is held every Wednesday from 1:15 PM to 4:00 PM at the Community Center. The selling of paper begins at 12:15 PM and ends promptly at 1:00 PM. It's $6 for the first pack, $4 for the second pack, and $3 for each additional pack. It is $1 to buy Power Ball. Payouts are as follows: 6 Special Games pay $80 to $140 each and 10 Regular Games pay $60 each. Payouts depend upon attendance. There are four $10 intermission prizes. A total of 10 Regular Games will be played plus the Specials. We have added a Power Ball to the Regular Games. If you win on the Power Ball your payout is increased by the amount at that time. Bring your daubers, as we don't play hard cards. Any person 18 years of age or older is welcome to play.

SENIOR STRUTTERS

If you like to talk and make new friends, come join us Monday, Wednesday, and Friday at 7:00 AM SHARP. **Call Anna Diaz at (909) 730-3322 for more information.**

FREE LEGAL CONSULTATION

Anna Valiente Gomez, attorney-at-law, will be available to answer questions for La Verne residents on an appointment basis from 10:00 AM to 12:00 PM on the 4th Friday of every month. **Appointments generally last around 20 minutes and can be scheduled with the Community Center at (909) 596-8776.** Appointments fill up very fast, so please make sure to call early. Appointments are subject to change.

SENIOR CITIZENS ADVISORY COMMITTEE

Every 3rd Wednesday of the month at 10:00 AM

The City Council of La Verne established the Senior Citizens Advisory Committee in October 1989. This Committee has been responsible for all of the senior activities, lunch program, many equipment upgrades and beautification projects at the Community Center. We encourage you to attend these public meetings and share your thoughts, ideas, and/or concerns.

For more information on these meetings, please call (909) 596-8776.



TRAIL TREKKER HIKING PROGRAM

Looking for fellow hikers or walkers!

La Verne Trail Trekkers is a city sponsored program, free to join for residents and non-residents. We are a diverse group that offers hikes as often as 5 days a week, from the mountains to the city, the foothills to the beach. Our home base is beautiful Marshall Canyon where we meet every Monday at 8 AM. Friday is always at Puddingstone Lake. Wednesday and Saturday hikes rotate. We are adding Tuesday or Thursday excursions that explore the byways of Southern California. Our adventures usually conclude with coffee (at the Bagelry) or lunch nearby and interest in camping has led to trips to Mammoth, Anza Borrego, and the central coast.

For information, contact Julie Cosgrove (jyfcos2@gmail.com) at (909) 592-7984 or find us on Facebook.

Special Events



Senior Seminar Series

Each month, come and learn about a new topic to expand your knowledge!

When: Twice a month at 9:30 AM on various Wednesdays and Fridays. | **Where:** La Verne Community Center – 3680 "D" Street
Please RSVP to the Community Center at (909) 596-8776.

May 1st
Medicare Talk
Presented by The Informed Group

May 3rd
Nutrition Bingo
Presented by Independence at Home

June 12th
How to Reach Exercise Goals
Presented by Independence at Home

June 21st
Know the Scams, Don't be a Victim
Presented by Los Angeles Department of Mental Health

July 26th
Tablet and Smartphone Basics
Presented by Independence at Home

August 2nd
Reverse Mortgage
Presented by Longbridge Financial

New Senior Programs & Events

The $1.00 fee goes towards sustaining the City of La Verne's senior programming.

SENIOR PINOCHLE



Every Monday from 10:00 AM to 2:00 PM.

The fee is $1 per week. We will be happy to teach you Pinochle if you don't already know how. If that sounds better than watching TV, give us a visit. We meet each Monday from 10:00 AM to 2:00 PM. You don't have to be here at 10:00 AM. Come when you can, leave when you must. First person in makes the coffee. Most of our group takes ad-vantage of the lunch program at the Center, or you can bring your own lunch. Come meet new people-guests are always welcome. It's a nice way to find out if it suits your style. Give us a try on Mondays.



ANTIQUE CLOCKWORK

Every Tuesday from 12:00 - 2:30 PM.

Classes focus on the repair of antique, key wind clocks. First projects include the complete restoration of an 8-day time and strike movement. Following that, you are welcome to work on a more complicated clock. **Class is ongoing and all basic tools and supplies are provided.** A 1 dollar fee is required for participation.



SENIOR SCRAPBOOKING

Last Tuesday of every month from 4:00 - 8:00 PM.

Arrive to the program when you can – leave when you must! This group focuses on scrapbooking, online scrapbooking of ancestry & genealogy, and the occasional craft! No instruction or supplies provided for this social group. A 1 dollar fee is required for participation.

INTERNATIONAL LINE DANCING

Every Thursday from 10:00 AM - 12:00 PM.

Are you a senior who wants to learn line dancing routines to various genres of music or wants a fun workout? Come learn popular line dancing routines to everything from Western, Rock 'n Roll, Swing, Jive & Tango! Instructor Roger Hwang has over 20 years of experience in teaching line dancing! Come line dance, get exercise, improve coordination, and enhance your memory by practicing routines all in one class! A 1 dollar fee is required for participation.

GENTLE YOGA FOR SENIORS



It is never too late to start yoga and improve your physical and emotional health! Yoga renews, invigorates and heals the body by stretching and strengthening the muscles, joints, and the spine. If done on a regular basis, it can arrest and even reverse the natural aging process. Classic Hatha yoga poses will be taught with modifications and utilization of props, such as blocks and straps, so no unnecessary strain is put on the body. The 60-minute class is at a slower pace and more relaxed and focuses on deep breathing, gentle stretches and holding poses. Each session ends with a guided mediation practice. Please wear comfortable clothing, bring a mat and water to class.

There will be no class July 4. Make up class will be held Wednesday, July 3.

Location: La Verne Community Center, 3680 "D" Street

Code	Ages	Dates	Day	Time	Fee
210807-05	50+	6/27 – 7/25	Th	8:30 – 9:30 AM	$55
210807-06	50+	8/8 – 8/29	Th	8:30 – 9:30 AM	$55

IN-PERSON SENIOR LUNCH

Congregate Meals take place Monday through Friday.

Check-in will begin at 9:30 AM and meals will be served on a first-come, first-served basis. Anyone age 60 or over and their spouse, regardless of age, may attend the lunch program. All participants must be LA County residents. A suggested donation of $3 is greatly appreciated to help offset the cost of the meals.

During your first visit you will be asked to complete a short intake form that includes verification of age.

For more information, please call the Community Center at (909) 596-8776.



MEALS ON WHEELS

Hot lunch delivered by a friendly volunteer to any eligible homebound resident in the San Dimas/La Verne area. Regular and diabetic menus are available.

Meals are delivered Monday through Friday between 12:00 PM - 1:00 PM and the cost is $6.25 per meal. **For more information, please call Meals on Wheels at (909) 596-1828.**

SENIOR CLUBS

DUPLICATE BRIDGE
Wednesday 12:15 PM - 4:00 PM

MT. SAC
Mt. San Antonio College

Summer Semester Classes

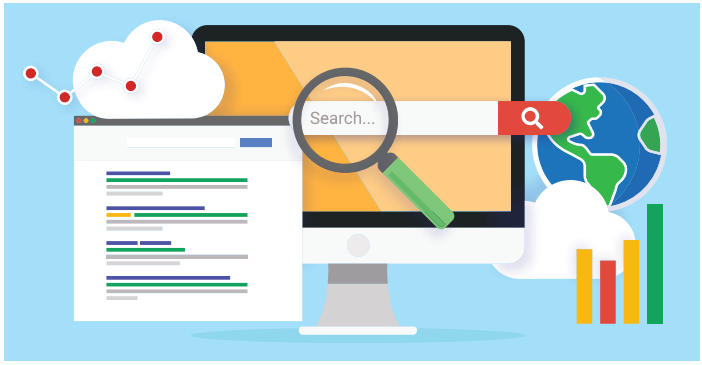
June 17 - August 16, 2024

The following classes are being offered at the La Verne Community Center and provided by Mt. San Antonio College School of Continuing Education.

For more information on Mt. San Antonio College classes, please call (909) 274-4192 or visit the college website at www.mtsac.edu or refer to the La Verne Senior Newsletter.

In observance of Holidays classes won't be held on: July 4, 2024.

The following classes are held at the La Verne Community Center.
Registration Support Date:
Thursday, May 9 from 10:00 AM to 12:00 PM



BASIC COMPUTING - INTERNET RESEARCH

Fundamental Internet functions including terminology, email, search engines, and research tools.

Instructor	Day	Time	Dates
Laura Espinoza	F	9:00 AM – 11:50 AM	6/21 – 8/16

MOBILE INFORMATION TECHNOLOGY FOR THE BEGINNER

Introduction to mobile information technology for skills, concepts, and principles to safely and effectively use mobile platform devices and the internet.

Instructor	Day	Time	Dates
Vanessa Jones	F	12:50 PM – 3:55 PM	6/21 – 8/16

STARTING A HOME BASED BUSINESS

Starting a home-based business to become self-employed. Includes basic marketing, finance, and management skills.

Instructor	Day	Time	Dates
Ray Tucker	M	1:00 PM – 4:05 PM	6/17 – 8/5

HEALTHY AGING (AEROBICS)

Healthy aging, including diet, nutrition, disease prevention, and application of physical fitness principles to maintain health while aging.

Instructor	Day	Time	Dates
Danelle Cole	T&TH	8:15 AM – 9:35 AM	6/18 – 8/8



HEALTHY AGING - PRINCIPLES OF SLOW MOVEMENT (TAI CHI)

Healthy aging, including diet, nutrition, disease prevention and application of Tai Chi Principles to maintain health while aging for the older adult.

Instructor	Day	Time	Dates
Raea Figueroa-Darby	TH	1:00 PM – 2:50 PM	6/20 – 8/15

HEALTHY AGING - FALL PREVENTION, BALANCE AND MOBILITY

Addresses, particularly for older adults, the risks and fears associated with falling. Includes setting realistic goals, minimizing environmental risks and balance exercises.

Instructor	Day	Time	Dates
Yamil Slim	T&TH	1:30 PM – 2:20 PM	6/18 – 8/15

WATERCOLOR PAINTING

Principles of watercolor painting for the older adult population. Emphasis will be on creative expression to develop primary skills for watercolor as they relate to composition and technique.

Instructor	Day	Time	Dates
Kelly Conte	TH	9:00 AM – 11:50 AM	6/20 – 8/15
Ray Tucker	F	12:45 PM – 3:50 PM	6/21 – 8/9

DRAWING – BEGINNING-ADVANCED

Drawing while emphasizing the development of perceptual and technical skills. Students will advance their abilities in dry and fluid media while expanding their use of the formal elements and principles. The development of works of art will utilize observation of single objects, still life and landscape for representation and expression.

Instructor	Day	Time	Dates
Ray Tucker	TH	8:55 AM – 12:00 PM	6/20 – 8/8



HOME GARDENING

This course will include lectures, demonstrations, and hands-on experience in organic gardening, indoor plants, introduction to bonsai, fruit orchards, traditional gardening, and information on pesticides.

Instructor	Day	Time	Dates
Benjamin Brown	T	1:00 PM – 2:50 PM	6/18 – 8/6

SEWING AND DESIGN

Course will present basic sewing techniques for mass production as well as one of a kind creations. Students will receive a supply list at the first class meeting. Quilting Emphasis.

Instructor	Day	Time	Dates
Susan Stringfellow	M	9:00 AM – 11:50 AM	6/17 – 8/12
Susan Stringfellow	M	12:30 PM – 3:35 PM	6/17 – 8/12

SEWING AND TAILORING 1

Patternmaking and garment fitting with flat pattern and draping methods, learned through process of creating a personal fitting form.

Instructor	Day	Time	Dates
Susan Stringfellow	W	9:00 AM – 12:05 PM	6/26 – 8/14

SEWING AND TAILORING 2

Haute couture garment construction, including couture tailoring techniques for inner structure, finishing, and achieving superior overall appearance.

Instructor	Day	Time	Dates
Susan Stringfellow	W	12:30 PM – 3:35 PM	6/26 – 8/14



SUMMER INCLUSION INFORMATION

UNLESS OTHERWISE NOTED, ALL CLASSES HELD AT: COMMUNITY CENTER
3680 "D" Street

Inclusion for Residents with Special Needs In La Verne

MISSION STATEMENT

Partner to provide full community inclusion for people with disabilities in all facets of community life.

INCLUSION ADVISORY GROUP

The Inclusion Advisory Group, which was formed in 2004, meets to discuss ways to make sure people with disabilities are represented in community activities and to look for new ways to make current services more accessible. **If interested in sharing ideas and adding to our community, please call (909) 596-8776.**

DO YOU HAVE CONCERNS ABOUT YOUR CHILD'S GROWTH OR BEHAVIOR?

211 LA County can conduct a FREE developmental screening over the phone for children birth to five years of age to see how your child is learning, behaving, or growing for his or her age.
Dial 2-1-1 and ask to get a developmental screening for your child. You will be connected to a 2-1-1 Care Coordinator who will interview you using a parent questionnaire and who will provide hands-on and follow-up assistance in connecting to needed intervention services in Los Angeles County.
Call 2-1-1 or visit www.211LA.org for free help or information. It is available 24/7 and in all languages.

RESOURCES

Ability First	www.abilityfirst.org
ADD/ADHD	www.chadd.org
Assistive technology	www.atia.org/14a
Autism Speaks	www.autismspeaks.org
Epilepsy Foundation	www.epilepsyfoundation.org
Facts about many disabilities	www.parentcenterhub.org
Facts about special education	www.specialeducationadvisor.com
Free Legal Advice	www.disabilityrightsca.org
Learning Disability Society	www.idaamerica.org
National Alliance for the Mentally Ill	www.namicalifornia.org
National Organization for Rare Diseases	www.rarediseases.org
Parent Grief	www.pediatricservices.com
Sensory Processing Disorder	www.spdfoundation.net
The Parents' Place Resource Center	www.parentsplacefrc.org

CAPTIONED THEATRE MOVIES AT REGAL CINEMAS, LA VERNE

Closed caption & descriptive audio at Edwards La Verne Stadium 12. Check Regal for show times. A great program for anyone with hearing loss! The following are the other participating theaters:

AMC Ontario Mills 30 **4549 Mills Circle, Ontario**
AMC Covina 30 **1414 N. Azusa Avenue, Covina**



SPORTS - AYSO VIP PROGRAM

(American Youth Soccer Organization)

AYSO's VIP program provides a quality soccer experience for children and adults whose physical or mental disabilities make it difficult to successfully participate on mainstream teams. VIP teams include players who are blind or visually impaired, amputees, mentally or emotionally challenged, Autistic, Downs Syndrome, Cerebral Palsy, etc. **If you are interested in participating as a volunteer or know someone who would enjoy participating as a player, please visit the AYSO website at www.ayso112.org.**

IMPACT PROGRAM

The IMPACT program is a broad-based, multi-disciplinary curriculum intended to meet the wide variety of educational needs presented by individuals with developmental disabilities. **IMPACT** = **I**ndependent living skills, **M**obility training, **P**hysical health and safety, **A**dvocacy for self, **C**ollege and career, and **T**echnology training provided by Mt. San Antonio College. **For more information on Mt. San Antonio classes, please call (909) 274-4192 or visit the college website at www.mtsac.edu.**

Registration Support Date: Thursday, May 9 10:00 AM - 12:00 PM

INDEPENDENT LIVING SKILLS

INDEPENDENT LIVING SKILL – PRACTICAL LIVING SKILLS

Memory building skills for students with developmental disabilities.

Instructor	Day	Time	Dates
Jennifer Luu	W	9:00 AM – 11:50 AM	6/26 – 7/31

INTRODUCTION TO BANKING FOR STUDENTS WITH INTELLECTUAL DISABILITIES

Daily living skills in personal care.

Instructor	Day	Time	Dates
Laura Espinoza	M	9:00 AM – 11:50 AM	6/17 – 8/12

INDEPENDENT LIVING SKILL – MONEY SKILLS

Basic money skills necessary for performing accurate money exchange. Including currency identification, values of currency, and basic currency counting.

Instructor	Day	Time	Dates
Yasmin Cardona	F	1:00 PM – 4:05 PM	6/21 – 8/16

For more information on Mt. San Antonio College classes please call (909) 274- 4192 or visit the college website at www.mtsac.edu or refer to the La Verne Senior Newsletter.



LUAU Dance

A Special Luau Dance for People with Special Needs

Friday, August 9, 2024 5:00 - 8:00 PM

La Verne Community Center, 3680 "D" Street, La Verne, CA 91750

Come join us for some fun-filled dances! Participants ages 13+ enjoy music, refreshments, fun decorations, and a chance to party with their peers. Tickets can be purchased beginning Monday, July 8th at the Community Services Office located in City Hall at 3660 "D" Street. Registration forms must be signed by the dance participant or responsible parent/guardian. Parents/guardians do not need to purchase a ticket.

If you have further questions, please call (909) 596-8776.

Sponsored by: The City of La Verne & the Order of the Alhambrans.

SPECIAL OLYMPICS SOUTHERN CALIFORNIA

Special Olympics Southern California has been changing lives through the power of sport for more than 50 years. Special Olympics offer opportunities for children (8 and older) and adults with intellectual disabilities to participate in year-round sports training and competition at no cost to the athlete.

Visit our web page at www.sosc.org

Call (909) 319-7693 or email Tracy Belloso at tbelloso@sosc.org for more information about how to compete, volunteer, coach or donate.

REGISTRATION INFORMATION

MAIL-IN AND ONLINE REGISTRATION:
Begins 8:00 AM, Wednesday, May 22

WALK-IN REGISTRATION:
Begins 8:30 AM, Tuesday, May 28

We are happy to accommodate our special needs participants. If you will need additional services, please contact the office at (909) 596-8700 prior to your visit.

CLASS SESSIONS

When registering, please indicate the time and session you would like for each child. Exact codes can be found online at www.cityoflaverne.org

Monday - Friday class sessions: $85 per 2-week session

Session #1: June 10 – June 21
Session #2: June 24 – July 5 **No Class:** 7/4 (Fee $75)
Session #3: July 8 – July 19
Session #4: July 22 – August 2
Session #5: August 5 – August 16

A portion of one day's class will be dedicated to learning pool safety and practicing techniques. Participation certificates will be awarded. Classes must have a minimum of 4 students and may be cancelled if the minimum is not met. If child's skill is not suitable for the level, they may be dropped from the class for a full refund.

REFUNDS

Enrollees may attend one class and drop without penalty, except for a $10 handling charge, provided enrollees contact the Community Services Office within 24 hours after the first class. Notification of cancellation received by the Community Services Office more than 2 business days after the start of the class will result in NO REFUND being issued. No requests for refunds and/or transfers will be accepted at the Aquatics Center.
Partial refunds may be granted for medical reasons provided that a note from the doctor is submitted to the Community Services Office no later than two (2) working days after the child's first missed class. Requests for refunds received after two (2) working days will not be granted.

PRIVATE LESSON POLICY: Lesson must be cancelled at least three (3) working days before the lesson in order to receive a refund minus a $10 handling charge. Participants requesting refunds less than three (3) working days will receive a refund minus a $25 handling charge. Participants requesting refunds within 24 hours after the first lesson will receive a refund minus a $35 handling charge (whether the participant took lesson or not). Refunds will NOT be accepted after the second class.

In case the pool needs to be closed due to circumstances beyond the City's control, any missed class time will either be rescheduled by adding a few minutes to each remaining class or, if it is impossible for classes to be rescheduled, vouchers will be issued redeemable for any recreation activity before December 31, 2024. Vouchers will not be honored after expiration date. No refunds will be processed.



CLASS/POOL INFORMATION

- **All children who are NOT potty-trained MUST wear swimming diapers. No water shoes allowed.**
- Children 11 years and under AND non-swimmers must be accompanied by an adult (18 or older) at all times. If the pool manager deems a participant unable to follow the pool rules and regulations, or communicate effectively with the aquatics staff, the City may require participants to be accompanied by an individual who can communicate with both the participant and staff and who will stay within close proximity of the participants.
- Absolutely no alcoholic beverages, drugs, persons under the influence of alcohol or drugs, or loitering are allowed in the Aquatics Center.
- Anyone found not obeying the rules and regulations may be asked to leave the pool enclosure for the day. If inappropriate behavior continues, participants may be prohibited for the rest of the pool season. If a participant(s) is asked to leave, no refunds with be given.
- Anyone causing foreign materials to enter the water may be asked to leave the pool for the remainder of the season and/or may be fined up to $1,000.
- Please pick up children promptly; the Aquatics Center Staff is not responsible for children left unattended outside the pool enclosure.

There is a possibility the Aquatic Center opening will be delayed due to current renovations.

AQUATIC CLASSES

PARENT AND ME

3 to 36 months

Develops swimming readiness with an adult instructor. Adults must be 18 years or over. Depending on age and ability, child will learn to blow bubbles, kick feet, and hold on to kickboard.

Code	Times	
211401	10:30 AM – 11:00 AM	5:30 PM – 6:00 PM
	12:00 PM – 12:30 PM	6:10 PM – 6:40 PM

WATER TOTS

3 to 5 years

This introductory class helps children learn to adapt to the aquatics environment while receiving support from the instructor. Skills include going under water, floating, and playing aquatic games. Class is taught on and around the shallow end steps.

Code	Times	
211402	9:45 AM – 10:15 AM	5:30 PM – 6:00 PM
	10:30 AM – 11:00 AM	6:10 PM – 6:40 PM
	11:15 AM – 11:45 AM	6:50 PM – 7:20 PM
	12:00 PM – 12:30 PM	

LEVEL I WATER EXPLORATION

4 to 16 years

Class will acclimate students to the aquatic environment by helping them work towards independently floating and kicking on their front and back, alternating arm and leg action on front and back, and water safety rules. ***Prerequisite:*** Students should be able to independently push off the wall towards an instructor, use combined arm and leg action on front and back with support, front and back floats, and be willing to submerge eyes, nose, and mouth in the water.

Code	Times	
211403	9:45 AM – 10:15 AM	12:45 PM – 1:15 PM
	10:30 AM – 11:00 AM	5:30 PM – 6:00 PM
	11:15 AM – 11:45 AM	6:10 PM – 6:40 PM
	12:00 PM – 12:30 PM	6:50 PM – 7:20 PM

LEVEL II PRIMARY SKILLS

4 to 16 years

Students will expand on their fundamental knowledge of movement in the water. Students will work towards independently swimming front crawl and backstroke for 20 yards as well as front and back glides, changing direction while swimming, and continuing water safety. ***Prerequisite:*** Students should be able to independently complete the following skills prior to enrolling in Level II: submerge nose, mouth, and eyes in the water, front and back glide from the wall, front and back float independently, front crawl (10 yards), backstroke (10 yards), and bobbing.

Code	Times	
211404	9:45 AM – 10:15 AM	12:45 PM – 1:15 PM
	10:30 AM – 11:00 AM	5:30 PM – 6:00 PM
	11:15 AM – 11:45 AM	6:10 PM – 6:40 PM
	12:00 PM – 12:30 PM	6:50 PM – 7:20 PM

LEVEL III PRIMARY SKILLS

4 to 16 years

Students will increase their skill competency and endurance by learning side breathing on front crawl, elementary backstroke, dolphin kick, diving and treading water as well as continue water safety knowledge. Students will also learn head first entry from a sitting and kneeling position. ***Prerequisite:*** Before enrolling in Level III, students should be able to independently swim 20 yards of front crawl and backstroke. Additionally, they should independently be able to glide on front and back, float on front and back, and change directions while swimming.

Code	Times	
211405	9:45 AM – 10:15 AM	12:45 PM – 1:15 PM
	10:30 AM – 11:00 AM	5:30 PM – 6:00 PM
	11:15 AM – 11:45 AM	6:10 PM – 6:40 PM
	12:00 PM – 12:30 PM	6:50 PM – 7:20 PM

LEVEL IV STROKE DEVELOPMENT

4 to 18 years

Students will develop confidence, competency, and endurance in all strokes (front crawl, backstroke, breaststroke, butterfly, elementary backstroke, and sidestroke), and become familiar with treading water and CPR. Students will also learn head first entry from a standing position. ***Prerequisite:*** To enroll in Level IV, student should be able to independently swim at least 25 yards of each stroke: front crawl with rotary/side breathing, backstroke, elementary backstroke, and butterfly kick. Student should also know how to enter the water head first from a sitting and kneeling position, change direction when swimming, and retrieve an object from the bottom of the pool.

Code	Times	
211406	9:45 AM – 10:15 AM	12:45 PM – 1:15 PM
	10:30 AM – 11:00 AM	5:30 PM – 6:00 PM
	11:15 AM – 11:45 AM	6:10 PM – 6:40 PM
	12:00 PM – 12:30 PM	6:50 PM – 7:20 PM

COMPETITIVE SWIM

4 to 18 years

Students in Competitive Swim will refine their strokes and develop efficiency and endurance for all strokes (front crawl, backstroke, elementary backstroke, breaststroke, butterfly and side stroke). Students will develop introductory springboard skills, practice alternate breathing, review & strengthen basic water safety skills and in water rescue techniques. ***Prerequisite:*** To enroll in Comp Swim, students should be able to independently complete the following skills: swim at least 50 yards of each stroke (front crawl with rotary/side breathing, backstroke, butterfly, breaststroke, and elementary backstroke); dive from side of pool in standing position; change direction when swimming and tread water with two different kicks.

Code	Times	
211407	11:15 AM – 11:45 AM	6:50 PM – 7:20 PM



WEEKLY PRIVATE SWIM LESSONS

For Private Lessons that run for the weeks of JUNE 10 to JULY 8 registration begins Tuesday, June 4, at 8:30 AM.

For Private Lessons that run for the weeks of JULY 15 to AUGUST 12 registration begins Monday, June 24, at 8:30 AM.

Register at the Community Services Office. No on-line, mail in, drop-box, or fax-in registrations will be accepted. NO EXCEPTIONS!

One-on-one instruction set up with the instructor of your choice. Participants may discuss their individual needs with the instructor at the first lesson.

The City will be offering private swim lessons for those with special needs. Unfortunately, we are unable to accept applicants with a tracheotomy. Gastronomy tubes are okay. To sign-up for a week-long session, contact the Community Services Department at (909) 596-8700.

The following classes are offered weekly starting June 10:

Ages	Days	Time	Fee
3+	M-F	8:20 AM – 8:50 AM	$125
3+	M-F	9:00 AM – 9:30 AM	$125
3+	M-F	1:25 PM – 1:55 PM	$125
3+	M-TH	4:00 PM – 4:40 PM	$125
3+	M-F	4:50 PM – 5:20 PM	$125

Please check with the Community Services Office for instructor and time availability.

MAKE-UP POLICY: If you cannot attend one class, please speak with your instructor about rescheduling BEFORE the absence to make up the class. Only 1 class may be made up per 1-week session. If you don't speak with the instructor BEFORE your absence, the class WILL NOT BE rescheduled or refunded.

NO-SHOW POLICY: Instructor will wait 10 minutes. If participant does not call or arrive within 10 minutes of class time, class will be cancelled and no make-up class or refund will be approved.

