



**CITY OF LAWDALE**  
AGENDA OF THE LAWDALE  
CITY COUNCIL REGULAR MEETING

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Monday, January 6, 2025, 6:30 PM  
14717 Burin Ave  
Lawndale, CA 90260

**Any person who wishes to address the City Council regarding any item listed on this agenda or any other matter that is within its subject matter jurisdiction is invited, but not required, to fill out a Public Meeting Speaker Card and submit it to the City Clerk prior to the oral communications portion of the meeting. The purpose of the card is to ensure that the speaker's name is correctly recorded in the meeting minutes and, where appropriate, to provide contact information for staff follow-up.**

**How to observe the Meeting:**

To maximize public safety while still maintaining transparency and public access, members of the public can now observe the meeting in person. Members of the public are still be able to view the meeting on YouTube “Lawndale CityTV”, the City Website, and Lawndale Community Cable Television on Spectrum and Frontier Channel 3.

Copies of this Agenda may be obtained prior to the meeting inside the Lawndale City Hall foyer or on the **City Website**. Interested parties may contact the City Clerk Department at (310) 973-3213 for clarification regarding individual agenda items.

***This Agenda is subject to revision up to 72 hours before the meeting.***

**A. CALL TO ORDER AND ROLL CALL**

**B. CEREMONIALS (Flag Salute and Inspiration)**

**C. PUBLIC SAFETY REPORT**

1. Los Angeles County Sheriff's Department Update
2. Los Angeles County Fire Department Update

**D. PRESENTATIONS**

3. Recognition of Former Senator Steven Bradford

— Recognition of outgoing Senator Steven Bradford for his service to the City of Lawndale as our Senator and Assemblymember.

**E. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)**

**F. COMMENTS FROM COUNCIL**

**G. CONSENT CALENDAR**

Items G.4 through G.6 will be considered and acted upon under one motion unless a City Councilmember removes individual items for further City Council consideration or explanation.

4. Motion to read by title only and waive further reading of all ordinances listed on the Agenda
  - Recommendation: that the City Council read by title only and waive further reading of all ordinances listed on the agenda.
5. Accounts Payable Register
  - Recommendation: that City Council adopts Resolution No. CC-2501-002 authorizing the payment of certain claims and demands in the amount of \$425,917.62.
6. Minutes of the Lawndale City Council Regular Meeting- December 16, 2024
  - Recommendation: that the City Council approve the minutes.

#### H. PUBLIC HEARING

7. Project Selection for the 2025-2026 Community Development Block Grant Program Year
  - Recommendation: that the City Council 1.) conduct a public hearing; 2.) adopt the FY 2025-26 budget for the CDBG program; and 3.) adopt Resolution No. CC-2501-005, approving the City's participation in the FY 2025-26 CDBG Program.

#### I. ADMINISTRATION

8. Los Angeles County Sheriff's Department Educational Piece on Body Worn Cameras
  - Report provided by the Los Angeles County Sheriff's Department.
9. City Representatives to Intergovernmental Agency Boards
  - Recommendation: that Mayor Pullen-Miles 1.) appoint delegates and alternates to the intergovernmental agencies listed in Resolution No. CC-2501-001; 2.) that the City Council confirm the Mayor's appointments by directing staff to amend Section 1 of the Resolution by filling in the names of the Mayor's appointees; and 3.) that the City Council adopt the Resolution as amended.
10. City Council Ad Hoc Subcommittees and Standing Committees
  - Recommendation: that the City Council review the current ad hoc subcommittee and standing committee appointments and direct staff on the modification, replacement, or continued appointment of members, if desired.
11. Approve the Engineering and Traffic Speed Study for Prairie Avenue
  - Recommendation: that the City Council 1.) Authorize the speed reduction from 40 MPH to 35 MPH on Prairie Avenue from Redondo Beach Boulevard to Marine Avenue; and 2.) Direct the City Clerk's Office to forward a certified copy of the Engineering and Traffic Survey to the Los Angeles County Sheriff to be used for their traffic enforcement.
12. Update on Hedges/Fence Code Issue
  - Recommendation: that City Council 1.) Receive and file this report; or 2.) Provide further direction to staff.
13. Proposed Solid Waste Rate Increase
  - Recommendation: that the City Council 1.) Approve the attached Proposition 218 Notice of Proposed Solid Waste Rate Increases and Protest Ballot and direct staff to proceed with the necessary notifications and preparations for the public hearing, and 2.) Approve the public hearing date for March 3, 2025.
14. Recommendation to Continue to Use Everbridge as the Citywide Emergency Notification System
  - Recommendation: that the City Council 1.) approve the budget amendment of \$1,353 to retain Everbridge Mass Notification Pro as its sole provider for emergency messaging, and communications in the event of a natural or man-made disaster; and 2.) authorize the City Manager to execute the Renewal Quote for One-Year between the City of Lawndale and Everbridge.

15. Update on Art in Public Places Project from the Lawndale Beautification Committee

— Recommendation: that the City Council approve 1.) the artists and artwork chosen by the Lawndale Beautification Committee for the Art in Public Places project; and 2.) the budget amendment of \$15,000 in account 292-000-310.100.

J. CITY MANAGER REPORT

K. ITEMS FROM CITY COUNCILMEMBERS

16. Local Travel Network Update

Requested by Councilmember Suarez.

— Recommendation: that the City Council 1.) discuss and approve the current draft of the City's Local Travel Network Refinements; or 2.) provide further direction to staff.

17. Report of Attendance at Meetings

L. ADJOURNMENT

The regular meeting scheduled to be held on January 20, 2025 was canceled by order of the City Council on November 4, 2024. The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Tuesday, January 21, 2025, in the Lawndale City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodation to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the City Council to be held on January 6, 2025, was posted not less than 72 hours prior to the meeting.

/s/ Yvette Palomo

Yvette Palomo, Assistant City Clerk

*Date Posted: January 2, 2025*



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Diane Parsley, Executive Assistant  
SUBJECT: **Recognition of Former Senator Steven Bradford**

### BACKGROUND

We are recognizing outgoing Senator Steven Bradford for his service to the City of Lawndale as our Senator and Assemblymember.

### Attachments

[Attachment A\\_Recognition of Senator Steven Bradford\\_Service to Lawndale as Senator and Assemblymember.pdf](#)



# ATTACHMENT A

Presentation

January 6, 2025

City Council Meeting

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**Senator Steven Bradford**

**California State Senate**

District 35

2016 – 2024

**State Assembly Member**

California State Assembly

District 51

2009 – 2016

Steven Bradford brings a lifetime of experience to the California Legislature. In over two decades of public service – first as a Gardena City Councilmember, then as a State Assemblymember and now as a State Senator.

Senator Bradford was most recently the Vice Chair of the California Legislative Black Caucus and Chair of the Senate Committee on Energy, Utilities and Communications. He served on the Committee on Public Safety, where, as Chair in 2021, he authored Senate Bill 2, which established California's first statewide police decertification process.

He also authored landmark legislation allowing for the return of property stolen from the Bruce family – Bruce's Beach, to their descendants. Senator Bradford also served on the California Reparations Task Force which studied and made recommendations for future reparations for the descendants of slaves.

He authored the Ebony Alert in 2023 which helps bring home missing Black children and young Black women, and in 2024, authored SB 1348 creating the first-in-the-nation designation of a Black-Serving Institution for California colleges that are committed to and invest in Black student success.

Prior to his service in local and state government, Senator Bradford was employed by Southern California Edison, a District Director for Congresswoman Juanita

Millender-McDonald, Program Director for the LA Conservation Corps, National Director of Bigger and Better Business for Phi Beta Sigma Fraternity, and as a marketing and sales representative for International Business Machines Corporation.

Senator Bradford grew up in Gardena, where he resides to this day. He founded the Gardena Jazz Festival which celebrated its 21st anniversary in 2024. He is a graduate of California State University, Dominguez Hills.

On behalf of the Lawndale City Council, we present you with this plaque in recognition and gratitude for your distinguished service in the California State Legislature as both our Senator and Assemblymember, and for serving the City of Lawndale all these years with excellence!

We wish you all the best in your new endeavors.

# **Presented To**

## **Senator Steven Bradford**

California State Senate

District 35

2016 - 2024

## **State Assembly Member**

California State Assembly

District 51

2009 - 2016



In Recognition and Gratitude of your Long-Serving and Distinguished Service in the California Legislature, serving the City of Lawndale from 2009 to 2024 with Excellence.

Best Wishes from the Lawndale City Council

**Presented January 6, 2025**



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Vanesa Alvarez, Administrative Assistant

SUBJECT: **Motion to read by title only and waive further reading of all ordinances listed on the Agenda**

### BACKGROUND

California Government Code reads, in part, as follows:

"Except when, after reading the title, further reading is waived by regular motion adopted by majority vote, all ordinances shall be read in full either at the time of introduction or passage."

### RECOMMENDATION

Staff recommends that the City Council read by title only and waive further reading of all ordinances listed on the agenda.



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Hrant Manuelian, Finance Director/City Treasurer  
SUBJECT: **Accounts Payable Register**

### RECOMMENDATION

Staff recommends that City Council adopts Resolution No. CC-2501-002 authorizing the payment of certain claims and demands in the amount of \$425,917.62.

### Attachments

[A. CC-2501-002 - AP Resolution - Jan. 06, 2025.pdf](#)

## **ATTACHMENT A**

**RESOLUTION NO. CC-2501-002**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
AUTHORIZING CERTAIN CLAIMS AND DEMANDS  
IN THE SUM OF \$425,917.62**

THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY  
RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

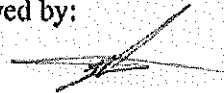
SECTION 1. That in accordance with Sections 37202 and 37209 of the Government Code, the Director of Finance, as certified below, hereby attests to the accuracy of these demands and to the availability of funds for the payment thereof.

SECTION 2. That the following claims and demands have been audited as required by law, and that appropriations for these claims and demands are included in the annual budget as approved by the City Council.

SECTION 3. That the claims and demands paid by check numbers 206890 through 206959 for the aggregate total of \$425,917.62 are hereby authorized.

Effective Date: January 6<sup>th</sup>, 2025

Approved by:



Hrant Manuelian, Director of Finance

Gregory M. Murphy, City Attorney

PASSED, APPROVED AND ADOPTED this 6<sup>th</sup> day of January 2025.

Robert Pullen-Miles, Mayor

ATTEST:

State of California                    )  
County of Los Angeles            )     SS  
City of Lawnsdale                 )



I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2501-002 at a regular meeting of said Council held on the 6<sup>th</sup> day of January 2025, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Pat Kearney, Mayor Pro Tem					
Francisco M. Talavera					
Sirley Cuevas					
Bernadette Suarez					

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Erica Harbison, City Clerk

**City of Lawndale**  
**Summary of Audited Claims and Demands**

**Claims and Demands Paid By Check:**

		Check Number		Aggregate Total
Check Date	Beginning		Ending	
12/12/2024	206890		206909	70,218.10
12/19/2024	206910		206959	355,699.52
<b>Total Checks</b>				<b>425,917.62</b>

**Claims and Demands Paid By Electronic ACH Transfer:**

Date	Name of Payee	Description	Amount
<b>Total ACH Payments</b>			<b>0.00</b>
<b>Total Audited Claims and Demands Paid</b>			<b>425,917.62</b>

Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 12/11/2024  
Time: 5:12 pm  
Page: 1

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
206890	12/12/2024	Printed		6459	CASC ENGINEERING & CONSULTING	NPDES PERMIT COMPLIANCE SVCS -	1,937.50
206891	12/12/2024	Printed		0190	COLONIAL LIFE & ACCIDENTS, INC	DEC. 2024-INS PRE-TAX/POST TAX	2,238.06
206892	12/12/2024	Printed		0216	DELTA DENTAL	DEC. 2024 DENTAL PREMIUM	1,830.38
206893	12/12/2024	Printed		0389	DELTA DENTAL INSURANCE COMPANY	DEC. 2024 DENTAL PREMIUM	311.20
206894	12/12/2024	Printed		0218	DEPARTMENT OF JUSTICE	FINGERPRINTING APPS(4)-AUG-24	192.00
206895	12/12/2024	Printed		6636	FRONTIER COMMUNICATIONS	PHONE CHARGE - W. GREEN PARK	180.11
206896	12/12/2024	Printed		8150	HEALTH AND HUMAN RESOURCE	DEC. 2024 EMPLOYEE ASSIST	72.90
206897	12/12/2024	Printed		8186	MINUTEMAN PRESS GARDENA	5,000 REGULAR ENVELOPES	882.30
206898	12/12/2024	Printed		8098	REECE PLUMBING	PLUMBING PARTS - CSD	167.51
206899	12/12/2024	Printed		8400	STEVEN SOLBERG	CONS & DEMO DEPOSIT REFUND	472.50
206900	12/12/2024	Printed		0439	SOUTHERN CALIFORNIA EDISON CO.	UTILITIES ELECTRICITY	18,145.03
206901	12/12/2024	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITY GAS CHARGES	578.03
206902	12/12/2024	Printed		7464	SWRCB	ANNUAL SANITARY SEWER FEE	18,196.00
206903	12/12/2024	Printed		2002	THE STANDARD, UNIT 22	LIFE,AD&D,LTD INSURANCE PREM -	1,646.65
206904	12/12/2024	Printed		3672-CCK	U.S. BANK CORPORATE PAYMENT	CREDIT CARD PAYMENT	1,680.55
206905	12/12/2024	Printed		3672-CSD	U.S. BANK	CREDIT CARD PAYMENT	9,842.67
206906	12/12/2024	Printed		3672-FIN	U.S. BANK	CREDIT CARD PAYMENT	10,330.75
206907	12/12/2024	Printed		2883	UNDERGROUND SERVICE ALERT SC	MONTHLY MAINT. FEE	67.84
206908	12/12/2024	Printed		0479	VISION SERVICE PLAN	VISION PREMIUM NOV. 2024	1,101.12
206909	12/12/2024	Printed		7147	WEST COAST FIRE PROTECTION	SEMI-ANNUAL INSPECTION - CSD	345.00
<b>Total Checks: 20</b>							<b>Checks Total (excluding void checks): 70,218.10</b>
<b>Total Payments: 20</b>							<b>Bank Total (excluding void checks): 70,218.10</b>
<b>Total Payments: 20</b>							<b>Grand Total (excluding void checks): 70,218.10</b>

## Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 12/19/2024  
 Time: 7:17 am  
 Page: 1

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
206910	12/19/2024	Printed		8357	4LEAF INC.	CDD PERMIT TECHNICIAN SVCS -	11,340.00
206911	12/19/2024	Printed		0112	ALL CITY MANAGEMENT SVCS, INC	SCHOOL CROSSING GUARD SERVICES	7,437.98
206912	12/19/2024	Printed		7052	AMALEA JOY FISHER, LLC	INSTRUCTOR FEES - SENIOR	1,126.25
206913	12/19/2024	Printed		4185-WEST	AMERICAN STRUCTURAL PEST	CSD 3RD FLOOR KITCHEN MONTHLY	134.00
206914	12/19/2024	Printed		5394	ANIMAL MEDICAL CENTER	VETERINARY CARE SERVICES	2,327.00
206915	12/19/2024	Printed		2263	B&H PHOTO-VIDEO	CAMERA BATTERIES, MEMORY CARDS	3,133.18
206916	12/19/2024	Printed		7949	CHAPALA DANCE ACADEMY LLC	INSTRUCTOR FEES - MEXICAN FOLK	5,130.00
206917	12/19/2024	Printed		0182	CITY OF LAWDALE PETTY CASH	PETTY CASH REIMBURSEMENT	629.27
206918	12/19/2024	Printed		2893	CIVIC SOLUTIONS INC.	ASSOC PLANNER CONSULTING SVCS-	12,712.50
206919	12/19/2024	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	BUILDING & SAFETY SERVICES -	27,859.42
206920	12/19/2024	Printed		2804	LETICIA CRISE	CENTERPIECES - HOLIDAY	316.02
206921	12/19/2024	Printed		8210	DATA CENTER WAREHOUSE LLC	FORTINET FIREWALL DEVICE &	2,592.45
206922	12/19/2024	Printed		6244	DATA TICKET, INC	500 TICKET ROLLS - OCT. 2024	905.91
206923	12/19/2024	Printed		7577	DE NOVO PLANNING GROUP	GENERAL PLAN & SPECIFIC PLAN	3,593.50
206924	12/19/2024	Printed		8405	SUSAN FEINERMAN	CONS & DEMO DEPOSIT REFUND	5,100.00
206925	12/19/2024	Printed		1022	GLADWELL GOVERNMENTAL SVC INC	RECORDS RETENTION REVIEW,	450.00
206926	12/19/2024	Printed		8275	URIEL GOMEZ	PRSSC MEETING STIPEND	50.00
206927	12/19/2024	Printed		8404	DORA GONZALEZ	SHOP LOCAL HOME IMPROV.	500.00
206928	12/19/2024	Printed		7958	JUST DANCE COMPANY, LLC	INSTRUCTOR FEES - GYMNASTICS	1,125.00
206929	12/19/2024	Printed		7801	IGNATIUS LIN	PRSSC MEETING STIPEND	150.00
206930	12/19/2024	Printed		8107	JOANNE LOEZA	PRSSC MEETING STIPEND	150.00
206931	12/19/2024	Printed		7940	MARIPOSA LANDSCAPES, INC	TREE TRIMMING - OCT. 2024	116,917.00
206932	12/19/2024	Printed		7998	ARGISHT MEGRABYAN	BL22-000299 OVERPAYMENT REFUND	142.00
206933	12/19/2024	Printed		6445	MICHAEL BAKER INTL, INC	CDD MANAGER CONSULTING SVCS -	48,750.00
206934	12/19/2024	Printed		8106	KENNETH MILLER	PRSSC MEETING STIPEND	50.00
206935	12/19/2024	Printed		7227	OCCUPATIONAL HEALTH CENTERS	PREEMPLOY PHYSICAL EXAMS (3)	75.00
206936	12/19/2024	Printed		8402	PENS.COM	WATER BOTTLES' GIVEAWAY @	1,105.75
206937	12/19/2024	Printed		5068A	QUADIENT FINANCE USA INC	CITY HALL POSTAGE - NOV. 2024	299.00
206938	12/19/2024	Printed		5068	QUADIENT LEASING USA, INC	MAIL MACHINE LEASING SERVICES	710.97
206939	12/19/2024	Printed		5895	RICOH USA INC	USAGE CHARGES FOR COPIERS-	758.62
206940	12/19/2024	Printed		7575	ROGERS, ANDERSON, MALODY &	AUDIT SERVICES FY 2023-24	15,000.00
206941	12/19/2024	Printed		8406	KATHERINE SIY	SHOP LOCAL HOME IMPROV.	500.00
206942	12/19/2024	Printed		1899	SOUTH BAY 25 CLUB	REPLACE ELVES OUTFITS - SANTA	2,100.00
206943	12/19/2024	Printed		0211	SOUTHERN CALIFORNIA NEWS GROUP	LEGAL ADS - HVAC BID NOTICE -	608.42
206944	12/19/2024	Printed		8177	SOUTHWEST PATROL, INC.	ARMED SECURITY SERVICES -	10,800.00
206945	12/19/2024	Printed		0346	SPARKLETTS	BOTTLE WATER SERVICE -	790.37
206946	12/19/2024	Printed		7464	SWRCB	WASTE DISCHARGE PERMIT FEE	3,945.00
206947	12/19/2024	Printed		5319A	THREE BROTHERS PARTY RENTALS	ANGEL TREE LIGHTING 2024 -	773.00
206948	12/19/2024	Printed		8141	TRANSPORTATION CONCEPTS	LAWDALE BEAT FIXED ROUTE -	48,397.61
206949	12/19/2024	Printed		8121	TRAVEL SERVERS INC.	TRAVEL CLUB - MORONGO CASINO	2,094.00
206950	12/19/2024	Printed		3672-ASD	U.S. BANK	CREDIT CARD PAYMENT	1,752.36
206951	12/19/2024	Printed		3672-CDD	U.S. BANK	CREDIT CARD PAYMENT	2,186.57
206952	12/19/2024	Printed		3672-MSD	U.S. BANK	CREDIT CARD PAYMENT	3,235.14

# Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 12/19/2024  
Time: 7:17 am  
Page: 2

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
206953	12/19/2024	Printed		0469	U.S. POSTAL SERVICE	MAILING- LAWNDALIAN	2,316.94
206954	12/19/2024	Printed		7768	UNITED SITE SERVICES	PORTABLE RESTROOM RENTAL	103.28
206955	12/19/2024	Printed		3373	VERIZON WIRELESS	M2M ACCOUNT SHARE DATA LINE	25.02
206956	12/19/2024	Printed		3373	VERIZON WIRELESS	DESK & CELL PHONE SERVICE/ SIM	4,775.99
206957	12/19/2024	Printed		6697	DANIEL T WOODS	PRSSC MEETING STIPEND	150.00
206958	12/19/2024	Printed		8403	YA DESIGNS	FLATWORK PERMIT REFUND	75.00
206959	12/19/2024	Printed		7278	MARTHA ZAMBRANO	FACILITY DEPOSIT REFUND	500.00
				<b>Total Checks: 50</b>			<b>Checks Total (excluding void checks): 355,699.52</b>
				<b>Total Payments: 50</b>			<b>Bank Total (excluding void checks): 355,699.52</b>
				<b>Total Payments: 50</b>			<b>Grand Total (excluding void checks): 355,699.52</b>

**Council Meeting 1/06/2025**  
**Details of US Bank Credit Card Charges**

<b>Date</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
<b>Vendor# 3672-CCK</b>			
10/23/2024	University Products	Permabound archival paper	128.95
10/24/2024	Fairfield Inn San Marcos	Stay for Vanesa A attending CCAC Training	163.09
10/28/2024	Fairfield Inn San Marcos	Stay for Vanesa A attending CCAC Training	621.49
10/28/2024	Costco	Raffle prizes for staff holiday event	140.67
10/28/2024	Costco	Raffle prizes & chocolate for staff holiday event	91.87
10/30/2024	Amazon	Donation boxes for staff giveback	48.48
10/31/2024	Amazon	Staff holiday event party favors	110.20
11/1/2024	Target	Raffle prize gift wraps/bags	14.88
11/8/2024	Amazon	Raffle drum for staff holiday event	66.13
11/11/2024	Target	Raffle prize items	88.18
11/12/2024	Amazon	Candy for staff holiday event	24.68
11/12/2024	Amazon	Tissue paper & envelopes for staff holiday event	20.92
11/13/2024	Amazon	Gift card holder for staff holiday event	11.01
11/15/2024	Corner Burger	Soft giveaway gift cards (10*\$15)	150.00
<b>Check Date 12/12/2024; Check# 206904</b>			<b>\$ 1,680.55</b>

<b>Vendor# 3672-CSD</b>			
10/22/2024	Costco	Cake for lunch Senior Birthdays in lunch program	24.99
10/23/2024	Smart and Final	Senior Lunch Program supplies	139.13
10/23/2024	Target	Glue for Halloween Haunt Arts & Crafts table	4.47
10/23/2024	LA Sign Factory	double sided signs for Halloween Haunt	363.83
10/24/2024	Costco	40 bags of candy for halloween haunt event	919.60
10/24/2024	Espresso Partners	Repair Industrial coffee machine in senior prgm kitchen	729.25
10/26/2024	The Home Depot	Return/Credit- 2x2 wood	(79.61)
10/24/2024	Party City	Dcoration for Halloween Haunt event	88.20
10/26/2024	Amazon	Halloween decortions for Senior Halloween Luncheon	42.04
10/24/2024	The Home Depot	Halloween Haunt Maze supplies/tools	304.69
10/26/2024	The Home Depot	Halloween Haunt Maze supplies/tools	74.09
10/28/2024	Marshalls	Senior Luncheon raffle gifts	159.20
10/28/2024	Target	Senior Luncheon raffle gifts	55.50

10/28/2024	Smart and Final	Halloween Senior luncheon snacks	69.97
10/28/2024	Smart and Final	Halloween Senior luncheon candy	502.87
10/28/2024	Sprouts	Mini pumpkins for Halloween Haunt Arts& Crafts table	270.00
10/29/2024	Amazon	x2 front desk Canon toners	255.76
10/29/2024	Lowe's	Halloween maze supplies	126.32
10/29/2024	Lomita Feed	Strawbales for Halloween Haunt event	462.83
10/31/2024	LAX Equipment	Lighttowers x3 for Halloween Haunt, deposit	878.00
11/1/2024	LAX Equipment	Lighttowers x3 for Halloween Haunt, balance	57.75
10/31/2024	Papa John's	x4 large pizzas	77.76
11/6/2024	Discount Visqueen	Halloween Haunt supplies	758.44
11/7/2024	Amazon	Cardstock paper for Computer registration cards	26.44
11/8/2024	Amazon	tape, notepads, emergency kit, disinfecting wipes	56.69
11/8/2024	Smart and Final	Senior Lunch Program supplies	245.06
11/8/2024	Dollar Tree	Senior Luncheon décor	20.77
11/7/2024	Party City	Halloween Haunt decoration	435.49
11/7/2024	The Home Depot	Halloween Haunt tools and supplies	134.24
11/7/2024	The Home Depot	Halloween Haunt tools and supplies	391.40
11/13/2024	wholesalesockdeals.com	x8 snow sleds for Angel Tree event	121.75
11/13/2024	SP Platinum	Rentals for Angel Tree event: santa mailbox, santa chair, x10 wood Christmas trees	994.98
11/14/2024	Amazon	Senior Luncheon Thanksgiving and Christmas supplies	70.44
11/13/2024	The Home Depot	Office repair supplies	11.22
11/15/2024	Amazon	Senior luncheon thanksgiving supplies	17.63
11/18/2024	Custom Lanyard	Lanyards for staff	104.38
11/19/2024	Ralphs	Senior birthday cakes	30.45
11/20/2024	Target	Senior Luncheon raffle gifts	144.70
11/20/2024	Smart and Final	Senior Lunch Program supplies	23.98
11/20/2024	SQ Mini Express	Deposit for Trackless train in Angel Tree Event	100.00
11/21/2024	Amazon	Arts and crafts for Angel Tree	57.28
11/21/2024	Espresso Partners	Repair Industrial coffee machine in senior prgm kitchen-Balance	570.69

**Check Date 12/12/2024; Check# 206905**

**\$ 9,842.67**

**Vendor# 3672-FIN**

8/6/2024	Adobe	Cancelled Adobe Subscription = refund	(182.98)
8/6/2024	Adobe	Cancelled Adobe Subscription = refund	(144.88)
8/8/2024	Adobe	Cancelled Adobe Subscription = refund	(91.76)

8/8/2024	Adobe	Cancelled Adobe Subscription = refund	(90.72)
8/12/2024	Microsoft	Microsoft Standard - additional license	53.69
8/27/2024	Paypal * Course Ministry	1099 Backup Withholding for Finance (K. Hoang)	159.00
9/11/2024	Microsoft	Microsoft 365 Business Basic - license adjustment	(87.39)
9/11/2024	Microsoft	Microsoft 365 Business Standard - license adjustment	4.51
10/7/2024	Kasai Teriyaki Bowl	Meals for staff and council members before city council meeting	196.63
10/10/2024	CSMFO	CSMFO Membership Due for Accounting Manager D. Toledo	75.00
10/11/2024	Microsoft	Microsoft 365 Business Standard - license adjustment	32.79
11/11/2024	Microsoft	Microsoft 365 Business Standard - license adjustment	22.12
11/12/2024	VIP Detail Services	Carwash for vehicle #517 - PWD borrowed FIN credit card to pay for this service	34.74
11/17/2024	Microsoft	Microsoft 365 Business Standard Renewal for 69 licenses 11/16/2024 - 11/15/2025	10,350.00
<b>Check Date 12/12/2024; Check# 206906</b>			<b>\$ 10,330.75</b>

**Vendor# 3672-ASD**

10/21/2024	Sprouts	Water - Council Meeting Staff	12.00
11/2/2024	Zoom USA	Monthly Subscription	91.78
11/13/2024	Careers in Govt	Job Post - Director of CDD	295.00
11/15/2024	Marriot -Monterrey Bay	CalPelra Conference - Raylette Felton	1,040.19
11/19/2024	Bossa Nova	Staff Dinner - City Council Attendees	313.39
<b>Check Date 12/19/2024; Check# 206950</b>			<b>\$ 1,752.36</b>

**Vendor# 3672-CDD**

8/26/2024	Amazon	Office supplies - webcam, whiteboard, tape, white out	142.38
8/28/2024	Amazon	Monitor for Teresa	142.21
8/30/2024	Amazon	Cardstock paper refund (credit)	(48.66)
8/31/2024	Amazon	Office supplies - keyboards/mouses, clocks, cardstock	289.50
9/4/2024	Amazon	Monitor for Jose M.	351.15
9/8/2024	Amazon	Monitors for Teresa and Jose M.	382.64
9/26/2024	Adobe	Refund for 2 Adobe licenses (credit)	(406.98)
10/2/2024	Amazon	Office supplies - desk calendar for Jose M.	10.91
10/2/2024	Amazon	Office supplies - white board markers for Jose M.	4.93
10/3/2024	Amazon	Office supplies - batteries	14.26
10/3/2024	Amazon	Office supplies - general items	150.20
10/10/2024	California APA	APA membership renewal for Jose Hernandez	273.00



10/17/2024	Bluebeam	x1 Bluebeam license for Adrian G.	119.00
10/18/2024	Bluebeam	x2 Bluebeam licenses for Jose H. and Jose M.	600.00
11/22/2024	US Bank	Late charge	8.52
10/26/2024	Amazon	Desk calendar for Teresa M.	11.52
10/29/2024	Amazon	Monitor stands, inbox trays, SPR file folders	66.62
11/9/2024	Amazon	Tape for label maker	25.78
11/12/2024	Amazon	Clock and white out	49.59
<b>Check Date 12/19/2024; Check# 206951</b>			<b>\$ 2,186.57</b>

**Vendor# 3672-MSD**

10/22/2024	Amazon	Veterans Day Gift Bags (Refund)	(35.27)
10/22/2024	Amazon	Veterans Day Gift Bags (Refund)	(35.27)
10/23/2024	5.11 Inc	Uniform Pants And Shirt For Francisco	185.22
10/24/2024	Lightning Express Car Wash	Car Wash For Msd Fleet Veh#508 Emp#1309	9.00
10/28/2024	Amazon	Boots,Uniform,Planner,Pens For Msd Staff	317.66
10/29/2024	O'Reilly	Wiper Fluid For Msd Fleet	6.38
10/30/2024	Costco	Candy Bags For Halloween Beautification Comm	199.90
10/31/2024	Amazon	Ca Vehicle Code Book, Work Gloves For Msd Staff	97.91
10/31/2024	Amazon	Cal Penal Code Book For Msd Staff	99.20
10/31/2024	Amazon	Ink Cartridges For Msd Staff	49.49
11/3/2024	Lightning Express Car Wash	Car Wash For Msd Fleet Veh#520 Emp#1561	9.00
11/6/2024	Costco	Gatorade,Snacks For Flag Field Of Honor	76.75
11/7/2024	Amazon	Mouse Pad For Msd Staff	16.51
11/7/2024	Lax Equipment	Light Tower For Field Of Honor	704.00
11/12/2024	Lax Equipment	Diesel Per Gallon For Light Tower Field Of Honor	282.97
11/8/2024	Lightning Express Car Wash	Car Wash For Msd Fleet Veh #519 Emp# 1160	16.00
11/14/2024	Lightning Express Car Wash	Car Wash For Msd Fleet Veh 522 Emp 1560	16.00
11/19/2024	Amazon	Wireless Keyboard And Mouse Pad For Msd Staff	27.54
11/18/2024	Vip Detail Service	Car Wash For Msd Fleet Veh 529 Emp 1069	29.74
11/19/2024	Amazon	Plastic File Folders For Msd Staff	79.35
11/21/2024	Sprouts	Chips,Water,Snacks,Cultery For Neighborhood Watch Meeting	99.10
11/20/2024	Amazon	Filing Bracket	40.78
11/21/2024	Amazon	Filing Bracket	37.25
11/20/2024	Lax Equipment	Not Msd Charge (Csd Jason Minter Charge)	878.00
11/21/2024	Amazon	File Boxes	27.93

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**Check Date 12/19/2024; Check# 206952**

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**\$ 3,235.14**

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**City of Lawndale Petty Cash**

<b>Date</b>	<b>Department</b>	<b>Description</b>	<b>Amount</b>
6/24/2024	Municipal Svcs	Bottled Water - Clean-Up Of Resident House	4.28
6/27/2024	Admin Svcs	Oral Board Panel Refreshments - CDD Planner	35.50
7/12/2024	Municipal Svcs	Stamps For Code Enforcement Letters	10.20
7/15/2024	General Ops	Bottled Water- Council Meeting	17.48
7/23/2024	Comm Svcs	Tumbling Block For Special Events	47.30
7/25/2024	Comm Svcs	Parking For LA Hall Of Records - Permit	10.50
8/8/2024	General Ops	Certified Mail	9.68
8/13/2024	City Clerk	Certified Mail - Form 700S	10.99
8/20/2024	General Ops	Bottled Water- Council Meeting	11.98
8/21/2024	Finance	Business License Enforcement	35.00
8/27/2024	Comm Development	Car Wash For CDD Vehicle	16.00
8/27/2024	Comm Development	Fuel For CDD Vehicle	28.60
9/18/2024	City Manager	SBCCOG City Mgr Meeting - 9/18	35.00
9/19/2024	Public Works	Parking/Meal Reimb. Landscape Expo	41.92
9/19/2024	Public Works	Parking/Meal Reimb. Landscape Expo	41.92
9/19/2024	Comm Svcs	Storage Bins For Recreation Activities	24.81
9/24/2024	Comm Svcs	Cake For Senior Monthly Birthdays	37.97
10/15/2024	General Ops	Coffee & Creamer Supplies	49.25
10/16/2024	City Clerk	Parking - League Of Cities Annual Conference	15.00
11/21/2024	Admin Svcs	Oral Board Raters Lunch - MW I	75.00
12/4/2024	Admin Svcs	Oral Board Panel Refreshments - CDD Director	34.44
12/10/2024	Comm Svcs	Cupcakes For Lucille Elem School Carolers	36.45

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**Check Date 12/19/2024; Check# 206917**

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**\$ 629.27**

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## CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Vanesa Alvarez, Administrative Assistant  
Yvette Palomo, Assistant City Clerk

SUBJECT: **Minutes of the Lawndale City Council Regular Meeting- December 16, 2024**

### RECOMMENDATION

Recommendation: that the City Council approve the minutes.

### **Attachments**

[12-16-24 minutes.pdf](#)

# ATTACHMENT A

**DRAFT MINUTES  
LAWNDALE CITY COUNCIL REGULAR MEETING  
December 16, 2024**

**A. CALL TO ORDER AND ROLL CALL**

Mayor Pullen-Miles called the meeting to order at 6:32 p.m. in the City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

Councilmembers Present: Mayor Robert Pullen-Miles, Mayor Pro Tem Bernadette Suarez, Councilmember Rhonda Hofmann Gorman, Councilmember Pat Kearney, Councilmember Sirley Cuevas

Other Participants: City Manager Sean M. Moore, City Attorney Gregory M. Murphy, City Clerk Erica Harbison, Assistant City Clerk Yvette Palomo, Deputy City Manager/Director of Human Resources Raylette Felton, Los Angeles County Sheriff's Department Lieutenant Ricky Osburn, Municipal Services Director Michael Reyes, Finance Director Hrant Manuelian, Community Services Director Jason Minter, Public Works Director Lucho Rodriguez, Interim Planning Manager MBI Consultant Peter Kann

**B. CEREMONIALS**

Councilmember Hofmann Gorman led the flag salute. Pastor George Magdalany of Hope Chapel Church provided the inspiration.

**By consensus, the City Council reordered the agenda and considered Agenda Item D.2. Recognition of Outgoing City Council Member Rhonda Hofmann Gorman; Agenda Item H.8. City of Lawndale General Municipal Election 2024 Declaration of Results; and Agenda Item H.9. Installation of Elected Officials at this time.**

**D. PRESENTATION**

**2. Recognition of Outgoing City Council Member Rhonda Hofmann Gorman**

Mayor Pullen-Miles and the City Council presented a plaque to Councilmember Hofmann Gorman in recognition of her service to the City of Lawndale.

The following agency offices presented Councilmember Hofmann Gorman certificates of recognition: Congresswoman Maxine Water's Office, Los Angeles County Supervisor Holly Mitchell, Assemblymember Tina McKinnor, Los Angeles County Assessors' Office, Los Angeles County Sheriff's Department, and the Los Angeles County Fire Department.

City Clerk Harbison announced the elected officials in attendance.

Councilmember Kearney thanked Councilmember Hofmann Gorman for her service on the City Council.

Councilmember Cuevas thanked Councilmember Hofmann Gorman for her service on the City Council.

Mayor Pro Tem Suarez thanked Councilmember Hofmann Gorman for her service on the City Council.

## **H. ADMINISTRATION**

### **8. City of Lawndale General Municipal Election 2024 Declaration of Results**

Recommendation: Recommendation: that the City Council adopt Resolution No. CC-2412-109 reciting the fact of the General Municipal Election held on November 5, 2024.

Assistant City Clerk Palomo presented the staff report.

**A motion was made by Mayor Pro Tem Suarez and seconded by Councilmember Kearney to adopt Resolution No. CC-2412-109 reciting the fact of the General Municipal Election held on November 5, 2024. The motion passed by a vote of 5-0.**

### **9. Installation of Elected Officials**

The newly elected members of the City Council will receive the Oath of Allegiance and be seated.

City Clerk Harbison announced the order of presentations for the Oath of Office.

Samara Lena Pullen provided the Oath of Office to Mayor Pullen-Miles.