ADULT OPEN LAP SWIM

Participants 16 and 17 may swim with pool manager's approval. No one under the age of 16 will be allowed in the lap swim lanes, allowed to free swim, or allowed to play on the deck while adults are swimming. **NOTE:** Lap swimmers may have to use the shallow end of the pool and/or may have to share lanes. Fees are payable at the pool. Cash only. **All participants are required to sign a waiver daily before use. Those under the age of 18 will need to have a parent/guardian sign a waiver before use.** ***No Lap Swim July 4.***

Ages	Dates	Days	Time	Fee
16+	6/10 – 8/16	M-F	8:30 AM – 12:00 PM	$5
16+	6/10 – 8/16	M-F	4:30 PM – 7:20 PM	$5

RECREATION SWIMMING

Want to keep cool this summer? Join us for some cool, wet fun during recreation swim. Concessions available during regular recreation swim hours. **All participants are required to sign a waiver daily before use. Those under the age of 18 will need to have a parent/guardian sign a waiver before use.**

Dates	Days	Time	Fee
6/14 – 8/16	F	2:00 PM – 4:30 PM	$5/person

FAMILY NIGHT SWIM

The La Verne Aquatics Center will be open to the public on select Saturdays this summer! Come join us for some family fun and evening swimming! Concessions will be available for purchase. **All participants are required to sign a waiver daily before use. Those under the age of 18 will need to have a parent/guardian sign a waiver before use.**

Theme	Dates	Days	Time	Fee
Pirate Theme	6/29	S	4:00 PM – 7:30 PM	$5/person
Hawaiian Theme	7/27	S	4:00 PM – 7:30 PM	$5/person



GATORS SWIM TEAM

Come join the City of La Verne's Swim Team! The team's focus is learning race skills while building technique, having fun and being coachable. It is a confidence building environment where kids can have a positive start into competitive swimming. Swimmers will work on all 4 strokes, with emphasis on kicking, breathing, and racing skills. Swimmers are encouraged to purchase additional equipment to help with training. Coach will advise on what equipment is needed. Each participant must meet certain swim requirements to join the program such as being able to swim 50 yards freestyle backstroke unassisted. Swimmers not meeting those requirements will be given a full refund. ***No practice held July 1 - July 4.***

Coach: Dillon Unsoeld & Jessica Argelander
Location: La Verne Aquatics Center, 3175 Bolling

Code	Ages	Dates	Days	Time	Fee
211415-01	5 – 17	6/12 – 7/11	M-TH	7:30 AM – 9:00 AM	$250
	5 – 17	7/15 – 8/8	M-TH	2:30 PM – 4:00 PM	$250

GATORS WATER POLO

The Gators Water Polo team is for boys and girls ages 8 – 14. All levels are welcome, from beginners to more advanced players. The goals of the team are to teach eggbeater (treading water), head up and head down freestyle, ball handling skills, dribbling skills, passing technique, and other fundamentals of the sport. The larger goals are for athletes to be coachable, encourage teamwork, and create good character while having fun learning a great sport. The team will be coached by Bonita High School Water Polo Coaches. Athletes must bring goggles. Girls must wear one-piece suits and boys must wear Speedo's or Jammers. No board shorts or rash guards. ***No practice held July 1 - July 4.***

Coach: Dillon Unsoeld & Olga Quiroz
Location: La Verne Aquatics Center, 3175 Bolling

Code	Ages	Dates	Days	Time	Fee
211409-01	8 – 14	6/12 – 7/11	T-TH	2:00 PM – 4:00 PM &	
			S	9:00 AM – 11:00 AM	$250

GATORS WATER POLO (HIGH SCHOOL)

The gators water polo High School group is for high school water polo athletes coming to or already enrolled in Bonita High School. The goal of this course is to develop and improve on the fundamental skill set of each athlete. These skill sets include individual and team offensive and defensive tactics, swimming, passing, shooting, and film study. There are additional fees that will be paid which cover the cost of games and suits. ***No practice held July 1 - July 4.***

Coach: Dillon Unsoeld & Olga Quiroz
Location: La Verne Aquatics Center, 3175 Bolling

	Code	Dates	Days	Time	Fee
BOYS	211409-02	6/12 – 7/11	T & TH	2:00 PM – 4:00 PM &	
			S	9:00 AM – 12:00 PM	$250
GIRLS	211409-03	6/11 – 7/12	M & W	2:00 PM – 4:00 PM &	
			F	5:30 AM – 7:30 AM	$250

DOG OBEDIENCE



BASIC DOG OBEDIENCE AND PROBLEM SOLVING

We will cover basic obedience exercises (come, sit, stand, down, stay, leave it, and drop it), loose leash walking, boundary training for the front door and gates, and emergency recall and behavior problems (jumping, digging, biting, barking, chewing, housebreaking, and counter surfing). Please wear enclosed shoes. **No aggressive dogs towards people or dogs.** If you have questions, please call the instructor, Kelly Wolff-Arias at (909) 599-8844. ***Dogs must be 4 months+.***

Instructor: Kelly's K-9 College
Location: Lutheran High School, Room 9, 3960 Fruit Street, La Verne

Code	Ages	Dates	Days	Time	Fee
221001-01	18+	6/6 – 8/1	TH	9:00 AM – 10:00 AM	$280
221001-02	18+	7/16 – 9/3	T	6:00 PM – 7:00 PM	$280
221001-03	18+	8/15 – 10/3	TH	9:00 AM – 10:00 AM	$280



COMPUTER ADVENTURE

Location: La Fetra Center, 333 Foothill Blvd., Glendora, CA 91741
Material Fee: $10 for the material fee payable at class.
FOR QUESTIONS CALL (626) 379-1112.

COMPUTER ADVENTURE FOR ACTIVE ADULTS

Explore the basic skills to enrich your computer knowledge, understand the terminologies and access the online world through internet. Students will also learn Microsoft Word to create and edit documents, which will help you with making letters and notices for basic communication. We develop a series of hands-on exercises and it will accelerate students to master the essential skills properly and quickly.

Code	Ages	Dates	Days	Time	Fee
210210-06	18+	6/11 – 7/9	T	11:00 AM – 12:00 PM	$144
210210-12	18+	7/16 – 8/13	T	11:00 AM – 12:00 PM	$144



ADULT FITNESS

YOGA AND MEDITATION

The Hatha yoga practice benefits the entire body. It employs gentle warm up movements, standing stretches in flow style and longer/deeper holding postures standing or seated. The benefits of practicing yoga are numerous, including increased strength and flexibility, improved balance, posture, and stamina, and by reducing stress it allows you to surrender and to be your best self. Ideal for beginning and intermediate students. Bring a yoga mat and water to class. ***No class July 8.***

Instructor: TK
Location: La Verne Community Center, 3680 "D" Street

Code	Ages	Dates	Day	Time	Fee
210807-01	18+	June 24 – July 22	M	6:30 PM – 7:30 PM	$58
210807-02	18+	Aug 5 – Aug 26	M	6:30 PM – 7:30 PM	$58

STRESSBUSTER WORKSHOP

We all suffer from inescapable stress at some point in our lives. Over time, chronic stress can create havoc on our health. In this workshop you will learn several new and effective stress reducing techniques that you can apply in stressful situations anywhere. Learn how to turn the feeling of overwhelm into inner peace and calm by a simple swipe! The instructor is a certified hypnotherapist and was trained by Paul McKenna in the latest stress reducing techniques.

Instructor: TK
Location: La Verne Community Center, 3680 "D" Street

Code	Ages	Dates	Day	Time	Fee
210807-03	18+	July 24	W	6:00 PM – 7:00 PM	$33
210807-04	18+	August 21	W	6:00 PM – 7:00 PM	$33

JAZZERCISE

Jazzercise is an inclusive woman-owned fitness company dedicated to helping people live healthier, happier lives. We believe that working out is about more than looking great, it's about feeling great. The program fuses dance cardio and strength training into one 60 minute, heart pounding sweat session. For more information or sign-ups for monthly unlimited classes visit www.jazzercise.com.

Instructor: Sherry & Dina
Location: La Verne Community Center
Fee: $25/1 class | $79/month

Code	Ages	Dates	Day	Time
	18+	Now-June	M, T, W, TH	6:15 PM – 7:15 PM

GENTLE YOGA FOR SENIORS

It is never too late to start yoga and improve your physical and emotional health! Yoga renews, invigorates and heals the body by stretching and strengthening the muscles, joints, and the spine. If done on a regular basis, it can arrest and even reverse the natural aging process. In this class classic Hatha yoga poses will be taught with modifications and utilization of props, such as blocks and straps, so no unnecessary strain is put on the body. The 60-minutes class is at a slower pace and more relaxed and focuses on deep breathing, gentle stretches and holding poses. Each session ends with a guided mediation practice. Please wear comfortable clothing, bring a mat and water to class. ***No class July 4 or 11. Make up Wednesday, July 3.***

Instructor: TK
Location: La Verne Community Center, 3680 "D" Street

Code	Ages	Dates	Day	Time	Fee
210807-05	50+	June 27 – July 25	Th	8:30 AM – 9:30 AM	$55
210807-06	50+	Aug 8 – Aug 29	Th	8:30 AM – 9:30 AM	$55

ADULT SPORTS

All participants must be registered prior to the deadline.
Those not registered will not be allowed to participate.

WOMEN'S 30+ THURSDAY NIGHT SOCCER LEAGUE

This is a recreational soccer league for the 30+ player intent on developing and maintaining skills, camaraderie and good health. A player must agree to play non-contact soccer. Experienced players are expected to participate as teachers and friends. Players will be assigned to a team for the 9 game season. Priority will be given to La Verne residents, beginning players, players returning from injuries, and returning league players. Please call if you are late registering so we can add you to our list. **Dates may be adjusted by weather/field conditions.**

Register at: Community Services, 3660 "D" Street
Age: 30 +
Location: Wheeler Park, 1499 Palomares Avenue
Game Times: 7:00 PM – 8:20 PM

Summer 2024

Registration: May 20 – June 21 OR until league is full, whichever occurs first
Code: 221607-01
Games Begin: June 27, 2024
Fee: $50/9 game session

Fall 2024

Registration: August 19 – September 20 OR until league is full, whichever occurs first
Code: 221607-02
Games Begin: September 26, 2024
Fee: $50/9 game session

5 ON 5 ADULT BASKETBALL

Register at: Community Services, 3660 "D" Street
Age: 16 +
Location: Bonita High School Gym, 3102 "D" Street
Game Times: 1:00 PM – 9:00 PM
Awards: Individual awards and team trophy will be given out to the league champions and runners-up.

Fall 2024

Registration: August 12 – September 25 OR until league is full
Code: 221602-01
Games Begin: Sunday, September 29 & runs for 10-weeks of league play
Fee: $300 per team plus a $30 referee's fee paid before each game at the gym.



COMMUNITY SPORTS INFORMATION

LA VERNE/SAN DIMAS AYSO

The La Verne/San Dimas region of the American Youth Soccer Organization (AYSO) is open to all boys and girls between the ages of 5 to 18. For further information on AYSO, please visit their website at **www.AYSO112.org**.

LA VERNE LITTLE LEAGUE BASEBALL

This is a great opportunity for children ages 5-14 (as of April 30) to learn teamwork and sportsmanship, as well as develop their baseball skills. For more information, applications, or updates, please visit La Verne Little Leagues web site at **www.lavernelittleleague.com**.

LA VERNE GIRLS' SOFTBALL ASSOCIATION

Softball for girls ages 6 through 14 years. Please visit our website at **www.laverneasa.com** for up-to-date information, or call our league hotline at (909) 593-7597.

LA VERNE/SAN DIMAS POP WARNER YOUTH FOOTBALL & CHEERLEADING

Youth tackle football and cheer program for boys and girls age 7 through 15. For further information visit our website at **www.LVSDpopwarner.org**.

LA VERNE LAZERS SOCCER CLUB

A competitive soccer club for boys and girls ages 9 to 17. If interested or for more information, please visit our website at **www.lvlazers.org**.

LA VERNE TENNIS ASSOCIATION

This Association is designed for intermediates and advanced players to promote regular tennis play between members with the same abilities. We meet every Saturday at Bonita High School at 8:00 AM and play 3 full sets with rotation of partners on the courts. An annual membership fee of $55 that covers the tennis balls that we supply for each match. Applications are accepted throughout the year for adults 18 and over.
For further information contact Robin Carder at (909) 593-6285.



TENNIS ANYONE

Instructor: Tennis Anyone Staff
Location: Las Flores Tennis Courts, 3175 Bolling Avenue
Tennis shoes and tennis racquet required.

PEE WEE JR TENNIS LESSONS

Is your young child tired of watching the big kids have all the tennis fun? Well, now there's a group just for the Pee Wees! This clinic is the perfect tennis intro. Students will learn the basics of the forehand, backhand, volley, and serve in a coordination building, fitness friendly, and fun atmosphere. We believe that tennis will bring each of our students more fun, fitness, and friendships for a lifetime.

Code	Ages	Dates	Days	Time	Fee
210501-01	3-6	6/3 – 6/17	M	4:15 PM – 5:00 PM	$89
210501-02	3-6	5/29 – 6/19	W	4:15 PM – 5:00 PM	$119
210501-03	3-6	5/29 – 6/19	M&W	4:15 PM – 5:00 PM	$165
210501-04	3-6	6/24 – 7/15	M	4:15 PM – 5:00 PM	$119
210501-05	3-6	6/26 – 7/17	W	4:15 PM – 5:00 PM	$119
210501-06	3-6	6/24 – 7/17	M&W	4:15 PM – 5:00 PM	$189
210501-07	3-6	7/22 – 8/12	M	4:15 PM – 5:00 PM	$119
210501-08	3-6	7/24 – 8/14	W	4:15 PM – 5:00 PM	$119
210501-09	3-6	7/22 – 8/14	M&W	4:15 PM – 5:00 PM	$189

JR TENNIS ACADEMY – BEGINNERS THROUGH INTERMEDIATE

The focus of the Jr. Tennis Academy Beginning through Intermediate is on learning the 4 major strokes of the game in a dynamic, high energy, fitness friendly, fun-filled atmosphere. Students are tested to reach mastery on 3 different levels in this group. Beginners ages 14-17 should start in the Junior Tennis Academy Intermediate to Advanced.

Code	Ages	Dates	Days	Time	Fee
210502-01	7-13	6/3 – 6/17	M	5:00 PM – 6:00 PM	$89
210502-02	7-13	5/29 – 6/19	W	5:00 PM – 6:00 PM	$119
210502-03	7-13	5/29 – 6/19	M&W	5:00 PM – 6:00 PM	$165
210502-04	7-13	6/24 – 7/15	M	5:00 PM – 6:00 PM	$119
210502-05	7-13	6/26 – 7/17	W	5:00 PM – 6:00 PM	$119
210502-06	7-13	6/24 – 7/17	M&W	5:00 PM – 6:00 PM	$189
210502-07	7-13	7/22 – 8/12	M	5:00 PM – 6:00 PM	$119
210502-08	7-13	7/24 – 8/14	W	5:00 PM – 6:00 PM	$119
210502-09	7-13	7/22 – 8/14	M&W	5:00 PM – 6:00 PM	$189

JR TENNIS ACADEMY – INTERMEDIATE THROUGH ADVANCED

The Jr. Tennis Academy Intermediate through Advanced group is for students that have attained all 3 mastery levels in the Beginning Academy or are coming in with proper form on their ground strokes. This is a high energy, fitness challenging, tennis program designed to bring students to a level where they have the tools to start playing matches. Beginning students ages 14-17 should start in this group.

Code	Ages	Dates	Days	Time	Fee
210503-01	7-17	6/3 – 6/17	M	6:00 PM – 7:00 PM	$89
210503-02	7-17	5/29 – 6/19	W	6:00 PM – 7:00 PM	$119
210503-03	7-17	5/29 – 6/19	M&W	6:00 PM – 7:00 PM	$165
210503-04	7-17	6/24 – 7/15	M	6:00 PM – 7:00 PM	$119
210503-05	7-17	6/26 – 7/17	W	6:00 PM – 7:00 PM	$119
210503-06	7-17	6/24 – 7/17	M&W	6:00 PM – 7:00 PM	$189
210503-07	7-17	7/22 – 8/12	M	6:00 PM – 7:00 PM	$119
210503-08	7-17	7/24 – 8/14	W	6:00 PM – 7:00 PM	$119
210503-09	7-17	7/22 – 8/14	M&W	6:00 PM – 7:00 PM	$189

ADULT TENNIS LESSONS – BEGINNING THROUGH INTERMEDIATE

The Adult Tennis Lessons are for Adult players that are just getting started or who are playing at an intermediate level. These lessons give the "big kids" an opportunity to work on improving their skills while getting a great workout and making new friends. Students will train on level appropriate skills from learning ground strokes to volleys and serves.

Code	Ages	Dates	Days	Time	Fee
220501-01	18+	6/3 – 6/17	M	7:10 PM – 8:10 PM	$89
220501-02	18+	5/29 – 6/19	W	7:10 PM – 8:10 PM	$119
220501-03	18+	5/29 – 6/19	M&W	7:10 PM – 8:10 PM	$165
220501-04	18+	6/24 – 7/15	M	7:10 PM – 8:10 PM	$119
220501-05	18+	6/26 – 7/17	W	7:10 PM – 8:10 PM	$119
220501-06	18+	6/24 – 7/17	M&W	7:10 PM – 8:10 PM	$189
220501-07	18+	7/22 – 8/12	M	7:10 PM – 8:10 PM	$119
220501-08	18+	7/24 – 8/14	W	7:10 PM – 8:10 PM	$119
220502-09	18+	7/22 – 8/14	M&W	7:10 PM – 8:10 PM	$189

BASKETBALL FUNDAMENTALS



YOUTH EVOLUTION BASKETBALL CLASSES

Instructor: Youth Evolution Activities

Location: Lowell Brandt Park • 7201 Stephens Ranch Road, La Verne

BABY BALLERS

With your participation and encouragement, the baby baller will learn the fundamental steps necessary to understand the sport of basketball. Movement skills are developed using engaging games and activities with appropriately sized basketballs.

Code	Age	Dates	Days	Time	Fee
210302-01	2.5 – 3.5	6/8 – 6/29	S	9:00 AM – 9:30 AM	$94
210302-05	2.5 – 3.5	6/21 – 7/12	F	6:30 PM – 7:00 PM	$94
210302-09	2.5 – 3.5	7/20 – 8/10	S	9:00 AM – 9:30 AM	$94
210302-13	2.5 – 3.5	8/2 – 8/23	S	6:30 PM – 7:00 PM	$94

LEVEL 1

Learn movement skills, fundamental concepts of basketball, and build overall motor skills. The program focuses on technique using activities that subsequently help build on each other, helping the children to gradually increase their ability to do the basic skill to help them play the sport of basketball.

Code	Age	Dates	Days	Time	Fee
210302-02	3.5 – 5	6/8 – 6/29	S	9:40 AM – 10:15 AM	$94
210302-06	3.5 – 5	6/21 – 7/12	F	5:35 PM – 6:10 PM	$94
210302-10	3.5 – 5	7/20 – 8/10	S	9:40 AM – 10:15 AM	$94
210302-14	3.5 – 5	8/2 – 8/23	F	5:35 PM – 6:10 PM	$94

LEVEL 2

This class will focus on dribbling, passing, shot techniques, and teamwork. Adjustable hoops and appropriately sized basketballs are used to provide just the right amount of challenge. We'll explore the joys of the game of basketball using a variety of games and activities to improve your child's skill level.

Code	Age	Dates	Days	Time	Fee
210302-03	5 – 7	6/8 – 6/29	S	10:20 AM – 11:05 AM	$94
210302-07	5 – 7	6/21 – 7/12	F	4:45 PM – 5:30 PM	$94
210302-11	5 – 7	7/20 – 8/10	S	10:20 AM – 11:05 AM	$94
210302 15	5 – 7	8/2 – 8/23	F	4:45 PM – 5:30 PM	$94

LEVEL 3

This class is designed to improve large motor skills, spatial awareness, and teamwork with more focus on agility. Drills become a bit more advanced and are designed to teach children how to perform under pressure from the clock and from their opponents. Drills are focused on more complex activities that include fast breaks, coordinated offensive plays, and multiple defensive structures. Your child will now learn explosive plays, improve their footwork, and develop their range and accuracy of shooting.

Code	Age	Dates	Days	Time	Fee
210302-04	8 – 11	6/8 – 6/29	S	11:05 AM – 11:50 AM	$94
210302-08	8 – 11	6/21 – 7/12	F	4:00 PM – 4:45 PM	$94
210302-12	8 – 11	7/20 – 8/10	S	11:05 AM – 11:50 AM	$94
210302-08	8 – 11	8/2 – 8/23	F	4:00 PM – 4:45 PM	$94



BASKETBALL CAMPS

Using our progressive curriculum and focusing on the whole player, this one-week basketball camp will teach your child the skills they need both on and off the court. Our coaches will focus on respect, teamwork and responsibility. We will start each day with a "skill of the day" and progress to drills and games, making this an unforgettable camp experience for your young athlete. After a week of passing, shooting, and dribbling, your player will enjoy improved confidence in their basketball skills.

Code	Age	Dates	Days	Time	Fee
210302-17	5 – 7	6/10 – 6/14	M-F	9:00 AM – 12:00 PM	$179
210302-18	8 – 11	6/10 – 6/14	M-F	9:00 AM – 12:00 PM	$179
210302-19	5 – 7	6/24 – 6/28	M-F	9:00 AM – 12:00 PM	$179
210302-20	8 – 11	6/24 – 6/28	M-F	9:00 AM – 12:00 PM	$179
210302-21	5 – 7	7/22 – 7/26	M-F	9:00 AM – 12:00 PM	$179
210302-22	8 – 11	7/22 – 7/26	M-F	9:00 AM – 12:00 PM	$179
210302-23	5 – 7	8/12 – 8/16	M-F	9:00 AM – 12:00 PM	$179
210302-24	8 – 11	8/12 – 8/16	M-F	9:00 AM – 12:00 PM	$179

GYMNASTICS

Location: Veterans Hall, 1550 Bonita Avenue
No Class: 7/2 and 7/4

TUMBLE BEARS

Students will learn body positions, hand-eye coordination, gross motor skills, increase flexibility, agility, and basic gymnastic skills such as forward/side/backward rolls, jumping and balancing. Students will use tumbling mats, balance beam, bars, and much more. Due to the young age of this class, parent participation required.

Code	Age	Dates	Days	Time	Fee
210101-B1	2 – 3	6/4 – 7/16	T	1:00 PM – 1:45 PM	$118
210101-B2	2 – 3	6/6 – 7/18	Th	1:00 PM – 1:45 PM	$118
210101-B3	2 – 3	7/30 – 9/3	T	1:00 PM – 1:45 PM	$118
210101-B4	2 – 3	8/1 – 9/5	Th	1:00 PM – 1:45 PM	$118

KIDDIE GYMNASTICS

Students will begin learning skills with more self-confidence and balance while increasing flexibility and coordination. Skills will include working with uneven parallel bars, low and high balance beam, handstand holds, cartwheels, forward and backward rolls to stand up, jumping on/off blocks onto safety mats and much more.

Code	Age	Dates	Days	Time	Fee
210102-T1	4 – 5	6/4 – 7/16	T	2:00 PM – 2:45 PM	$118
210102-H1	4 – 5	6/6 – 7/18	Th	2:00 PM – 2:45 PM	$118
210102-T2	4 – 5	7/30 – 9/3	T	2:00 PM – 2:45 PM	$118
210102-H2	4 – 5	8/1 – 9/5	Th	2:00 PM – 2:45 PM	$118

BEGINNING GYMNASTICS

Students will be introduced to a wide variety of gymnastic and tumbling moves including balance beam, mini-trampoline, bars, and vault. Handstands, bridges and cartwheels will be taught along with improving the strength, coordination and flexibility of the student.

Code	Age	Dates	Days	Time	Fee
210103-T1	6 – 15	6/4 – 7/16	T	3:00 PM – 3:45 PM	$118
210103-T2	6 – 15	6/4 – 7/16	T	4:00 PM – 4:45 PM	$118
210103-H1	6 – 15	6/6 – 7/18	TH	3:00 PM – 3:45 PM	$118
210103-H2	6 – 15	6/6 – 7/18	TH	4:00 PM – 4:45 PM	$118
210103-T3	6 – 15	7/30 – 9/3	T	3:00 PM – 3:45 PM	$118
210103-T4	6 – 15	7/30 – 9/3	T	4:00 PM – 4:45 PM	$118
210103-H3	6 – 15	8/1 – 9/5	TH	3:00 PM – 3:45 PM	$118
210103-H4	6 – 15	8/1 – 9/5	TH	4:00 PM – 4:45 PM	$118

INTERMEDIATE GYMNASTICS

Class requires passing specific skills and coach's approval.

Class is designed for students who can independently perform all the skills in Beginning Gymnastics. Students will begin to learn bridge kick over, limber downs, power hurdle cartwheels, dive roll on vault, chin up pull over and cast toe on dismount on bars, tuck jumps and leaps on beam.

Code	Age	Dates	Days	Time	Fee
210104-I1	6 – 15	6/4 – 7/16	T	5:00 PM – 5:45 PM	$118
210104-I2	6 – 15	6/6 – 7/18	Th	5:00 PM – 5:45 PM	$118
210104-I3	6 – 15	7/30 – 9/3	T	5:00 PM – 5:45 PM	$118
210104-I4	6 – 15	8/1 – 9/5	Th	5:00 PM – 5:45 PM	$118

BEGINNING/INTERMEDIATE TUMBLINGS

Class requires passing specific skills and coach's approval.

Students will learn all tumbling skills. Great for cheerleading and martial art students. Classes will include warm-up exercises, strength training and flexibility. Equipment such as mini-trampoline, wedge mats, landing mats, and spotting blocks will be used. Other tumbling skills such as front/back kick-over, front/back handsprings, etc. will be taught to students who the instructor feels is ready to move onto more challenging skills.

Code	Age	Dates	Days	Time	Fee
210105-T1	6 – 15	6/4 – 7/16	T	6:00 PM – 6:45 PM	$118
210105-T2	6 – 15	6/6 – 7/18	Th	6:00 PM – 6:45 PM	$118
210105-T3	6 – 15	7/30 – 9/3	T	6:00 PM – 6:45 PM	$118
210105-T4	6 – 15	8/1 – 9/5	Th	6:00 PM – 6:45 PM	$118



KIDS SPEED & AGILITY

This 50 minute class will be conducted in a playful space where a maximum of 12 children can interact with each other and develop early sportsmanship and the fundamentals of team sports like t-ball, soccer, basketball, etc. This class will allow children to work on their problem solving and gross motor skills, all while remaining active.
No Class: 6/14 and 7/19

Instructor: Art & Alicia Aguilar
Location: La Verne Community Center or Kuns Park

Code	Age	Dates	Days	Time	Fee
210607-01	8 – 13	6/3 – 6/26	M/W	5:00 PM – 5:50 PM	$60
210607-02	8 – 13	7/1 – 7/29	M/W	5:00 PM – 5:50 PM	$60
210607-03	8 – 13	8/12 – 9/9	M/W	5:00 PM – 5:50 PM	$60

KIDZ LOVE SOCCER

Instructor: Kidz Love Soccer | **Location:** Las Flores Park, 3175 Bolling Avenue



MOMMY/DADDY & ME

The fun happens on the field, so don't just watch from the sidelines! Here is your chance to join in your toddler's introduction to the world's most popular sport. You'll participate in fun, age-appropriate activities, and help your child to develop their motor and socialization skills. A variety of soccer activities are played each week. Adult participation is required.

Code	Ages	Dates	Day	Time	Fee
211615-01	2 – 3 ½	6/13 – 8/1	TH	6:10 PM – 6:40 PM	$153

TOT SOCCER

Chase the ball! Tot-Soccer helps kids learn to be part of a structured group activity without a parent by their side. Realizing this can be difficult for young children, our field-tested, age specific curriculum builds confidence and promote physical development in safe, supportive, and fun environment. Tot Soccer focuses on helping kids develop their large motor skills through skill demonstrations and entertaining games like Bugs in the House! These games build skill and self-esteem and prepare tots to start running and kicking – just like the big kids!

Code	Ages	Dates	Day	Time	Fee
211615-02	3 ½ – 4	6/13 – 8/1	TH	5:35 PM – 6:05 PM	$153

PRE SOCCER

Enjoy running and kicking just like the big kids! Have fun and learn the basic techniques of soccer while building self-esteem and learning to follow instructions in a nurturing teaching environment. Our coaches will bring enough soccer balls for each child to have their own to use. The focus will be on skills and individual development. Shin guards are required after the first meeting. All participants receive a Kidz Love Soccer jersey!

Code	Ages	Dates	Day	Time	Fee
211615-03	4 – 5	6/13 – 8/1	TH	4:55 PM – 5:30 PM	$153

SOCCER 1

Players will learn dribbling, passing, defense and shooting goals! Fun skill games are played at every session, and every participant will have a ball at their feet. Small-sided soccer matches will be introduced gradually. Perfect for first time players while being fun and engaging for kids with some experience. All participants receive a Kidz Love Soccer jersey! Shin guards are required after the first meeting.

Code	Ages	Dates	Day	Time	Fee
211615-04	5 – 6	6/13 – 8/1	TH	4:05 PM – 4:50 PM	$153

SOCCER 2

A great introduction to competitive soccer. Skillz and Scrimmages teaches advanced skill building such as dribbling, passing, and shooting in a team format as well as an introduction to goaltending. Kids will scrimmage and learn to play together as a team. From defense and mid-field to forward and goalie kids get exposure to playing every position and have a blast doing it. Appropriate for players of varying skill levels. Each participant receives a Kidz Love Soccer jersey! Shin guards are required.

Code	Ages	Dates	Day	Time	Fee
211615-05	7 – 10	6/13 – 8/1	TH	3:15 PM – 4:00 PM	$153

MARTIAL ARTS

Sensei: Anthony Giron
Location: La Verne Community Center, 3680 "D" Street

BEGINNER

Class will introduce young students to the elements of karate in a traditional Japanese way while working on their coordination, skills, and self-confidence through various activities. Uniforms are available for purchase from the instructor and range from $25-$40.
No Class: 7/4 (Make-up 7/16)

Code	Age	Dates	Days	Time	Fee
210701-06	5 – 10	6/6 – 6/27	TH	6:00 PM – 7:15 PM	$58
210701-07	5 – 10	7/11 – 7/25	TH	6:00 PM – 7:15 PM	$58
210701-08	5 – 10	8/1 – 8/22	TH	6:00 PM – 7:15 PM	$58

INTERMEDIATE & ADVANCED

Students will dive deeper into karate techniques and self-defense moves while moving at a more focused pace. Intermediate students must have a purple belt and/or Sensei's approval for those moving up from beginning class. Uniforms are available for purchase from the instructor and range from $25-$40. **No Class:** 7/4 (Make-up 7/16)

Code	Age	Dates	Days	Time	Fee
250701-06	11 & UP	6/6 – 6/22	TH	7:30 PM – 8:45 PM	$58
250701-07	11 & UP	7/11 – 7/25	TH	7:30 PM – 8:45 PM	$58
250701-08	11 & UP	8/1 – 8/22	TH	7:30 PM – 8:45 PM	$58



WEBBY DANCE CO.



Location: La Verne Community Center
No Class: 7/3

BABY BALLET

This class will introduce children to beginning ballet and creative dance. It will include full props and creative imagery to keep children engaged and excited. **No Class:** 7/3

Code	Ages	Dates	Day	Time	Fee
210401-01	2 – 4	6/12 – 7/24	W	4:30 PM – 5:00 PM	$94
210401-05	2 – 4	7/31 – 9/4	W	4:30 PM – 5:00 PM	$94

BALLET & TAP

This class will introduce children to beginning ballet and tap technique in a fun and exciting environment. Classes includes age-appropriate music and movements. **No Class:** 7/3

Code	Ages	Dates	Day	Time	Fee
210401-02	4 – 6	6/12 – 7/24	W	5:05 PM – 5:45 PM	$94
210401-06	4 – 6	7/31 – 9/4	W	5:05 PM – 5:45 PM	$94

BALLET & TAP II

This class will introduce children to beginning ballet and tap technique in a fun and exciting environment. Classes includes age-appropriate music and movements. **No Class:** 7/3

Code	Ages	Dates	Day	Time	Fee
210401-03	5 – 7	6/12 – 7/24	W	5:50 PM – 6:30 PM	$94
210401-07	5 – 7	7/31 – 9/4	W	5:50 PM – 6:30 PM	$94

BEGINNING JAZZ & HIP HOP

This class will introduce children to today's most exciting steps and beginning dance techniques. Class includes age appropriate music and movements. **No Class:** 7/3

Code	Ages	Dates	Day	Time	Fee
210401-04	7 – 9	6/12 – 7/24	W	6:35 PM – 7:15 PM	$94
210401-08	7 – 9	7/31 – 9/4	W	6:35 PM – 7:15 PM	$94

ART

Instructor: Young Rembrandts
Location: La Verne Community Center
Curriculum meets California State Standards for the Visual Arts.

PRESCHOOL DRAWING



This class is specifically designed with the needs of young learners in mind. We provide a positive, nurturing environment while students learn to draw and develop skills that will also prepare them for kindergarten. As students draw and color fun, familiar objects, they practice following directions and staying on task. All materials are included. **No Class:** 7/4

Code	Ages	Dates	Days	Time	Fee
211703-01	4 – 5	6/13 – 7/25	TH	3:30 – 4:25 PM	$100

ELEMENTARY & CARTOON DRAWING

This class alternates weekly the basics of drawing and our humorous cartoon curriculum. Students will improve drawing skills and understanding of art concepts and vocabulary as well as create silly characters. **No Class:** 7/4

Code	Ages	Dates	Days	Time	Fee
211703-02	6 – 12	6/13 – 7/25	TH	4:30 – 5:25 PM	$100

CLASSIC ANIME/MANGA DRAWING WORKSHOP

Why sit in front of the TV and watch cartoons when you can draw amazing characters and awesome scenes of your very own? Join us for five action-packed days for an Anime and Manga Drawing Workshop. Students will create dazzling illustrations that are influenced by popular Japanese anime and manga themes. Colorful characters with expressive personalities jump off the page.

Code	Ages	Dates	Days	Time	Fee
211703-03	6 – 12	7/29 – 8/2	M-F	10:00 AM – 12:00 PM	$160

MUSIC

NEW

PRIVATE PIANO CLASSES

One on one piano lessons for beginners to intermediate levels. Focus on learning how to read notes as well as studying songs that everyone loves. Our goal is for students to love music! Lessons are for 30 minutes each.

Location: La Verne Community Center, 3680 "D" Street

Code	Ages	Dates	Days	Time	Fee
210309-01	5+	6/3 – 7/8	M	2:00 PM – 5:00 PM	$181
210309-02	5+	6/3 – 7/8	M	2:00 PM – 5:00 PM	$181

AGI ACADEMY CLASSES

Instructor: AGI Academy
Location: San Dimas Senior Center,
201 East Bonita Avenue, San Dimas, CA 91773
Fee: $10 for the material fee payable at class.

MATH WORKSHOP

Great refresher course for students in 2nd – 8th grade who want to brush up on their math skills. The program helps with individuals for improvement and will also help your student manage overall success in school.

Code	Ages	Dates	Days	Time	Fee
210210-01	7 – 14	6/11 – 7/9	T	5:15 PM – 6:15 PM	$144
210210-07	7 – 14	7/16 – 8/13	T	5:15 PM – 6:15 PM	$144

CRITICAL READING SKILLS

Students will learn how to enhance their reading comprehension skills by identifying important information, assumptions, values, and language use. They will also improve their vocabulary and written expression skills.

Code	Ages	Dates	Days	Time	Fee
210210-02	7 – 12	6/11 – 7/9	T	4:15 PM – 5:15 PM	$144
210210-08	7 – 12	7/16 – 8/13	T	4:15 PM – 5:15 PM	$144

INTRODUCTION TO TYPING

Develop your child's basic typing skills. Different techniques and typing games will be introduced to make learning fun as your child is taught a lifetime skill.

Code	Ages	Dates	Days	Time	Fee
210210-03	6 – 14	6/11 – 7/9	T	6:15 PM – 7:15 PM	$144
210210-09	6 – 14	7/16 – 8/13	T	6:15 PM – 7:15 PM	$144

LEARNING MICROSOFT WORD AND POWERPOINT

The class will cover such areas as formatting with fonts, paragraph alignment, indents, margins, clip art, bullets and numbering, and columns and tables. Students will also learn PowerPoint for slide shows and apply the presentation to their academic work and project.



Code	Ages	Dates	Days	Time	Fee
210210-04	8-14	6/11 – 7/9	T	7:15 PM – 8:15 PM	$144
210210-10	8-14	7/16 – 8/13	T	7:15 PM – 8:15 PM	$144

MICROSOFT OFFICE APPLICATION

This class helps you use your computer to edit documents, make amazing slideshow presentations, create spreadsheets or produce tables. Class includes hands-on practice.

Code	Ages	Dates	Days	Time	Fee
210210-05	18+	6/11 – 7/9	T	7:15 PM – 8:15 PM	$144
210210-11	18+	7/16 – 8/13	T	7:15 PM – 8:15 PM	$144

LEGO

Instructor: Bricks4kidz
Location: La Verne Community Center, 3680 "D" Street

MINING AND CRAFTING

Calling all Minecraft fans! Whether your chicken is crossing the road, spiders have invaded your mine, or zombies are on the loose, this fun camp takes Minecraft to a whole new level with lots of LEGO Bricks and inspiration from the popular game to build on and a full week of learning fun the Bricks 4 Kidz Way!
Supply fees: $20 material fee due at first class.

Code	Ages	Dates	Days	Time	Fee
210702-01	6 – 12+	8/5 – 8/9	M-F	9:00 AM – 12:00 PM	$175

GAME ON MARIO



In this interactive summer camp, campers will use LEGO Bricks to create and build different characters from their favorite video games. Themes such as Super Mario Bros, Roblox, Beyblades, Pokémon, and Minecraft come to life using our robots, mosaics, and 3D art, all made out of LEGO Bricks. Don't forget classic Nintendo and SEGA themes such as Zelda, Duck Hunt, Pacman, and Sonic the Hedgehog! Each day will be a new adventure as the virtual and LEGO worlds combine!
Supply fees: $20 material fee due at first class.

Code	Ages	Dates	Days	Time	Fee
210702-02	6 – 12+	8/5 – 8/9	M-F	1:00 PM – 4:00 PM	$175

TEENAGE BRICK TURTLE

Grab your katanas and nunchucks as we prepare to fight crime with the Teenage Brick Turtles! Practice engineering as you build two of the courageous turtles and their wise Japanese rate sensei, Master Splinter. Strengthen your ninjutsu skills to defeat the villainous Shredder and his evil Foot Clan. After a treacherous day of crime-fighting, don't forget to give the turtles a break to enjoy a pizza down in their sewer dwelling under the city.
Supply fees: $20 material fee due at first class.

Code	Ages	Dates	Days	Time	Fee
210702-03	6 – 12+	8/12 – 8/16	M-F	9:00 AM – 12:00 PM	$175

POCKET BRICKS MONSTERS

Get ready for an adventure in the world of Pokémon! Capture wild Pokémon creatures and train them for battle. Improve your accuracy and power as you learn new moves and use special abilities. Tap into your inner engineer as we build Dratini, Pikachu, Poke Balls, and more. Bring your own Pokémon trading cards if you wish to play and trade at the end of each day. Show off your skills as you battle for power in your journey through the Pokémon universe. Do you have what it takes to become a Pokémon Master?
Supply fees: $20 material fee due at first class.

Code	Ages	Dates	Days	Time	Fee
210702-04	6 – 12+	8/12 – 8/16	M-F	1:00 PM – 4:00 PM	$175

LA VERNE PRESCHOOL



Join us for a social recreational program for children ages 3 to 5. We introduce children to numbers, colors, shapes, and the alphabet, story time, music, free play, and crafts. English as a first language is spoken and strongly encouraged.

BIRTH CERTIFICATES REQUIRED AT TIME OF REGISTRATION. CHILD MUST BE THREE YEARS OLD BY THE FIRST DAY OF SCHOOL. CHILDREN MUST BE TOILET TRAINED - NO DIAPERS OR PULL-UPS. NO EXCEPTIONS.

Registration: Wednesday, July 24 at 8:00 AM
Instructors: Sylvia Ureno, Sally Olsen and Melinda Iiams
Locations: Veterans Hall or Oak Mesa

Ages	Day	Time	Fee
3 – 4	M/W/F	9:00 – 11:30 AM	$180/month
3 – 4	T/TH	9:00 – 11:30 AM	$165/month

Sessions: September 2024 - May 2025

November 25 - 29	Thanksgiving Break
December 23 - January 3	Winter Break

WAITLIST POLICY
When being placed on the waitlist the child must be toilet trained and ready to begin preschool. If you child is called from the waitlist and they are not ready to start preschool, the child will be taken off the waitlist.

VACATION PLAYSCHOOL

Our vacation playschool program, for preschool age children, focuses on social development while enjoying summertime themes. Each day students will complete a craft, a worksheet, sing, and enjoy a snack. This is a great introduction to our yearly recreational preschool program.

Registration: Tuesday, May 7 at 8:00 AM
Community Services Office • 3660 "D" Street
Instructors: Sylvia Ureno, Sally Olsen and Melinda Iiams
Locations: Veterans Hall or Oak Mesa

Code	Ages	Dates	Day	Time	Fee
210207-SM	3 – 4	June 17-July 19	M/W/F	9:00 – 11:30 AM	$180
210207-MT	3 – 4	June 18-July 18	T/TH	9:00 – 11:30 AM	$165
210207-CM	3 – 4	June 17-July 19	M/W/F	9:00 – 11:30 AM	$180

PARENT & ME

A Parent Participation Program

Children and parents will have the opportunity to learn, create, and explore together. Meet other parents and make new friends!

Location: Veterans Hall

SUMMER Sessions:

Registration: Monday, May 6 at 8:00 AM
Instructors: Miss Sally & Miss Lauri (T/TH)
Miss Melinda & Miss Vanessa (M/W)

Code	Ages	Dates	Day	Time	Fee*
210218-ST	18 mo – 3 yrs	June 18-July 18	M/W	9:15 – 11 AM	$115
210218-MM	18 mo – 3 yrs	June 17-July 19	T/TH	9:15 – 11 AM	$115

*(*Siblings 8 years and under may attend at a discounted fee of $105)*

FALL Sessions: Monthly (beginning September 3)

Registration: Tuesday, July 23 at 8:00 AM
Instructors: Miss Sally & Miss Lauri (T/TH)
Miss Melinda & Miss Vanessa (M/W)

Ages	Day	Time	Fee
18 mo – 3 yrs	T/TH	9:15 – 11:00 AM	$115/month
18 mo – 3 yrs	M/W	9:15 – 11:00 AM	$115/month



All facility and park reservations may be made at the Community Services Office, 3660 "D" Street, Monday through Thursday from 8:30 AM to 5:00 PM.

Reservations may be made up to one year in advance. Appointments must be made to view the La Verne Community Center and Veterans Hall. For viewing appointments, please contact the Community Services Department at (909) 596-8700.

NOTE: Consumption of alcoholic beverages is prohibited in all City park facilities. Animals (including reptiles, birds, etc.), motordriven vehicles and bounce houses/slides are also prohibited. Amplified music or electronic equipment cannot be used. Radios can be used, but cannot disturb other park users.

FACILITIES

LA VERNE COMMUNITY CENTER

Located at 3680 "D" Street behind the La Verne City Hall. The La Verne Community Center is a 14,000 sq. ft. building with multiple rooms, commercial kitchen, and outdoor patios for classes, meetings, and a main hall that accommodates up to 230 guests for receptions, celebrations or corporate events. Reservations may be made up to one year in advance. **Call (909) 596-8700 for more information.**

VETERANS HALL

Located at 1550 Bonita Avenue. Veterans Hall has a beautiful main hall with wood floors and rich architecture with access to a full service kitchen. This facility is warm and quaint and can host up to 80 guests for meetings, and smaller celebrations. Reservations may be made up to one year in advance. **Call (909) 596-8700 for more information.**

SKATE PARK

The park is located on the northwest corner of the Bonita High School complex at 3102 "D" Street and is open from 2:45 PM to dusk while school is in session and from 8:00 AM to dusk during non-school hours. In order to keep all of our skateboarder's safe and healthy, safety gear (helmets, elbow pads and kneepads) are required. **If you have any questions, please contact the Community Services Department at (909) 596-8700. NO BIKES ALLOWED.**

PARKS

WHEELER AVENUE PARK

Located at 1499 Palomares. Wheeler Avenue Park has two lighted adult softball fields and a basketball court. This is an excellent site for weekend tournaments or private league use. There are discount rates for non-profit organizations.

PARK SHELTER RENTALS

All reservations may be made up to one year in advance and MUST BE MADE AT LEAST TWO WEEKS IN ADVANCE. Reservations and permits are issued from 8:30 AM to 5:00 PM Monday through Thursday. Come in and complete a packet or **call (909) 596-8700 for more information**.

LAS FLORES AQUATICS CENTER

Located at 3175 Bolling Avenue. The aquatic facility is great for company picnics, summer church outings, or end-of-year school parties. **For more information and reservations, call the Community Services Office at (909) 596-8700.** Reservations may be made Monday through Thursday from 8:30 AM to 5:00 PM. Reservations may be made up to one year in advance and MUST BE MADE AT LEAST TWO WEEKS IN ADVANCE.

LA COUNTY LIBRARY

LOS ANGELES COUNTY PUBLIC LIBRARY LA VERNE

3640 "D" Street
(909) 596-1934

SCHEDULE:

Monday	CLOSED
Tuesday	12:00 PM - 8:00 PM
Wednesday	12:00 PM - 8:00 PM
Thursday	10:00 AM - 6:00 PM
Friday	10:00 AM - 6:00 PM
Saturday	10:00 AM - 6:00 PM
Sunday	CLOSED

ACTIVITY REGISTRATION POLICY INFORMATION

MAIL-IN AND ONLINE REGISTRATION:
Begins 8:00 AM, Monday, May 6, 2024

WALK-IN REGISTRATION:
Begins 8:00 AM, Monday, May 13, 2024

ONGOING REGISTRATION. REGISTER TODAY! (UNLESS OTHERWISE NOTED)

ALL REGISTRATION WILL BE TAKEN ON A FIRST-COME, FIRST-SERVED BASIS. NO EXCEPTIONS! PRE-REGISTRATION IS REQUIRED ON ALL ACTIVITIES.

Online registration may be done by visiting our website at www.cityoflaverne.org. Mail registrations to Community Services Department, 3660 "D" Street, La Verne, CA, 91750. It is the customer's responsibility to confirm registration times and dates. To confirm by mail, PLEASE ENCLOSE A STAMPED, SELF-ADDRESSED ENVELOPE or call the Community Services Office at (909) 596-8700. If a participant appears at the wrong class or does not appear for the class, no transfers will be made and no refunds will be granted.

NO TELEPHONE REGISTRATIONS WILL BE ACCEPTED FOR ANY ACTIVITY – NO EXCEPTIONS!

Fees may be paid by cash, money order, Visa, Mastercard, Discover, or check made payable to the City of La Verne. All fees must be paid at the time of registration. THERE WILL BE A $25 CHARGE ON ALL RETURNED CHECKS.

A 3% credit card fee will be applied to all credit card transactions. Cash and check transactions are not subject to this fee.

ALL PRICES, POLICIES, AND PROGRAMS ARE SUBJECT TO CHANGE WITHOUT NOTICE.

HOLD HARMLESS AGREEMENT

Participants must sign a consent form before enrolling in any activity or excursion. For children: Parent or Legal Guardian signature is required. For adults: each participant must sign their own consent form.

REFUND POLICY

A $10 administration fee will be charged for all refunds, per participant. No refunds will be issued for activities that are $10 or less. Requests for refunds for excursions must be made no later than the advertised cancellation date. Requests for refunds for classes must be made 24 hours after the first class or, if the class is a 1 day class no less than three (3) working dates prior to the class. Refunds will be processed within 2 to 3 weeks in the form of a check. **No credit card refunds will be issued.** No partial refunds will be given. Full refunds will be given if an activity is canceled by the Community Services Department.

TRANSFER POLICY

Transfer requests must be made within 24 hours of the first class by the registered participant or the parent or guardian of the registered participant if under 18 years of age. If participant transfers to a more expensive activity, participant must pay the additional fee at time of transfer. If the activity is less expensive, a refund will be processed.

PARENT/GUARDIAN LATE POLICY

Children 10 and under will only be released to a parent or guardian. Instructors will retain class participants at the class location until a responsible adult reports for each child. Children should not leave the class location unattended.

If, for any reason, a parent or guardian cannot pick up their child from class between the end of class and 5 minutes thereafter, the parent or guardian will be ASSESSED A $5 PER 5 MINUTES LATE FEE, PAYABLE AT THE COMMUNITY SERVICES OFFICE, 3660 "D" Street, BEFORE THE NEXT CLASS. Continued late pick up can result in the child being dropped from the class.



REGISTRATION INFORMATION

Registration may be done online, in person, mailed, faxed, or placed in our drop box. For registration dates, please check the appropriate section of the Recreation Guide.

Make checks payable to the "City of La Verne."

If confirmation is desired, please send a self-addressed, stamped envelope.

Community Services Office
3660 "D" Street La Verne, CA 91750

(909) 596-8700 Fax (909) 596-8763 www.cityoflaverne.org

REFUND INFORMATION

A $10 administration fee will be charged for all refunds, per participant. No refunds will be issued for activities that are $10 or less. **Absolutely no cash or credit card refunds are given at any time.** All refunds will be given in the form of a check. If an activity is cancelled by the Department, a full refund will automatically be issued.

Excursions - Requests for refunds must be made no later than the advertised cancellation date. A $10 administration fee will be charged for all excursion refunds.

Instructional Classes - Requests for refunds must be made no later than 24 hours after the first class. For classes held Thursday – Sunday, refunds must be requested by 9:00 AM the following business day.

REGISTRATION FORM – PLEASE FILL OUT COMPLETELY

ADULT PARTICIPANT/PARENT_____ TELEPHONE ( )_____

ADDRESS_____ EMERGENCY/CELL ( )_____

CITY_____ STATE_____ ZIP _____ EMAIL _____

PARTICIPANT'S NAME LAST-FIRST-MIDDLE INITIAL	**AGE**	**SEX** M / F	**BIRTH DATE** MANDATORY	**ACTIVITY CODE**	**NAME OF ACTIVITY**	**FEE**	**HOLD HARMLESS SIGNATURE required for all adult participants listed**

Does the above participant(s) have special needs? YES NO **TOTAL FEES** _____

If yes, please explain_____

WAIVER, RELEASE, HOLD HARMLESS, AND AGREEMENT NOT TO SUE

I fully understand that my/my child's participation in the event/class exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, or property damage. I hereby acknowledge that I/my child am voluntarily participating in this event/class and agree to assume any such risks.

I hereby release, discharge and agree not to sue the City of La Verne, its officers, officials, employees, agents, and volunteers for any injury, death or damage to or loss of personal property arising out of, or in connection with, my/my child's participation in the event/class from whatever cause, including the active or passive negligence of the City of La Verne, its officers, officials, employees, agents, and volunteers or any other participants in the event/class. The parties to this AGREEMENT understand that this document is not intended to release any party from any act or omission of "gross negligence," as that term is used in applicable case law and/or statutory provision. I understand that the City of La Verne may take photographs of participants during these activities. I hereby consent to the use of such photographs for any municipal purpose.

In consideration for being permitted to participate in the event/class, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall indemnify and hold harmless the City of La Verne, its officers, officials, employees, agents, and volunteers from any and all claims, demands, actions, or suits arising out of or in connection with my participation in the event/class.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

ADULT SIGNATURE (Mandatory) _____ **Date** _____

I declare under penalty of perjury under the laws of the State of California that I am the parent or legal guardian of Minor. I further declare that I shall indemnify and hold harmless the City of La Verne, its officers, officials, employees, agents, and volunteers from and against any and all Claims resulting from incident to, or arising out of Minor's participation in the event/class, any and all risks assumed by Minor and me above, and/or the breach of any promises, covenants, and/or representations made by me herein and/or in the above Release.

ADULT SIGNATURE (Mandatory) _____ **Date** _____

CREDIT CARD INFORMATION WILL BE DESTROYED AFTER REGISTRATION

A 3% credit card fee will be applied to all credit card transactions. Cash and check transactions are not subject to this fee.