Mayor Pullen-Miles thanked everyone for their support.

Jose Angel Cuevas presented the Oath of Office to Councilmember Cuevas.

Councilmember Cuevas thanked everyone for their support.

Reverend Joshua B. Canales presented the Oath of Office to Councilmember Talavera.

Councilmember Talavera thanked everyone for their support.

Mayor Pullen-Miles announced a break for the reception.

## **C. PUBLIC SAFETY REPORT**

### **1. Los Angeles County Sheriff's Department Update**

There was no report provided.

## **D. PRESENTATION**

### **2. Recognition of Outgoing City Council Member Rhonda Hofmann Gorman**

Mayor Pullen-Miles and the City Council presented a plaque to Councilmember Hofmann Gorman in recognition of her service to the City of Lawndale.

This matter was moved and previously discussed after the Ceremonials.

## **E. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)**

Holly Osborne, Redondo Beach Resident, commented that the Metro C Line (Green) Project has been renamed Metro K Line (Pink) Project and referenced the printed charts she provided to the Councilmembers.

Deena Sopko, Resident, thanked Councilmember Hofmann Gorman for her service and congratulated the Mayor and Councilmembers.

Anette Owens, Resident, commented on house fires, and electrical wire municipal codes.

Andrew Blackney, Resident, commented on the City's traffic study.

Ray Hollar, Resident, congratulated the elected officials, commented on the Metro C Line (Green) Project options and costs.

**F. COMMENTS FROM COUNCIL**

Councilmember Cuevas thanked Redondo Beach Resident Osborne for the information on Metro C Line (Green) Project and other Metro projects.

Councilmember Talavera thanked everyone that attended tonight, thanked Councilmember Hofmann Gorman for her years of service, commented on the house fire he suffered and thanked his neighbors for assisting him.

Councilmember Kearney thanked everyone that spoke tonight.

Mayor Pro Tem Suarez thanked everyone that attended tonight's meetings, congratulated Councilmember Talavera, Councilmember Cuevas and Mayor Pullen-Miles for being elected, and thanked Residents Hollar and Redondo Beach Resident Osborne for advocating against the Metro C Line (Green) Project and requested that an updated on the Local Travel Network Project be agendaized.

Mayor Pullen-Miles thanked everyone that spoke tonight, congratulated Councilmember Cuevas and Councilmember Talavera on their election, and commented on the Metro C Line (Green) Project funds.

**G. CONSENT CALENDAR**

**3. Motion to read by title only and waive further reading of all ordinances listed on the Agenda**

Recommendation: that the City Council read by title only and waive further reading of all ordinances listed on the agenda.

**4. Accounts Payable Register**

Recommendation: that City Council adopts Resolution No. CC-2412-108 authorizing the payment of certain claims and demands in the amount of \$925,221.78.

**5. Minutes of the Lawndale City Council Regular Meeting, December 2, 2024**

Recommendation: that the City Council approve the minutes.

**6. Approve the Second Amendment to Contract Services Agreement for Lawndale Security Improvement Project**

Recommendation: that the City Council approve the Second Amendment to the Lawndale Security Improvement Project Agreement with Am-Tec Total Security Inc. to extend the term for an additional three months for a new expiration date of March 31, 2025, with no increase to the current project amount.

**7. Approve the First Amendment to Contract Services Agreement for FY 23/24 Citywide Sign Replacement Project**

Recommendation: that the City Council approve the First Amendment to the FY 2023/24 Citywide Sign Replacement Project Agreement with J&E Asphalt Maintenance to extend the term for an additional three months for a new expiration date of March 31, 2025 with no increase to the current project amount.

**A motion was made by Councilmember Kearney and seconded by Councilmember Cuevas to approve the Consent Calendar. The motion passed by a vote of 5-0**

**H. ADMINISTRATION**

**8. City of Lawndale General Municipal Election 2024 Declaration of Results**

Recommendation: Recommendation: that the City Council adopt Resolution No. CC-2412-109 reciting the fact of the General Municipal Election held on November 5, 2024.

This matter was moved and previously discussed after the Ceremonials.

**9. Installation of Elected Officials**

The newly elected members of the City Council will receive the Oath of Allegiance and be seated.

This matter was moved and previously discussed after the Ceremonials.

**10. Annual Reorganization of the City Council**

Recommendation: that the City Council appoint one of its members to serve as Mayor Pro Tem for a term beginning on January 1, 2025, and ending on December 31, 2025.

Assistant City Clerk Palomo presented the staff report.

**A motion was made by Mayor Pro Tem Suarez and seconded by Councilmember Cuevas to appoint Councilmember Kearney to serve as Mayor Pro Tem for a term beginning on January 1, 2025, and ending on December 31, 2025. The motion passed by a vote of 5-0.**

**I. CITY MANAGER REPORT**

City Manager Moore reported that he and staff attended the Metro C Line (Green) Project meeting, final Environmental Impact Report (EIR) will be released in the second quarter of 2025, commented that there is an opportunity to expand the service route of the Lawndale Beat and announced that a few requested items by the City Council will be brought forward.

Mayor Pro Tem Suarez asked if staff can look into expanding the service route of the Lawndale Beat to the beach during the summer.

**J. ITEMS FROM CITY COUNCILMEMBERS**

**18. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events**

Councilmember Cuevas attended the 2024 City of Lawndale Employee Recognition and Holiday Dinner event, Angel Tree Lighting event, Los Angeles County Supervisor Holly Mitchell's swear-in ceremony, City of Hawthorne Councilmember Angie Reyes-English swear-in ceremony, and wished everyone happy holidays.



Councilmember Talavera attended the City's Angel Tree Lighting event, and wished everyone a Merry Christmas.

Councilmember Kearney attended the 2024 City of Lawndale Employee Recognition and Holiday Dinner event, the City's Angel Tree Lighting event, Senior Christmas Lunch, Liability Trust Oversight Committee meeting, City Council's Santa Sleigh event, and thanked staff for assisting him in retrieving personal belongings after hours, announced the Neighborhood Watch meeting on December 17, 2024, and wished everyone a Merry Christmas.

Municipal Services Director Reyes announced that the Neighborhood Watch meeting will be held on December 17, 2024, at 6:00 p.m. at the Harold E. Hofmann Community Center.

Mayor Pro Tem Suarez attended the 2024 City of Lawndale Recognition and Holiday Dinner event, the City's Angel Tree Lighting event, Coffee-With-A-Cop event, and South Bay Cities Council of Governments (SBCCOG) Board of Directors meeting.

Mayor Pullen-Miles attended the 2024 City of Lawndale Employee Recognition and Holiday Dinner event, Angel Tree Lighting event and Los Angeles County Supervisor Holly Mitchell's swear-in ceremony.

**K. ADJOURNMENT**

There being no further business to conduct, Mayor Pullen-Miles adjourned the meeting at 9:09 p.m.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

\_\_\_\_\_  
Erica Harbison, City Clerk  
Approved: January 6, 2025



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Peter Kann, Community Development Director

SUBJECT: **Project Selection for the 2025-2026 Community Development Block Grant Program Year**

### BACKGROUND

The 1974 Housing and Urban Development Act established the Community Development Block Grant (CDBG) program in order to allocate Federal funds for State and local use. The use of these funds is restricted to programs that assist low and moderate-income persons. A secondary objective is to prevent and eliminate slum and blight conditions within a community.

The City of Lawndale is a participant in the Los Angeles Urban County CDBG program, and receives an annual allocation of CDBG funds from the Los Angeles County Development Authority (LACDA). The current estimate for the new CDBG allocation for FY 2025-26 is \$248,883. This estimate is based on current CDBG funding levels and is consistent with the amount of funding the City has received over the last several years. This proposed CDBG allocation is a planning estimate only; LACDA will release final appropriations in spring 2025. The City's final CDBG allocation is generally within five to ten percent (5%-10%) of the estimate provided.

There are a number of other requirements for CDBG programs. CDBG funds may only be spent in those areas of the City determined to be block grant eligible (See Attachment A). The public must be given the opportunity to comment on the proposed budget (See Attachment B, Public Hearing Notice). Notices of a public hearing were posted at City Hall and published in the *Daily Breeze* on December 21, 2024, pursuant to the applicable public noticing requirements.

Lastly, the maximum amount of CDBG monies that the City may devote to public service projects is up to 15% of its new year allocation (approximately \$37,332) and no single public service activity may be funded for less than \$10,000.

The recommended CDBG expenditures for FY 2025-26 are consistent with the requirements listed above. The City's FY 2025-26 proposed program of projects and funding levels must be submitted to the LACDA no later than February 1, 2025. The project have been submitted to LACDA before the deadline.

### STAFF REVIEW

As described previously, each year the LACDA provides a planning estimate of new CDBG funds that will be made available to the City. The proposed budget retains existing programs and provides sufficient funding for critical projects. The proposed funding strategy is as follows:

**Senior Activities Program:** The amount to be allocated for senior activities will be the maximum percentage (15%) allowed for public service programs. An estimated \$37,332 will be used to continue the existing Senior Activities Nutrition Program.

**Street Resurfacing Projects:** The proposed resurfacing projects include the following streets:

## Proposed Resurfacing Projects

Street Name:	From:	To:	PCI:	Estimated:
154th St	Hawthorne Blvd	Larch Ave	~56	\$
Mansel Avenue	147th Street	145th St	~23	\$
<b>Total</b>				\$ 248,883

These projects will consist of street improvements, including cold mill variable depth of existing asphalt pavement, installation of new asphalt - asphalt rubber hot mix (ARHM), saw cutting and removal and reconstruction of PCC curb & gutters, reconstruction of curb ramps, reconstruction of driveway approaches, reconstruction of sidewalk, adjusting utility covers to grade, and pavement striping. Any unallocated CDBG funds not utilized (contingency funds) are rolled over to the following fiscal year and applied toward roadway projects.

### ENVIRONMENTAL REVIEW

The proposed funding allocations is not considered to be a project under CEQA. Therefore CEQA does not apply.

### COMMISSION REVIEW

Planning Commission review for this project is not required.

### LEGAL REVIEW

The City Attorney has reviewed Resolution No CC-2501-005 and approved it as to form.

### FISCAL IMPACT

Funding is for the FY 2025-26 budget year and will be incorporated into the City's budget as that budget is prepared. Additionally, CDBG funds awarded to the City will offset direct fiscal impacts to the City's General Fund.

### RECOMMENDATION

It is recommended that the City Council:

1. Conduct a public hearing;
2. Adopt the FY 2025-26 budget for the CDBG program; and
3. Adopt Resolution No. CC-2501-005, approving the City's participation in the FY 2025-26 CDBG Program

### **Attachments**

[CC-2501-005.pdf](#)

[Copy of Published Notice.pdf](#)

[CDBG Map.pdf](#)

# ATTACHMENT A

**RESOLUTION NO. CC-2501-005**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNDAL, CALIFORNIA  
APPROVING THE CITY'S COMMUNITY DEVELOPMENT  
BLOCK GRANT PROGRAM FOR FISCAL YEAR 2025-2026**

WHEREAS, on August 22, 1974, the President of the United States signed into law the Housing and Community Act of 1974 (Act); and

WHEREAS, the primary goals of Title I of the Act are the development of viable urban communities by providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low- and moderate-income; and

WHEREAS, for the past 50 years the City of Lawndale (City) has participated in the Community Development Block Grant (CDBG) Program which was established under the Act; and

WHEREAS, the City has received a planning estimate that \$248,883 in CDBG funds will be available to the City for the 2025-2026 Fiscal Year; and

WHEREAS, the City has posted information regarding the Community Development Block Grant Program as required by law and, after notice duly given as required by law, held a public hearing on January 6, 2025 to consider approving the City's proposed Community Development Block Grant Program for fiscal year 2025-2026, and evidence was heard and presented from all persons interested in affecting said proposal, from all persons protesting the same and from members of the City staff, and the City Council has reviewed, analyzed and studied said proposal.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNDAL, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The CDBG projects, FY 2025-2026 funding allocations, as listed in the CDBG Funding Chart for FY 2025-2026 as set forth on Exhibit A attached hereto and incorporated herein are hereby approved as the City's CDBG Program for Fiscal Year 2025-2026.

SECTION 2. That the Mayor and/or City Manager are authorized and directed to submit the City's proposed 2025-2026 planning documents to the Los Angeles County Development Authority (LACDA) setting forth the City's proposed projects and funding allocations. Should minor adjustments to the allocations vary from the figures contained herein and/or any amounts remaining unspent at the close of the preceding fiscal year, the City Manager is authorized to adjust funding to the approved eligible activities as necessary.

SECTION 3. That the Mayor and/or City Manager are authorized to execute all necessary contracts and agreements with the Los Angeles County Development Authority (LACDA) and

with each approved recipient/subrecipient of the CDBG program, together with any changes therein which may be approved by the City Manager.

SECTION 4. This Resolution shall take effect from and after the date of passage and adoption.

PASSED, APPROVED AND ADOPTED this 6<sup>th</sup> day of January, 2025

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California                 )  
County of Los Angeles         )         SS  
City of Lawndale                 )

I, Erika Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly introduced the foregoing Resolution No. CC-2501-005 at its regular meeting held on the 6<sup>th</sup> day of January, 2025, and duly approved and adopted said resolution at its regular meeting held on the 6<sup>th</sup> day of January, 2025, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Pat Kearney, Mayor Pro Tem					
Bernadette Suarez					
Sirley Cuevas					
Frank M. Talavera					

\_\_\_\_\_  
Erica Harbison, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Gregory M. Murphy, City Attorney

**EXHIBIT A**  
**CDBG FUNDING CHART FOR FY 2025-2026**

Project Title	Allocated CDBG Funds	Unallocated CDBG Funds(Prior Year) and Leveraged Funds	Total																				
Senior Activities (Max. 15%) Nutrition	\$ 37,332	N/A	\$ 37,332																				
Street Projects																							
*CBDG FY 25/26 Highlighted in Gray	\$ 211,550	\$ N/A	\$ 211,550																				
<table><tr><td>Street Name:</td><td>From:</td><td>To:</td><td>PCI:</td><td>Estimated:</td></tr><tr><td>154<sup>th</sup></td><td>Hawthorne Blvd</td><td>Larch Ave</td><td>~56</td><td>\$</td></tr><tr><td>Mansel Ave</td><td>147<sup>th</sup> St</td><td>145<sup>th</sup> St</td><td>~23</td><td>\$</td></tr><tr><td colspan="2">Total</td><td colspan="2"></td><td>\$248,883</td></tr></table>				Street Name:	From:	To:	PCI:	Estimated:	154 <sup>th</sup>	Hawthorne Blvd	Larch Ave	~56	\$	Mansel Ave	147 <sup>th</sup> St	145 <sup>th</sup> St	~23	\$	Total				\$248,883
Street Name:	From:	To:	PCI:	Estimated:																			
154 <sup>th</sup>	Hawthorne Blvd	Larch Ave	~56	\$																			
Mansel Ave	147 <sup>th</sup> St	145 <sup>th</sup> St	~23	\$																			
Total				\$248,883																			
TOTAL	\$248,883	\$ N/A	\$248,883																				

# ATTACHMENT B



**PUBLIC NOTICE  
CITY OF LAWNDALE  
City Council Meeting**

Notice is hereby given that at **6:30 p.m. on Monday, January 6, 2025**, the Lawndale City Council will hold a public hearing in the City Council Chambers located at 14717 Burin Avenue, Lawndale, CA to review the following proposal:

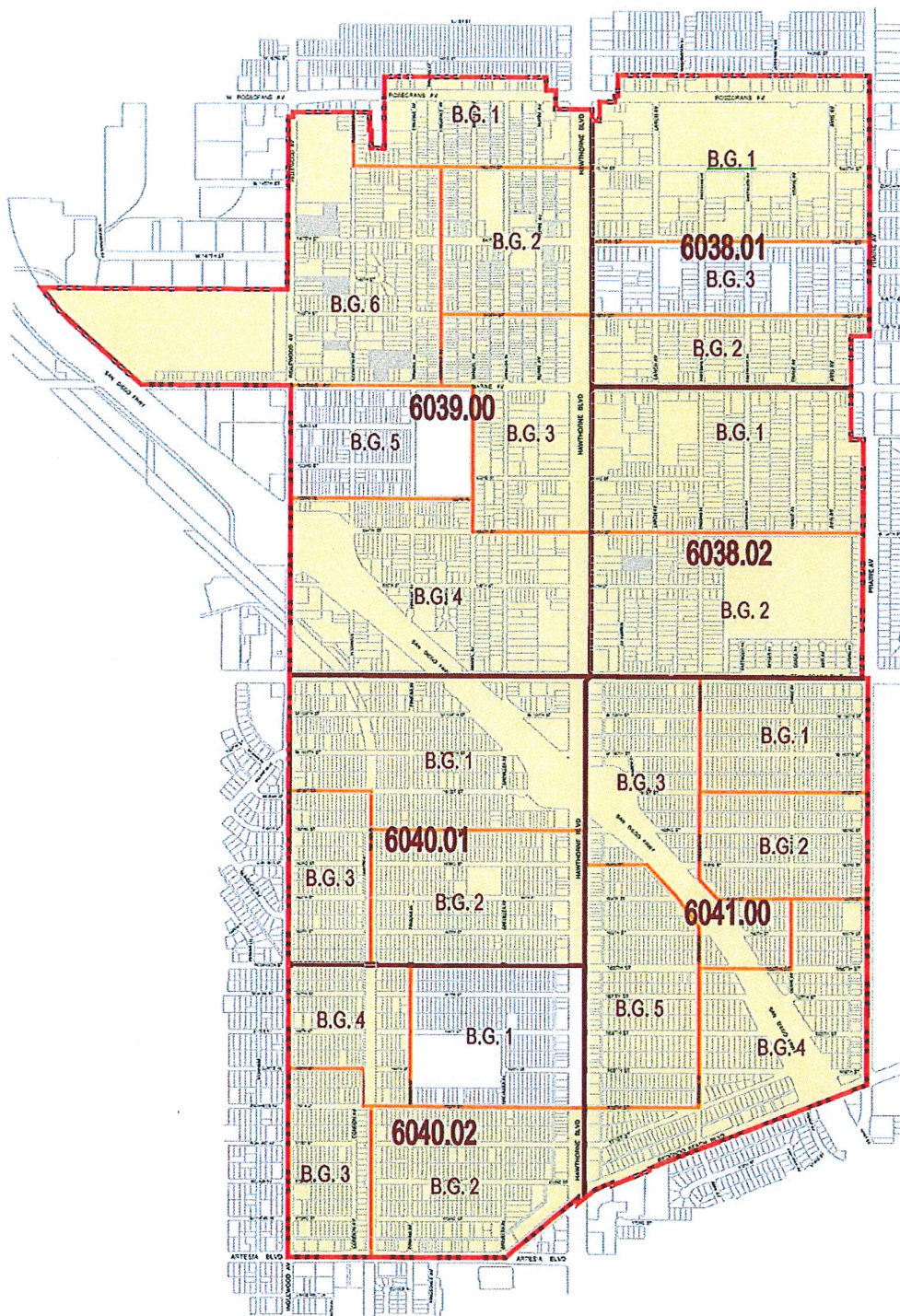
**PROJECT SELECTION FOR  
THE 2025-2026 COMMUNITY  
DEVELOPMENT BLOCK  
GRANT (CDBG) PROGRAM  
YEAR.**

The City of Lawndale is soliciting public input to consider the expenditure of funds to be received as a result of the 1974 Housing and Community Development Act. The public is encouraged to attend and suggest needs and priorities for possible funding during the 2025-2026 (51st) program year beginning July 1, 2025. Initial estimates are that Lawndale will be allocated approximately \$248,883 for this Program Year. These are restricted funds to be used to assist low and moderate income persons, or to remove slum and blight conditions. A maximum of 15% of the annual allocation may be used for public service projects. A draft program will be presented for the City Council to consider. Current programs include: Senior Activities and Street Improvements.