PLEASE CIRCLE: Check Cash Visa MasterCard Discover American Express

Credit Card # _____ Exp Date _____ CVV _____

Card Holder's Signature _____

1. **LA VERNE SPORTS PARK/SKATE PARK**
3102 "D" Street
Lighted Baseball Field •
Lighted Soccer Field • Football Field

2. **CHALLENGER PARK**
1909 Wright Avenue
Unlighted Basketball Court • Picnic Tables

3. **COMMUNITY CENTER**
3680 "D" Street
Large Rental Room • Small Meeting Rooms

4. **EMERALD PARK**
1900 Genesee
Soccer Field • Picnic Shelter • Tot Lot

5. **GOLDEN HILLS WILDERNESS PARK**
2300 Golden Hills Road
Nature Trail

6. **HERITAGE PARK**
5001 Via De Mansion
Tot Lot • Gazebo • Picnic Tables •
Historical Facilities • Stage

7. **KUNS PARK**
1600 Bonita Avenue
Restroom Facilities • Picnic Shelter • Tot Lot
Dogs allowed on a leash

8. **LAS FLORES PARK/AQUATIC CENTER**
3175 Bolling Avenue
Restroom Facilities • Robert Rodriguez Pavilion
Picnic Shelters • Tot Lot • Unlighted Softball
Field • Multi-purpose Field • Lighted Tennis
Court • Volleyball Court • Swimming Pool •
Horseshoe Pit • Lighted Pickleball Courts

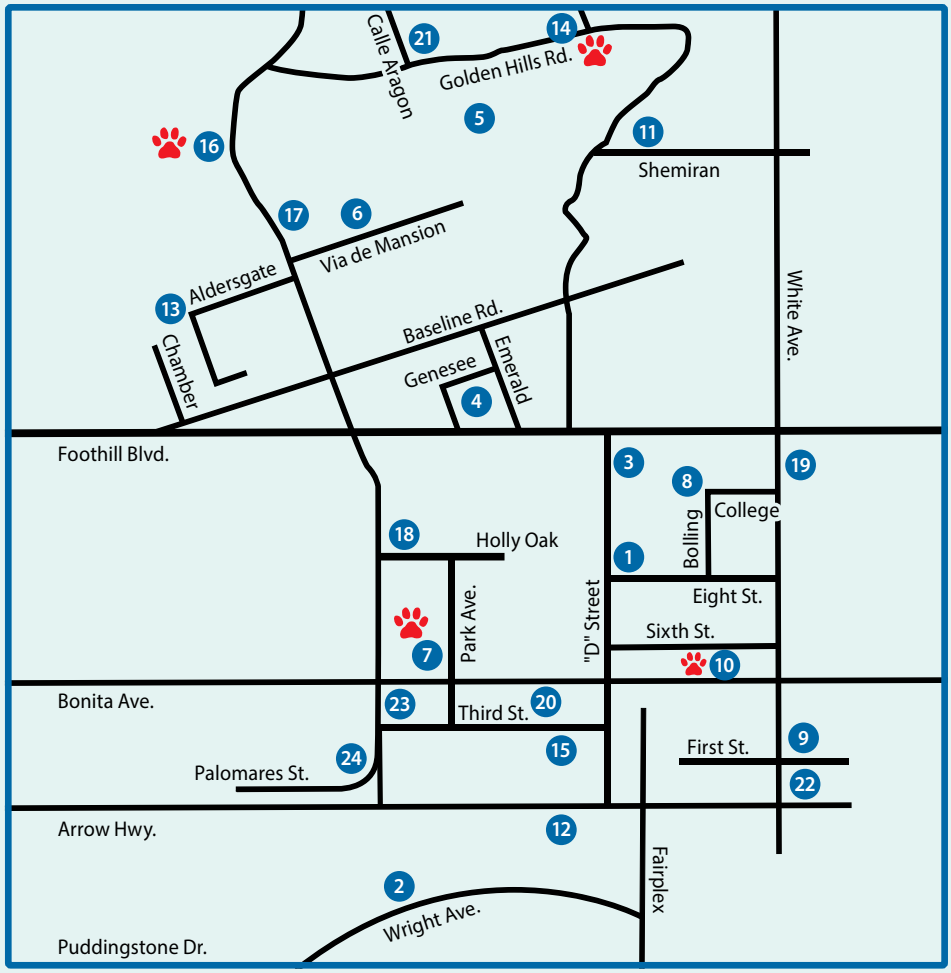
9. **LA VERNE CITY YARD**
2620 First Street

10. **LINCOLN PARK**
2525 White Avenue
Corner of 6th and White Avenue
Picnic Tables • Tot Lot
Dogs allowed on a leash

11. **LIVE OAK PARK**
5701 Shemiran
Picnic Shelter • Tot Lot • Lighted Tennis Courts •
Multi-purpose Field

12. **LORDSBURG PARK**
1922 Walnut Street
Tot Lot • Unlighted Basketball Court

13. **LOS ENCINOS PARK**
1101 West Aldersgate Drive
Corner of Aldersgate and Chamber
Picnic Tables • Tot Lot • Nature Trail Picnic
Shelter • Unlighted Basketball Court



14. **LOWELL BRANDT PARK**
7201 Stephens Ranch Road
Restroom Facilities • Picnic Tables • Tot Lot •
Unlighted Multi-Purpose Field • Unlighted
Basketball Court • Volleyball Court
Dogs allowed on a leash

15. **MAINIERO SQUARE**
Corner of 3rd and "D" Street
Picnic Tables • Stage

16. **MILLS PARK**
5601 Wheeler Avenue
Picnic Tables • Tot Lot
Dogs allowed on a leash

17. **OAK MESA PARK**
5400 Wheeler Avenue
Restroom Facilities • Picnic Shelter • Tot Lot •
Lighted Soccer Fields

18. **PELOTA PARK**
1505 Holly Oak
Lighted Baseball Fields • Restroom Facilities •
Picnic Table

19. **PRICE/HAYES PARK**
2500 Price Avenue
Tot Lot

20. **PUBLIC SAFETY FACILITY**
2061 Thir"D" Street

21. **RUSTIC CANYON PARK**
7311 Calle Aragon Tot Lot
Tot Lot • Picnic Table

22. **VALLEY RANCHO PARK**
2909 Arrow Highway Tot Lot
Tot Lot • Picnic Table

23. **VETERANS HALL**
1550 Bonita Avenue
Medium Rental Room • Tot Lot • Picnic Table

24. **WHEELER AVENUE PARK**
1499 Palomares Avenue
Picnic Tables • Tot Lot • Lighted Softball Fields •
Lighted Basketball Court

VISIT OUR NEW DOG FRIENDLY PARKS!
Dogs must be on a leash at all times.
Only parks listed with the allow dogs.

4th of July in La Verne

Pancake Breakfast

TIME: 6:30 AM - 10:30 AM
LOCATION: Methodist Church, 3205 "D" Street, La Verne (Parking is located across the street at Bonita High School)
SPONSORED BY: Boy Scout Troop 411
PRICE: $7 each (includes 3 pancakes and 3 sausages)

Parade
"50 Years of Hometown Heroes"

COMMUNITY GRAND MARSHAL:
Retired La Verne Police Chief Colleen Flores

TIME: 10:00 AM

LOCATION: Starts at the corner of 10th Street and "D" Street, travels south to Bonita Avenue, west on Bonita Avenue to Magnolia, south on Magnolia to Third Street, east on Third Street to "G" Street, north on "G" Street to Bonita Avenue, west on Bonita Avenue to "F" Street, north on "F" Street to 8th Street, west on 8th Street to "D" Street and north on "D" Street.

ENTRIES: Bands, floats, classic cars, decorated bicycles, wheelchairs, and much more. ***Volunteers are needed and welcome! Please contact LVFriendsofthe4th@gmail.com for more information.***

Please note the City of La Verne limits the placement of chairs, tents, blankets, or other items to reserve areas on the parade route to only 24 hours in advance. The street closures begin at 9:30 AM. The pre-parade Harley ride will begin at 9:40 AM. The rest of the 4th of July Parade will follow at 10:00 AM.

Enjoy a safe parade! In a hometown parade, many spectators are likely to know the people participating in the parade. In all the excitement of the day, some spectators may feel the desire to run into the street to greet a friend or neighbor who is in the parade. ***Please help keep our parade safe by remaining in the spectator areas at the curbs and not walking or running into the parade route during the parade.*** We appreciate your cooperation and look forward to enjoying a safe 4th of July in La Verne!

Fireworks Show, Vendors, & More!

THEME: **50 Years of Hometown Heroes**
TIME: 6:00 PM Gates open
7:00 PM Show time
9:30 PM Show concludes
LOCATION: Bonita High School Stadium, 3102 "D" Street
ADMISSION: $20 per person (5 and up)
Children 4 and under are free
Pre-sale discount of $5 per ticket if bought before June 27.
TICKETS: Tickets can only be purchased online through the QR Code starting June 3rd. For questions please contact the Community Services Office at (909) 596-8700.

FREE SWIM:
Come join the fun! The La Verne Aquatics Center, 3175 Bolling Ave., will host FREE swim on Thursday, July 4, from 12:00 PM - 4:00 PM.

SKATE PARK:
The Skate Park will be open from 7:00 AM - 4:00 PM. Don't forget your safety gear (helmet, elbow pads, and knee pads).

Entertainment: The All-NIGHTERS

PLEASE NOTE: Bonita High School has an artificial turf field. NO BBQ's, open flames, other incendiary devices, pets, sunflower or pumpkins seeds, umbrellas, stakes, or any other items which may damage the turf are NOT permitted in the stadium or anywhere on the field.

Weapons of any kind, any object that can be used to inflict bodily injury or disrupt the event, chemical dispensing devices, fireworks, alcohol, drugs, and/or illegal substances are prohibited. Any violations or anyone under the influence of alcohol and/or drugs are subject to removal or denial of entry. **ALL ITEMS SUBJECT TO VISIBLE INSPECTION.**

For Parade Application go online at www.cityoflaverne.org and download an application or pick one up at City Hall. Call (909) 596-8706 for more info!

City of La Verne
3660 "D" Street La Verne, CA 91750
(909) 596-8726
www.cityoflaverne.org

PRESORTED
STANDARD
U.S. Postage
PAID
San Dimas, CA 91773
Permit No. 37

******ECRWSSEDDM******
RESIDENTIAL CUSTOMER

The La Verne Heritage Foundation and the City of La Verne Present

The Fabulous 4 Summer Concerts in the Park

Sundays at 6:30 pm
HERITAGE PARK 5001 Via de Mansion

June 30	July 14	July 28	August 11
Scattered Dreams	Upstream Music	Brant Cotton and the Outliers	The Answer
80's	*Reggae*	*Country*	*Classic Rock*

The La Verne Heritage Foundation and the City of La Verne are proud to announce this year's lineup for Summer Concerts in the Park. We have jointly hosted these free Summer Concerts for over 30 years at the beautiful historic Heritage Park. Mark your calendars to enjoy the evening with your family and friends. Come with your own blankets and/or lawn chairs to listen to the wonderful music while relaxing in the warm, balmy, summer nights.

Bring you appetites and support our food vendors. Great raffle prizes are also a part of the fun. Check out www.laverneheritage.org or call (909) 293-9005 for more information.

If any individual or business is interested in Sponsoring the Concert Series for the 2024 Season please contact Chad Peterson at the City of La Verne Community Services offices (909) 596-8700.

A SPECIAL THANK YOU TO OUR SPONSORS:

CalRecycle | Carpiaux Family Orthodontics | Detroit Auto Body | Fairplex | Gilead
La Verne Construction | Longo Toyota – Longo Lexus | Metro Goldline | Sanders Towing, Inc.
Team Lorge Real Estate – Fine Homes & Luxury Properties | TK Print Management

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The third example is the ***"Colton Connection,"*** the City of Colton's recreation and community services guide.

Organization Name:	City of Colton
Contact Name:	Heidi Strutz, Recreation Manager
Address:	670 Colton Ave.
City and State:	Colton, CA
Zip Code:	92324
Telephone Number:	(909) 370-6155
Email address:	hstrutz@coltonca.gov

Q Press was hired to work with the City of Colton on the *Colton Connection* the same year as we completed the first *Lawndalian*, in 2009.

The mailer is 32 / 44 pages, printed full color on glossy paper. 20,000 / 22,000 / 25,000 copies produced.

Q Press is responsible for:
- overseeing/managing the project
- completing the layout/design work (cover to cover)
- proofreading, "date-checking," completing revisions submitted by the City
- printing and mailhouse services
- delivery of brochures to Gonzales Community Center and the post office
- following up with the City to learn feedbacks and discuss suggestions

Example:
Please visit: https://heyzine.com/flip-book/coltonconnectionsummer2024.html or, see following pages.

logo design
ad design
posters
newsletters
newspapers
magazines
books
booklets
brochures
catalogs
programs
forms
menus
flyers
stationery

and many more

Colton Connection

June • July • August • September 2024



Summer Day Camp PAGE 11

Summer Reading Program PAGE 22

Free Preschool PAGE 26

The Colton Connection is Virtual!



CHECK OUT THE LATEST COLTON CONNECTION EVERY MAY, SEPTEMBER AND JANUARY.

CONNECT WITH US!

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox. Visit https://www.coltonca.gov/135/Recreation to sign up today!

DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 43

All facilities and programs will be closed on May 27, July 4, and September 2, 2024.

COMMUNITY CENTERS

GONZALES Community Center (909) 370-6153
NEW HOURS Monday-Friday 9:00 a.m. - 6:00 p.m.

HUTTON Community Center (909) 370-6168
Tuesday-Friday 8:00 a.m. - 2:00 p.m.

ART THOMPSON Teen Center (909) 514-4255
Monday-Friday 3:30 - 7:30 p.m.
Summer Break Hours - See page 12.

LUQUE Community Center (909) 370-5087
See page 17 for Free Emergency Food dates and times.

EARLY CARE AND EDUCATION SITES

ADMINISTRATION Office (909) 370-6171
Monday-Thursday 9:00 a.m. - 5:00 p.m.

COOLEY RANCH State Preschool (909) 422-1327

PAUL J. ROGERS School Age Program (909) 370-4162

RECHE CANYON School Age Program (909) 824-3506

WILSON State Preschool (909) 433-0627

LIBRARIES

MAIN Branch (909) 370-5083
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.
Tuesday/Wednesday 12:00 - 8:00 p.m.

LUQUE Branch (909) 370-5182
Monday-Thursday 12:00 - 6:00 p.m.

CEMETERY

HERMOSA GARDENS (909) 370-5168
Visitation Hours:
Monday-Sunday 7:00 a.m. - 6:00 p.m.
Office Hours:
Monday, Tuesday, Thursday 12:00 - 5:00 p.m.
Wednesday 9:00 a.m. - 3:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.
Hours are Subject to Change.

COMMUNITY SERVICES ADMINISTRATIVE STAFF

Library Manager: Edward Pedroza
(909) 370-5189 epedroza@coltonca.gov

Recreation Manager: Heidi Strutz
(909) 370-6155 hstrutz@coltonca.gov

Early Childhood Education Program Director: Christopher Rymer
(909) 370-6172 crymer@coltonca.gov

Community Services Director: Deb Farrar
(909) 370-6153 dfarrar@coltonca.gov

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[redacted] which require specific accommodations in order [redacted]

City of Colton Community Services Department

STAFF SPOTLIGHT

Meet Lisa Harris



Lisa Harris's recent return to the Recreation field is driven by an unwavering passion to positively impact the lives of others. Her journey began in 2006, when she dedicated herself as a volunteer in senior programming in Colton. This initial involvement ignited her desire to contribute further, leading her to secure a part-time position within the Recreation Division, where she immersed herself in several programs catering to various age groups until late 2017.

Within the Recreation field, Lisa not only discovered purpose in her work, but also found a nurturing environment where she could enrich the lives of her children through Community Services Department events and programs, which stood out from neighboring cities.

As she reclaims her role in Recreation, Lisa primarily focuses her efforts at the Hermosa Gardens Cemetery office and grounds. Her integral role in facilitating transitions for both new and returning patrons underscores her commitment to the community's well-being. Lisa's dedication to effecting positive change on a daily basis stands as a testament to her passion for her job.

Beyond her professional pursuits, she finds joy in her two passions: coffee and plants. During her downtime, Lisa cherishes moments spent with her granddaughter, particularly when they indulge in their shared love for gardening.

In recognition of her invaluable contributions, Lisa remains an essential piece within the Recreation Division, and we extend our utmost appreciation for her unwavering dedication to enhancing the Colton community.



REGISTRATION IS EASY!

¡REGISTRACIÓN ES FÁCIL!

ONLINE REGISTRATION AND WALK-IN REGISTRATION BEGINS
MONDAY, MAY 13, 2024

REGISTRO POR INTERNET Y REGISTRO EN PERSONA COMIENZA EL
LUNES, 13 DE MAYO, 2024

HERE'S WHAT TO DO:

[illegible]

[illegible]

[illegible] notified otherwise.

AQUÍ ES LO QUE TIENE QUE HACER:

[illegible]

[illegible]

[illegible] en el recibo, a menos que se notifique lo contrario.

REGISTRATION POLICY

[illegible]

[illegible]

[illegible]

PÓLIZAS PARA LA REGISTRACIÓN

[illegible] residente de Colton. Se prefiere un ID de California actual.

[illegible]

[illegible]

[illegible]

[illegible]

LEARN TO SWIM

AT THE COLTON AQUATIC FACILITY

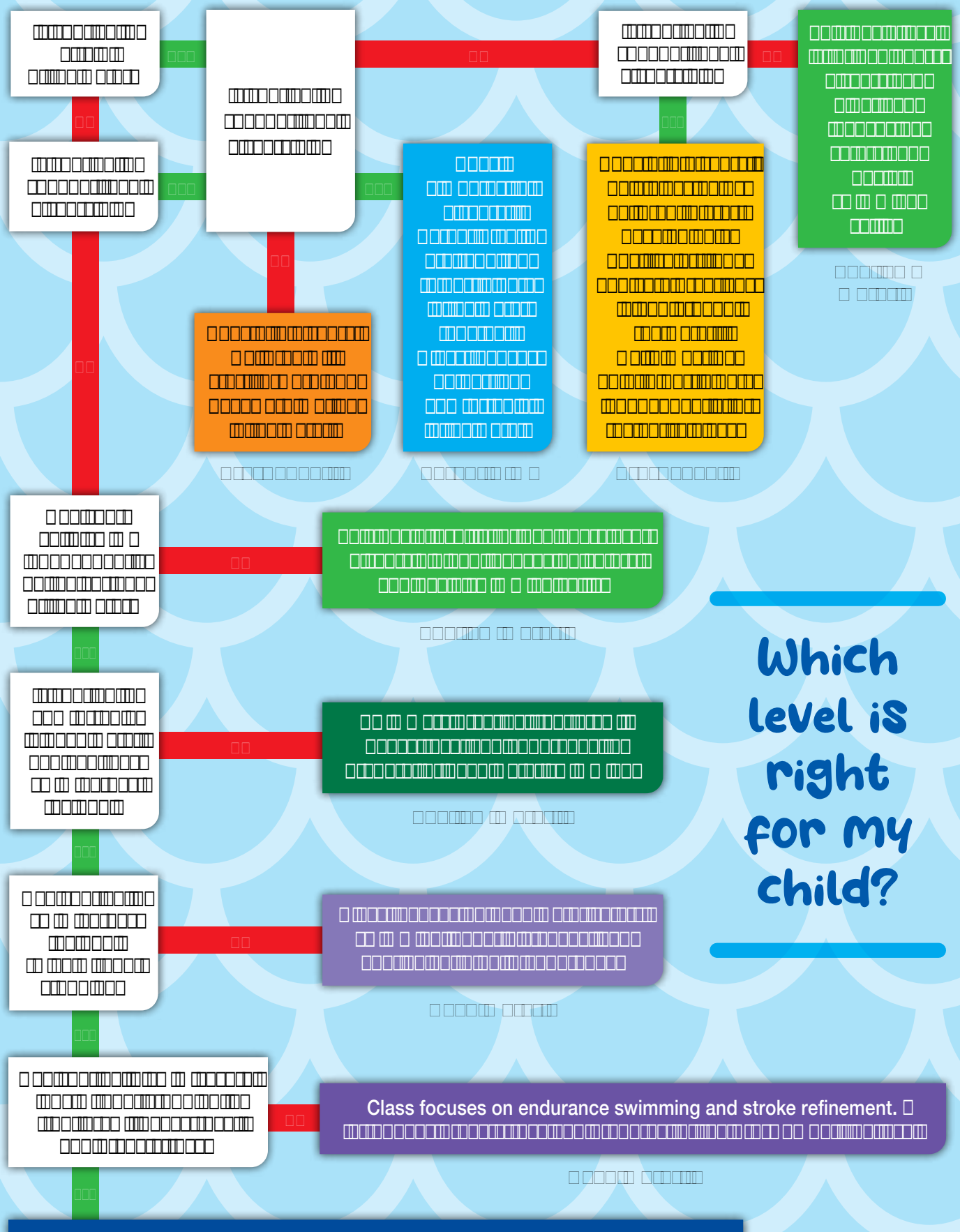
The best way to keep your swimmer safe is to sign them up for swim lessons this summer!



Starting May 13, register at the Gonzales Community Center for swim lessons in these easy steps!

- Review the swim level flowchart on the following pages
- level is offered. Levels are offered at a variety of times.
- to bring to your first day of class. Waivers can Desk. A waiver must be submitted on the first day in
- are full. The Pre-Competition level will only be offered in

When are classes canceled?


Which level is right for my child?
Class focuses on endurance swimming and stroke refinement.
In this one hour class, participants swim longer distances to refine their strokes and

¿Qué nivel es correcto para mi niño(a)?

nadar en la superficie

La clase se enfoca en natación de resistencia y el refinamiento de los

refinar sus nados y aprenden sobre la natación estilo competitivo para

JUNE & JULY SWIM LESSONS

[redacted]

[redacted]

The Pre-Competition class will only be offered in sessions 2, 3, and 4. Enrollment must be approved by a pool manager.

[redacted]	[redacted]	[redacted]	[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
[redacted]							
[redacted]							
[redacted]							
[redacted]							
[redacted]							
[redacted]							
[redacted]							
[redacted]							
[redacted]	[redacted]						

[redacted]

AUGUST SWIM LESSONS

[redacted]

**Session 5 may be amended based on staffing constraints.*

[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
[redacted]				
[redacted]				
[redacted]				
[redacted]				
[redacted]				
[redacted]				





LAP SWIM

[illegible]

[illegible]

[illegible]

WATER AEROBICS

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Includes access to all advertised days for one flat price)





RECREATION SWIM RETURNS IN JULY!

[illegible]

[illegible]

KNOW BEFORE YOU GO!

- [illegible]
- [illegible]
- [illegible]
- [illegible]

[illegible]

[illegible]

POOL PARTY RENTALS

MAKE IT A POOL PARTY!

GRAB YOUR SUIT AND TOWEL! IT IS TIME TO GET COOL BY THE POOL THIS SUMMER.

HOST YOUR NEXT EVENT OR PARTY WITH US!



OPENING JULY 2024 WEEKENDS ONLY!

EACH PARTY PACKAGE INCLUDES:

- [illegible]
- 1½ hours of pool fun time! (Wristbands will be provided for your guests.)
- Access to the Rainforest Water Feature
- [illegible]
- [illegible]
- 15 minutes of clean up time (all belongings must be removed from pool deck and locker room)

Pool Parties are available during the listed days and times:

- [illegible]
  (Times can be extended depending on pool availability at an additional charge.)[illegible]

Pool Party Package: $438 Colton Resident / $697 Non-Resident

KIDS Summer DAY CAMP

AGES 5 - 12

SAVE THE DATE!

$146 PER WEEK
NON-RESIDENT FEES APPLY.

REGISTRATION OPENS
MONDAY, MAY 13, 2024!



GET READY FOR THE UPCOMING SUMMER –

It's time to organize your child's perfect vacation! Summer day camp at the Gonzales Center offers days filled with games, crafts, indoor and outdoor activities, topped off with refreshing afternoons at the pool.

UNDER THE SEA

- Week 1 June 3 - 7
- Week 2 June 10 - 14
- Week 3 June 17 - 21
- Week 4 June 24 - 28

FUN UNDER THE BIG TOP

- Week 5 July 8 - 12
- Week 6 July 15 - 19
- Week 7 July 22 - 26

"BUILDING MEMORIES AND MEETING NEW PEOPLE!"

THE MOST INCLUSIVE HANG OUT SPOT FOR COLTON TEENS 12-17 YEARS OLD!



CITY OF COLTON Teen Hub

AT THE ART THOMPSON TEEN CENTER

Teens, discover a vibrant space at the Teen Hub for socializing, playing games, engaging in crafts, utilizing study space, and connecting with new friends. Bring a valid middle school or high school ID and register today! Now accepting 6th graders with a valid school ID and proof of age.

PROGRAM HOURS

Monday – Friday 3:30 - 7:30 p.m.

Teen Hub Summer Break Hours (June 4-July 31):
Monday – Friday 12:00 - 4:00 p.m.

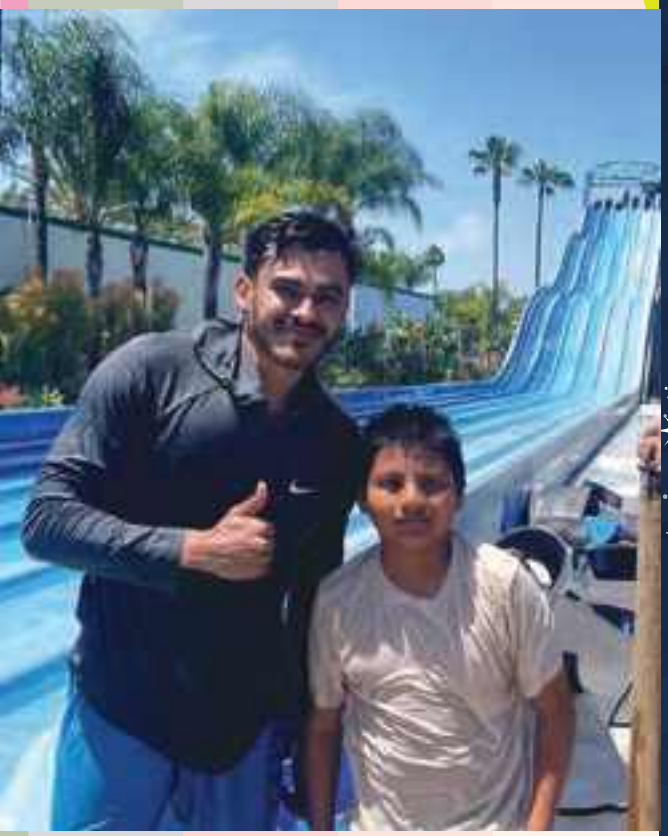
School Minimum Day Hours: 2:00 - 6:00 p.m.

Closed on June 19, July 4, August 6, August 9 and September 2.



TEEN HUB HOMEWORK ASSISTANCE

Build foundational study skills and prepare for exams with daily homework assistance. Free study rooms are available for group projects.



JOIN THE ATTIC BOARD

This Teen-led committee allows you to have your voice heard, develop leadership skills, and play a key role in planning Teen Hub events and daily programming.

TEEN HUB SPECIAL EVENTS

All Teen Hub events require an entrance fee. Special event days include themed activities, music, games, prizes, snacks, surprises and fun!

JUNE 20: ALOHA SUMMER LUAU $10

Kick of the Summer with the Teen Hub Aloha Summer Bash! Teens will enjoy Hawaiian themed games, prizes, activities, snacks, and much more.

SEPTEMBER 20: END OF SUMMER BASH $10

Say goodbye to the summer with a movie on the big screen while enjoying s'mores, popcorn, and other BBQ style treats.

REC@NITE

RETURNING AUGUST 16!

Free Drop-In Recreation Program

on Friday Nights for kids ages 5-12.

Activities will include crafts, games and creative play.

Registration form required.

FRIDAYS, 5:30 - 8:30 P.M.

Gonzales Community Center
670 Colton Avenue
(909) 370-6153

Closed September 4

50+ club HUTTON

REJUVENATE! RESTORE! RECONNECT!

HOURS: Tuesday - Friday, 8:00 a.m. - 2:00 p.m. The Hutton Community Center will be closed June 19, July 4, September 2, and September 10.

MEMBERSHIP: FREE with a registration form and valid proof of I.D.



NEW HOURS!

TUESDAY	WEDNESDAY
Coffee & Tea Chats 8:30 – 10:30 a.m.	**Coffee & Tea Chats** 8:30 – 10:30 a.m.
Scrapbooking 10:00 – 11:15 a.m.	**Fitness Room** 8:00 a.m. – 2:00 p.m.
Fitness Room 8:00 a.m. – 2:00 p.m.	**Karaoke** 10:00 – 11:00 a.m.
Lunch 11:30 a.m. – 12:30 p.m.	**Lunch** 11:30 a.m. – 12:30 p.m.
Competitive Gaming 12:30 – 1:30 p.m.	**Bingo** 12:30 – 1:15 p.m.
	Table Talk 1:15 – 2:00 p.m.

BECOME A MEMBER!

Complete a Colton 50+ Club Registration Form to participate in weekday programs.

50+ Club Membership Registration Process:

1. Fill out the 50+ Club registration form.
2. Read the Code of Conduct & sign the acknowledgment portion.
3. Turn in the registration form at Hutton Center with valid proof of I.D.
4. Register for the Nutrition Program provided by F.S.A.
5. Be sure to check in every time you attend 50+ Club Programming.

Registration is only valid per season.

To inquire more about daily activities and events call (909) 370-6168 or email seniors@coltonca.gov.

DAILY LUNCH

Tuesday - Friday 11:30 a.m. - 12:30 p.m.



Lunch is offered through the Family Services Association and the Department of Aging. The suggested contribution of $3 for those aged 60 and over is greatly appreciated.

Note: There is a $9.75 guest fee for those younger than 60.

To contact the lunch program (F.S.A.), please call (951) 342-3057.

Weekend Meal Pick up Frozen lunches available for pick up on Fridays from 12:00 p.m. - 1:00 p.m. for the weekend (Saturday - Monday). Must pre-register each week starting on Tuesdays; spots fill up quickly. Call (909) 370-6168.

CENTER - FOR THOSE 50 AND BETTER!



THURSDAY	FRIDAY
Coffee & Tea Chats 8:30 – 10:30 a.m.	**Coffee & Tea Chats** 8:30 – 10:30 a.m.
Fitness Room 8:00 a.m. – 2:00 p.m.	**Fitness Room** 8:00 a.m. – 2:00 p.m.
Creative Crafters 10:00 – 11:00 a.m.	**Silver Sneakers** 10:00 – 10:30 a.m.
Lunch 11:30 a.m. – 12:30 p.m.	**Outdoor Activities** 10:30 – 11:30 a.m.
Sewing 101 12:30 – 2:00 p.m.	**Lunch** 11:30 a.m. – 12:30 p.m.
	Lotería 12:30 – 1:15 p.m.



Coffee & Tea Chats

Engage in delightful conversations with friends as you savor complimentary refreshments and light snacks. **Free with membership.**

Creative Crafters

Unleash your artistic spirit with our Creative Crafters program! Immerse yourself in a world of creativity as you explore unique and exciting crafting projects. It's the perfect opportunity to tap into your imaginative side and create something extraordinary! **Free with membership.**

Lotería and Bingo

We cordially invite you to join us for a captivating game of Bingo or Loteria and put your luck to the test for a chance to win prizes! Each card is priced at $0.50.

Outdoor Activities

Tend to the flourishing plants, feel free to chat or serenade them with soothing words. **Free with membership.**

Competitive Gaming

Are you ready to win? Come compete with a variety of games to choose from, or bring your favorite game to play with others. **Free with membership.**

Karaoke

Sing your heart out, channeling your inner pop star! **Free with membership.**

Sewing 101

Bring your fabric and let us guide you with the instructions. **Free with membership.**

Fitness Room

Open to all seniors who are looking to burn some calories and feel better! Members can come in and enjoy a workout. **Free with membership.**

Silver Sneakers

Join us every Friday for an engaging session of chair exercises with Silver Sneakers. Follow along as we work towards improving our health and well-being together.

Scrapbooking

Join us as we make pages to preserve memories and arrange our personal and family histories. Bring in your photos or memorabilia to add to the pages you create.

Table Talk

Join us for an engaging "Table Talk" session to connect with our staff and participants, and participate in meaningful conversations.

50+ Club EVENTS



PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.

For more details, call (909) 370-6168!

LOOK Theater Movie Excursion

Monday, July 22

$21 for residents, $28 for non-residents

Movie selection confirmed closer to the date based on available showings. Reserve your spot early as spaces are limited.

$2 Ice Cream Social

Friday, July 26 12:30 p.m. - 2:00 p.m.

$2 fee with membership

Cool off with a refreshing ice cream treat. Limited spots available, reserve your spot early.

Family Bingo Event

Thursday, August 8 1:00 p.m. - 3:00 p.m.

Fees: $8 for members, $10 for non-members

Join us for a captivating game of bingo and hotdogs. Bring a family member and test your luck for a chance to win prizes!

Health Week

Tuesday - Friday, September 24 - 27

***Free event with membership.**

Everyday a professional presenter will speak about Healthy Habits.

FREE! WITH MEMBERSHIP



SENIOR EXERCISE CLASS

Tuesday and Thursday | 10:00 - 11:00 a.m. | Gonzales Community Center | 670 Colton Avenue

Get your body moving, improve your muscle tone, and loosen up your joints!
Go at your own pace. Adapted for all capabilities.

COMMUNITY PANTRY



Colton Residents Only

Food and clothing pantry for sudden emergencies.

Please contact (909) 370-5087 or email homeless@coltonca.gov. We accept

FREE FOOD DISTRIBUTION

Community Action of San Bernardino County (CAPSBC).



LOCATION:

Luque Center, 292 East "O" Street

DATES / TIME:

4:00 - 6:00 p.m.

June 13, July 11, August 8 and September 12

8:30 - 10:30 a.m.

June 27, July 25, August 22 and September 26

Dates and times are subject to change.

EMERGENCY AID

contact (909) 370-5087 or email homeless@coltonca.gov.

Fridays at







MOVIES IN THE PARK



June 7
Trolls Band Together



June 21
Elemental



July 26
Teenage Mutant Ninja Turtles



Saturday, Aug. 3
Kung Fu Panda 4 at Prado Park

PRE-SHOW ACTIVITIES START AT 7:00 P.M.
MOVIE STARTS AT 8:15 P.M.

7:00 P.M.

FLEMING PARK

525 N. LA CADENA DR. COLTON 92324

BRING YOUR OWN LAWN CHAIR OR BLANKET!

Fleming



CONCERTS IN THE PARK

CIRCLE OF FRIENDS	MAY 31 7:00 PM	№123456789
BRUNO AND THE HOOLIGANS	JUNE 14 7:00 PM	№123456789
THE CONVERTIBLES BAND	JUNE 28 7:00 PM	№123456789
SMOOTH SOUNDS OF SANTANA	JULY 19 7:00 PM	№123456789

FREE ADMISSION! **ENTERTAINMENT!**

FOOD VENDORS! **FAMILY FUN!**

July is Park & Recreation Month!



Celebrate Park and Recreation Month in July and help us build a strong, vibrant and resilient community through the power of parks and recreation. This Park and Recreation Month, let's unite and uplift the many reasons why local parks and recreation truly embodies the essence of belonging. Together, we can demonstrate why these spaces are ***Where You Belong.*** Pick up a weekly calendar and activity bag at each event that will have more ways to celebrate at home.

JULY 1



Bingo Bonanza

Are you feeling lucky? Join us for Family Bingo Night for a chance to win some amazing prizes!

Hutton Community Center
3:15 p.m. - 6:30 p.m.
(Register for bingo game time!)

JULY 10

Chalk The Walk

Come out and step into an immersive Summer art experience with Sidewalk Chalk Art!! You can draw or write positive and encouraging messages to inspire your neighbors and show love to your community. Meet us at the corner of 'E' Street and Colton Avenue.

Colton Bike Trail
10:00 a.m. - 12:00 p.m.

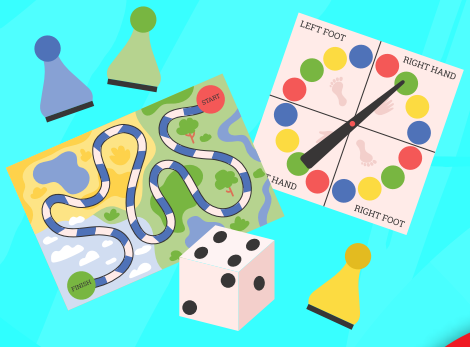


JULY 18

Family Game Night

Classic board games and card games inside, large field games outside! Are you ready for some friendly family competition? Join us for a night of fun, games, and prizes!

Luque Community Center
5:00 p.m. - 7:00 p.m.

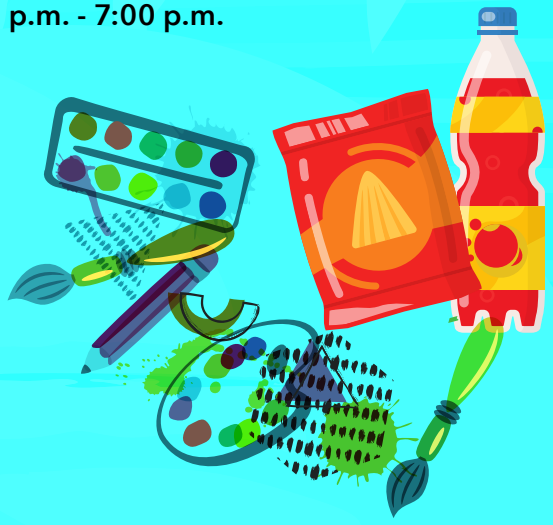


JULY 25

Paint, Craft & Snack

Show us your creative side! Join us at the Gonzales Center for a night of Arts and Snacks where you'll have the opportunity to make crafts and paint!! Snacks are provided!

Gonzales Community Center
5:00 p.m. - 7:00 p.m.



JULY 31

Pajama Jam

Roll out of bed and join us at the Paseo for some breakfast goodies to celebrate the end of Summer and Park & Recreation Month. Share your favorite parts of your summer with us and take home a summer memory.

Colton Downtown Paseo
8:00 a.m. - 10:00 a.m.



COLTON PUBLIC

Discover the diverse array of offerings at the Colton Public Library, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.

@ColtonPublicLibrary

WORLD BOOK ONLINE

Introducing our new e-learning resource World Book Online. This program is designed for all ages and abilities with articles, videos, educator tools, eBooks, research guides, learning games and so much more. All accessible with your Colton Public Library card. Visit or call for more information at (909) 370-5083.

HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit www.hoopladigital.com today and find your new favorite book.

BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library. Staff will pull, sanitize and bag up your requested materials. Then drive by and use our contactless pick up. It's as easy as 1-2-3!







SUMMER READING PROGRAM

June 3 - July 13, 2024

Join our reading program this summer and prevent the Summer Slide. Ages 3-17 welcome to join. Visit the Main Library to register or for more details.

SUMMER READING PROGRAM WRAP UP ICE CREAM PARTY

July 12, 2024 @ 2:00 p.m. - Main Library

Wrap up the summer with some Ice Cream with us! All summer reading program participants are invited to celebrate with us. Don't miss out on all the fun!

LIBRARY









HEALTHY COOKING WITH CHEF ALONSO

June 12, July 10 and August 14 at 6:00 p.m.
Main Library.

Join our favorite Chef as he show us how to beat the heat with some healthy summer favorites. Spaces are limited, so call today to reserve your spot at (909) 370-5083.

COMMUNITY HERO'S STORY TIME SERIES

Not all heroes wear capes! Some wear a police uniform, firefighter gear or even a hard hat! Join us this summer as we host special "Community Hero" guests at our weekly Family Story time. Call our Main Library branch for more information and dates at (909) 370-5083.

FAMILY STORY TIME AT LUQUE LIBRARY

Thursdays at 12:00 p.m.

Calling all children and their families to join us for stories, songs, and other fun activities that will enhance literacy and build strong language skills.

FAMILY STORY TIME AT MAIN LIBRARY

Wednesdays at 12:00 p.m.

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.

ADULT BILINGUAL COMPUTER CLASS

Every first Saturday of the month at 11:00 a.m.
Main Library.

Starting this summer, the Colton Public Library will begin a series of computer basics classes hosted on Saturdays at the Main Library. Join us to learn how to safely and effectively navigate your computer, phone, tablet, or internet browser. Bilingual assistance will be available. Registration is required. Call (909) 370-5170 or (909) 370-5083 for more information.

LUQUE BRANCH LIBRARY

294 East "O" Street, Colton CA 92324
(909) 370-5083

ADVANCE TO LITERACY CENTER

(909) 370-5170

TECH TIPS - COMPUTER BASICS

Tuesdays and Thursdays 12:00 p.m. to 2:00 p.m.

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

NEW! ADVANCE TO LITERACY

FREE Tutoring for Adults

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills. Call (909) 370-5170 to learn more.

PRACTICE DMV TEST

July 17, 2024 at 5:00 p.m. at the Main Library

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teens just learning or seniors who need some refreshing and everyone in between. Registration required call (909) 370-5083 to reserve your spot.

ADULT TUTORS NEEDED

The Luque Branch Library is looking for volunteers to become Adult Literacy Tutors with our Advance to Literacy program. Only a love of reading and helping others is required. If you'd like to learn how your time can make a difference, call (909) 370-5170 or visit us today.

HOMEWORK ASSISTANCE CENTER

Monday through Thursday, 2:00 p.m. - 5:00 p.m.

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday. Visit Luque Library to sign up today.









TUESDAY, AUGUST 6 6:00 – 9:00 P.M.

FLEMING PARK 525 N LA CADENA DRIVE

Join millions across the nation as they come together with local Police Departments to promote police-community partnerships and neighborhood unity. The evening will be filled with fun for the whole family.

Live Entertainment • Train Rides • **Free Hot Dogs**
Resource Booths • **Inflatable Jumpers** • Raffles
Food Vendors

P.A.W.S. IN THE PARK

Pet Adoption & Wellness Support

Saturday, October 5, 2024
10:00 a.m. - 1:00 p.m.

Cesar Chavez Park 600 Colton Avenue

Bring your cat or dog to our pet wellness event.

[redacted]

[redacted]

(909) 370-6152 or raziliramirez@coltonca.gov.



Now Enrolling for

The

EARLY CARE AND EDUCATION DIVISION

offers a School Age Program for TK/Kindergartners to 6th graders, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.
Call (909) 370-6171 for more information.

SE HABLA ESPAÑOL.



STATE PRESCHOOL



A great way to get your child ready for kindergarten!

Free! ¡Gratis!

Do you have a 3 or 4 year old?

- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness
- Call TODAY!
- Must Meet Department of Education Income Guidelines

Have a 1 or 2 year old?

Call TODAY to get on our Waiting List AND we will call you when they turn 3 years old!!!

Three locations:

Paul J. Rogers Site	955 W. Laurel Street
Wilson Site	750 South 8th Street
Cooley Ranch Park	2020 E. Duron Street

the Fall of 2024!

SCHOOL AGE PROGRAM



Free or low cost!
¡Gratis o bajo costo!

Raised income guidelines means **MORE** families qualify!

NEW! Drastically Reduced Family Fees!







School Age Program offered at the following elementary schools:

Reche Canyon Elementary and Paul J. Rogers Elementary

- Tutors from Cal State University San Bernardino
- Affordable "Full-Fee" Rates
- Before and After School
- On and Off-Track
- On-Site, Safe and Secure
- Must meet CDE Income Guidelines

For more information call (909) 370-6171.

COOLING CENTER

Beat the heat this summer and stay cool at the Gonzales Community Center.

THE COOLING CENTER IS OPEN

MONDAY-FRIDAY
9:00 A.M. - 6:00 P.M.

WHEN TEMPERATURES EXCEED 100 DEGREES.

Cooling Center Rules

The Cooling Center offers a space [illegible]

1) All visitors must sign participation [illegible]
2) Minors must be supervised at all [illegible]
3) No rolling carts, baskets or [illegible] suitcases. ONE (1) bag or [illegible]
4) Headphones must be used for [illegible]
5) All visitors must remain in seats provided, no laying on floors or [illegible]
6) No drugs, alcohol, smoking [illegible]
7) Conduct and language [illegible]

[illegible]

DROP-IN SPORTS AT GONZALES COMMUNITY CENTER

Closed on June 19, July 4, August 6 and September 2, 2024.

RACQUETBALL

[illegible]

[illegible]
[illegible]
[illegible] 9:00 a.m. - 6:00 p.m.
[illegible] Residents $4 | Non-Residents $6[illegible]

BASKETBALL GYM

[illegible]



YOUTH

[illegible] 5 - 17
[illegible]
[illegible] 2:00 p.m. - 6:00 p.m.[illegible]
[illegible] Free with waiver on file
Children 7 and under must [illegible]

ADULT

[illegible]
[illegible]
[illegible]
[illegible]
Non-Residents $6[illegible]

ADULT BASKETBALL LEAGUE



[redacted] early, spots fill up quickly.

Registration: May 13 - August 2, 2024

[redacted]
Playoffs Begin: [redacted]

- [redacted]
- [redacted]
- Official's Fee: [redacted]

[redacted]
Please call (909) 370-6153 to find out more information about minimum deposit amounts and payment plan options.



CAREER READINESS WORKSHOP

Mondays, August 12 - September 9
6:00 – 7:00 p.m.

FREE, with Teen Hub membership.
Register by July 22.
Location: Thompson Teen Center

Are you ready to take your first step into the workforce? The Career Readiness class is designed specifically for high school students who are looking for their first job or looking to make their dream career a reality. Starting with the basics of 'How To Talk To People' and identifying job skills you can build in high school, this class will jumpstart your professional journey. The workshop includes a combination of interactive presentations, group discussions, hands-on activities, and real-world simulations.



STOP THE BLEED® Inst. #135667

body—is the purpose of STOP THE BLEED® training. Certificate awarded at end of session

STOP THE BLEED® Defense, Defense Health Agency. All rights reserved. © DoD.

MILITARY BANNER PROGRAM



HOMETOWN HEROES is the City's Military Banner Program that honors those residents who are serving or who have served in the United States Armed Forces.

The honorees consist of Active Military, Veterans and those who are no longer with us who have served our great country.





New Banner: $475
Replacement Banner: $200

New Banner Process: New Banner Recipients will be recognized at the first City Council Meetings in May and November, maximum of six per cycle.

Replacement Banner Process: Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July or during the winter holiday season (Thanksgiving through New Year's Day).

Honorees must meet the following requirements:

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.

Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment. For more information or to make an appointment, please contact Samantha Reed at sreed@coltonca.gov or (909) 370-6153.

Facility Rentals

GONZALES
Community Center
670 Colton Avenue Colton, CA 92324
[illegible]

HUTTON
Community Center
660 Colton Avenue Colton, CA 92324
[illegible]Dining = 176 | Assembly = 200

[illegible]

For more information contact: rentals@coltonca.gov or (909) 370-6153



[illegible]

1) Is alcohol allowed in the Facility? Alcohol is prohibited inside and outside any City Facility.

2) What is included in the cost? The facility, tables, and chairs are included in the fee.

3) Am I responsible to clean up after my rental? Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add the Clean Up Services to your rental for an additional cost.

4) Can we bring our own caterer/food? Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.

5) What is the difference between a banquet and meeting? A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings is an assembly of people for discussion, no meals being served.

6) Can I make changes to my rental after my application has been submitted? Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linen, cake stands, draping, or backdrop, those changes can be made with a 5 business day notice.

[illegible]

For an additional fee, we offer a variety of table linens, backdrops and cake stands.

PARK RENTALS









All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent listed below. Inquire about Park availability at www.coltonca.gov/256/Parks.

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be faxed to (909) 777-3351 or emailed to rentals@coltonca.gov.

*Deposit and application fee required.

FLEMING PARK

[illegible]

A Special Event Permit may be required for some events.

PRADO PARK*

[illegible]

CESAR E. CHAVEZ PARK

600 Colton Avenue

VETERANS PARK

[illegible]

RICH DAUER PARK

[illegible]

ELIZABETH DAVIS PARK*

1055 W. Laurel Street

[illegible]

COLTON SPORTS HALL OF FAME

The Colton Sports Hall of Fame is a celebration of Colton's rich sports history and honors Colton sports legends, past and present. The hall was established in 2006 and is administered by the Colton Recreation and Parks Commission.

The Hall of Fame is located at:
Frank A. Gonzales Community Center
670 Colton Avenue Colton, CA 92324
Phone: (909) 370-6153





Nominations
Nominations are accepted from the public for induction into the Sports Hall of Fame. The nomination period is June through September each year and nomination forms may be obtained from, and returned to, the Frank A. Gonzales Community Center.

Selection
The Colton Recreation and Parks Commission considers all nominations during the fall season of each year and makes induction selections at a public meeting.

Induction Ceremony
The annual induction ceremony takes place during the spring each year. The ceremony is open to the public.

COLTON SPORTS HALL OF FAME INDUCTEES

Camilo Carreon *(2006)*
Rich Dauer *(2006)*
Ken Hubbs *(2006)*
Max Lofy *(2006)*
George Caster *(2007)*
Carl Rimbaugh *(2007)*
Gabriel Castorena *(2008)*
Desiree Serrano *(2008)*
John Perez *(2009)*
Sue Woodstra *(2009)*
Gordon Maltzberger *(2010)*
Savas Robledo *(2010)*
Dennis Crane *(2011)*
Robert Norm Housley *(2011)*
1954 All Stars *(2012)*
Chalky Wright *(2012)*
Jim Verdieck *(2013)*
1956 All-Star Team *(2013)*
Ruben Acevedo *(2014)*
Colton Mercury Senoritas *(2014)*
Stan Sanchez *(2014)*
Tom Morrow *(2014)*
Colton Centrals / Cubs Team *(2015)*
Roy Cook Jr. *(2015)*
Mercurys Softball-Baseball Team 1930s through 1970s *(2016)*
Thomas "Tom" Williams *(2016)*
Juan Caldera *(2017)*
Don Markham *(2017)*
James D. Hayes *(2018)*
Eulis E. Hubbs *(2018)*
John Prieto & Reuben Montano *(2018)*
Shareece Lyndon Wright *(2018)*
Eddie “Ed” Don Young *(2020)*
Randy Rivera *(2020)*
Keith Hubbs *(2022)*
Fredrick L. Venegas *(2023)*
E. Jerry Rios *(2024)*

SUPPORT YOUR CITY PROGRAMS

Colton Parks & Recreation Foundation

Mission Statement

[illegible]

FUNDRAISING PROGRAMS

PARK ENRICHMENT PROGRAM



[illegible]

[illegible]

[illegible]

YOUTH EMPOWERMENT

[illegible] supports collaborative efforts [illegible]



HISTORIC COLTON PROGRAM



The Historic Colton Program [illegible] to 1887. Current programs [illegible] Sports Hall of Fame.

Other programs include:

[illegible]

All Funding collected by the Foundation directly benefits the Colton community. You may contribute to the Foundation as a whole, or designate a specific program that you wish your donation to benefit.

Please Contact Us [illegible] more information: COLTON PARKS & RECREATION FOUNDATION; 670 Colton Avenue, Colton, CA 92324 Deb Farrar dfarrar@coltonca.gov (909) 370-6153.

COLTON AREA MUSEUM

280 N. LA CADENA DRIVE. COLTON. CA 92324



Free Admission!

Open Fridays and Saturdays 10:00 a.m. – 2:00 p.m.

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.



Check-In on Our Park Development Projects!

Here's a glimpse of what's happening:

Parks are the heart of our community, offering spaces for relaxation, recreation, and connection with nature. To ensure they continue to thrive for generations to come, we've been hard at work on several enhancement initiatives.

We invite you to join us on this journey by checking in on these projects and providing your valuable feedback. Your input will play a vital role in shaping the future of our parks, making them even more enjoyable and accessible for everyone.

Colton Habitat Park with Eco Friendly Soccer Fields

Development of a 42 acre park with habitat conservation for plants and mammals, play areas, trails, and multiple fields for soccer/football/rugby.

Dauer Park Playground Renovation

This project aims to revitalize the playground area, creating a safe and engaging space for children of all ages to play and explore.

Davis Park Renovation

Our efforts to improve park amenities include parking lot pavement, improvements to restrooms and landscaping features, new playground and renovated tennis/pickleball courts. We want to ensure that every visit to the park is a pleasant and memorable experience for you and your family.

Colton Bike Trail

We're enhancing the trail to make them more accessible and enjoyable for walkers, joggers, and all users alike.

To learn more about these projects and share your feedback, visit our website or join us at one of our upcoming community meetings. Together, we can create parks that reflect the unique spirit and needs of our community.

www.coltonca.gov/136/Parks-Facilities

CITY OF COLTON

OFFICIAL NOTICE



Use of Illegal Fireworks within Colton or Use of Any Fireworks in Reche Canyon or La Loma Hills

WILL result in a FINE.

FIRST OFFENSE = $3000

2ND OFFENSE IN 24 MONTHS = $5000

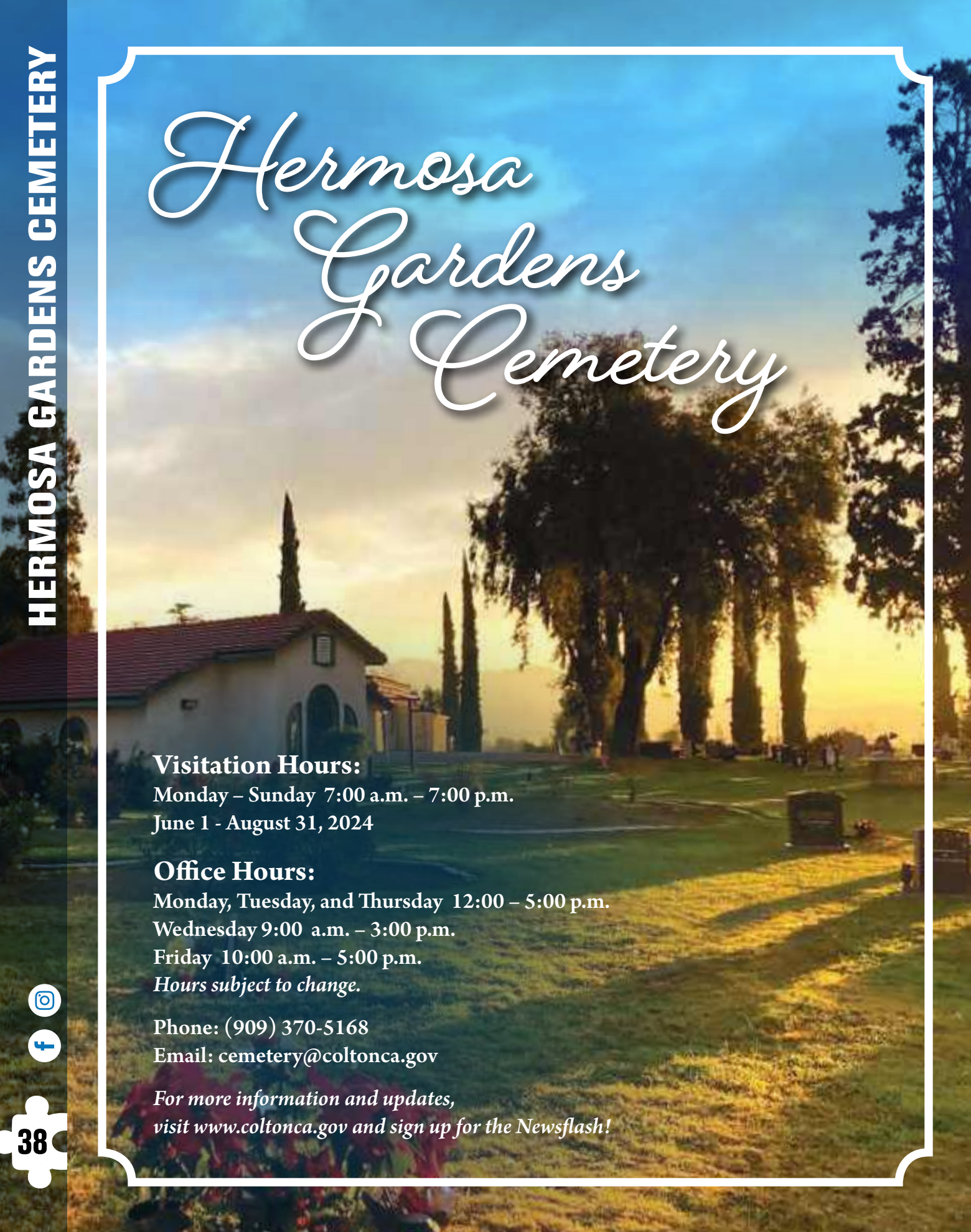
AND all fireworks will be confiscated.