Those wishing to comment on this item may do so in person at the public hearing, or by submitting written comments to [pkann@lawndalecity.org](mailto:pkann@lawndalecity.org) by 5:30 p.m., January 6, 2025. You may contact Peter Kann, Interim Planning Manager, MBI Consultant for further information regarding this matter at (310) 973-3231.

**Daily Breeze  
Published: 12/21/24**

# ATTACHMENT C

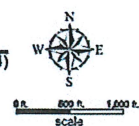


# **CDBG - LOW AND MODERATE INCOME AREA MAP** **2010 CENSUS AREAS**

(As of July 1, 2014)

## **LEGEND:**

- CITY BOUNDARY
- LOW AND MODERATE INCOME BLOCK GROUPS
- CENSUS TRACT
- BLOCK GROUP





## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Michael Reyes, Municipal Services Director  
SUBJECT: **Los Angeles County Sheriff's Department Educational Piece on Body Worn Cameras**

### BACKGROUND

Attached report provided by the Los Angeles County Sheriff's Department.

### **Attachments**

[LASD Presentation](#)

# ATTACHMENT A



# Los Angeles County Sheriff

---

Required Data Entry

The image features a large, detailed star badge of the Los Angeles County Sheriff's Office. The badge is gold with a blue circular center containing a silver bear. The words "SHERIFF" and "LOS ANGELES COUNTY" are inscribed on the blue circle. The star has intricate geometric patterns on its points and is adorned with four gold-colored circular ornaments at its vertices.

*A Tradition of Service*

® *Since 1850*

---

# Computer Aided Dispatch Data Entry Steps

---

- Statistical code used for data tracking
- Narrative associated with the outcome of call or Enforcement Stop
- Name(s) of people involved
- Reason for contact
- Arrest / Citation data associated with the call

# 2015 AB953

## Sheriff Automated Reporting System

The following data related to the person stopped:

- Location
- Time
- Reason for the stop/detention
- Actions taken during the stop
- Stop disposition
- Perceived Race
- Perceived age
- Perceived Gender
- Perceived LGBTQ+
- Perceived disability
- Perceived housing status

\*LASD began reporting stop data to the California Attorney General in 2018



# Body Worn Camera

Deputies must manually identify and tag all the videos created during their shift

Tagging associates the video with a call for service or report

Tagging appropriately catalogs the video for later retrieval and sharing in administrative or criminal cases



Thank you

Lieutenant R. Osburn

The background of the slide features a large, detailed star badge of the Los Angeles County Sheriff's Office. The star is gold with a blue center circle containing a silver bear. The words "SHERIFF" and "LOS ANGELES COUNTY" are inscribed on the blue circle. The star has intricate geometric patterns on its points and is held by four gold pins.

*A Tradition of Service*

® Since 1850



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Vanesa Alvarez, Administrative Assistant  
Yvette Palomo, Assistant City Clerk  
SUBJECT: **City Representatives to Intergovernmental Agency Boards**

### BACKGROUND

On December 19, 2022, the City Council adopted Resolution No. CC-2212-060 to make appointments of its members to serve as official representatives to various intergovernmental agencies until December 31, 2024.

### STAFF REVIEW

Members of the Lawndale City Council represent the City at meetings of the following intergovernmental agencies: 1) California Contract Cities Association, 2) California Joint Powers Insurance Authority, 3) Centinela Youth Services, 4) County Sanitation District No. 5 of Los Angeles County, 5) League of California Cities, Los Angeles County Division, 6) Los Angeles County City Selection Committee, 7) South Bay Cities Council of Governments, and 8) Southern California Association of Governments, General Assembly. Each agency has its own qualifications for appointment, compensation, meeting schedules and meeting locations, as follows:

#### **California Contract Cities Association, Board of Directors**

- Current Representatives: Delegate Pat Kearney; alternates Robert Pullen-Miles and Rhonda Hofmann Gorman.
- Compensation: None.
- Meetings: 6:00 p.m. social and 7:00 p.m. dinner/meeting, 3rd Wednesday of each month; meeting locations change monthly, dark in January, May, July (and during the fall seminar).

#### **California Joint Powers Insurance Authority, Board of Directors**

- Current Representatives: Delegate: Robert Pullen-Miles, alternates Rhonda Hofmann Gorman, Bernadette Suarez, and staff alternate Sean M. Moore, City Manager.
- Appointments: More than one alternate is allowed, and alternates can be staff members.
- Compensation: \$100 per meeting stipend, plus mileage.
- Meetings: Once a year in July (July 23, 2025) in La Palma.

#### **Centinela Youth Services, Board of Directors**

- Current Representatives: Delegate Bernadette Suarez, alternates not allowed.
- Compensation: None.
- Meetings: 10:00 a.m., 2nd Thursday of odd numbered months in Hawthorne.

#### **County Sanitation District No. 5 of Los Angeles County, Board of Directors**

- Current Representatives: Delegate Robert Pullen-Miles, alternate Pat Kearney.
- Appointments: In accordance with California Health and Safety Code Section 4730, the City Council's presiding officer serves on the Board of Directors of the Sanitation District. There is no specific provision for an alternate. However, should the Mayor appoint an alternate, the district would accept that person's attendance at board meetings.
- Compensation: \$125 stipend per meeting.
- Meetings: 1:30 p.m., 3rd Wednesday of each month at Torrance City Hall.

### **League of California Cities, Los Angeles County Division**

- Current Representatives: Delegate Sirley Cuevas, alternate Robert Pullen-Miles.
- Compensation: None.
- Meetings: 6:00 p.m. (reception at 6:00 p.m., followed by the meeting), 1st Thursday of the month at various times during the year (dark in July and December).

### **Los Angeles County City Selection Committee**

- Current Representatives: Delegate Robert Pullen-Miles, alternate Pat Kearney.
- Appointments: The membership consists of the Mayor of each city within Los Angeles County. An alternate can be appointed by the Mayor.
- Compensation: None.
- Meetings: The Committee meets three or four times a year on various dates and locations.

### **South Bay Cities Council of Governments, Board of Directors**

- Current Representatives: Delegate Bernadette Suarez, alternates Sirley Cuevas and Robert Pullen-Miles.
- Compensation: None.
- Meetings: 6:00 p.m., 4th Thursday of each month in Torrance. Meetings are currently being held virtually and in-person (hybrid).

### **Southern California Association of Governments, General Assembly (Business Meeting)**

- Current Representatives: Delegate Bernadette Suarez, alternate Pat Kearney.
- Compensation: None.
- Meetings: Every May (May 1 - May 2, 2025, Palm Desert). The meeting is in-person and travel may be necessary one day prior to the General Assembly meeting.

Many of the intergovernmental agencies require delegates and alternates to file statements identifying any economic interests they may have (Fair Political Practices Commission Form 700) within the agency's jurisdictional boundaries. New and outgoing delegates and alternates must submit statements to the agency within 30 days. Members must also file annual statements on or about April 1 of each year during their term. In addition, California Code of Regulations Section 18705.5 requires the City to post on its website a list that sets forth each appointed position for which compensation is paid, the salary or stipend for each appointed position, the names of the public officials who have been appointed as delegates or alternates, and the term of the position. However, the appointee does not have to be listed if he/she recuses himself or herself, leaves the room, and does not participate in the discussion and vote for his own appointment, or if he/she waives the stipend.

Traditionally, the Mayor first polls City Councilmembers to ascertain who is interested in representing the City as a board member of any specific agencies and then makes the appointments. The City Council then memorializes the appointments by adopting a resolution. Staff recommends that the City Council use the same procedure and, after discussion, direct staff to fill in the names of the appointees in Resolution No. CC-2501-001 and adopt the Resolution as amended.

To maintain the schedule of selecting the City's representatives to intergovernmental agencies shortly after each general election, the term for intergovernmental agency delegates and alternates will be from January 1, 2025 to December 31, 2026.

### **LEGAL REVIEW**

The City Attorney's Office has reviewed Resolution No. CC-2501-001 and approves it to form.

## FISCAL IMPACT

None.

## RECOMMENDATION

Staff recommends that Mayor Pullen-Miles 1.) appoint delegates and alternates to the intergovernmental agencies listed in Resolution No. CC-2501-001; 2.) that the City Council confirm the Mayor's appointments by directing staff to amend Section 1 of the Resolution by filling in the names of the Mayor's appointees; and 3.) that the City Council adopt the Resolution as amended.

## **Attachments**

[A. Resolution CC-2501-001](#)

## ATTACHMENT A

**RESOLUTION NO. CC-2501-001**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWDALE, CALIFORNIA  
MAKING APPOINTMENTS TO INTERGOVERNMENTAL AGENCIES**

WHEREAS, since 1960 the Lawndale City Council has appointed certain of its members to attend meetings of the governing boards of various intergovernmental agencies; and

WHEREAS, the City continues its participation with such intergovernmental agencies to address regional and state-wide needs; and

WHEREAS, on December 19, 2022, the Mayor appointed certain members of the City Council to serve as delegates and alternates on various intergovernmental boards for a term to expire on December 31, 2024, and the City Council approved of the appointments by adopting Resolution No. CC-2212-060; and

WHEREAS, the Mayor, with the approval of the City Council, desires to make new appointments of delegates and alternate members to the boards and bodies listed below to ensure that the City is represented at these boards and bodies.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The Mayor, with the approval of the City Council, desires to make new appointments of delegates and alternate members of the boards and bodies listed below for a term to commence on January 1, 2025 and to terminate on December 31, 2026:

<b>BODY/BOARD NAME</b>	<b>DELEGATE</b>	<b>ALTERNATES(S)</b>
California Contract Cities Association, Board of Directors		
California Joint Powers Insurance Authority, Board of Directors		
Centinela Youth Services, Board of Directors		
County Sanitation District No. 5 of Los Angeles County, Board of Directors		
League of California Cities, Los Angeles County Division		
Los Angeles County City Selection Committee		
South Bay Cities Council of Governments, Board of Directors		
Southern California Association of Governments, General Assembly (Business Meeting)		

SECTION 2. Pursuant to California Code of Regulations Section 18705.5, City staff is directed to update the list that is posted on the City’s website that sets forth each of the aforementioned appointed positions for which compensation is paid, the salary or stipend for each appointed position, the name of the public official who has been appointed to the position and the term of the position on the form specified by the Fair Political Practices Commission.

PASSED, APPROVED AND ADOPTED this 6<sup>th</sup> day of January, 2025.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California                    )  
County of Los Angeles )       SS  
City of Lawndale                    )

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2501-001 at a regular meeting of said Council held on the 6th day of January, 2025, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Pat Kearney, Mayor Pro Tem					
Bernadette Suarez					
Francisco M. Talavera					
Sirley Cuevas					

\_\_\_\_\_  
Erica Harbison, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Gregory M. Murphy, City Attorney





## CITY OF LAWNDAL

14717 BURIN AVENUE, LAWNDAL, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Vanesa Alvarez, Administrative Assistant  
Yvette Palomo, Assistant City Clerk  
SUBJECT: **City Council Ad Hoc Subcommittees and Standing Committees**

### BACKGROUND

The City Council currently has nine (9) ad hoc subcommittees and three (3) standing committees. These temporary advisory committees serve either a limited purpose or a single purpose and are dissolved once the task or need for the committee is complete. Ad hoc subcommittees are composed of members to serve a limited or single purpose, do not have continuous meetings regarding a subject matter jurisdiction and are not subject to the Brown Act. A standing committee is subject to the Brown Act and composed of members totaling less than a quorum of the City Council. A standing committee may meet regularly to provide routine and regular recommendations fixed by a formal action.

On occasion, the City Council will create a new subcommittee and appoint or replace a member. These subcommittees are reviewed by the City Council on an annual basis to determine which subcommittees may be dissolved or modified, or to appoint a new member or reaffirm a current member.

### STAFF REVIEW

At the meeting held on January 16, 2024, the City Council reviewed the current appointments list. The City Council made the following modifications:

- Fiscal Year 2024-25 Budget Ad Hoc Subcommittee: Appointed Mayor Pro Tem Bernadette Suarez to replace Councilmember Sirley Cuevas.
- Metro C Line (Green) Extension Ad Hoc Subcommittee: Appointed Councilmember Sirley Cuevas to replace Councilmember Rhonda Hofmann Gorman.

The City Council maintained the current appointments for the remaining committees.

The following list demonstrates the current subcommittees and their current appointments:

#### City/School District Park Maintenance and Joint Use Ad Hoc Subcommittee

Councilmember Bernadette Suarez (Appointed January 17, 2023, Reaffirmed January 16, 2024)

Councilmember Sirley Cuevas (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

#### Fiscal Year 2024-25 Budget Ad Hoc Subcommittee (Fiscal Year will change to 2025-26)

Mayor Pro Tem Pat Kearney (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Councilmember Bernadette Suarez (Appointed January 16, 2024)

Billboard Ad Hoc Subcommittee

Mayor Pro Tem Pat Kearney (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Councilmember Rhonda Hofmann Gorman (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Metro C Line (Green) Extension Ad Hoc Subcommittee

Mayor Robert Pullen-Miles (Appointed March 15, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Councilmember Sirley Cuevas (Appointed January 16, 2024)

Teen Center Ad Hoc Subcommittee

Mayor Robert Pullen-Miles (Appointed September 20, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Councilmember Bernadette Suarez (Appointed September 20, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Parking and Traffic Solutions Ad Hoc Subcommittee

Mayor Pro Tem Pat Kearney (Appointed January 30, 2023, Reaffirmed February 5, 2024)

Councilmember Rhonda Hofmann Gorman (Appointed January 30, 2023, Reaffirmed February 5, 2024)

Business Revitalization Ad Hoc Subcommittee

Mayor Robert Pullen-Miles (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Councilmember Bernadette Suarez (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Local Travel Network Project Ad Hoc Subcommittee (formed by City Council on June 3, 2024)

Mayor Pro Tem Pat Kearney (Appointed June 3, 2024)

Councilmember Bernadette Suarez (Appointed June 3, 2024)

Fireworks Ad Hoc Subcommittee (formed by City Council on August 5, 2024)

Councilmember Bernadette Suarez (Appointed August 5, 2024)

Councilmember Rhonda Hofmann Gorman (Appointed August 5, 2024)

City/School Districts Standing Committee

Mayor Pro Tem Pat Kearney (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Councilmember Rhonda Hofmann Gorman (Appointed January 19, 2021, Reaffirmed January 17, 2023, and January 16, 2024)

Caltrans Maintenance Standing Committee

Mayor Robert Pullen-Miles (Appointed September 20, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Councilmember Rhonda Hofmann Gorman (Appointed September 20, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Homeless Solutions Standing Committee

Councilmember Bernadette Suarez (November 15, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Councilmember Sirley Cuevas (November 15, 2021, Reaffirmed January 17, 2023 and January 16, 2024)

Staff is seeking direction from City Council on which committees can be dissolved (if subject matter has been completed), which committees have outstanding tasks that have not yet been resolved and need further modifications in scope, and the appointment, replacement, or modification of committee members, if desired.

LEGAL REVIEW

The City Attorney has reviewed and approved this report.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council review the current ad hoc subcommittee and standing committee appointments and direct staff on the modification, replacement, or continued appointment of members, if desired.



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Lucho Rodriguez, Public Works Director  
Nick Petrevski, Associate Engineer

SUBJECT: **Approve the Engineering and Traffic Speed Study for Prairie Avenue**

### BACKGROUND

On July 10, 2024, staff received a request from the Los Angeles County Public Works Department (County), to reduce the speed on Prairie Avenue from Redondo Beach Boulevard to Marine Avenue to 35 MPH due to a high concentration of pedestrians.

The subject street segment of Prairie Avenue from Redondo Beach Boulevard to Marine Avenue is approximately 1.19 miles in length and runs in the north-south directions. The street segment is striped with a centerline, left turn pockets and a center lane accessible by both directions. From street centerline along Prairie Avenue to east is the County's jurisdiction, and from street centerline along Prairie Avenue to west is the City of Lawndale's jurisdiction.

Prairie Avenue is classified as a north-south Arterial/Collector street. The 4-lane street is approximately 78 feet wide, with two lanes of traffic in each direction. The street segment is relatively flat and in good condition. On-street parking is allowed, with exception during street sweeping days.

### STAFF REVIEW

Under new laws adopted within the past five years, a local jurisdiction does not need to set speeds at the 80th percentile of a speed survey in the way that jurisdictions used to. Instead, where certain situations are present, jurisdictions can actually reduce posted speed limits to help with safety issues. In this case, pursuant to Vehicle Code sections 22358.6(b) and 22357 and as laid out more fully in the attached Engineering and Traffic Survey, a reduction in the speed limit is supported by the facts of the roadway and the legal standards.

On August 15, the Traffic Committee met to discuss the County request and reviewed the Engineering and Traffic Survey for Speed Limits (Attachment A). Based on the documentation provided along with the reasons listed below, the Traffic Committee concurs with the findings to reduce the speed limit from 40 MPH to 35 MPH on Prairie Avenue from Redondo Beach Boulevard to Marine Avenue. Reasons addressed in the report to reduce the speed are:

- This segment of Prairie Ave. is adjacent to land uses and facilities that generate a high concentration of pedestrians.
- Prairie Ave., between 154<sup>th</sup> St. and Marine Ave. has Lawndale Beat, LA County and (Metro) bus transit stops.
- Prairie Ave., between Manhattan beach Blvd. and 154<sup>th</sup> St., is adjacent to Alondra Park and has Metro bus transit stops. Additionally, Prairie Ave. at 154<sup>th</sup> St. is part of the suggested routes to school ,

including Will Rogers Middle School, William Anderson Elementary School, and Mark Twain Elementary School per the City of Lawndale's Safe Routes to Schools.

The County will proceed with the reduction of speed from 40 MPH to 35 MPH on their jurisdiction, independently of the decision of the City of Lawndale. All Signage will be replaced by the County.

#### LEGAL REVIEW

The City Attorney has reviewed this report.

#### FISCAL IMPACT

No funding is required for this action.

#### RECOMMENDATION

Staff recommends that the City Council:

1. Authorize the speed reduction from 40 MPH to 35 MPH on Prairie Avenue from Redondo Beach Boulevard to Marine Avenue; and
2. Direct the City Clerk's Office to forward a certified copy of the Engineering and Traffic Survey to the Los Angeles County Sheriff to be used for their traffic enforcement.