Don't risk the HIGH fines or possible jail time!
Have a "Safe & Sane" 4th of July!

Illegal fireworks are classified as any type of firework that DOES NOT say "Safe & Sane" and have the State Fire Marshal's Seal, and/or any legal fireworks that have been altered.

For more information, contact:
COLTON FIRE DEPARTMENT
303 East E Street Colton CA 92324
(909) 370-5100

Hermosa Gardens Cemetery



Visitation Hours:

Monday – Sunday 7:00 a.m. – 7:00 p.m.
June 1 - August 31, 2024

Office Hours:

Monday, Tuesday, and Thursday 12:00 – 5:00 p.m.
Wednesday 9:00 a.m. – 3:00 p.m.
Friday 10:00 a.m. – 5:00 p.m.
Hours subject to change.

Phone: (909) 370-5168
Email: cemetery@coltonca.gov

For more information and updates, visit www.coltonca.gov and sign up for the Newsflash!

THE CITY OF COLTON

environmental NEWS 2024



Make Recycling a Part of your New Year's Resolution!

Did you know that the average person throws away about six pounds of garbage each day? By recycling paper, plastic, glass, and organic waste like food and grass clippings, less material ends up in the landfill. Also, when you use your organics cart, CR&R will take the organic waste to our Anaerobic Digester to produce Renewable Natural Gas and Anaerobic Compost!

What goes in your recycling container?

- Metal
- Paper
- Glass
- Plastic



RECYCLE CART



RECYCLE BIN

What goes in your organic waste container?

- Food Scraps
- Grass Clippings
- Flowers
- Leaves/Weeds
- Wood Scraps/Chips
- Green Plants

NO Palm Fronds
NO bags allowed in Organics carts or bins



ORGANIC WASTE CONTAINER



FOOD WASTE BIN

Additional Services Available

BULKY ITEMS, ELECTRONIC WASTE and WHITE GOODS

Residential and multifamily customers are eligible for free bulky item pick up, please call customer service at 909.370.3377 to schedule your bulky item pick up. Commercial customers can call to inquire about bulky item pick up pricing.

HAZARDOUS WASTE / BATTERIES

Hazardous wastes are products that are flammable, corrosive, reactive or toxic. Discarded batteries are hazardous waste in California. Therefore, it is illegal to dispose of them in regular trash or recycling so don't place them in collection containers. This includes batteries of all types and sizes: Alkaline (AAA, AA, C, D, 9 volt), Lithium-ion (button cell, power tool batteries, camera batteries, other electronics), Ni-Cad (power tools), rechargeable and single use. Batteries can be taken to one of the San Bernardino County Household Hazardous Waste drop-off centers.
For additional information about the disposal of hazardous waste, please visit sbcfire.org or call 800.648-9228.

Remember on collection day

1. The carts should be placed at the curbside no later than 6:30 am on collection day and removed from the curbside within 12 hours after service.
2. The carts should be placed with the handles and wheels facing towards your home.
3. Place carts side-by-side approximately one foot apart and at least three feet from any obstruction (i.e. vehicles, fire hydrants, trees).
4. Items placed outside of carts will not be collected. Cart lids should be closed. Please do not overload.
5. If your cart was missed for unexpected circumstances, it will be picked up on the following business day.



All carts need to be placed curbside on the street next to curb.



Do not place carts into the street where they block traffic, or obstruct drivers from entering their cars.



Holiday Schedule: Non-Collection Days

New Year's Day **Memorial Day** **Independence Day**
Labor Day **Thanksgiving Day** **Christmas Day**

If the holiday falls during the work week, collection for the remainder of the week will be postponed by one day. Example: Labor Day is on a Monday and you normal collection day is on Thursday, your pick up for that week will be on Friday.

Customer Service 909.370.3377
crrinc.com
Monday-Friday 8:00 am to 5:00 pm
Saturday 8:00 am to 12:00 noon

CR&R INCORPORATED
environmental services
the face of a greener generation

Cooley Drive Water Conservation Landscape Rehabilitation Project is Complete!

¡El proyecto de rehabilitación del paisaje de conservación del agua de Cooley Drive está completo!





Over the last year, existing landscape on Cooley Drive median from Mt. Vernon Avenue to E. Washington Street was removed and replaced with new, low-water use trees, shrubs and groundcovers moving the City further along in making Water Conservation a California Way of Life here in Colton.

The full project consisted of the removal of over 175,000 square feet of existing turf, shrubs, trees and outdated irrigation equipment as well as the trimming of all remaining pine and magnolia trees. New, low water use plant material and modernized irrigation was installed and complemented by several decorative rock types, aluminum edging and (2) two, lighted City Monument signs.

Emergency regulations banning watering of non-functional turf (mowed grass not used for recreational or community activities) at businesses and government properties are still in effect by California's State Water Resources Control Board. The completion of the Cooley Drive Water Conservation Landscape Rehabilitation Project not only further beautifies City maintained properties, it also reduces City staff time dedicated to landscape maintenance. More importantly, it helps ensure Colton complies with ongoing water regulations!

Durante el último año, el paisaje existente en la mediana de Cooley Drive desde Mt. Vernon Avenue hasta E. Washington Street fue eliminado y reemplazado con nuevos árboles y arbustos de bajo uso de agua, lo que hizo que la ciudad avanzara más para hacer de la conservación del agua una forma de vida en California. La vida aquí en Colton.

El proyecto completo consistió en la eliminación de más de 175,000 pies cuadrados de césped, arbustos, árboles y equipos de riego obsoletos existentes, así como la poda de todos los pinos y magnolias restantes. Se instaló material nuevo de bajo consumo de agua y riego modernizado, que se complementó con varios tipos de rocas decorativas, bordes de aluminio y (2) dos letreros iluminados del Monumento a la Ciudad.





La Junta Estatal de Control de Recursos Hídricos de California todavía está vigente a las regulaciones de emergencia que prohíben el riego de césped no funcional (césped cortado que no se usa para actividades recreativas o comunitarias) en empresas y propiedades gobernamentales. La finalización del Proyecto de Rehabilitación del Paisaje para la Conservación del Agua de Cooley Drive no solo embellece aún más las propiedades mantenidas por la Ciudad, sino que también reduce el tiempo que el personal de la Ciudad dedica al mantenimiento del paisaje. Más importante aún, ¡ayuda a garantizar que Colton cumpla con las regulaciones vigentes sobre el agua!

Learn more
Aprende más

coltonlandscape.com

CITY OF COLTON
WATER UTILITY
Water Conservation Division



COOL SUMMER TIPS YOU'LL LOVE

Consejos Geniales Para el Verano Que te Encantarán

These simple things can help you **stay cool** and **save money**.

Estas cosas sencillas pueden ayudarle a mantenerse fresco y ahorrar dinero.



Consider Using Fans

Use ceiling fans to circulate cool air. Set them to rotate counter clockwise during the warm weather months.

Utilice ventiladores de techo para hacer circular el aire frío. Configúrelos para que giren en sentido contrario a las agujas del reloj durante los meses de clima cálido.



Check Your Windows

Use window coverings to block the heat during the day.

Use cobertores de ventanas para bloquear el calor.



Open Windows at Night

Take advantage of breezy summer evenings. Open your windows at night to promote a cross-breeze that will help you sleep better.

Aproveche las tardes de verano. Abre tus ventanas por la noche para favorecer una brisa frescas que te ayudará a dormir mejor.

The City of Colton Electric Utility is offering customers air conditioner A/C tune-up rebates.

La empresa de servicios eléctricos de la ciudad de Colton ofrece a los clientes reembolsos por el chequeo del aire acondicionado



A/C Tune Up Rebate Program

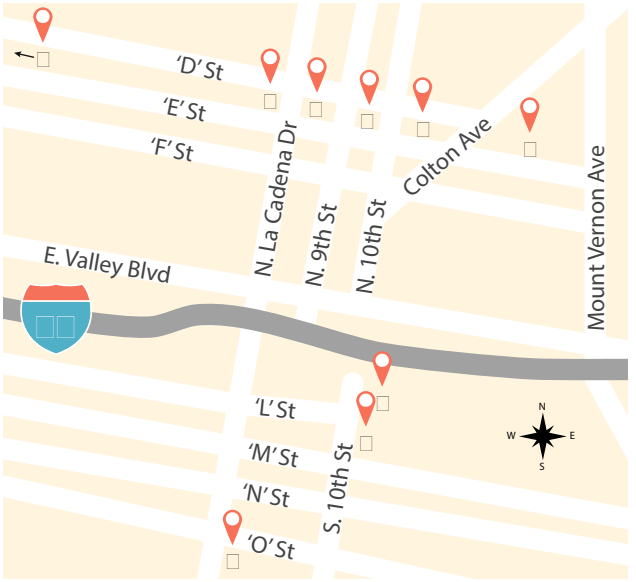
You don't have to replace your A/C to make it more efficient ! Tune-up rebates up to **$60** for A/C units that **do not exceed 5 tons**. Conditions apply.

¡No es necesario que reemplace su aire acondicionado para hacerlo más eficiente! Reembolsos por afinación de hasta $60 para unidades de aire acondicionado que no excedan las 5 toneladas. Las condiciones se aplican.

For more energy-saving tips, efficiency rebates, and other programs, please visit us at **coltononline.com**

Para obtener más consejos para ahorrar energía, reembolsos por eficiencia y otros programas, visítenos en coltononline.com

City of Colton
ELECTRIC UTILITY
Your Neighborhood Power



1 [illegible]

650 N. La Cadena Drive	909-370-5099
Mayor & Council Office	909-370-5060
City Clerk	909-370-5032
City Manager	909-370-5051
Economic Development	909-370-6170
Finance Department	909-370-5555
[illegible]	
Police Department	909-370-5000

2 [illegible] 659 N. La Cadena Drive

Development Services	909-370-5079
[illegible]	
[illegible]	
Code Enforcement	909-370-5114
[illegible]	[illegible]
Human Resources	909-370-5062

3 [illegible]

303 East E Street	909-370-5100

4 [illegible]

656 N. 9th Street	909-370-5083

5 [illegible]

294 East O Street	909-370-5182

6 [illegible]

[illegible]	670 Colton Ave.	909-370-6153
[illegible]	660 Colton Ave.	909-370-6168
[illegible]	651 N. Mt Vernon	909-514-4255
[illegible]	292 E. O Street	909-370-5087
[illegible]	660 Colton Ave.	909-370-6171

7 [illegible] 1160 S. 10th [illegible]

Public Works	909-370-5065
[illegible]	
Parks/LLMD/Streets Hotline	909-370-5070
Graffiti Hotline	909-370-5174

8 [illegible]

[illegible] Street	909-370-5104

9 [illegible]

900 N. Meridian Avenue	909-370-5168

[illegible]

[illegible]	909-383-4641
Cemetery (Hermosa Gardens)	[illegible]
[illegible]	[illegible]
Colton Post Office	[illegible]
[illegible]	[illegible]
[illegible]	909-370-3377
[illegible]	909-386-8900
County Environmental Health	[illegible]
[illegible]	909-387-8063
[illegible]	[illegible]
Hazardous Waste	[illegible]
[illegible]	800-427-2200
[illegible]	800-427-2201
Public Works Hotline	909-370-5070
[illegible]	909-387-2020
[illegible]	[illegible]
[illegible]	[illegible]
Welfare Department, Colton	877-410-8029
Welfare Department, General	800-472-2321

[illegible]

[illegible] [illegible] [illegible]

[illegible]	909-790-1440
11937 13th [illegible]	[illegible]
[illegible]	951-688-4340
6165 Industrial Avenue, Riverside, CA 92504	[illegible]
[illegible]	[illegible]
West End Shelter for Animals	909-947-3517
1010 E. Mission Blvd., Ontario, CA 91761	[illegible]
[illegible]	[illegible]

[illegible] [illegible]

[illegible]	909-725-0963
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	909-677-9755
[illegible]	[illegible]
[illegible]	909-953-5726
[illegible]	[illegible]
[illegible]	951-218-7786
Larissa Briones, President	lnic0416@gmail.com
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
Ken Hubbs Memorial Baseball League	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

[illegible]

[illegible]	909-370-5060
[illegible]	909-370-5518
[illegible]	[illegible]
[illegible]	909-370-5081
[illegible]	909-370-6132
Public Works	909-370-6131
Water/Waste Water	909-370-6131

Colton Community Services Department
Facilities Map



- [illegible]
  600 Colton Avenue
- [illegible]
  670 Colton Avenue
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  660 Colton Avenue
- [illegible]
  651 North Mt Vernon Avenue
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  [illegible]
- [illegible]
  1055 West Laurel Drive
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- [illegible]
  600 West Johnston Street
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  656 North 9[illegible]
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  [illegible]
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  [illegible]
- [illegible]
  955 West Laurel Street
- [illegible]
  750 South 8[illegible]
- [illegible]
  [illegible]
- [illegible]
  135 West Valley Boulevard

COLTON COMMUNITY SERVICES
LIBRARY • E.C.E • RECREATION
Connecting the Community
670 Colton Avenue Colton, CA 92324

******ECRWSSEDDM******
RESIDENTIAL CUSTOMER

PRESORTED STD.
U.S. POSTAGE
PAID
SAN BERNARDINO, CA
PERMIT NO 2518

SATURDAY, JULY 13, 2024
6:00-9:00 pm

Colton High School Football Stadium on Rancho Avenue

(Rancho Avenue will be closed from 'C' Street to Valley Boulevard)

137th COLTON Birthday CELEBRATION

Support the 2024 Birthday Celebration!

Scan the QR Code to see the benefits of being a Birthday Celebration Sponsor! Many levels of sponsorship opportunities are available. Contact Heidi Strutz at (909) 370-6155 or hstrutz@coltonca.gov for more information.

Enjoy live music from Stone Soul, food vendors, and the spectacular aerial firework show!



Free Event!

City Newsletter Proposal
"D" - Insurance Documentation
Commercial General Liability Insurance
Automotive Insurance

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 03/15/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER State Farm JIM KRAUSE INSURANCE AGENCY, INC. 650 SIERRA MADRE VILLA AVE., SUITE 103 PASADENA, CA 91107-2065	**CONTACT NAME:** Jim Krause **PHONE (A/C, No, Ext):** 626-351-9657 **FAX (A/C, No):** 626-351-5198 **E-MAIL ADDRESS:** jim@jimkrause.com
INSURED ORI, ISTVAN DBA QPRESS 2124 ROSE VILLA ST PASADENA, CA 91107-5044	**INSURER(S) AFFORDING COVERAGE** / **NAIC #** **INSURER A :** State Farm General Insurance Company 25151 **INSURER B :** State Farm Fire and Casualty Company 25143 **INSURER C :** **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ **COMMERCIAL GENERAL LIABILITY** ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	Y	Y	92-GW-M164-0	04/01/2024	04/01/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 2,000,000 $ 300,000 $ 5,000 $ 2,000,000 $ 4,000,000 $ 4,000,000
A	**AUTOMOBILE LIABILITY** ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	Y	Y	92-GW-M164-0	04/01/2024	04/01/2025	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 2,000,000 $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ N / A **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below						☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured: City of West Hollywood, it's elected or appointed officers, officals employees, agents and volunteers,

10 DAYS NOTICE OF CANCELATION DUE TO NON-PAYMENT OF PREMIUM
30 DAYS NOTICE OF CANCELATION

City Newsletter Proposal
"D" - Insurance Documentation
Workers' Compensation

Certificate of Exemption from Workers' Compensation Insurance

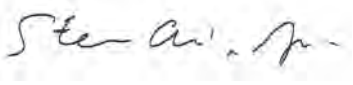
TO: City of Lawndale

SUBJECT: Sole Proprietor/Partnership/Closely Held Corporation with No Employees

Please let this memorandum notify the City of Lawndale that I am a

- [x] sole proprietor
- [ ] partnership
- [ ] nonprofit organization
- [ ] closely held corporation

and do not have any employees whose employment requires me to carry workers' compensation insurance. Therefore, I do not carry worker's compensation insurance coverage.

Contractor Signature 

Printed Name of Contractor STEVEN ORI

Date 05/31/2024

MICROPRO PROFESSIONAL LIABILITY COVERAGE PART DECLARATIONS

PLEASE READ YOUR POLICY CAREFULLY.

THIS IS A CLAIMS MADE POLICY COVERAGE FORM AND UNLESS OTHERWISE PROVIDED HEREIN, THE COVERAGE OF THIS FORM IS LIMITED TO LIABILITY FOR CLAIMS FIRST MADE DURING THE POLICY PERIOD, OR THE EXTENSION PERIOD, IF APPLICABLE. DEFENSE COSTS SHALL BE APPLIED AGAINST THE RETENTION.

No. SP 1575036C

Effective Date: 04/01/2024
12:01 AM STANDARD TIME

ITEM I. NAMED INSURED AND PRINCIPAL ADDRESS

STEVEN ORI
DBA: Q PRESS
2124 ROSE VILLA ST
PASADENA, CA 91107

ITEM II. POLICY PERIOD: (MM/DD/YYYY) From: 04/01/2024 To: 04/01/2025

Professional Liability

ITEM III. LIMITS OF LIABILITY	$1,000,000	EACH CLAIM
	$1,000,000	ANNUAL AGGREGATE
ITEM IV. DEDUCTIBLE:	$0	EACH CLAIM
ITEM V. PREMIUM:	$800	
ITEM VI. RETROACTIVE DATE:	04/01/2021	

ITEM VII. Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:
See Endorsement EOD (01/95)

ITEM VIII. Solely in the performance of Professional Services as a(n) Graphic Designer - Traditional and Web Based Design for others for a fee.

Q Press

626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The first reference is from the ***City of West Hollywood***.

Organization Name:	City of West Hollywood
Contact Name:	Dana AlHaddad, Recreation Coordinator
Address:	8300 Santa Monica Blvd.
City and State:	West Hollywood, CA
Zip Code:	90069
Telephone Number:	(323) 848-6511
Email address:	dalhaddad@weho.org

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626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The second reference is from the ***City of El Segundo***.

Organization Name:	City of El Segundo
Contact Name:	Rachel Cummings, Recreation Supervisor
Address:	401 Sheldon St.
City and State:	El Segundo, CA
Zip Code:	90245
Telephone Number:	(310) 524-2363
Email Address:	rcummings@elsegundo.org

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Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

The third reference is from the ***City of Hawthorne***.

Organization Name:	City of Hawthorne
Contact Name:	Gerardo Iriarte, Acting Recreation Supervisor
Address:	3901 W. El Segundo Blvd.
City and State:	Hawthorne, CA
Zip Code:	90250
Telephone Number:	(310) 349-1640
Email:	giriarte@cityofhawthorne.org

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qpress@anet.net email

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Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

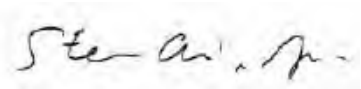
Dear Lady/Gentleman,

The RFP states that approx 10,800 *Lawndalians* to be mailed to Lawndale residential and business addresses, and approx 700 copies to be delivered to the City; a total of 11,500 copies to be printed.

We requested updated counts from the Post Office. There are 11,500 residential and business addresses in Lawndale.
We suggest to print 12,100 copies: 11,500 mailed + 600 delivered to the City.

The prices on the Cost Proposal page are valid for either quantities (11,500 or 12,100).

Sincerely,



Steven Ori, Jr.

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626.577.2365 fax
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Pasadena, CA 91107

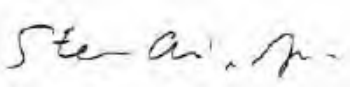
May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

About the cost of the Translation of Text to Spanish ($990):
The cost is based on translating 4500 words, at $0.22.
In the past the number of words to be translated varied from issue to issue. Sometimes it was 4000, 3500, or even only 3000 words.
We can invoice you for the actual number of words translated.

Sincerely,



Steven Ori, Jr.

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626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

May 31, 2024

City of Lawndale
Attention: City Clerk's Office
City Newsletter Proposal
14717 Burin Avenue
Lawndale, CA 90260

Dear Lady/Gentleman,

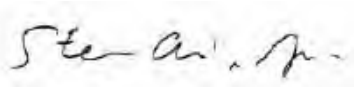
Q Press is also a mail house. Please consider us for mailing *The Lawndalian*.

We mail the recreation brochures / newsletters for the cities we work with, and also assist public schools / school districts with mailing services.
We sent out a mailer for Lawndale Elementary School District earlier this year, and will be mailing out an other one in June.

Our mail house services would include preparing *The Lawndalian* for simplified bulk mailing to all residential and business addresses in Lawndale, sorting/bundling/tagging, filling out the necessary postal forms, and trucking the mail-ready *Lawndalians* to the Post Office.

Cost: $620

Sincerely,



Steven Ori, Jr.

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626.577.2183
626.577.2365 fax
qpress@anet.net email

2124 Rose Villa St.
Pasadena, CA 91107

City Newsletter Proposal
"G" - Cost Proposal

Specifications:

- 16 pages newsletter, published 2 times a year
- 4 sheets of 11x17". Finished size: 8.5 x 11"
- saddle stitched
- printed full color
- on #60 glossy recycled paper
- 11,500 copies printed: 10,800 copies to be delivered to Perry Mailing Services (in Torrance); 700 to the City. (For no extra cost we can print 12,100 copies: 11,500 mailed + 600 delivered to the City.)
- the cost includes consultation, project management, layout, graphic design, searching for and adding matching photos, illustrations, fonts and colors, retouching/enhancing pictures, proofreading, "date-checking," any number of proofs, completing any number of changes/revisions, Spanish translation by a certified translator, creating a press-ready file, creating a PDF, and also a flip-pages set up for your website, printing, bindery, and delivery.

	A. Itemized hourly rate	B. Itemized number of hours for one issue of newsletter	C. Itemized number of hours for four issues of newsletter	D. Itemized Cost – One newsletter	E. Itemized Cost – two newsletters
1) Category One Costs (Graphic Art, Layout and Design)	$40/hour *(no sales tax need to be added)*	12 hours	48 hours	$480 *(no sales tax need to be added)*	$960 *(no sales tax need to be added)*
2) Category Two Costs (Translation of Text to Spanish)	$55/hour *(no sales tax need to be added)*	18 hours	72 hours	$990 *(no sales tax need to be added)*	$1,980 *(no sales tax need to be added)*
3) Category Three Costs (Revisions, Changes, Final Formatting)	$40/hour *(no sales tax need to be added)*	18 hours	72 hours	$720 *(no sales tax need to be added)*	$1,440 *(no sales tax need to be added)*
4) Category Four Costs (Prepress, Printing, Folding, Binding and Delivery)	$190.53/hour *(including sales tax, and material cost)*	24 hours	96 hours	$4,572.72 *(including sales tax, and material cost)*	$9,145.44 *(including sales tax, and material cost)*

Total Cost for One Newsletter Issue (sum of column D): $6,762.72 *(including sales tax)*

Total Cost for Two Newsletter Issue (sum of column E): $13,525.44 *(including sales tax)*

Total Cost for Four Newsletter Issue (column A x column C): $27,050.88 *(including sales tax)*

Cost Proposal Extra Work Outside of Newsletter Production Services Agreement:

Hourly Rate for Extra Work	$40/hour *(no sales tax need to be added)*

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CITY OF LAWNDALE

CONTRACT SERVICES AGREEMENT FOR

CITY NEWSLETTER AND GRAPHIC ARTIST AND PRODUCTION SERVICES

This Contract Services Agreement ("Agreement") is made and entered into this 5th day of August, 2024, by and between the City of Lawndale, a municipal corporation ("City"), and Q Press ("Consultant"). The term Consultant includes professionals performing in a consulting capacity. The parties hereto agree as follows:

1.0 SERVICES OF CONSULTANT

1.1 Scope of Services. In compliance with all terms and conditions of this Agreement, Consultant shall provide the work and services specified in the "Scope of Services" attached hereto as *Exhibit "A"* and incorporated herein by this reference. Consultant warrants that all work or services set forth in the Scope of Services will be performed in a competent, professional and satisfactory manner.

1.2 Consultant's Proposal. The Scope of Services shall include the Consultant's proposal or bid which shall be incorporated herein by this reference as though fully set forth herein. In the event of any inconsistency between the terms of such proposal and this Agreement, the terms of this Agreement shall govern.

1.3 Compliance with Law. All work and services rendered hereunder shall be provided in accordance with all ordinances, resolutions, statutes, rules, and regulations of the City and any Federal, State or local governmental agency having jurisdiction.

1.4 Licenses, Permits, Fees and Assessments. Consultant shall obtain at its sole cost and expense, such licenses, permits and approvals as may be required by law for the performance of the services required by this Agreement. Consultant shall have the sole obligation to pay for any fees, assessments, taxes, including applicable penalties and interest, which may be imposed by law and arise from or are necessary for the Consultant's performance of the services required by this Agreement; and shall indemnify, defend and hold harmless City against any claim for such fees, assessments, taxes, penalties or interest levied, assessed or imposed against City hereunder.

1.5 Familiarity with Work. By executing this Agreement, Consultant warrants that Consultant (a) has thoroughly investigated and considered the scope of services to be performed, (b) has carefully considered how the work and services should be performed, and (c) fully understands the facilities, difficulties and restrictions attending performance of the services under this Agreement.

1.6 Additional Services. City shall have the right at any time during the performance of the services, without invalidating this Agreement, to order extra work beyond that specified in the Scope of Services or make changes by altering, adding to or deducting from said work. No such extra work may be undertaken unless a written order is first given by the Contract Officer to the Consultant, incorporating therein any adjustment in (i) the Contract Sum, and/or (ii) the time to perform this Agreement, which said adjustments are subject to the written approval of the Consultant. Any increase in compensation must be approved by the City Council. It is expressly understood by Consultant that the provisions of this Section shall not apply to services specifically set forth in the Scope of Services

or reasonably contemplated therein. Consultant hereby acknowledges that it accepts the risk that the services to be provided pursuant to the Scope of Services may be more costly or time consuming than Consultant anticipates and that Consultant shall not be entitled to additional compensation therefor.

1.7 Special Requirements. Additional terms and conditions of this Agreement, if any, which are made a part hereof are set forth in the "Special Requirements" attached hereto as *Exhibit "B"* and incorporated herein by this reference. In the event of a conflict between the provisions of *Exhibit "B"* and any other provisions of this Agreement, the provisions of *Exhibit "B"* shall govern.

1.8 Environmental Laws. Consultant shall comply with all applicable environmental laws, ordinances, codes and regulations of Federal, State, and local governments. Consultant shall also comply with all applicable mandatory standards and policies relating to energy efficiency.

2.0 COMPENSATION

2.1 Contract Sum. For the services rendered pursuant to this Agreement, Consultant shall be compensated in accordance with the "Schedule of Compensation" attached hereto as *Exhibit "C"* and incorporated herein by this reference, but not exceeding the maximum contract amount of Twenty-Seven Thousand Fifty dollars and Eight-Eight cents ($27,050.88) ("Contract Sum"), except as provided in Section 1.6. The method of compensation may include: (i) a lump sum payment upon completion, (ii) payment in accordance with the percentage of completion of the services, (iii) payment for time and materials based upon the Consultant's rates as specified in the Schedule of Compensation, but not exceeding the Contract Sum or (iv) such other methods as may be specified in the Schedule of Compensation. Compensation may include reimbursement for actual and necessary expenditures approved by the Contract Officer in advance if specified in the Schedule of Compensation. The Contract Sum shall include the attendance of Consultant at all project meetings reasonably deemed necessary by the City.