#### **Attachments**

[A. Engineering and Traffic Study.pdf](#)

[B. Location Map.pdf](#)

# Attachment A

Speed Survey for Prairie Ave. from  
Redondo Beach Boulevard to  
Manhattan Beach Boulevard

ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS



**Location:** Prairie Avenue **Certification Date:** 7/10/2024

**Limits:** City of Hawthorne Boundary located 425 feet South of Marine Avenue  
and Manhattan Beach Boulevard

**Segment length:** 0.41 miles

**Community:** El Camino Village

**SD:** 2

**Split Jurisdiction:** Yes ☒ **City:** Lawndale

**CHP Enforcement Jurisdiction:**

**RECOMMENDED SPEED LIMIT:** **35 MPH**

South Los Angeles

**85th PERCENTILE SPEED:** 46 MPH **Date of Survey:** 2/21/2023 & 1/5/2024

**Location of Survey:** south of Marine Avenue & south of 154th Street

**Posted Speed Limit:** 40 MPH

**Radar Serial No.:** PYT846005280 & PYT846005279

**Collision History**

**Actual Collision Rate:** 0.41 C/MVM

**Number of Collisions:** 3

**Expected Collision Rate:**  $0.84 \pm 0.27$  C/MVM

**Period:** 3/2022 – 2/2024

**Highway, Traffic, and Roadside Conditions**

**ADT (Volume):** 24,735

**Date of Count:** 5/15/2023 & 10/18/2023

**Location of Count:** south of Marine Avenue & south of 154th Street

**Number of Lanes:** 4

**Roadway Width:** 78 FT

**Roadway Separation:** Double Yellow ☐ Dash/Skip Yellow ☐ Painted Median ☒

Raised Concrete Median ☐ Guardrail ☐ Other \_\_\_\_\_

**Alignment:** Horizontal Curves ☐ Vertical Curves ☐

**Roadway Improvements:** Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒

Other \_\_\_\_\_



**ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS**



**Fronting Developments:** Residential ☒ Commercial/Business ☐ Industrial ☐ Schools ☐  
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other \_\_\_\_\_

**Parking:** NPAT ☐ NSAT ☐ Time Limit ☐ Street Sweeping ☒

Other No Parking (Various Times); No Parking Commercial Vehicles

**CRS (FHWA) Roadway Classification:** Minor Arterial

---

**Special Considerations**

Residential Density - Meets CVC 515 (Residence District): Yes ☒ No ☐

Land or Facility that Generates High Concentrations of Bicyclists or Pedestrians:

Yes (describe below in comments) ☒ No ☐

Safety of Bicyclist: Bicyclist ☐ Bike Lanes ☐ Bike Lane Class \_\_\_\_\_

Safety of Pedestrians: Children ☒ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Safety Corridor: Yes (describe below in comments) ☐ No ☒

**Speed Reductions**

The posted speed limit on Prairie Avenue between the City of Hawthorne Boundary south of Marine Avenue and Manhattan Beach Boulevard is 40 mph. Radar speed checks taken on January 5, 2024, and February 21, 2023, revealed an average 85th percentile speed of 46 mph. The nearest 5 mph increment of the average 85th percentile speed would be rounded to 45 mph per California Vehicle Code (CVC) Section 22358.6(a). Prairie Avenue between the subject limits meets the residence district requirements of the CVC. Therefore, it is recommended that the speed limit on this segment of Prairie Avenue be reduced to 40 mph per CVC Sections 627 and 22358.6(b). Additionally, this segment of Prairie Avenue is adjacent to land uses and facilities that generate a high concentration of pedestrians. Therefore, it is recommended that the speed limit on this segment of Prairie Avenue be reduced to 35 mph per CVC Section 22358.7.

**General Comments**

Prairie Avenue, between Marine Avenue and 154th Street, has Lawndale Beat and Los Angeles County Metropolitan Transportation Authority (Metro) bus transit stops. Prairie Avenue, between 154th Street and Manhattan Beach Boulevard, is adjacent to Alondra Park and has Metro bus transit stops. Additionally, Prairie Avenue at 154th Street is part

**ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS**



of the suggested routes to Will Rogers Middle School, William Anderson Elementary School, and Mark Twain Elementary School per the City of Lawndale's Safe Routes to Schools.

ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS



**Location:** Prairie Avenue **Certification Date:** 7/10/2024

**Limits:** Manhattan Beach Boulevard and Redondo Beach Boulevard

**Segment length:** 0.70 miles

**Community:** El Camino Village

**SD:** 2

**Split Jurisdiction:** Yes ☒ **City:** Lawndale

**CHP Enforcement Jurisdiction:**

**RECOMMENDED SPEED LIMIT:** **35 MPH**

South Los Angeles

**85th PERCENTILE SPEED:** 44 MPH **Date of Survey:** 9/12/23

**Location of Survey:** south of 160th Street and south of 165th Street

**Posted Speed Limit:** 40 MPH

**Radar Serial No.:** PYT846005279

**Collision History**

**Actual Collision Rate:** 0.36 C/MVM

**Number of Collisions:** 3

**Expected Collision Rate:**  $0.84 \pm 0.27$  C/MVM

**Period:** 3/2022 – 2/2024

**Highway, Traffic, and Roadside Conditions**

**ADT (Volume):** 27,349

**Date of Count:** 10/18/2023

**Location of Count:** south of 160th Street and south of 165th Street

**Number of Lanes:** 4

**Roadway Width:** 80 FT

**Roadway Separation:** Double Yellow ☐ Dash/Skip Yellow ☐ Painted Median ☒

Raised Concrete Median ☐ Guardrail ☐ Other

**Alignment:** Horizontal Curves ☐ Vertical Curves ☐

**Roadway Improvements:** Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒

Other                     

**Fronting Developments:** Residential ☒ Commercial/Business ☐ Industrial ☐ Schools ☐  
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other Park

**Parking:** NPAT ☐ NSAT ☐ Time Limit ☐ Street Sweeping ☒

ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS



Other No Parking/Stopping (Various Times); No Parking Commercial Vehicles

CRS (FHWA) Roadway Classification: Minor Arterial

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**Special Considerations**

Residential Density - Meets CVC 515 (Residence District): Yes ☒ No ☐

Land or Facility that Generates High Concentrations of Bicyclists or Pedestrians:

Yes (describe below in comments) ☒ No ☐

Safety of Bicyclist: Bicyclist ☐ Bike Lanes ☐ Bike Lane Class           

Safety of Pedestrians: Children ☒ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Safety Corridor: Yes (describe below in comments) ☐ No ☒

**Speed Reductions**

The posted speed limit on Prairie Avenue between the Manhattan Beach Boulevard and Redondo Beach Boulevard is 40 mph. Radar speed checks taken on September 12, 2023, revealed an average 85th percentile speed of 44 mph. The 44 mph recorded speed may be rounded to 40 mph per CVC Section 22358.6(c). Additionally, since this segment of Prairie Avenue is adjacent to land uses and facilities that generate a high concentration of pedestrians, it is recommended that the posted speed limit on this segment of Prairie Avenue be reduced to 35 mph per CVC Section 22358.7.

**General Comments**

Prairie Avenue, between Manhattan Beach Boulevard and Redondo Beach Boulevard, is adjacent to the Alondra Park and has Metro bus transit stops.

**ENGINEERING AND TRAFFIC SURVEY  
LOS ANGELES COUNTY PUBLIC WORKS**



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Project Engineer

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Civil or Traffic Engineer

## E&TS Collision Rate

### **Prairie Avenue between the Manhattan Beach Boulevard and Redondo Beach Boulevard**

Approx. Length (Miles):	0.70
Total # Midblock Collisions:	5
Average Daily Volume:	27,349
Time (Years):	2

Formula for Collision Rate: 
$$\frac{\# \text{ Midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

Collision Rate:	$\frac{5 \times 10^6}{27,349 \times 2 \times 365 \times 0.70}$
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**Collision Rate = 0.36 C/MVM**

Rural, Mountainous, Urban?:	Urban
Roadway Classification:	Secondary Arterial
Land Use:	Commercial/Residential
Number of Lanes:	2-4
Prevailing Speed:	≥40 mph
Countywide Avg. Collision Rate:	0.84
Std. Deviation of Mean:	0.27
Significantly Higher Than Avg?:	No

## E&TS Collision Rate

### **Prairie Avenue between the City of Hawthorne Boundary South of Marine Avenue and Manhattan Beach Boulevard**

Approx. Length (Miles):	0.41
Total # Midblock Collisions:	3
Average Daily Volume:	24,735
Time (Years):	2

Formula for Collision Rate: 
$$\frac{\# \text{ Midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

Collision Rate:	$\frac{3 \times 10^6}{24,735 \times 2 \times 365 \times 0.41}$
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**Collision Rate = 0.41 C/MVM**

Rural, Mountainous, Urban?:	Urban
Roadway Classification:	Secondary Arterial
Land Use:	Commercial/Residential
Number of Lanes:	2-4
Prevailing Speed:	≥40 mph
Countywide Avg. Collision Rate:	0.84
Std. Deviation of Mean:	0.27
Significantly Higher Than Avg?:	No

**Los Angeles County Public Works**  
**Traffic Collision History Report**  
**Midblock Collisions**

6/27/2024

**Arterial:** PRAIRIE AVENUE

**Limit 1:** MARINE AVENUE (425 feet south of)

**Limit 2:** MANHATTAN BEACH BOULEVARD

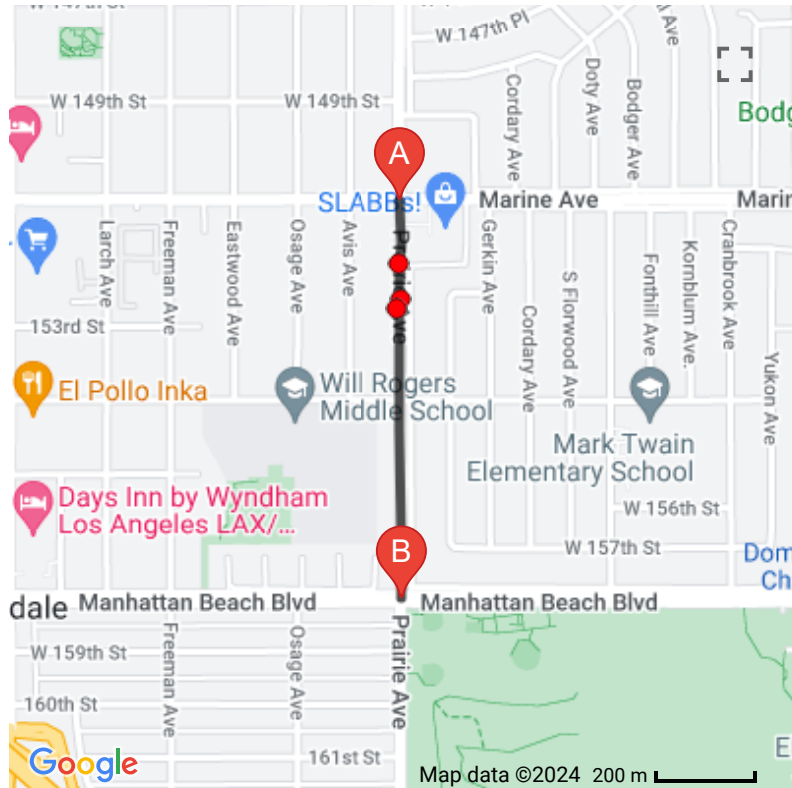
**Date Range Reported:** 03/01/2022 - 02/29/2024

**Total Number of Collisions:** 3

**Total Number of Persons Injured:** 1

**Total Number of Persons Severely Injured::** 0

**Total Number of Persons Killed:** 0





Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
13	08/18/2022	19:20	PRAIRIE AVENUE & MARINE AVENUE	790'	South	Midblock Sideswipe	Other Motor Vehicle	South	Entering Traffic	South	Proceeding Straight	Unsafe Starting or Backing	0	0	0
25	02/09/2023	10:49	PRAIRIE AVENUE & MARINE AVENUE	475'	South	Midblock Head On	Other Motor Vehicle	South	Changing Lanes	North	Stopped In Road	Unsafe Speed	1	0	0
22	02/27/2023	01:00	PRAIRIE AVENUE & 154TH STREET	500'	North	Midblock Parked Vehicle	Parked Motor Vehicle	North	Other Unsafe Turning	North	Parked	Driving Under Influence	0	0	0

**Segment Length:** 0.50 miles (2641')

Los Angeles County Public Works  
Traffic Collision History Report  
Midblock Collisions

6/27/2024

**Arterial:** PRAIRIE AVENUE

**Limit 1:** MANHATTAN BEACH BOULEVARD

**Limit 2:** REDONDO BEACH BOULEVARD

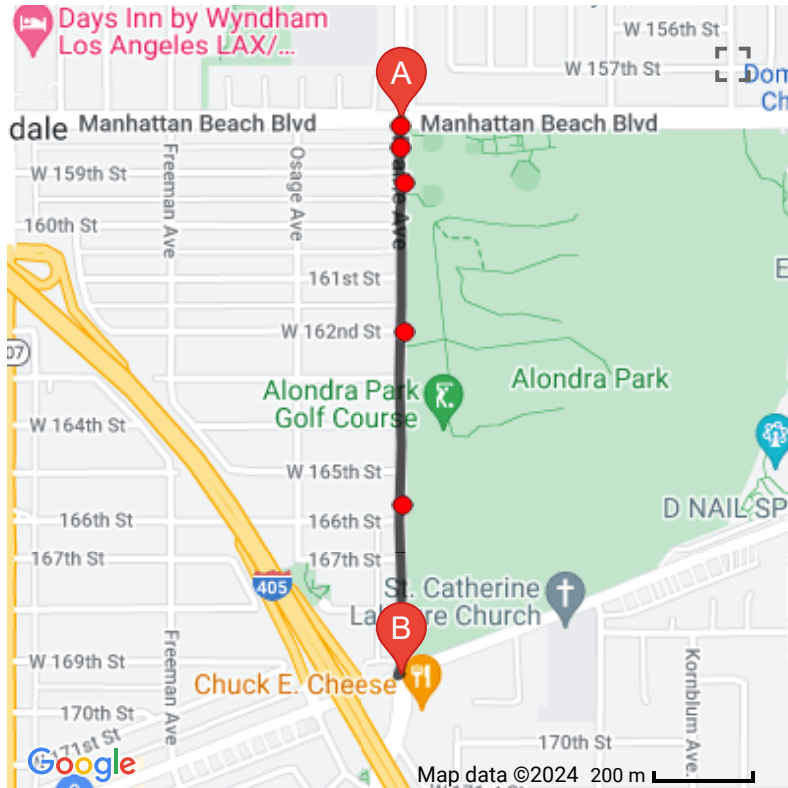
**Date Range Reported:** 03/01/2022 - 02/29/2024

**Total Number of Collisions:** 5

**Total Number of Persons Injured:** 2

**Total Number of Persons Severely Injured::** 0








**Total Number of Persons Killed:** 0

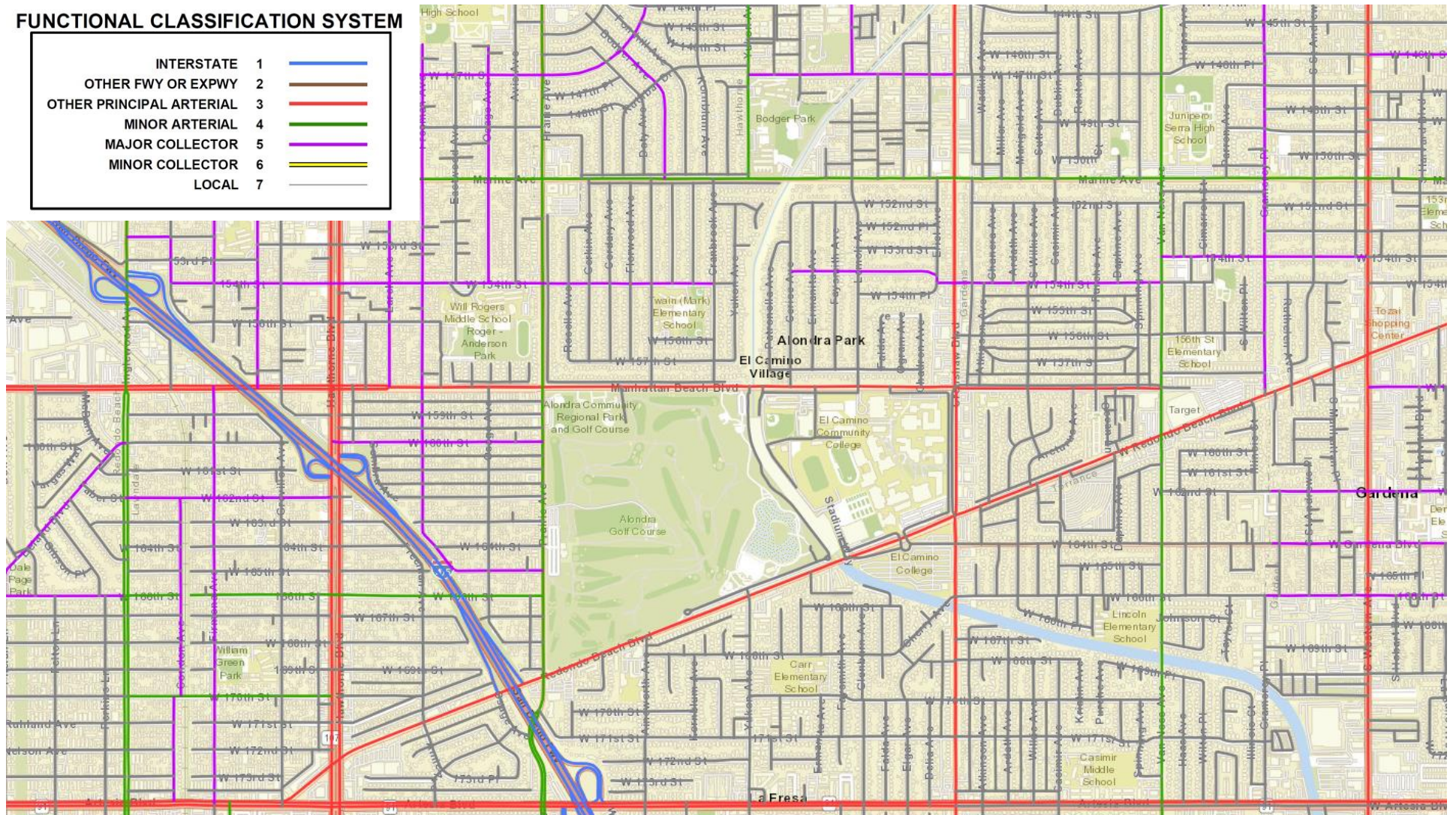


Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
17	04/04/2022	06:30	PRAIRIE AVENUE & 166TH STREET	10'	North	Midblock Sideswipe	Other Motor Vehicle	North	Changing Lanes	North	Proceeding Straight	Unsafe Lane Change	0	0	0
19	04/23/2022	21:04	PRAIRIE AVENUE & 159TH STREET	70'	North	Midblock Sideswipe	Other Motor Vehicle	North	Changing Lanes	North	Proceeding Straight	Unsafe Lane Change	1	0	0
16	09/13/2023	18:20	PRAIRIE AVENUE & MANHATTAN BEACH BOULEVARD	75'	South	Miscellaneous	Bicycle	West	Entering Traffic	North	Making Left Turn	Auto R/W Violation	1	0	0
9	09/14/2023	08:40	PRAIRIE AVENUE & MANHATTAN BEACH BOULEVARD	445'	South	Driveway Passing, Turning	Other Motor Vehicle	North	Proceeding Straight	North	Making Right Turn	Improper Passing	0	0	0
30	09/23/2023	01:00	PRAIRIE AVENUE & 162ND STREET	50'	South	Midblock Parked Vehicle	Parked Motor Vehicle	North	Other Unsafe Turning	North	Parked	Driving Under Influence	0	0	0

**Segment Length: 0.70 miles (3720')**

## FUNCTIONAL CLASSIFICATION SYSTEM

INTERSTATE	1	
OTHER FWY OR EXPWY	2	
OTHER PRINCIPAL ARTERIAL	3	
MINOR ARTERIAL	4	
MAJOR COLLECTOR	5	
MINOR COLLECTOR	6	
LOCAL	7	





County of Los Angeles, Dept. of Public Works  
 2013 Collision Rate Analysis Report

**TABLE B**  
**Mid-Block Average Collision Rates**

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Rural Roadways	Secondary Arterial	Commercial	2	≥40 mph	0.37	0.30
	Secondary Arterial	Undeveloped w/limited residential	2	<40 mph	1.09	0.78
	Secondary Arterial	Undeveloped w/limited residential	2	≥40 mph	1.05	1.00
	Collector Street	Commercial/Residential	2	Prevailing	1.60	0.99
	Local Street	Commercial/Residential	2	Prevailing	2.30	2.54

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Mountainous Roadways	Major Arterial	Undeveloped w/limited residential	2	<40 mph	1.58	1.46
	Major Arterial	Undeveloped w/limited residential	2	≥40 mph	3.24	2.73
	Collector Street	Undeveloped w/limited residential	2	Prevailing	2.24	1.25

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Urban Roadways	Major Arterial	Commercial/Residential	6+	<40 mph	1.73	0.70
	Major Arterial	Commercial/Residential	6+	≥40 mph	1.15	0.65
	Major Arterial	Commercial/Residential	2-4	<40 mph	2.15	0.88
	Major Arterial	Commercial/Residential	2-4	≥40 mph	1.15	0.09
	Secondary Arterial	Commercial/Residential	2-4	<40 mph	1.32	0.74
	Secondary Arterial	Commercial/Residential	2-4	≥40 mph	0.84	0.27
	Collector Street	Commercial/Residential	2	Prevailing	1.96	0.71
	Local Street	Commercial/Residential	2	Prevailing	2.61	0.92

# Los Angeles County Department of Public Works

## 24 Hour Traffic Count

Access Date: 9/1/23 10:49 AM

Report ID: HOME 1824V

Count Date: 5/15/2023 Monday

Conditions: Clear

Location: PRAIRIE AVENUE S/O MARINE AVENUE

Time	S/B		N/B		Total		Time	S/B		N/B		Total	
	15'	Hour	15'	Hour	15'	Hour		15'	Hour	15'	Hour	15'	Hour
12:00 AM	11	63	22	82	33	145	12:00 PM	152	644	140	614	292	1258
12:15 AM	21	66	20	74	41	140	12:15 PM	154	674	156	632	310	1306
12:30 AM	20	53	27	67	47	120	12:30 PM	194	684	166	635	360	1319
12:45 AM	11	47	13	46	24	93	12:45 PM	144	621	152	663	296	1284
1:00 AM	14	48	14	37	28	85	1:00 PM	182	631	158	865	340	1496
1:15 AM	8	50	13	45	21	95	1:15 PM	164	639	159	905	323	1544
1:30 AM	14	58	6	36	20	94	1:30 PM	131	690	194	925	325	1615
1:45 AM	12	53	4	40	16	93	1:45 PM	154	769	354	937	508	1706
2:00 AM	16	50	22	43	38	93	2:00 PM	190	861	198	804	388	1665
2:15 AM	16	42	4	30	20	72	2:15 PM	215	903	179	872	394	1775
2:30 AM	9	32	10	36	19	68	2:30 PM	210	954	206	913	416	1867
2:45 AM	9	43	7	40	16	83	2:45 PM	246	1000	221	921	467	1921
3:00 AM	8	50	9	41	17	91	3:00 PM	232	970	266	938	498	1908
3:15 AM	6	52	10	44	16	96	3:15 PM	266	968	220	872	486	1840
3:30 AM	20	66	14	47	34	113	3:30 PM	256	916	214	875	470	1791
3:45 AM	16	71	8	47	24	118	3:45 PM	216	842	238	939	454	1781
4:00 AM	10	86	12	61	22	147	4:00 PM	230	842	200	975	430	1817
4:15 AM	20	107	13	59	33	166	4:15 PM	214	868	223	1007	437	1875
4:30 AM	25	155	14	66	39	221	4:30 PM	182	901	278	1034	460	1935
4:45 AM	31	216	22	80	53	296	4:45 PM	216	949	274	1004	490	1953
5:00 AM	31	263	10	95	41	358	5:00 PM	256	1013	232	996	488	2009
5:15 AM	68	298	20	125	88	423	5:15 PM	247	965	250	946	497	1911
5:30 AM	86	341	28	175	114	516	5:30 PM	230	936	248	900	478	1836
5:45 AM	78	423	37	213	115	636	5:45 PM	280	882	266	822	546	1704
6:00 AM	66	489	40	290	106	779	6:00 PM	208	786	182	706	390	1492
6:15 AM	111	601	70	348	181	949	6:15 PM	218	724	204	679	422	1403
6:30 AM	168	681	66	423	234	1104	6:30 PM	176	656	170	623	346	1279
6:45 AM	144	781	114	521	258	1302	6:45 PM	184	606	150	579	334	1185
7:00 AM	178	945	98	619	276	1564	7:00 PM	146	564	155	561	301	1125
7:15 AM	191	1049	145	780	336	1829	7:15 PM	150	522	148	532	298	1054
7:30 AM	268	1142	164	866	432	2008	7:30 PM	126	478	126	517	252	995
7:45 AM	308	1130	212	898	520	2028	7:45 PM	142	470	132	511	274	981
8:00 AM	282	1060	259	854	541	1914	8:00 PM	104	420	126	489	230	909
8:15 AM	284	946	231	755	515	1701	8:15 PM	106	412	133	471	239	883
8:30 AM	256	856	196	682	452	1538	8:30 PM	118	378	120	438	238	816
8:45 AM	238	786	168	634	406	1420	8:45 PM	92	324	110	394	202	718
9:00 AM	168	692	160	590	328	1282	9:00 PM	96	286	108	370	204	656
9:15 AM	194	698	158	574	352	1272	9:15 PM	72	240	100	327	172	567
9:30 AM	186	650	148	548	334	1198	9:30 PM	64	221	76	305	140	526
9:45 AM	144	658	124	535	268	1193	9:45 PM	54	193	86	292	140	485
10:00 AM	174	696	144	535	318	1231	10:00 PM	50	178	65	256	115	434
10:15 AM	146	681	132	525	278	1206	10:15 PM	53	162	78	239	131	401
10:30 AM	194	707	135	550	329	1257	10:30 PM	36	136	63	205	99	341
10:45 AM	182	677	124	571	306	1248	10:45 PM	39	126	50	178	89	304
11:00 AM	159	648	134	583	293	1231	11:00 PM	34	110	48	154	82	264
11:15 AM	172	641	157	589	329	1230	11:15 PM	27		44		71	
11:30 AM	164	623	156	588	320	1211	11:30 PM	26		36		62	
11:45 AM	153	653	136	598	289	1251	11:45 PM	23		26		49	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	23953	7:45 AM	2028	5:00 PM	2009
S/B	12395	7:30 AM	1142	5:00 PM	1013
N/B	11558	7:45 AM	898	4:30 PM	1034

# Los Angeles County Department of Public Works

## 24 Hour Traffic Count

Access Date: 12/1/23 10:24 AM

Report ID: HOME 2210V

Count Date: 10/18/2023 Wednesday

Conditions: Clear

Location: PRAIRIE AVENUE S/O 154TH STREET

Time	N/B		S/B		Total		Time	N/B		S/B		Total	
	15'	Hour	15'	Hour	15'	Hour		15'	Hour	15'	Hour	15'	Hour
12:00 AM	31	89	23	65	54	154	12:00 PM	146	625	170	693	316	1318
12:15 AM	26	68	16	57	42	125	12:15 PM	158	642	171	698	329	1340
12:30 AM	11	55	15	54	26	109	12:30 PM	157	667	186	693	343	1360
12:45 AM	21	56	11	52	32	108	12:45 PM	164	672	166	719	330	1391
1:00 AM	10	51	15	52	25	103	1:00 PM	163	700	175	703	338	1403
1:15 AM	13	50	13	43	26	93	1:15 PM	183	693	166	712	349	1405
1:30 AM	12	43	13	43	25	86	1:30 PM	162	724	212	741	374	1465
1:45 AM	16	40	11	45	27	85	1:45 PM	192	754	150	773	342	1527
2:00 AM	9	35	6	41	15	76	2:00 PM	156	791	184	811	340	1602
2:15 AM	6	33	13	40	19	73	2:15 PM	214	873	195	927	409	1800
2:30 AM	9	36	15	31	24	67	2:30 PM	192	889	244	994	436	1883
2:45 AM	11	34	7	31	18	65	2:45 PM	229	947	188	1032	417	1979
3:00 AM	7	32	5	47	12	79	3:00 PM	238	980	300	1093	538	2073
3:15 AM	9	33	4	55	13	88	3:15 PM	230	1026	262	991	492	2017
3:30 AM	7	40	15	77	22	117	3:30 PM	250	1059	282	961	532	2020
3:45 AM	9	45	23	97	32	142	3:45 PM	262	1049	249	957	511	2006
4:00 AM	8	54	13	114	21	168	4:00 PM	284	1011	198	967	482	1978
4:15 AM	16	61	26	155	42	216	4:15 PM	263	985	232	1018	495	2003
4:30 AM	12	69	35	203	47	272	4:30 PM	240	970	278	1042	518	2012
4:45 AM	18	80	40	255	58	335	4:45 PM	224	1004	259	1042	483	2046
5:00 AM	15	98	54	311	69	409	5:00 PM	258	1031	249	1061	507	2092
5:15 AM	24	127	74	345	98	472	5:15 PM	248	1027	256	1108	504	2135
5:30 AM	23	153	87	380	110	533	5:30 PM	274	1003	278	1116	552	2119
5:45 AM	36	182	96	441	132	623	5:45 PM	251	967	278	1079	529	2046
6:00 AM	44	254	88	525	132	779	6:00 PM	254	918	296	1009	550	1927
6:15 AM	50	310	109	622	159	932	6:15 PM	224	840	264	883	488	1723
6:30 AM	52	396	148	731	200	1127	6:30 PM	238	777	241	803	479	1580
6:45 AM	108	522	180	857	288	1379	6:45 PM	202	723	208	754	410	1477
7:00 AM	100	624	185	958	285	1582	7:00 PM	176	677	170	644	346	1321
7:15 AM	136	747	218	1088	354	1835	7:15 PM	161	633	184	602	345	1235
7:30 AM	178	821	274	1154	452	1975	7:30 PM	184	628	192	508	376	1136
7:45 AM	210	853	281	1174	491	2027	7:45 PM	156	586	98	420	254	1006
8:00 AM	223	818	315	1117	538	1935	8:00 PM	132	566	128	411	260	977
8:15 AM	210	803	284	943	494	1746	8:15 PM	156	578	90	368	246	946
8:30 AM	210	713	294	853	504	1566	8:30 PM	142	550	104	347	246	897
8:45 AM	175	660	224	792	399	1452	8:45 PM	136	508	89	337	225	845
9:00 AM	208	643	141	756	349	1399	9:00 PM	144	452	85	328	229	780
9:15 AM	120	575	194	791	314	1366	9:15 PM	128	396	69	310	197	706
9:30 AM	157	603	233	747	390	1350	9:30 PM	100	360	94	279	194	639
9:45 AM	158	593	188	676	346	1269	9:45 PM	80	315	80	233	160	548
10:00 AM	140	579	176	642	316	1221	10:00 PM	88	287	67	189	155	476
10:15 AM	148	597	150	618	298	1215	10:15 PM	92	246	38	150	130	396
10:30 AM	147	633	162	619	309	1252	10:30 PM	55	225	48	143	103	368
10:45 AM	144	699	154	623	298	1322	10:45 PM	52	210	36	125	88	335
11:00 AM	158	716	152	646	310	1362	11:00 PM	47	194	28	108	75	302
11:15 AM	184	704	151	664	335	1368	11:15 PM	71		31		102	
11:30 AM	213	678	166	684	379	1362	11:30 PM	40		30		70	
11:45 AM	161	622	177	704	338	1326	11:45 PM	36		19		55	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	25516	7:45 AM	2027	5:15 PM	2135
N/B	12225	7:45 AM	853	3:30 PM	1059
S/B	13291	7:45 AM	1174	5:30 PM	1116

# Los Angeles County Department of Public Works

## 24 Hour Traffic Count

Access Date: 12/1/23 10:24 AM

Report ID: HOME 2211V

Count Date: 10/18/2023 Wednesday

Conditions: Clear

Location: PRAIRIE AVENUE S/O 160TH STREET

N/B							S/B						
Time	15'	Hour	15'	Hour	15'	Hour	Time	15'	Hour	15'	Hour	15'	Hour
12:00 AM	18	76	26	70	44	146	12:00 PM	162	669	176	688	338	1357
12:15 AM	24	71	16	65	40	136	12:15 PM	166	684	181	700	347	1384
12:30 AM	16	58	18	60	34	118	12:30 PM	164	694	173	713	337	1407
12:45 AM	18	52	10	58	28	110	12:45 PM	177	692	158	728	335	1420
1:00 AM	13	51	21	63	34	114	1:00 PM	177	708	188	718	365	1426
1:15 AM	11	46	11	54	22	100	1:15 PM	176	693	194	694	370	1387
1:30 AM	10	38	16	52	26	90	1:30 PM	162	698	188	721	350	1419
1:45 AM	17	37	15	52	32	89	1:45 PM	193	749	148	768	341	1517
2:00 AM	8	29	12	49	20	78	2:00 PM	162	818	164	862	326	1680
2:15 AM	3	25	9	43	12	68	2:15 PM	181	906	221	1006	402	1912
2:30 AM	9	28	16	41	25	69	2:30 PM	213	987	235	1061	448	2048
2:45 AM	9	29	12	41	21	70	2:45 PM	262	1012	242	1110	504	2122
3:00 AM	4	26	6	55	10	81	3:00 PM	250	1010	308	1134	558	2144
3:15 AM	6	34	7	63	13	97	3:15 PM	262	1028	276	1067	538	2095
3:30 AM	10	43	16	85	26	128	3:30 PM	238	1016	284	1017	522	2033
3:45 AM	6	44	26	116	32	160	3:45 PM	260	1044	266	1019	526	2063
4:00 AM	12	56	14	140	26	196	4:00 PM	268	1042	241	1027	509	2069
4:15 AM	15	61	29	179	44	240	4:15 PM	250	1028	226	1042	476	2070
4:30 AM	11	68	47	228	58	296	4:30 PM	266	1021	286	1112	552	2133
4:45 AM	18	86	50	293	68	379	4:45 PM	258	1071	274	1098	532	2169
5:00 AM	17	112	53	359	70	471	5:00 PM	254	1074	256	1079	510	2153
5:15 AM	22	139	78	402	100	541	5:15 PM	243	1079	296	1116	539	2195
5:30 AM	29	191	112	429	141	620	5:30 PM	316	1068	272	1070	588	2138
5:45 AM	44	228	116	473	160	701	5:45 PM	261	979	255	1048	516	2027
6:00 AM	44	300	96	531	140	831	6:00 PM	259	942	293	1002	552	1944
6:15 AM	74	371	105	633	179	1004	6:15 PM	232	875	250	918	482	1793
6:30 AM	66	465	156	754	222	1219	6:30 PM	227	809	250	862	477	1671
6:45 AM	116	617	174	921	290	1538	6:45 PM	224	736	209	790	433	1526
7:00 AM	115	777	198	1023	313	1800	7:00 PM	192	655	209	713	401	1368
7:15 AM	168	920	226	1151	394	2071	7:15 PM	166	589	194	649	360	1238
7:30 AM	218	988	323	1228	541	2216	7:30 PM	154	571	178	587	332	1158
7:45 AM	276	950	276	1177	552	2127	7:45 PM	143	548	132	530	275	1078
8:00 AM	258	902	326	1136	584	2038	8:00 PM	126	526	145	496	271	1022
8:15 AM	236	850	303	976	539	1826	8:15 PM	148	518	132	457	280	975
8:30 AM	180	806	272	873	452	1679	8:30 PM	131	484	121	407	252	891
8:45 AM	228	794	235	797	463	1591	8:45 PM	121	439	98	388	219	827
9:00 AM	206	738	166	748	372	1486	9:00 PM	118	417	106	384	224	801
9:15 AM	192	693	200	754	392	1447	9:15 PM	114	385	82	355	196	740
9:30 AM	168	646	196	714	364	1360	9:30 PM	86	329	102	321	188	650
9:45 AM	172	622	186	658	358	1280	9:45 PM	99	297	94	268	193	565
10:00 AM	161	616	172	662	333	1278	10:00 PM	86	248	77	218	163	466
10:15 AM	145	644	160	647	305	1291	10:15 PM	58	210	48	178	106	388
10:30 AM	144	709	140	669	284	1378	10:30 PM	54	205	49	167	103	372
10:45 AM	166	769	190	703	356	1472	10:45 PM	50	189	44	154	94	343
11:00 AM	189	769	157	683	346	1452	11:00 PM	48	167	37	124	85	291
11:15 AM	210	742	182	702	392	1444	11:15 PM	53		37		90	
11:30 AM	204	698	174	701	378	1399	11:30 PM	38		36		74	
11:45 AM	166	658	170	700	336	1358	11:45 PM	28		14		42	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	26692	7:30 AM	2216	5:15 PM	2195
N/B	12728	7:30 AM	988	5:15 PM	1079
S/B	13964	7:30 AM	1228	3:00 PM	1134