Consultant agrees that if Consultant becomes aware of any facts, circumstances, techniques, or events that may or will materially increase or decrease the cost of the work or services or, if Consultant is providing design services, the cost of the project being designed, Consultant shall promptly notify the Contract Officer of said fact, circumstance, technique or event and the estimated increased or decreased cost related thereto and, if Consultant is providing design services, the estimated increased or decreased cost estimate for the project being designed.

2.2 Method of Payment. Unless some other method of payment is specified in the Schedule of Compensation, in any month in which Consultant wishes to receive payment, no later than the first (1st) working day of such month, Consultant shall submit to the City, in a form approved by the City's Director of Finance, an invoice for services rendered prior to the date of the invoice. Except as provided in Section 7.2, City shall pay Consultant for all expenses stated thereon which are approved by City pursuant to this Agreement generally within thirty (30) days, and no later than forty-five (45) days, from the submission of an invoice in an approved form.

2.3 Availability of Funds. It is mutually understood between the parties that this Agreement is valid and enforceable only if sufficient funds are made available by the City Council of the City for the purposes of this Agreement. The availability of funding is affected by matters outside the City's

control, including other governmental entities. Accordingly, the City has the option to void the whole Agreement or to amend the Agreement to reflect unanticipated reduction in funding for any reason.

3.0 PERFORMANCE SCHEDULE

3.1 Time of Essence. Time is of the essence in the performance of this Agreement.

3.2 Schedule of Performance. Consultant shall commence and shall perform all services within the time period(s) established in the "Schedule of Performance" attached hereto as *Exhibit "D"*, if any, and incorporated herein by this reference.

3.3 Force Majeure. The time period(s) specified in the Schedule of Performance for performance of the services rendered pursuant to this Agreement shall be extended because of any delays due to unforeseeable causes beyond the control and without the fault or negligence of the Consultant, including, but not restricted to, acts of God or of the public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including the City, if the Consultant shall, within ten (10) days of the commencement of such delay, notify the Contract Officer in writing of the causes of the delay. The Contract Officer shall ascertain the facts and the extent of delay and extend the time for performing the services for the period of the enforced delay when and if, in the judgment of the Contract Officer, such delay is justified. The Contract Officer's determination shall be final and conclusive upon the parties to this Agreement. In no event shall Consultant be entitled to recover damages against the City for any delay in the performance of this Agreement, however caused; Consultant's sole remedy being extension of the Agreement pursuant to this Section.

3.4 Term. Unless earlier terminated in accordance with Section 7.4 below, this Agreement shall begin on August 5, 2024 and continue in full force and effect until completion of the services no later than June 30, 2026.

3.5 Extensions. If, after the completion of the two (2) year agreement, both parties wish to extend the term keeping all pricing the same, the City Manager has the discretion to authorize no more than two (2) extensions each for a one (1) year term. Extensions must be confirmed by both parties, in writing, as an amendment to the agreement.

4.0 COORDINATION OF WORK

4.1 Representative of Consultant. Steven Ori, Jr. is hereby designated as being the representative of Consultant authorized to act on its behalf with respect to the work or services specified herein and to make all decisions in connection therewith.

It is expressly understood that the experience, knowledge, capability and reputation of the representative was a substantial inducement for City to enter into this Agreement. Therefore, the representative shall be responsible during the term of this Agreement for directing all activities of Consultant and devoting sufficient time to personally supervise the services hereunder. For purposes of this Agreement, the representative may not be replaced nor may his responsibilities be substantially reduced by Consultant without the express written approval of City.

4.2 Contract Officer. The City's City Manager is hereby designated as the representative of the City authorized to act in its behalf with respect to the work and services and to make all decisions in connection therewith ("Contract Officer"). It shall be the Consultant's responsibility to assure that the Contract Officer is kept informed of the progress of the performance of the services and the Consultant shall refer any decisions which must be made by City to the Contract Officer. The City may designate another Contract Officer by providing written notice to Consultant.

4.3 Prohibition Against Subcontracting or Assignment. The experience, knowledge, capability and reputation of Consultant, its principals and employees were a substantial inducement for the City to enter into this Agreement. Therefore, Consultant shall not contract with any other entity to perform in whole or in part the services required hereunder without the express written approval of the City. In addition, neither this Agreement nor any interest herein may be transferred or assigned without the prior written approval of City. Transfers restricted hereunder shall include the transfer to any person or group of persons acting in concert of more than twenty five percent (25%) of the present ownership and/or control of Consultant taking all transfers into account on a cumulative basis. A prohibited transfer or assignment shall be void. No approved transfer shall release the Consultant or any surety of Consultant of any liability hereunder without the express consent of City.

4.4 Independent Contractor. Neither the City nor any of its employees shall have any control over the manner or means by which Consultant, its agents or employees, perform the services required herein, except as otherwise set forth herein. Consultant shall perform all services required herein as an independent contractor of City and shall remain under only such obligations as are consistent with that role. Consultant shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of City. City shall not in any way or for any purpose become or be deemed to be a partner of Consultant in its business or otherwise or a joint venturer or a member of any joint enterprise with Consultant.

5.0 INSURANCE AND INDEMNIFICATION

5.1 Insurance. Consultant shall procure and maintain, at its sole cost and expense, in a form and content satisfactory to City, during the entire term of this Agreement including any extension thereof, the following policies of insurance:

(a) Commercial General Liability Insurance. A policy of commercial general liability insurance using Insurance Services Office "Commercial General Liability" policy form CG 00 01, with an edition date prior to 2004, or the exact equivalent. Coverage for an additional insured shall not be limited to its vicarious liability. Defense costs must be paid in addition to limits. Limits shall be no less than $1,000,000.00 per occurrence for all covered losses and no less than $3,000,000.00 general aggregate.

(b) Workers' Compensation Insurance. A policy of workers' compensation insurance on a state-approved policy form providing statutory benefits as required by law with employer's liability limits no less than $1,000,000.00 per accident for all covered losses.

(c) Automotive Insurance. A policy of comprehensive automobile liability insurance written on a per occurrence basis in an amount not less than $1,000,000.00 per accident,

combined single limit. Said policy shall include coverage for owned, non owned, leased and hired cars.

(d) Professional Liability or Error and Omissions Insurance. A policy of professional liability insurance in an amount not less than $1,000,000.00 per claim with respect to loss arising from the actions of Consultant performing professional services hereunder on behalf of the City.

All of the above policies of insurance shall be primary insurance. The general liability policy shall name the City, its officers, employees and agents ("City Parties") as additional insureds and shall waive all rights of subrogation and contribution it may have against the City and the City's Parties and their respective insurers. Moreover, the insurance policy must specify that where the primary insured does not satisfy the self-insured retention, any additional insured may satisfy the self-insured retention. All of said policies of insurance shall also provide that said insurance may be not cancelled without providing ten (10) days prior written notice by registered mail to the City. In the event any of said policies of insurance are cancelled or amended, Consultant shall, prior to the cancellation or amendment date, submit new evidence of insurance in conformance with this Section 5.1 to the Contract Officer. No work or services under this Agreement shall commence until Consultant has provided City with Certificates of Insurance or appropriate insurance binders evidencing the above insurance coverages and said Certificates of Insurance or binders are approved by City.

Consultant agrees that the provisions of this Section 5.1 shall not be construed as limiting in any way the extent to which Consultant may be held responsible for the payment of damages to any persons or property resulting from Consultant's activities or the activities of any person or persons for which Consultant is otherwise responsible. If the Consultant's insurance policies have higher limits and coverage than those required by this contract, the City will have access to those higher limits and coverage maintained by the Consultant.

The insurance required by this Agreement shall be satisfactory only if issued by companies qualified to do business in California, rated "A" or better in the most recent edition of Best Rating Guide or The Key Rating Guide, and only if they are of a financial category Class VII or better, unless such requirements are waived by the Risk Manager of the City due to unique circumstances.

In the event that the Consultant is authorized to subcontract any portion of the work or services provided pursuant to this Agreement, the contract between the Consultant and such subcontractor shall require the subcontractor to maintain the same policies of insurance that the Consultant is required to maintain pursuant to this Section 5.1.

5.2 Indemnification.

(a) Indemnity for Design Professional Liability. When the law establishes a professional standard of care for Consultant's services, to the fullest extent permitted by law, and except for the statutory limits set forth under California Civil Code Section 2782,8 applicable to services provided by a "design professional", Consultant shall indemnify, defend and hold harmless City and the City's Parties from and against any and all losses, liabilities, damages, costs and expenses, including attorneys' fees and costs to the extent same are caused in whole or in part by any negligent or wrongful act, error or omission of Consultant, its officers, agents, employees of subcontractors (or any

entity or individual for which Consultant shall bear legal liability) in the performance of professional services under this Agreement.

(b) Indemnity for Other Than Design Professional Liability. Other than in the performance of design professional services and to the full extent permitted by law, Consultant shall indemnify, defend and hold harmless City and City's Parties from and against any liability (including liability for claims, suits, actions, losses, expenses or costs of any kind, whether actual, alleged or threatened, including attorneys' fees and costs, court costs, defense costs and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or subcontractors of Consultant.

6.0 RECORDS AND REPORTS

6.1 Reports. Consultant shall periodically prepare and submit to the Contract Officer such reports concerning the performance of the services required by this Agreement as the Contract Officer shall require.

6.2 Records. Consultant shall keep, and require subcontractors to keep, such books and records as shall be necessary to perform the services required by this Agreement and enable the Contract Officer to evaluate the performance of such services. The Contract Officer shall have full and free access to such books and records at all times during normal business hours of City, including the right to inspect, copy, audit and make records and transcripts from such records. Such records shall be maintained for a period of three (3) years following completion of the services hereunder, and the City shall have access to such records in the event any audit is required.

6.3 Ownership of Documents. All drawings, specifications, reports, records, documents and other materials prepared by Consultant, its employees, subcontractors and agents in the performance of this Agreement shall be the property of City and shall be delivered to City upon request of the Contract Officer or upon the termination of this Agreement and Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership of such documents and materials. Consultant may retain copies of such documents for its own use and Consultant shall have an unrestricted right to use the concepts embodied therein. Any use of such completed documents by City for other projects and/or use of uncompleted documents without specific written authorization by the Consultant will be at the City's sole risk and without liability to Consultant and the City shall indemnify the Consultant for all damages resulting therefrom. All subcontractors shall provide for assignment to City of any documents or materials prepared by them, and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages resulting therefrom.

7.0 ENFORCEMENT OF AGREEMENT

7.1 California Law. This Agreement shall be construed and interpreted both as to validity and to performance of the parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Los Angeles, State of California, or any other

appropriate court in such county, and Consultant agrees to submit to the personal jurisdiction of such court in the event of such action.

7.2 Retention of Funds. Consultant hereby authorizes City to deduct from any amount payable to Consultant (whether or not arising out of this Agreement) (i) any amounts the payment of which may be in dispute hereunder or which are necessary to compensate City for any losses, costs, liabilities, or damages suffered by City, and (ii) all amounts for which City may be liable to third parties, by reason of Consultant's acts or omissions in performing or failing to perform Consultant's obligation under this Agreement. In the event that any claim is made by a third party, the amount or validity of which is disputed by Consultant, City may withhold from any payment due, without liability for interest because of such withholding, an amount sufficient to cover such claim. The failure of City to exercise such right to deduct or to withhold shall not, however, affect the obligations of the Consultant to insure, indemnify, and protect City as elsewhere provided herein.

7.3 Waiver. No delay or omission in the exercise of any right or remedy by a non-defaulting party on any default shall impair such right or remedy or be construed as a waiver. A party's consent to or approval of any act by the other party requiring the party's consent or approval shall not be deemed to waive or render unnecessary the other party's consent to or approval of any subsequent act. Any waiver by either party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

7.4 Termination Prior to Expiration of Term. Either party may terminate this Agreement at any time, with or without cause, upon thirty (30) days' written notice to the other party. Upon receipt of any notice of termination, Consultant shall immediately cease all work or services hereunder except such as may be specifically approved by the Contract Officer. Consultant shall be entitled to compensation for the reasonable value of the work product actually produced prior to the effective date of the notice of termination and for any services authorized by the Contract Officer thereafter in accordance with the Schedule of Compensation and City shall be entitled to reimbursement for any compensation paid in excess of the services rendered.

7.5 Completion of Work After Termination for Default of Consultant. If termination is due to the failure of the Consultant to fulfill its obligations under this Agreement, City may, after compliance with the provisions of Section 7.2, take over the work and prosecute the same to completion by contract or otherwise, and the Consultant shall be liable to the extent that the total cost for completion of the services required hereunder exceeds the compensation herein stipulated (provided that the City shall use reasonable efforts to mitigate such damages), and City may withhold any payments to the Consultant for the purpose of set-off or partial payment of the amounts owed the City as previously stated.

7.6 Attorneys' Fees. If either party to this Agreement is required to initiate or defend or made a party to any action or proceeding in any way connected with this Agreement, the prevailing party in such action or proceeding, in addition to any other relief which may be granted, shall be entitled to reasonable attorneys' fees, whether or not the matter proceeds to judgment, and to all other reasonable costs for investigating such action, taking depositions and discovery, including all other necessary costs the court allows which are incurred in such litigation.

8.0 CITY OFFICERS AND EMPLOYEES: NON-DISCRIMINATION

8.1 Non-liability of City Officers and Employees. No officer or employee of the City shall be personally liable to the Consultant, or any successor in interest, in the event of any default or breach by the City or for any amount which may become due to the Consultant or to its successor, or for breach of any obligation of the terms of this Agreement.

8.2 Conflict of Interest; City. No officer or employee of the City shall have any financial interest in this Agreement nor shall any such officer or employee participate in any decision relating to the Agreement which affects his financial interest or the financial interest of any corporation, partnership or association in which he is interested, in violation of any State statute or regulation.

8.3 Conflict of Interest; Consultant. Consultant warrants that it has not paid or given and will not pay or give any third party any money or other consideration for obtaining this Agreement. Consultant shall comply with all conflict of interest laws and regulations including, without limitation, City's Conflict of Interest Code which is on file in the City Clerk's office. Accordingly, should the City Manager determine that Consultant will be performing a specialized or general service for the City and there is substantial likelihood that the Consultant's work product will be presented, either written or orally, for the purpose of influencing a governmental decision, the Consultant and its officers, agents or employees, as applicable, shall be subject to the City's Conflict of Interest Code.

8.4 Covenant Against Discrimination. Consultant covenants that, by and for itself, its executors, assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement. Consultant shall take affirmative action to insure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, marital status, national origin or ancestry.

9.0 MISCELLANEOUS PROVISIONS

9.1 Notice. Any notice or other communication either party desires or is required to give to the other party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail, in the case of the City, to the City Manager and to the attention of the Contract Officer, City of Lawndale, 14717 Burin Avenue, Lawndale, California 90260, and in the case of the Consultant, to the person at the address designated on the execution page of this Agreement. Either party may change its address by notifying the other party of the change of address in writing. Notice shall be deemed communicated at the time personally delivered or in seventy-two (72) hours from the time of mailing if mailed as provided in this Section.

9.2 Interpretation. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

9.3 Integration; Amendment. It is understood that there are no oral agreements between the parties hereto affecting this Agreement and this Agreement supersedes and cancels any and all previous negotiations, agreements and understandings, if any, between the parties, and none shall be

used to interpret this Agreement. This Agreement may be amended at any time by an instrument in writing signed by both parties.

9.4 Severability. Should a portion of this Agreement be declared invalid or unenforceable by a judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining portions of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties unless the invalid provision is so material that its invalidity deprives either party of the basic benefit of their bargain or renders this Agreement meaningless.

9.5 Corporate Authority. The persons executing this Agreement on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said party, (iii) by so executing this Agreement, such party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which said party is bound.

IN WITNESS WHEREOF, the parties have executed and entered into this Agreement as of the date first written above.

CITY:
CITY OF LAWNDALE,
a municipal corporation

By: _____
Sean M. Moore, City Manager

ATTEST:

_____
Erica Harbison, City Clerk

APPROVED AS TO FORM:
Aleshire & Wynder, LLP

_____
Gregory M. Murphy, City Attorney

CONSULTANT:
Q Press, a sole proprietorship

By: _____
Name: Steven Ori, Jr.
Title: Owner

Address: 2124 Rose Villa Street
Pasadena, CA 91107

EXHIBIT "A"

SCOPE OF SERVICES

Each year during the term of this Agreement, Consultant shall perform the following work for the City for each bi-annual newsletter:

1. Complete the Artwork and Production for each of the 16 page City bi-annual newsletters from email text supplied by City for a total of two (2) newsletters per year during the term of this Agreement.

2. Services to be provided are the following:
   - Project management, layout, graphic design, providing generic photos, and/or including City-provided photos;
   - Determining illustrations, fonts and colors, retouching/enhancing photos, proofreading and date checking;
   - Creating press-ready and web-ready files in .pdf and live flippable formats; and
   - Full service of printing bindery and delivery.

3. City shall compile, review and submit the text for each newsletter to Consultant and review each draft until a final version has been approved by the City. Once the final version of each newsletter has been approved by the City, the Consultant shall convert the newsletter to a .pdf file and provide the .pdf file to the City for City's use.

4. Produce 12,000 full color and bound copies of each of the two (2) biannual newsletters required during the term of this Agreement to be produced in the fall of 2024 and 2025 and the spring of 2025 and 2026.

5. Format all City-provided articles and material in English, and selected articles in Spanish, for inclusion into each newsletter for text supplied and revisions requested by the City.

6. Set up panels, select masthead, create margins, select point sizes, typefaces, columns, copy fitting and text wraps.

7. Complete an unlimited number of City requested revisions for both English and Spanish text at no extra charge and absent rush fees. Each time revisions are made, Consultant shall email the revised version of the newsletter to City for additional review(s).

8. Complete prepress and printing in full color on 8.125" x 10" #60 recycled paper for number of 16 page newsletters, as identified in Exhibit A(1), and folding as necessary to comply with United States Post Master requirements after the City has approved the final version of each newsletter.

9. Produce no fewer than 12,000 newsletters in which approximately 11,500 shall be shipped to the Post Office for mailing to all Lawndale residential and business addresses.

10. Ship the remaining 500 newsletters to the Community Services Department for on-site distribution.

11. Saddle stitch all newsletters.

12. Undertake all other work necessary to complete the newsletters as directed by the City.

13. Consultant will provide the City the option of printing the newsletter on recycled paper, or paper manufactured from trees which are part of the American Tree Farm System (ATFS), the largest and oldest woodland certification system in America at no extra cost for either option.

EXHIBIT "B"

SPECIAL REQUIREMENTS

If Consultant has no employees, Consultant must complete and provide the *Declaration of Sole Proprietor* to the Contract Officer prior to the commencement of work, signed under penalty of perjury, confirming that s/he has no employees in lieu of the requirement to provide evidence of Worker's Compensation Insurance.

EXHIBIT "C"

SCHEDULE OF COMPENSATION

Each year during the term of the Agreement, Consultant shall be compensated for producing two (2) 16 page issues of the City's newsletter for a total amount not to exceed $27,050.88 ($13,525.44 per year and/or $6,762.72 per issue). Mail house services and postage fees for delivery to residences and businesses are not included in this sum. Delivery of the newsletters to the City's mailing service and to the City's Community Services Department is included in this sum.

Upon City's receipt of an approved invoice for each of the bi-annual newsletters and determination that the work has been satisfactorily completed on any particular newsletter, the City shall pay the Consultant for the work invoiced.

Each year, Consultant shall provide the graphic art and production services as outlined in Exhibit "A" for each of the two (2) newsletters. The flat rate cost for each edition of the newsletter shall be $6,762.72 and shall be calculated as follows:

Graphic Art and Translation Services as follows:

- Graphic Art, Layout and Design: 12 hours at $40.00 per hour = $480.00
- Translation of Text to Spanish: Estimated 4500 words per issue at $0.22 per word = $990 (Sales tax included); to be billed for the actual number of words translated;
- Revisions, Changes and Final Formatting: 18 hours at $40.00 per hour = $720.00
- Sales tax is included in all of the above graphic art services costs

Newsletter Production Services at a cost per issue of $4,542.75 includes the following:

- Paper, Prepress, Printing, Folding, Binding and Delivery:
  24 hours at $190.53 per hour = $4,542.75.
- Sales tax is included in all of the above newsletter production services costs

The cost per issue including sales tax = $6,762.72 for a total of $13,525.44 per year for two (2) newsletter issues and a total of $27,050.88 for the entire two-year term of the contract for a total of four (4) newsletter issues.

EXHIBIT "D"

SCHEDULE OF PERFORMANCE

Consultant shall meet the following time tables in producing the required newsletters during the term of the agreement beginning August 5, 2024 and ending June 30, 2026:

- All tasks shall be completed as described in Exhibit “A” for the fall 2024 publication no later than September 30, 2024.

- All tasks shall be completed as described in Exhibit “A” for the spring 2025 publication no later than February 20, 2025.

- All tasks shall be completed as described in Exhibit “A” for the fall 2025 publication no later than August 20, 2025.

- All tasks shall be completed as described in Exhibit “A” for the spring 2026 publication no later than February 20, 2026.

Q Press
City Newsletter and Graphic
Graphic Artist and Production Services
August 5, 2024 – June 30, 2026

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Jason Minter, Community Services Director

SUBJECT: Approval of Resolution and Agreement for Measure A Grant Funds

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BACKGROUND

On November 8, 2016, the voters of Los Angeles County approved the Safe, Clean Neighborhood Parks, Open Space Beaches, Rivers Protection, and Water Conservation Measure (Measure A). The Measure designated the Los Angeles County Regional Park and Open Space District to administer these grant funds. The City of Lawndale is eligible for Measure A Grant Funds, however the City is required obtain jurisdictional support before submitting any applications for funds.

STAFF REVIEW

Measure A Funds are currently identified as one of the funding sources for the Youth Development Center Project, as approved by City Council in March of 2024. As stated in the staff report from March, there is currently $1,100,000 in funding available, with an additional $180,000 available later this year. Additional amounts of approximately $180,000 will also be available in 2025 and 2026, bringing the total to an estimated $1,640,000. This funding is restricted to recreation based projects of which the skatepark and teen center portions of the project are eligible.

LEGAL REVIEW

The City Attorney has reviewed the attached Resolution and Annual Allocation Grant Agreement as to form.

FISCAL IMPACT

There is no direct fiscal impact to the approval of this Resolution, however without jurisdictional approval the City can not apply for project specific Grant Funds through Measure A.

RECOMMENDATION

Staff recommend that City Council approve Resolution CC 2408-091 to be eligible for Measure A Grant Funds through the Los Angeles County Regional Park and Open Space District.

Attachments

A. Measure A Blanket Resolution.8.5.2024.pdf

B. A46_Lawndale_Master Agreement_multisignature.pdf

RESOLUTION NO. CC-2408-091

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA APPROVING THE BLANKET AUTHORITY TO FILE APPLICATIONS FOR GRANT FUNDS FROM THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT FOR MEASURE A FUNDING FOR PROJECTS AND PROGRAMS

WHEREAS, the voters of the County of Los Angeles on November 8, 2016, approved the Safe, Clean Neighborhood Parks, Open Space Beaches, Rivers Protection, and Water Conservation Measure (Measure A); and

WHEREAS, Measure A also designated the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

WHEREAS, the District has set forth the necessary policies and procedures governing the application for grant funds under Measure A; and

WHEREAS, the District's policies and procedures require the governing body of the City of Lawndale to approve of the filing of an application before submission of said application to the District; and

WHEREAS, said application contains assurances that the City of Lawndale must comply with; and

WHEREAS, the City of Lawndale will enter into Agreement(s) with the District to provide funds for acquisition projects, development projects, and/or programs.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

1. Approves the blanket authority to file applications with the Los Angeles County Regional Park and Open Space District for Measure A Funds for projects or programs; and

2. Certifies that the City of Lawndale understands the assurances and will comply with the assurances in the application form; and

3. Appoints the City Manager, or designee, to conduct all negotiations, and to execute and submit all documents including, but not limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of projects or programs.

Passed, approved and adopted this 5th day of August, 2024

_____

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2408-091 at a regular meeting of said Council held on the 5th day of August, 2024, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
Sirley Cuevas					
Rhonda Hofmann Gorman					
Pat Kearney					

_____
Erica Harbison, City Clerk

APPROVED AS TO FORM:

_____
Gregory M. Murphy, City Attorney

Measure A Annual Allocation Grant Agreement

PARTIES TO AGREEMENT

RPOSD:

Los Angeles County
Regional Park and Open Space District
1000 South Fremont Avenue, Unit #40
Building A-9 East, Ground Floor
Alhambra, CA 91803

GRANTEE:

City of Lawndale
14717 Burin Avenue
Lawndale, CA 90260

This Annual Allocation Grant Agreement ("Agreement") is made and entered into by and between the City of Lawndale ("Grantee") and the Los Angeles County Regional Park and Open Space District ("RPOSD"). Grantee agrees to complete Annual Allocation projects as described in any Notice to Proceed ("NTP"), a subordinate agreement executed wholly within and subject to the provisions of this Agreement, approved by RPOSD, acting through the Director of the County of Los Angeles Department of Parks and Recreation, and pursuant to Measure A.

RECITALS

WHEREAS, RPOSD, acting through the Director of the County of Los Angeles Department of Parks and Recreation and Measure A, is authorized by the County of Los Angeles Board of Supervisors, acting in its capacity as the governing body of the RPOSD, to implement Measure A and administer Measure A grants;

WHEREAS, Grantee is a public entity eligible for Annual Allocation awards; and

WHEREAS, this Agreement is authorized by Measure A;

THEREFORE, in consideration of the mutual covenants, promises, and representations herein, RPOSD and Grantee agree as follows:

Definitions

Annual Allocations: Annual grant funds allocated pursuant to Section 5, subdivision (b) of Measure A.

Board of RPOSD: The County of Los Angeles Board of Supervisors acting in its capacity as the governing body of the RPOSD.

Good Standing: Good Standing is when an agency or organization is in compliance with all requirements stated in the guidelines, policies, and procedures of RPOSD for both Proposition A and Measure A. Good Standing is required of Grantees in order for payment requests to be processed and to receive or apply for any grant funds from RPOSD.

Grants Administration Manual (GAM): The document that details the policies and procedures for administering grants awarded by RPOSD. From time to time, it shall be amended or changed by RPOSD as described in this agreement.

Grants Management System (GMS): The online Grants Management System used by RPOSD to track Measure A grant-funded projects.

Measure A: The Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure to levy a special tax and issuing bonds approved by voters on November 8, 2016.

Notice to Proceed (NTP): A subordinate agreement executed wholly within and subject to the provisions of this Agreement, for the performance of deliverables as described in the Notice to Proceed (Attachment A). Upon issuance by RPOSD, the NTP confirms approval of an identified project and a specified grant amount and authorizes Grantee to commence performance of said project. The NTP shall include the specifics of the approved project, such as the scope of work, funding award, and performance period for the project.

NTP Performance Period: The timeframe within which Grantee is to complete a project as detailed in each Work Plan. Project costs must be incurred within the NTP Performance Period for each project to be eligible for reimbursement.

Project: Acquisition, development, planning and design/or innovation projects utilizing Annual Allocation funding, and as set forth in an executed NTP.

Scope of Work: Grantee's written description of tasks and deliverables for a project, as set forth in the Work Plan.

Work Plan: A plan that details the proposed elements of a project: scope of work, deliverables, timeline, budget, land tenure, perpetuity plan, community engagement plan, funding acknowledgement, and attachments (as needed).

TERMS AND CONDITIONS

Article 1: Conditions

A. This Agreement applies to all grant funds allocated to Grantee for projects which Grantee has applied for, and which have been approved by RPOSD, as evidenced by the issuance of an NTP.

B. The Work Plan and its required attachments, and any subsequent changes or additions approved by RPOSD, are hereby incorporated in this Agreement as though set forth in full.

C. The GAM, and any subsequent changes or additions thereto, and the Measure A Resolution are also hereby incorporated in this Agreement as though set forth in full.

D. As per the approved NTP(s), RPOSD grants the Grantee a sum of money not to exceed the budget amount, in consideration and on the condition that the sum be solely expended for the purposes set forth in the NTP Scope of Work for the approved Work Plan and under the terms and conditions set forth in this Agreement.

E. Grantee acknowledges that it may be required to furnish any additional funds necessary to complete the project approved in the NTP.

F. Any non-recreational use of the project area must be preapproved in writing by RPOSD, and if approved, Grantee agrees that any gross income earned from such non-recreational uses of the project shall be used for recreation development, additional acquisition, operation or maintenance at the project site, unless RPOSD approves otherwise in writing.

G. Grantee agrees that any gross income that accrues to a grant-assisted development project authorized by the NTP during and/or as part of the construction, from sources other than the intended recreational uses, also shall be used for further development of that particular project described in the NTP, unless RPOSD approves otherwise in writing.

Article 2: Term of Agreement

This Agreement is effective upon the date it is fully executed by the Grantee and Director of RPOSD or their designees ("Effective Date") and will remain in effect in perpetuity unless terminated by RPOSD upon written notice.

Article 3: Counterparts and Electronic Signatures

A. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same

Agreement. The email or electronic signature of the parties shall be deemed to constitute original signatures, and electronic copies hereof shall be deemed to constitute duplicate originals.

B. RPOSD and Grantee hereby agree to regard electronic representations of original signatures of authorized officers of each party, when appearing in appropriate places on the Amendments and received via communications facilities (email or electronic signature), as legally sufficient evidence that such legally binding signatures have been affixed to Amendments to this Agreement.

Article 4: Grant Funds

Grantee will not be entitled to any payment by RPOSD under this Agreement except pursuant to an authorized NTP for each project. Grant funds will be disbursed and used solely by the Grantee in accordance with the Work Plan defined in the NTP for each project, subject to the provisions of this Agreement. Grantee may not combine or carryover funds remaining in one project to another. Grantee understands that grant funds are not a gift and agrees that RPOSD is granting funds for Grantee to complete the work authorized in each NTP.

Article 5: Expenditure of Grant Funds and Allocation of Funds Between Budget Items

Grantee shall expend grant funds consistent with the approved NTP, which incorporates by reference the Work Plan. Any revisions to the budget that attempts to shift funds from approved budget items into a different category must be identified in a revised Work Plan within the GMS and approved in advance by RPOSD. RPOSD may withhold payment for items which exceed the amount allocated in the Work Plan which have not received the approval required herein. Any RPOSD approved increase in the funding for any budgeted item may result in a corresponding decrease in the funding for one or more other budgeted items.

Article 6: Project Costs and Reimbursements

RPOSD shall reimburse to Grantee, in accordance with the authorized NTP's budget, a total amount not to exceed the amount of the NTP, as follows:

A. RPOSD shall reimburse funds for eligible costs incurred to date, up to 90% of the grant amount specified in the NTP, upon the Grantee's satisfactory progress and upon submission of an electronic claim form(s), which shall be submitted no more frequently than every 45 days. RPOSD shall disburse the final 10% upon the Grantee's satisfactory completion of the project, submission of required documentation, and approval by RPOSD. Project costs must be incurred within the NTP Performance Period to be eligible for reimbursement.

B. Grantee shall request reimbursements by submitting a claim to RPOSD through the GMS and complete all forms and requirements of the claim process. RPOSD will only

reimburse for actual costs incurred and verified. The form shall also indicate cumulative expenditures to date and expenditures during the reporting period.

C. Claim for reimbursement must be signed by Grantee's authorized representative. Each claim form shall be accompanied by:

    1. All receipts and any other source documents for direct expenditures and costs that Grantee seeks reimbursement for.

    2. Invoices from vendor(s) that Grantee engaged to complete any portion of the work funded under this Agreement and proof of payment (credit card statement, cleared checks) and any other source documents for costs incurred and expenditures by any such vendor(s), unless RPOSD makes a specific exemption in writing.

D. RPOSD, in its sole discretion, may deny reimbursement requests that do not comply with reimbursement requirements or lack sufficient documentation.

Article 7: Indirect Overhead Costs

Grantee may request reimbursement of its indirect overhead costs in accordance with the GAM.

Article 8: Project Completion

Grantee shall complete the project by the Performance Period identified in the approved NTP. Upon completion of a project, Grantee shall provide RPOSD with evidence of completion by submitting:

1. All deliverables specified in the Work Plan, each in a format(s) approved by RPOSD (for example, paper, digital, photographic);

2. Electronic submission of the final claim;

3. All required documentation as required by RPOSD.

Article 9: Deed Restriction

Grantee shall cause to be recorded on the title of any real property acquired and/or developed with funds from the Measure, a deed restriction requiring compliance with the Measure A resolution, in perpetuity consistent with the applicable provisions in the GAM.

Article 10: Funding Acknowledgement

Grantee is required to acknowledge RPOSD's financial assistance for each project that has been awarded funding consistent with the conditions set forth in the GAM, which may include, without limitation: (1) printed and promotional materials, (2) social media, and (3) project signage.

Article 11: Severability

If any provision of this Agreement is found or deemed by a court of competent jurisdiction to be invalid or unenforceable, it shall be considered severable from the remainder of the Agreement and shall not cause the remainder to be invalid or unenforceable.

Article 12: Change of Use/Disposal

To use the property only for the purposes of Measure A and to make no other use, sale, or disposition of the property, except as described in Paragraph (A).

(A) If the use of the property acquired through grants pursuant to this resolution is changed to one other than a use permitted under the category from which the funds were provided, or the property is sold or otherwise disposed of, an amount equal to the (1) amount of the grant, (2) the fair market value of the real property, or (3) the proceeds from the portion of such property acquired, developed, improved, rehabilitated or restored with the grant, whichever is greater, shall be used by the recipient for a purpose authorized in that category or shall be reimbursed to the Parks Fund and shall be available for a use authorized in that category.

If the property sold or otherwise disposed of is less than the entire interest in the property originally acquired, developed, improved, rehabilitated or restored with the grant, an amount equal to the proceeds or the fair market value of the property interest sold or otherwise disposed of, whichever is greater, shall be used by the Grantee for a purpose authorized in that category or shall be reimbursed to the Parks Fund and be available for a use authorized in that category. Nothing in this Section shall limit a Public Agency from transferring property acquired pursuant to this order to the National Park Service or the State Park System, with or without consideration.

In either instance, Grantee must provide documentation to RPOSD detailing the benefits that the disposal or partial disposal of property will provide to the residents of Los Angeles County, consistent with Measure A.

Article 13: Community Outreach and Engagement

Grantee must conduct community outreach and engagement that meet the minimum requirements, as defined in the GAM, with the intent to ensure that communities throughout Los Angeles County are aware of and can help determine spending priorities for their projects, and to facilitate a transparent process by which agencies report use of Measure A funds.

Article 14: Indemnification and Hold Harmless

Grantee shall indemnify, defend and hold RPOSD, its officers, and employees harmless from and against any and all liability to any third party for or from loss, damage or injury to persons or property in any manner arising out of, or incident to, the performance of this Contract or the planning, arranging, implementing, sponsoring or conducting of the Project or any other operation, or activity by the Grantee; and from all costs and expenses, including attorney's fees, in any action or liability arising under this Contract or the planning, arranging, implementing, sponsoring or conducting of the Project or any other operation, or activity by the Grantee. RPOSD shall have no liability for any debts, liabilities, deficits, or cost overruns of the Grantee. Grantee and RPOSD agree that the liability of the RPOSD hereunder shall be limited to the payment of the grant monies pursuant to the terms and conditions of this Agreement and the GAM. Any contracts entered into, or other obligations or liabilities incurred by, Grantee in connection with the Project or otherwise relating to this Agreement shall be the sole responsibility of Grantee, and RPOSD shall have no obligation or liability whatsoever thereunder or with respect thereto.

Article 15: Performance and Development

A. Grantee agrees to promptly submit any reports or documentation that RPOSD may request.

B. If the project described in the approved NTP includes development, Grantee shall ensure that projects adhere to environmental and sustainability efforts consistent with the Safe, Clean Neighborhood Parks, Healthy Communities and Urban Greening Program; Natural Lands, Open Spaces and Local Beaches, Water Conservation and Watershed Protection Program; Regional Recreation Facilities, Multi-Use Trails and Accessibility Program. Examples including but are not limited to: sustainability, cost-saving energy efficiency, weatherization, stormwater capture, water efficiency, including irrigation efficiency, use of reclaimed water or stormwater, and use of climate and site appropriate native California tree and plant materials.

C. If the project described in the approved NTP includes acquisition of real property, Grantee agrees to furnish RPOSD with evidence of title, such as preliminary title reports. RPOSD, at its sole discretion, shall determine whether the evidence is acceptable under this Agreement. Grantee agrees in negotiated purchases to correct, prior to or at the close of escrow, any defects of title that in the opinion of RPOSD might interfere with the operation of the Project. In condemnation actions, such title defects must be eliminated by the final judgment.

Article 16: Amendments

As provided herein, no amendment (including without limitation, deletions) of any of the terms or conditions of the Agreement will be effective unless provided in writing signed by all parties. It is the responsibility of Grantee to ensure that any person who signs an amendment on its behalf is duly authorized to do so.

Article 17: Compliance with Laws

Grantee shall at all times comply with all applicable federal, state and local laws, statutes, rules, regulations, ordinances, directives, guidelines, and policies and procedures.

Article 18: Governing Law, Jurisdiction, and Venue

This Agreement will be governed by, and construed in accordance with, the laws of the State of California. Grantee agrees and consents to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Agreement and further agrees and consents that venue of any action brought hereunder will be exclusively in the County of Los Angeles**.**

Article 19: Notices

All notices permitted or required to be given under this Agreement shall be in writing by mail with an email copy to info@rposd.lacounty.gov.

Article 20: Audits, Accounting, Records

A. Grantee agrees to maintain accurate and complete financial records of its activities and operations relating to this Agreement and for each executed NTP in accordance with generally accepted accounting principles.

B. Grantee also agrees to retain such financial accounts, documents and records for a minimum of five (5) years following completion of each project.

C. Grantee and RPOSD agree that during regular office hours, RPOSD or its duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the other party pertaining to this Agreement or matters

related thereto. Grantee agrees to maintain, and make available for RPOSD inspection, accurate records of all its costs, reimbursements and receipts with respect to its activities under this Agreement.

At any time during the term of this Agreement or at any time within five years after termination of this Agreement, authorized representatives of RPOSD may conduct an audit of Grantee for the purpose of verifying appropriateness and validity of expenditures that Grantee has submitted to RPOSD for reimbursement under the terms of this Agreement.

D. Grantee, within thirty (30) days of notification that an audit has resulted in the exception of expenditures, may dispute the audit findings in writing to RPOSD and provide RPOSD with records and/or documentation to support the expenditure claims. RPOSD shall review this documentation and make a final determination as to the validity of the expenditures.

E. If Grantee has received all grant monies prior to the audit, or if remaining grant monies are insufficient, and if said audit reveals expenditures that cannot be verified or that were paid in violation of the terms of this Agreement, Measure A or the GAM, Grantee shall pay RPOSD an amount equal to these expenditures within sixty (60) days after receiving written notification of the expenditures disallowed and the reason for the disallowance.

Article 21: Computer Software

Grantee certifies that it has instituted and will employ systems and controls appropriate to ensure that, in the performance of this Agreement, RPOSD funds will not be used for the acquisition, operation or maintenance of computer software in violation of copyright laws.

Article 22: Nondiscrimination

Grantee shall not discriminate against any person on the basis of race, color, sex, sexual orientation, age, religious belief, national origin, marital status, physical or mental handicap, medical condition, or place of residence in the use of any property or facility acquired or developed pursuant to this Agreement.

Article 23: Independent Capacity

This Agreement is by and between RPOSD and Grantee and is not intended to create the relationship of agent, servant, employee, partnership, joint venture, or association, as between RPOSD and Grantee. The employees and agents of one party must not be, or be construed to be, the employees or agents of the other party for any purpose whatsoever.

Article 24: Assignment

Grantee shall not assign, exchange, transfer, or delegate its rights or duties under this Agreement, whether in whole or in part, without the prior written consent of RPOSD, in its discretion.

Article 25: Good Standing

Good Standing is required of Grantees to receive any grant funds and processing of claims from RPOSD.

Article 26: Timeliness

Time is of the essence in this Agreement.

Article 27: Publicity of Project Information

Grantee shall give RPOSD the right and opportunity to use information gained from a project described in the approved NTP.

A. Grantee agrees to utilize best efforts to provide a minimum of 30 days' notice of the project grand openings, inauguration, dedications, significance, and completion to RPOSD staff and to the County Supervisor's Office in which the project described in a work plan is located, as well as to other appropriate public officials.

B. Grantee shall provide quality digital photographs of the pre-construction site and completed project described in the work plan to RPOSD. If unable to provide digital photographs (collectively, "Photographs") then Grantee shall provide quality printed Photographs of the completed project described in the work plan.

Article 28: Authorization Warranty

Grantee represents and warrants that the person executing this Agreement on behalf of Grantee is an authorized agent who has actual authority to bind Grantee to each and every term, and condition, and obligation of this Agreement and that all requirements of the Grantee have been fulfilled to provide such actual authority.

Article 29: Conflict of Interest

A. No RPOSD employee whose position with RPOSD enables such employee to influence the award of this Agreement or any subsequent NTP, and no spouse or economic

dependent of such employee, shall be employed in any capacity by Grantee or have any other direct or indirect financial interest in this Agreement. No officer or employee of Grantee who may financially benefit from the performance of work hereunder shall in any way participate in RPOSD's approval, or ongoing evaluation, of such work, or in any way attempt to unlawfully influence RPOSD's approval or ongoing evaluation of such work.

B. Grantee shall comply with all conflict of interest laws, ordinances, and regulations now in effect, or hereafter to be enacted, during the term of this Agreement. Grantee warrants that it is not now aware of any facts that create a conflict of interest. If Grantee hereafter becomes aware of any facts that might reasonably be expected to create a conflict of interest, it shall immediately make full written disclosure of such facts to RPOSD. Full written disclosure shall include, but is not limited to, identification of all persons implicated and a complete description of all relevant circumstances. Failure to comply with the provisions of this Article 30 shall be a material breach of this Agreement.

Article 30: Validity

If any provision of this Agreement or the application thereof to any person or circumstance is held invalid, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby.

Article 31: Waiver

No waiver by RPOSD of any breach of any provision of this Agreement shall constitute a waiver of any other breach or of such provision. Failure of RPOSD to enforce at any time, or from time to time, any provision of this Agreement shall not be construed as a waiver thereof. The rights and remedies set forth in this Article shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Agreement.

Article 32: Long Term Obligations

A. With the written consent of RPOSD, Grantee may transfer property acquired with funds granted under this Agreement to another public agency; to a nonprofit organization authorized to acquire real property for park, wildlife, recreation, community, open space, or gang prevention and intervention purposes; or to the California Department of Parks and Recreation, National Park Service, or the US Forest Service, at de minimis cost, provided that approval by RPOSD is obtained prior to the change and any such successor to the recipient assumes the obligations imposed under the Measure and to accept assignment of this Agreement. Under these conditions, Grantee shall not be required to reimburse RPOSD. Any such transfer must require the nonprofit or public entity acquiring the property to enter into a written contract with RPOSD and agree to comply with the terms of Measure A and this Agreement.

B. Grantee agrees to provide for reasonable public access to lands acquired in fee with grant monies, including the provision of parking and public restrooms, except when that access may interfere with resource protection.

C. All facilities shall be open to members of the public generally, as noted in the GAM. Grantee agrees that property and facilities acquired or developed with Measure A funds as per this Agreement shall be available for inspection upon RPOSD's request, in perpetuity.

D. Grantee agrees to maintain and operate in perpetuity the property acquired, developed, rehabilitated or restored with grant monies, subject to the provisions of Measure A and this Agreement.

E. Grantee agrees to take all reasonable measures to actively oppose, at its sole expense, any proposal or attempt to act upon, exercise, or assert claims as to reserved rights to the grant funded property that are contrary to the purposes of Measure A, GAM and/ or this Agreement, including but not limited to oil, gas, and other hydrocarbon substances; minerals; water; and/or riparian resources. The above notwithstanding, Grantee has no obligation hereunder to initiate litigation challenging any project or proposal based on a reserved right lawfully recorded against the grant funded property in real property records maintained by the Los Angeles County Recorder's Office.

Article 33: Breach

A. Grantee agrees that compliance with the terms of this Agreement will have significant benefits to Los Angeles County and its constituents. Because such benefits exceed the amount of funds furnished under these provisions, Grantee agrees that any breach would result in incalculable loss, and therefore, any payment by the Grantee to RPOSD of an amount equal to the amount of the funds would be inadequate compensation. In the event that Grantee breaches any of the terms, covenants, representations, or conditions of this Agreement, RPOSD may elect to enforce any and all remedies available at law or in equity, including without limitation, any of the following:

    1. Prior to reimbursement of funds:

        a. Withdrawal of an approved NTP;

    2. After payment (partial or full) of a specific project approved through an NTP:

        a. Seek specific performance of Grantee's obligations under this Agreement;

        b. Receive reimbursement of grant funds awarded under the NTP.

B. If RPOSD brings an action to enforce the terms of this Agreement, Grantee shall be responsible to pay RPOSD's attorney's fees and costs, including expert witness costs, if RPOSD prevails in said action.

C. The foregoing remedies are cumulative and may be exercised independently or in combination and are not exclusive to one another or to any other remedies available at law or in equity. In the event RPOSD must pursue any remedy hereunder and is the substantially prevailing party, RPOSD shall be awarded its costs and reasonable legal fees, including costs of collection.

Article 34: NTP Termination

RPOSD may withdraw, in whole or in part, an NTP and/or terminate this Agreement, and/or seek a refund of payments already made if RPOSD determines in its discretion that:

1. Facts have arisen, or situations have occurred, that fundamentally alter the expectations of the parties or make the purposes for an NTP or grant funds approved as contemplated infeasible or impractical;

2. Any material modifications in the scope or nature of a project have occurred from that which was presented in the NTP and such material modifications have not received the prior written approval of RPOSD;

3. Any statement or representation made by Grantee in the NTP, the grant status update report, and back up documents, or is otherwise untrue, inaccurate or incomplete in any material respect;

4. The results of RPOSD's review of the grant status update report are not acceptable to RPOSD;

5. The project described in the NTP will not or cannot be completed by the NTP Performance Period or any extensions granted thereto or delays in the implementation of the project have occurred which, in RPOSD's judgment, make the project impracticable;

6. Title to or encumbrances against the property are or become such that the Grantee is unable to complete the project described in the NTP and/or the property becomes unavailable for public use.

Article 35: Regulatory Requirements

A. Grantee will not enter into any contract, agreement, lease or similar arrangement, or agree to any amendment or modification to an existing contract, agreement, lease or similar arrangement, that in RPOSD's opinion, violates federal regulations restricting the use of funds from tax-exempt bonds. Any proposed operating contracts, leases, concession contracts, management contracts or similar arrangements with non-governmental entities that restrict the public use of the project site for (30) thirty consecutive days or more, must be reviewed by RPOSD prior to awarding as they relate to the project or project site in perpetuity. Any such contracts in existence must be disclosed prior to construction.

B. Grantee (or its representative) shall comply as lead agency with the California Environmental Quality Act (CEQA), Public Resources Code, Section 21000, et. seq. CEQA documents must be recorded with and stamped by the Los Angeles County Registrar Recorder.

   Grantee shall add RPOSD to the notification list for CEQA requirements as stated in the GAM.

C. Grantee and RPOSD will conform to the requirements of Government Code Section 7920.000, et seq. in making all documents relating to this Agreement, the grant obtained and all other related matters available for public review during regular business hours. If an NTP involves acquisition of property, however, both RPOSD and Grantee may withhold from public review any and all documents exempted under Section 7928.705, prior to completion of said acquisition.

D. If RPOSD is required to defend an action on a Public Records Act request for any of the contents of a Grantee's submission under the terms and conditions of the Agreement, Grantee agrees to defend and indemnify RPOSD from all costs and expenses, including attorneys' fees, in any action or liability arising under, or related to, the Public Records Act.

E. In order to maintain the exclusion from gross income for federal income tax purposes of the interest on any bonds, notes or other evidences of indebtedness issued for the purpose of providing the grant monies made available in this Agreement, Grantee covenants to comply with each applicable requirement of Section 103 and Sections 141 through 150, inclusive, of the Internal Revenue Code of 1986, as amended. In furtherance of the foregoing covenant, Grantee hereby agrees that it will not, without the prior written consent of RPOSD, (a) permit the use of any portion of the project(s) by any private person or entity, other than on such terms as may apply to the public generally; or (b) enter into any contract for the management or operation of the project or any portion thereof, except with a governmental agency or a nonprofit corporation that is exempt from federal income taxation pursuant to Section 501(c)(3) of the Internal Revenue Code.

F. Grantee and each County lobbyist or County lobbying firm, as defined in Los Angeles County Code Section 2.160.010, retained by the Grantee, shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code Chapter 2.160. Failure on the part of Grantee or any County lobbyist or County lobbying firm to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this Agreement, upon which RPOSD may terminate or suspend this Agreement.

IN WITNESS WHEREOF, Grantee and RPOSD have caused this Agreement to be executed by their duly authorized representatives as of the latter day, month and year written below.

GRANTEE:

By: _____
Signature of Authorized Representative

Name:_____

Title:_____

Date:_____

By: _____
Signature of Mayor

Name: Robert Pullen-Miles

Title: Mayor

Date:_____

By: _____
Signature of City Attorney

Name: Gregory M. Murphy

Title: City Attorney

Date: _____

LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT:

By: _____
Director / Administrator

Date: _____

Agreement No. A46

ATTACHMENT A

Date

Grantee Information

NOTICE TO PROCEED
REGIONAL PARK AND OPEN SPACE DISTRICT (RPOSD)
AGREEMENT NO. (ENTER NUMBER)
NTP NO. (ENTER NUMBER)
STUDY AREA NO. (ENTER NUMBER)
(ENTER NAME OF ANNUAL ALLOCATIONS PROJECT)

This Notice to Proceed ("NTP"), a subordinate agreement executed wholly within and subject to the provisions of Agreement No. _____(Enter Number), dated (Enter Date) ("Agreement"), confirms approval of your Annual Allocations Project, as described in your Work Plan dated (Enter Date), for the project described as (Enter Project) ("Project").

1. Scope of Work

2. NTP Performance Period

   This Project shall be completed by the NTP Performance Period (Enter Date).

3. Grant Amount

   The total maximum amount RPOSD will reimburse Grantee for this Project is (Enter Amount), including related reimbursable expenses as specified. Any items where cost estimates exceed the approved budget, require prior written authorization from RPOSD.

4. Reimbursement

   a. Grantee must complete all required deliverables identified in the attached Work Plan.
   b. The total reimbursement from RPOSD for all deliverables may not exceed Grant Amount, identified in the Grant Amount.
   c. Ensure NTP NO. (Enter Number) appears on invoices submitted to RPOSD for purposes of reimbursement.

SAMPLE

All terms of the Agreement which authorize this NTP, will remain in full force and effect. The terms of the Agreement will govern and take precedence over any conflicting terms or conditions in this NTP. This NTP must be in compliance with the terms and conditions of the Agreement to be valid or binding.

At Grantee's written request, this NTP may be amended subject to RPOSD's sole discretion and prior approval. Amendments are to be limited to modifications of the Performance Period, Scope of Work, or Grant Amount.

APPROVED BY:

_____
RPOSD Representative

Date: _____

SAMPLE

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Michael Reyes, Municipal Services Director

SUBJECT: Consideration to Create an Ad Hoc Subcommittee to Improve the Effectiveness of the Annual Illegal Fireworks Suppression Plan.

BACKGROUND

At a recent City Council meeting, Councilmember Sirley Cuevas suggested the creation of an ad hoc subcommittee to discuss ways in which to improve the effectiveness of enforcement against the use of illegal fireworks during the July 4th holiday. The Illegal Fireworks Suppression Plan, which was created four years ago to combat the growing number of illegal fireworks being used each year, has been effective in reducing a portion of the illegal fireworks being launched in the City each year, but the Councilmember would like to create a subcommittee to work in conjunction with City Staff and Law Enforcement to further reduce the number of illegal fireworks being used each year.

STAFF REVIEW

In 2021, in response to growing concerns from Lawndale residents regarding noise and pollution from the use of illegal fireworks in the City at and around the July 4th holiday, City Staff created the Illegal Fireworks Suppression Plan. The Plan was designed to create a special detail consisting of Los Angeles Sheriff's Department (LASD) personnel to provide focused enforcement on the use of illegal fireworks being stored and launched within the City of Lawndale.

The Plan involved additional deputies being brought in for overtime shifts, undercover vehicles, and the implementation of heavy penalties. A massive public notification campaign informing the residents of the new focused enforcement was also introduced with the hope of diminishing the use of illegal fireworks each holiday season.

While the plan has been relatively successful in reducing the use of illegal fireworks, it has yet to include input and active participation from the City Council. It is hoped that with the creation of this Ad Hoc committee, illegal firework usage will continue to be diminished within the City of Lawndale.

LEGAL REVIEW

The City Attorney has reviewed and approved this staff report.

FISCAL IMPACT

There are no fiscal impacts as a result of this staff report.

RECOMMENDATION

Staff recommends that the City Council:

1. Consider the request from City Councilmember Sirley Cuevas; and
2. Create an Ad Hoc Subcommittee to assist City Staff and LASD personnel with the planning and implementation of a Illegal Fireworks Suppression Plan.

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Vanesa Alvarez, Administrative Assistant

SUBJECT: Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

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BACKGROUND

No supporting documentation was forwarded to the City Clerk Department for this item.

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Yvette Palomo, Assistant City Clerk

SUBJECT: Conference with Legal Counsel – Anticipated Litigation

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BACKGROUND

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(2), because there is significant exposure to litigation in one (1) case, with a document received as per 54956.9(e)(3) that is not subject to public release due to Evidence Code privilege.

CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 5, 2024

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Yvette Palomo, Assistant City Clerk

SUBJECT: Conference with Legal Counsel – Existing Litigation

BACKGROUND

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(1), to discuss existing litigation: Name of Case: City of Lawndale v. LA Investment, LLC (LA Superior Court Case No. 20TRCV00065).