# Los Angeles County Department of Public Works

## 24 Hour Traffic Count

Access Date: 12/1/23 10:25 AM

Report ID: HOME 2212V

Count Date: 10/18/2023 Wednesday

Conditions: Clear

Location: PRAIRIE AVENUE S/O 165TH STREET

Time	N/B		S/B		Total		Time	N/B		S/B		Total	
	15'	Hour	15'	Hour	15'	Hour		15'	Hour	15'	Hour	15'	Hour
12:00 AM	22	82	26	72	48	154	12:00 PM	172	692	220	799	392	1491
12:15 AM	21	74	19	58	40	132	12:15 PM	166	720	200	770	366	1490
12:30 AM	21	66	17	60	38	126	12:30 PM	182	710	185	786	367	1496
12:45 AM	18	55	10	58	28	113	12:45 PM	172	687	194	787	366	1474
1:00 AM	14	52	12	61	26	113	1:00 PM	200	717	191	797	391	1514
1:15 AM	13	46	21	65	34	111	1:15 PM	156	683	216	762	372	1445
1:30 AM	10	38	15	52	25	90	1:30 PM	159	703	186	768	345	1471
1:45 AM	15	34	13	51	28	85	1:45 PM	202	800	204	810	406	1610
2:00 AM	8	30	16	58	24	88	2:00 PM	166	860	156	849	322	1709
2:15 AM	5	30	8	48	13	78	2:15 PM	176	946	222	979	398	1925
2:30 AM	6	30	14	49	20	79	2:30 PM	256	1032	228	1079	484	2111
2:45 AM	11	34	20	48	31	82	2:45 PM	262	1022	243	1123	505	2145
3:00 AM	8	33	6	58	14	91	3:00 PM	252	1050	286	1171	538	2221
3:15 AM	5	41	9	70	14	111	3:15 PM	262	1091	322	1131	584	2222
3:30 AM	10	49	13	78	23	127	3:30 PM	246	1083	272	1063	518	2146
3:45 AM	10	54	30	117	40	171	3:45 PM	290	1099	291	1051	581	2150
4:00 AM	16	59	18	143	34	202	4:00 PM	293	1059	246	1067	539	2126
4:15 AM	13	61	17	185	30	246	4:15 PM	254	1034	254	1087	508	2121
4:30 AM	15	72	52	246	67	318	4:30 PM	262	1054	260	1143	522	2197
4:45 AM	15	88	56	313	71	401	4:45 PM	250	1117	307	1193	557	2310
5:00 AM	18	115	60	387	78	502	5:00 PM	268	1119	266	1180	534	2299
5:15 AM	24	155	78	424	102	579	5:15 PM	274	1105	310	1182	584	2287
5:30 AM	31	207	119	476	150	683	5:30 PM	325	1057	310	1158	635	2215
5:45 AM	42	264	130	505	172	769	5:45 PM	252	962	294	1110	546	2072
6:00 AM	58	346	97	575	155	921	6:00 PM	254	936	268	1098	522	2034
6:15 AM	76	414	130	648	206	1062	6:15 PM	226	878	286	1043	512	1921
6:30 AM	88	532	148	749	236	1281	6:30 PM	230	827	262	978	492	1805
6:45 AM	124	678	200	905	324	1583	6:45 PM	226	757	282	898	508	1655
7:00 AM	126	830	170	1037	296	1867	7:00 PM	196	681	213	797	409	1478
7:15 AM	194	937	231	1177	425	2114	7:15 PM	175	618	221	716	396	1334
7:30 AM	234	949	304	1278	538	2227	7:30 PM	160	601	182	653	342	1254
7:45 AM	276	909	332	1230	608	2139	7:45 PM	150	571	181	594	331	1165
8:00 AM	233	886	310	1142	543	2028	8:00 PM	133	541	132	535	265	1076
8:15 AM	206	845	332	1036	538	1881	8:15 PM	158	520	158	516	316	1036
8:30 AM	194	838	256	892	450	1730	8:30 PM	130	484	123	452	253	936
8:45 AM	253	812	244	838	497	1650	8:45 PM	120	443	122	431	242	874
9:00 AM	192	730	204	783	396	1513	9:00 PM	112	421	113	413	225	834
9:15 AM	199	691	188	763	387	1454	9:15 PM	122	395	94	379	216	774
9:30 AM	168	682	202	768	370	1450	9:30 PM	89	329	102	349	191	678
9:45 AM	171	666	189	725	360	1391	9:45 PM	98	300	104	299	202	599
10:00 AM	153	671	184	716	337	1387	10:00 PM	86	254	79	245	165	499
10:15 AM	190	706	193	715	383	1421	10:15 PM	56	224	64	205	120	429
10:30 AM	152	748	159	702	311	1450	10:30 PM	60	222	52	175	112	397
10:45 AM	176	806	180	751	356	1557	10:45 PM	52	205	50	155	102	360
11:00 AM	188	798	183	754	371	1552	11:00 PM	56	177	39	130	95	307
11:15 AM	232	782	180	791	412	1573	11:15 PM	54		34		88	
11:30 AM	210	716	208	811	418	1527	11:30 PM	43		32		75	
11:45 AM	168	688	183	788	351	1476	11:45 PM	24		25		49	

24 Hour	AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time
Total	28006	7:30 AM	2227	4:45 PM
N/B	13139	7:30 AM	949	5:00 PM
S/B	14867	7:30 AM	1278	4:45 PM

**Equip #:** PYT846005280

Date of Survey:	2/21/2023	Start Time:	11:30 AM
Weather:	Clear	End Time:	12:00 PM
Road Condition:	Good	Requested By:	Jaymeer Salter
Comments:		Observer:	Jonathan Cutting

## Equip #: pyt846005279

Observer: Anthony P Gonzales





# SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

P.O. Box 1177  
Pine Valley, CA 91962

I certify that the MPH Python II Radar, Serial Number PYT846005279 + Antenna PYT831007468 (F) was tested on September 21, 2022, and was calibrated to be within the Manufacturers specifications for accuracy and stability.

- Unit meets or exceeds the NHTSA standards for accuracy.
- Unit is listed on the IACP Conforming Product List.
- Unit meets or exceeds the standards set forth in cvc 40802().

## Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency s/n 305869=5046Hz=50MPH, 834592=2017Hz=20MPH	-.5%	+.5%	+1.00	Yes
Radar Device Tuning Fork	-1MPH	+1MPH	N/A	Yes
Microwave Frequency - Ka1-Band	-100MHz	+100MHz	24.1GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+0.3	Yes
Antenna Horizontal Bandwidth K-Band	-	15°	11°	Yes
Low Voltage Supply	-	10.8V	10.7	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	0	Yes
Target Channel Sensitivity	<10dB (35-90 MPH)		2.6dB	Yes
Antenna Near Field Maximum Power Density		0dBm/cm <sup>2</sup>	-28.4dBm/cm <sup>2</sup>	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

This unit was thoroughly tested for accuracy using NHTSA and Manufacturers test methods with equipment specifically designed and built to ensure precision measurements under controlled conditions. This unit passed all applicable tests and is hereby certified to operate within the manufacturer's specifications and to conform to NHTSA standards to be accurate in the measurement of the speed of any vehicle.

The original of this document has an embossed seal over the signature.

I certify (or declare) under the penalty of perjury under the laws of the state of California that the foregoing is true and correct.

By:  Date: September 21, 2022

William F. Dunable, MS/CIS, FCC Lic. # PG-11SD-2354

# SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

P.O. Box 2397  
Borrego Springs, CA 92004

I certify that the MPH Python II Radar, Serial Number PYT846005280 + Antenna PYT831007469 (F) was tested on October 27, 2022, and was calibrated to be within the Manufacturers specifications for accuracy and stability.

- Unit meets or exceeds the NHTSA standards for accuracy.
- Unit is listed on the IACP Conforming Product List.
- Unit meets or exceeds the standards set forth in cvc 40802().

## Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency s/n 478039=5046Hz=50MPH, 467853=2017Hz=20MPH	-.5%	+.5%	+.00	Yes
Radar Device Tuning Fork	-1MPH	+1MPH	N/A	Yes
Microwave Frequency – Ka1-Band	-100MHz	+100MHz	24.164GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+.03	Yes
Antenna Horizontal Bandwidth K-Band	-	15°	11°	Yes
Low Voltage Supply	-	10.8V	10.7	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	0	Yes
Target Channel Sensitivity	<10dB (35-90 MPH)		2.6dB	Yes
Antenna Near Field Maximum Power Density		0dBm/cm <sup>2</sup>	-28.4dBm/cm <sup>2</sup>	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

This unit was thoroughly tested for accuracy using NHTSA and Manufacturers test methods with equipment specifically designed and built to ensure precision measurements under controlled conditions. This unit passed all applicable tests and is hereby certified to operate within the manufacturer's specifications and to conform to NHTSA standards to be accurate in the measurement of the speed of any vehicle.

The original of this document has an embossed seal over the signature.

I certify (or declare) under the penalty of perjury under the laws of the state of California that the foregoing is true and correct.

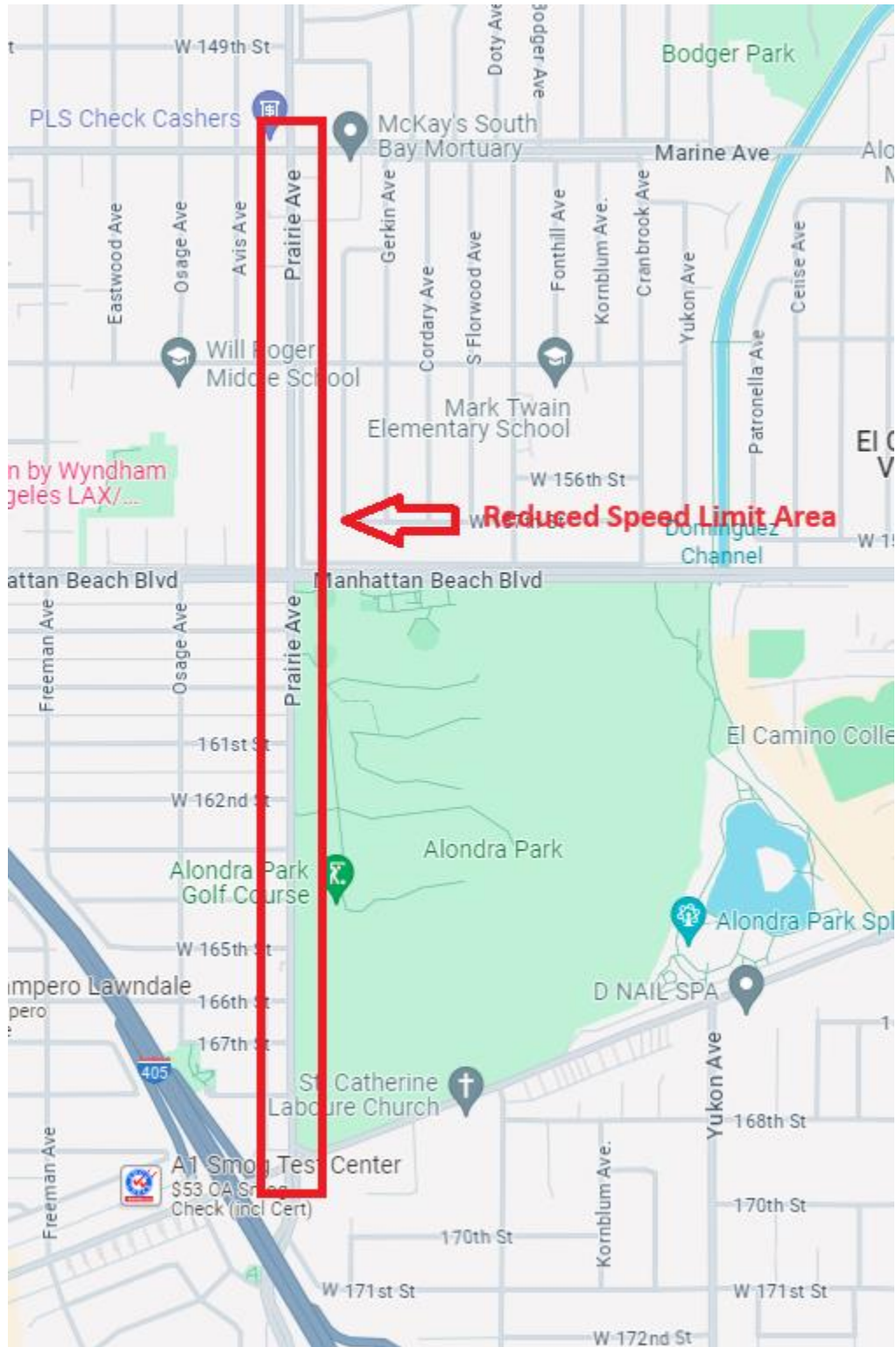
By:  Date: September 21, 2022

William F. Dunable, MS/CIS, FCC Lic. # PG-11SD-2354

# **Attachment B**



## Location Map





## CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Jose Pedro Martinez , Associate Planner  
Peter Kann, Community Development Director  
SUBJECT: **Update on Hedges/Fence Code Issue**

### BACKGROUND

Over the past few years, residents have expressed their concerns regarding the Lawndale Municipal Code (L.M.C.) existing regulations on the hedges/fencing within the required front yard areas of residential properties. Additionally, staff received a request from the Council to review and report back on the City's hedges/fencing requirements in comparison to other cities within the South Bay region. Staff reached out to the South Bay Council of Governments (SBCCOG) for assistance on researching fencing regulations adopted by other South Bay cities. The Executive Director of the SBCCOG obtained regulations from other South Bay cities on hedges/fencing requirements for residential properties.

An analysis of the hedge/fencing requirements determined that the City of Lawndale existing regulations is similar to the other South Bay Cities.

Below are the LMC's existing definitions and regulations applicable to fence, hedges, and walls:

§17.08.020. General definitions.

"Fence" means an artificially constructed barrier of any material or combination of materials erected to enclose or screen areas of land.

"Hedges" means two or more shrubs or trees planted or grown closely together for, or with the result of, forming a boundary or barrier

"Wall" means fence

§17.48.050(A). Fences, hedges and walls - A fence, hedge, or wall shall not exceed six feet in height in any side or rear yard in any residential zone. The maximum height of a solid view obscuring fence, hedge, or wall located in the required front yard setback is 30 inches. A fence, hedge, or wall up to forty eight inches in height is allowed within the front yard setback provided that portion is see-through.

### STAFF REVIEW

Below is a chart that displays the maximum height for fences, hedges, and walls for SOLID WALL/FENCES within the setback areas. Lawndale's LMC permits a fence up to 48 inches (4 feet) high as long as the fence is see-through above 30 inches high.

South Bay Cities	Max Height Front Setback	Max Height Side Setback	Max Height Rear Setback
------------------	--------------------------------	----------------------------	----------------------------

Lawndale	30 inches (solid) or 48 inches (see-through)	6 Feet	6 Feet
Hermosa Beach	42 inches (solid)	6 Feet	6 Feet
Hawthorne	18 inches (solid) or (72 inches see-through)	6 Feet	6 Feet
County of LA	42 inches (solid)	6 Feet	6 Feet
Manhattan Beach	42 inches (solid)	6 Feet	6 Feet
Rancho Palos Verdes	42 inches (solid)	7 Feet	7 Feet
Carson	48 inches (solid)	6 Feet	6 Feet
Torrance	48 inches (solid)	6 Feet	6 Feet

#### LEGAL REVIEW

None Required.

#### FISCAL IMPACT

None.

#### RECOMMENDATION

Staff recommends that City Council:

1. Receive and file this report; or
2. Provide further direction to staff.



## CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Grace Huizar, Senior Management Analyst  
Lucho Rodriguez, Public Works Director

SUBJECT: **Proposed Solid Waste Rate Increase**

### BACKGROUND

On August 19, 2019, the City awarded a seven-year franchise agreement with Consolidated Disposal Services, LLC. (Republic Services) for citywide commercial and residential solid waste and recycling collection services. The agreement became effective on January 1, 2020, and is due to expire on December 31, 2026, with a mutual option to extend the agreement for another 24 months.

Per the terms of the franchise agreement, Republic Services may request an annual rate adjustment based on the percentage change in the average annual published Consumer Price Index (CPI) for Trash and Garbage Collection – CUUR0000SEHG02, U.S. City average as published by the United States Department of Labor, Bureau of Labor Statistics, for the 12 months ending the prior June.

When the annual rate adjustment formula calculations reflect an increase to the rates, Proposition 218 “The Right to Vote on Taxes Act of 1996” (“Prop 218”) limits methods by which local governments can create or increase taxes, fees, and charges without taxpayer consent. Prop 218 specifies that fees charged to property owners for refuse collection may not exceed the cost of providing the service and that prior to adopting a new fee or increasing an existing one, that local governments must provide written notice to the affected property owner of record and may include tenants that are billed by the service provider for solid waste collection services.” Solid waste rate increases are subject to a “majority protest” process that provides that if fifty percent plus one (50% plus 1) of the total affected parcels protest the proposed rate increase in writing or in person at the hearing, then a majority protest is considered to have occurred; meaning the proposed rate increase cannot be implemented.

The City will request that Republic Services mail the Prop 218 Notice (Attachment 1) and Protest Ballot (Attachment 4) by first class mail to a total of 10,514 physical site addresses in the city as well as to the mailing addresses for the property owners that do not live onsite. Therefore, for the proposed rates to be considered for approval the City must not receive a majority protest (50% plus 1), equal to 5,258 or more. Absent of a majority protest, City Council can adopt the proposed rate increases effective January 1, 2025.

There are situations where there may be multiple notices sent out regarding one parcel. For example, when there is more than one property owner or when there is a property owner and a tenant that is the solid waste customer, only one protest will be counted per parcel. Additionally, when the City considers a new fee or fee increase, the fee change must be adopted by a Resolution (Attachment 3).

### STAFF REVIEW

When the City approved the franchise agreement, the City also held a Prop 218 vote on a rate schedule for the first five years of the agreement, which is allowed by Prop 218 and the implementing legislation. Subsequent rate adjustments are not covered by that initial Prop 218 process and must be undertaken separately. On October 1, 2024, Republic Services requested a rate increase for calendar year 2025, per the terms of the franchise agreement. Staff reviewed the request, the rate adjustment formula per the franchise agreement, and confirmed the calculations for the requested rate increase, which is 6.25 percent. If approved, the requested increase will apply to all rates (residential, commercial, and multi-family units) (Attachment 2) citywide and would be effective January 1, 2025.

The rate adjustment index is calculated using the “average annual change” as demonstrated in the example below, measured for the 12 months ending June prior compared to the 12 months ending June in the previous year. The rate adjustment based on this CPI Index for 2025 was based on the average annual index for the 12 months ending June 2024 of 604.314, the New Index Value. The average annual index for the 12 months ending June 2023 was 568.791, the Old Index Value. This resulted in a 6.25% increase in the rates, using the formula  $((\text{New Index Value} / \text{Old Index Value}) - 1)$ .

$$\% \text{ Increase} = (604.314 / 568.791) - 1 = 0.0625 = 6.25\%$$

### Consumer Price Index for All Urban Consumers (CPI-U)

#### Original Data Value

<b>Series Id:</b>	CUUR0000SEHG02
<b>Not Seasonally Adjusted</b>	
<b>Series Title:</b>	Garbage and trash collection in U.S. city average, all urban consumers, not seasonally adjusted
<b>Area:</b>	U.S. city average
<b>Item:</b>	Garbage and trash collection
<b>Base Period:</b>	DECEMBER 1983=100
<b>Years:</b>	2014 to 2024

Year	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
2022/2023	548.187	548.706	558.254	561.090	563.816	565.185	570.412	575.697	576.773	580.124	581.000
2023/2024	596.167	597.347	596.997	597.569	601.631	602.164	606.773	610.551	610.015	611.073	611.000
Average Annual Change											

Pursuant to Prop 218, a notice of the proposed refuse collection rate increase for single family homes and commercial/multi-family complexes will be sent to all property owners and rate payers. The Notice states the date of the Public Hearing, March 3, 2025, at 6:30 p.m. The most current assessor’s parcel roll from Los Angeles County Assessor’s office will be utilized for a direct mailing of the notice to each parcel owner. The property owners and tenants have the ability to “protest” the proposed rate increase until the close of the public hearing. Prop 218 requires that the notices and protest ballots be mailed by first class mail a minimum of 45 days prior to holding a public hearing on a proposed rate increase to all parcels receiving the service for which the fee is charged. Written protests must be received by the City Clerk prior to or during the public hearing on March 3, 2025. Any written protests received following the close of the public hearing will not be counted. If approved by City Council, the timeline for the proceedings is shown below:

January 8, 2025	Mail notice to all parcels.
-----------------	-----------------------------

January 17, 2025 – March 3, 2025	45 days requirement prior to public hearing.
March 3, 2025	Public Hearing and Protest Tabulation; potential Adoption of Resolution.
January 1, 2025 – retroactive billing	Rates become effective.

### **Residential Rates**

The 2025 residential rates will have a net overall increase of 6.25%. The following chart compares the proposed 2025 residential cart rates and the current 2024 rates:

	<b>2024</b>	<b>2025</b>
<b>Residential Rates</b>		
35 gallon cart	\$25.76	\$27.37
65 gallon cart	\$30.63	\$32.54
95 gallon cart	\$35.48	\$37.70
<b>Senior Discount Rate</b>		
35 gallon cart	\$21.90	\$23.27
65 gallon cart	\$26.03	\$27.66
95 gallon cart	\$30.17	\$32.06

The Senior Discount is available to seniors 65 years of age and older whom are considered head of household receiving residential cart collection services. To qualify, a completed application with proof of age and residency needs to be submitted to the Public Works Department for review and approval. The application is available at the Public Works Department and on the City's website at [Senior Discount Application](#).

### **Commercial/Multi-Family Rates**

The 2025 commercial rates will also have a net overall increase of 6.25%. The following chart compares the proposed 2025 rates for a commonly used 3-yard bin and the current 2024 rates:

<b>Commercial/Multi-Family Rates</b>							
<b>3 Yard Bin/ Pickups Per Week</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>Extra Pickups (per Pickup)</b>
<b>2024 Rates</b>	\$245.88	442.58	\$641.72	\$835.98	\$1,032.65	\$1,239.19	\$57.65
<b>2025 Rates</b>	\$261.25	\$470.24	\$681.83	\$888.23	\$1,097.19	\$1,316.64	\$61.25

Staff finds the proposed 2025 solid waste collection rates for residential, commercial and multi-family services to be consistent per the terms of the franchise agreement.

### **LEGAL REVIEW**

The City Attorney has reviewed and approved the Proposition 218 Notice of Proposed Solid Waste Rate Increase, Rate Sheets, Protest Ballot, and Resolution No. CC-2501-003.

### **FISCAL IMPACT**

There is no fiscal impact with this item.

### **RECOMMENDATION**

Staff recommends that the City Council:

1. Approve the attached Proposition 218 Notice of Proposed Solid Waste Rate Increases and Protest Ballot and direct staff to proceed with the necessary notifications and preparations for the public hearing, and
2. Approve the public hearing date for March 3, 2025.

**Attachments**

[Attachment -1 Prop 218 Notice](#)

[Attachment - 2 Proposed 2025 Rates](#)

[Attachment - 3 Resolution](#)

[Attachment - 4 Protest Ballot](#)

## Attachment 1



**NOTICE OF PUBLIC HEARING AND  
YOUR RIGHT TO FILE A PROTEST  
REGARDING THE CITY'S RESIDENTIAL AND COMMERCIAL  
SOLID WASTE COLLECTION SERVICES AND NEW RATES**

Dear Business, Resident/Property Owner,

**NOTICE IS HEREBY GIVEN** that the City Council (City Council) of the City of Lawndale (City) will hold a public hearing to consider new Solid Waste Refuse and Recycling Collection Rates which are set forth in the exclusive solid waste handling services franchise agreement between the City of Lawndale and Republic Services, Inc. (Franchise Agreement). The purpose of the Public Hearing is to gather input from the rate payers and to consider the new rates beginning January 1, 2025. Said public hearing will be held at a regular meeting of the Lawndale City Council as follows:

DATE:	March 3, 2025
TIME:	6:30 p.m.
PLACE:	Lawndale City Hall Council Chamber 14717 Burin Avenue Lawndale, CA 90260

The solid waste disposal services in the City are performed by Republic Services. Residential and multi-family properties with cart service are billed quarterly, and multi-family and commercial customers with bin service are billed monthly.

**INFORMATION ABOUT THE CHARGES**

A. **Background:** The City Council has previously determined the collection and disposal of refuse in the City is a service to be performed by a private company, under an exclusive franchise agreement. The exclusive franchise agreement with Republic Services was approved by the City Council on August 19, 2019. The maximum rates for solid waste collection services for calendar year 2025, to be approved at the Public Hearing on March 3, 2025, include charges for weekly residential service based on the size of cart requested, commercial service based on size of containers and frequency of service, as well as special charges for specific services including bin rental and other related services.

B. **Basis upon which the charges were calculated:** Refuse service rates were negotiated between the City and Republic Services for solid waste collection services as part of the Franchise Agreement and represent the amount that may be charged to you for refuse services under the Franchise Agreement. Your refuse bills compensate Republic Services for the costs of providing refuse services, including all labor, equipment, material, supplies, supervision and all other items necessary to perform the work and provide the services described in the Franchise Agreement.

The public hearing will include consideration of adopting a resolution that will authorize rate increases for solid waste collection services commencing January 1, 2025, through December 31, 2025. The proposed increase in rates reflects additional services provided by Republic

Services under the Franchise Agreement, and including without limitation, regular inflationary cost increases, increased costs of providing State-required organics diversion programs and compliance with other changes in State law, and major changes in the costs of providing recycling services as a result of certain adverse developments in the recycling markets.

Refuse service rates are adjusted on a yearly basis as shown in the series of annual rate charts on Exhibit “A” hereto. The proposed rates beginning for January 1, 2025 through December 31, 2025 include the estimated increase in CPI (Trash and Garbage Collection - CUUR0000SEHG02, U.S. City average).

The rate adjustment methodology provides for an adjustment to the rate adjustment index for each respective cost component for the twelve-month (12-month) period ending December prior to the rate year anniversary date for changes in the consumer price index, in addition to fees of the franchisee.

**Reason for the charges.** The estimated rates for solid waste collection services are for the operation and administration of the refuse disposal and recycling programs implemented by the franchisee in accordance with the Franchise Agreement and State law, as well as to cover certain governmental fees, and franchise fees. The primary factors for the proposed new rate pertain to regular inflationary cost increases, increased costs of providing State-required organics diversion programs and other enacted State mandates.

C. **Charge per account.** The proposed rates starting January 1, 2025 through December 31, 2025 for residential and commercial customers serviced by Republic Services, are set forth in Exhibit “A”. The proposed rates will go into effect on January 1, 2025, and will be retroactively billed on the residential monthly bill and business/multi-family quarterly bill upon city council approval.

### **ABILITY TO PROTEST**

Owners of real property subject to the rate increases (and lessees/commercial or single family/multifamily customers of such property who actually pay the rates) in the City of Lawndale, who wish to protest the increases or the new rates can send in a written protest to the City Clerk at the address below and/or attend the public hearing on the increases to register their written protest at the hearing. Only one written protest per residential or commercial parcel in the city's service area (i.e. address/assessor parcel number) will be counted. Written protests must be received by the City Clerk prior to or during the public hearing on March 3, 2025. Any written protests received following the close of the public hearing will not be counted.

All written protests must, at a minimum, include the following information to be counted: (a) address or assessor parcel numbers of property subject to the new rates, (b) name and signature of protester and whether the protester is a property owner or service account holder and (c) a clear statement protesting the rates pursuant to this notice. Written protests by electronic mail will not be accepted.

This protest hearing is being conducted in accordance with Article XIID of the California Constitution. The City Council will not implement the new rates and fees should a majority written protest against the proposed rates and fees be received on all identified residential or commercial parcels in the City's service area.

Persons wishing to protest must submit such protests to the City Clerk at 14717 Burin Avenue, Lawndale, California 90260 before the public hearing or appear at the public hearing and submit their written protests at the hearing.

Any additional information on the increase may be obtained from the City's Public Works Department at 310-973-3260 or 4722 Manhattan Beach Boulevard, Lawndale, California.

If you challenge this proposal in court, you may be limited to raising only those issues you, or someone else raised at the public hearing described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the Public Hearing.

DATED:        This December 18, 2024

---

Hrant Manuelian, Finance Director

## **ATTACHMENT 2**

RESIDENTIAL MONTHLY RATES	
Service	Rates (January 1, 2025 to December 31, 2025)
Standard Service	
35-Gallon Cart - Standard Service	\$ 27.37
65-Gallon Cart - Standard Service	\$ 32.54
95-Gallon Cart - Standard Service	\$ 37.70
Additional Refuse Cart - above one	
35-Gallon Cart	\$ 5.88
65-Gallon Cart	\$ 8.83
95-Gallon Cart	\$ 11.78
Additional Recycling Cart - above two	
35-Gallon Cart	\$ 2.96
60-Gallon Cart	\$ 2.96
90-Gallon Cart	\$ 2.96
Additional Organics Materials Cart - above one	
35-Gallon Cart	\$ 2.96
65-Gallon Cart	\$ 2.96
95-Gallon Cart	\$ 2.96
Seniors (65 years of age and older whom are considered head of household)	
35-Gallon Cart - Standard Service	\$ 23.27
65-Gallon Cart - Standard Service	\$ 27.66
95-Gallon Cart - Standard Service	\$ 32.06
Additional Refuse Cart - above one	
35-Gallon Cart	\$ 4.98
65-Gallon Cart	\$ 7.52
95-Gallon Cart	\$ 10.02
Additional Recycling Cart - above two	
35-Gallon Cart	\$ 2.51
60-Gallon Cart	\$ 2.51
90-Gallon Cart	\$ 2.51

Additional Organics Materials Cart - above one	
35-Gallon Cart	\$ 2.51
60-Gallon Cart	\$ 2.51
90-Gallon Cart	\$ 2.51

Additional Charges	
Additional Overage Pickup - Per Pickup (in excess of 2 per year)	\$ 7.34
Single-Family: Additional Bulky Item Pickup - Per Item (in excess of 6 pickups per year)	\$ 29.45
Multi-Family: Additional Bulky Item Pickup - Per Item (in excess of 6 pickups per year)	\$ 29.45
Cart Exchange - Per Request	\$ 22.06
Re-Start Fee - Per Re-Start (for service discontinued due to non-payment)	\$ 22.06
Contamination Fee	\$ 38.94
Landscaper Yard Waste Disposal - Rate per ton at American Waste Transfer Station	\$ 82.32

**COMMERCIAL/MULTI-FAMILY MONTHLY REFUSE BIN RATES (INCLUDES RECYCLING AND ORGANICS)**

Service	Rates (January 1, 2025 to December 31, 2025)
96-gallon	
1 day per week	\$ 119.79
2 days per week	\$ 215.62
3 days per week	\$ 312.66
4 days per week	\$ 407.32
5 days per week	\$ 503.13
6 days per week	\$ 603.73
Extra pickup	\$ 41.75
1 cubic yard	
1 day per week	\$ 176.16
2 days per week	\$ 317.09

3 days per week	\$ 459.80
4 days per week	\$ 598.98
5 days per week	\$ 739.87
6 days per week	\$ 887.86
Extra pickup	\$ 52.89
1.5 cubic yard	
1 day per week	\$ 187.71
2 days per week	\$ 337.81
3 days per week	\$ 489.83
4 days per week	\$ 638.05
5 days per week	\$ 788.26
6 days per week	\$ 945.86
Extra pickup	\$ 54.98
2 cubic yard	
1 day per week	\$ 220.20
2 days per week	\$ 396.38
3 days per week	\$ 574.74
4 days per week	\$ 748.66
5 days per week	\$ 924.83
6 days per week	\$1,109.83
Extra pickup	\$ 57.05
3 cubic yard	
1 day per week	\$ 261.25
2 days per week	\$ 470.24
3 days per week	\$ 681.83
4 days per week	\$ 888.23
5 days per week	\$1,097.19
6 days per week	\$ 1,316.64
Extra pickup	\$ 61.25
3 cubic yard with compactor	
1 day per week	\$ 525.45
2 days per week	\$ 945.86
3 days per week	\$ 1,371.51

4 days per week	\$ 1,786.65
5 days per week	\$ 2,207.04
6 days per week	\$ 2,648.50
Extra pickup	\$ 95.00
<b>COMMERCIAL/MULTI-FAMILY MONTHLY REFUSE BIN RATES (INCLUDES RECYCLING AND ORGANICS)</b>	
<b>Service</b>	<b>Rates (January 1, 2025 to December 31, 2025)</b>
4 cubic yard	
1 day per week	\$ 324.28
2 days per week	\$ 583.72
3 days per week	\$ 846.42
4 days per week	\$1,102.61
5 days per week	\$ 1,362.03
6 days per week	\$ 1,634.44
Extra pickup	\$ 65.41
4 cubic yard with compactor	
1 day per week	\$ 600.55
2 days per week	\$1,081.00
3 days per week	\$ 1,567.44
4 days per week	\$ 2,041.86
5 days per week	\$ 2,522.33
6 days per week	\$ 3,026.77
Extra pickup	\$ 107.53
6 cubic yard	
1 day per week	\$ 366.33
2 days per week	\$ 659.38
3 days per week	\$ 956.11
4 days per week	\$ 1,245.55
5 days per week	\$ 1,538.61
6 days per week	\$ 1,846.31
Extra pickup	\$ 73.80



TEMPORARY BIN MONTHLY CHARGES (INCLUDING DISPOSAL AND DELIVERY)	
Service	Rates (January 1, 2025 to December 31, 2025)
3 cubic yard temporary bin - first empty	\$ 327.20
3 cubic yard temporary bin - add'l empties	\$ 261.25

ROLL-OFF BOX MONTHLY CHARGES	
Service	Rates (January 1, 2025 to December 31, 2025)
Standard Roll-Off Box - Rate per pull (including container rental and disposal)	
Refuse-Any Size	\$ 656.15
Recycling	\$ 626.29
Low Boy	\$ 656.15
Compactor Roll-Off Box - Rate per pull (excluding compactor rental)	
Refuse - Any Size	984.23
Use in Excess of 7 days (per day charge)	\$ 13.92
Overweight charge (per ton over 10 tons)	Additional 50% Above Actual Disposal
Roll-off box cleaning (above one per year)	\$ 139.20
Redelivery/return trip fee	\$ 69.62

OTHER BIN SERVICE RATES - PER MONTH	
Service	Rates (January 1, 2025 to December 31, 2025)
Locking bin service - per bin	
1 day per week	\$ 13.65
2 days per week	\$ 27.38
3 days per week	\$ 41.08
4 days per week	\$ 54.72
5 days per week	\$ 68.44
6 days per week	\$ 82.14

ADDITIONAL SERVICE CHARGES - RATE PER SERVICE	
Service	Rates (January 1, 2025 to December 31, 2025)
Bin cleaning	\$ 64.96
Bin overage fee (following one written warning)	\$ 50.51
Return trip fee	\$ 50.51
Special cleanup events - Above 96 1-hr events/yr	\$ 201.96

Emergency service rates	\$ 232.70
Commercial re-start fee	\$ 22.06
Insufficient funds fee for returned checks	\$ 44.34
Commercial bulky item fee	\$ 29.45
Commercial cart customer contamination fee	\$ 38.94
Commercial bin customer organics contamination fee	\$ 89.13
Commercial bin customer recyclables contamination fee	\$ 64.89

### Annual Rate Adjustment Calculations 2025

#### Step One: Calculate percentage change in index

Row	Index	A	B	C
		Old Index Value	New Index Value	Percent Change In Index ((Column B/Column A) -1)
1	CPI, Garbage and Trash Collection (1)	568.79	604.31	6.25%

#### Step Two: Apply percentage change to rates

2	See following pages for calculations of new rates
---	---

(1) Consumer Price Index Consumer Price Index (CUUR0000SEHG02) for All Urban Consumers, garbage and trash collection – U.S. city average, not seasonally adjusted, as published by the United States Department of Labor, Bureau of Labor Statistics. Average annual change for the 12 months ending June prior to the Rate Year anniversary date compared to the 12 months ending June in the previous year.

## ATTACHMENT 3

**RESOLUTION NO. CC-2501-003**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
APPROVING THE RESIDENTIAL AND COMMERCIAL/MULTIFAMILY  
SOLID WASTE AND RECYCLING COLLECTION SERVICE RATES  
EFFECTIVE JANUARY 1, 2025**

WHEREAS, Public Resources Code Section 40059 authorizes the City of Lawnsdale (the "City") to enter into franchises and provide for solid waste and recycling collection services in the City; and

WHEREAS, the City and Consolidated Disposal Services, LLC (Republic Services) entered into an Agreement for Integrated Solid Waste Management Services, dated August 19, 2019 ("Agreement"), pursuant to which Republic Services provides exclusive solid waste and recycling collection services to residential and commercial properties in the City with the rates for such services to be paid by residents or customers of each property; and

WHEREAS, in accordance with State law, the City wishes to authorize the rate increase for solid waste collection services for the period commencing January 1, 2025 through December 31, 2025, which was calculated by employing the rate adjustment methodology specified in the Franchise Agreement; and

WHEREAS, on January 8, 2025, Republic Services mailed to the record owners of each identified parcel, notices of a public hearing to consider the new rates for commercial/multifamily and residential services to be held on March 3, 2025; and

WHEREAS, said notices described the proposed rates, the basis for these rates and other items as may be required by Article XIID of the California Constitution ("Proposition 218") and said rates are in accordance with Proposition 26; and

WHEREAS, at the public hearing on March 3, 2025, the City Council duly considered the rates described on Attachment 2 attached hereto and by this reference incorporated herein; and

WHEREAS, after conducting a properly noticed public hearing and considering all evidence and testimony presented, the City Council now desires to approve the proposed increased rates for commercial/multifamily and residential solid waste and recycling services as described on Attachment 2 effective as of January 1, 2025.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the foregoing recitals are true, correct, and incorporated herein by reference.

SECTION 2. That the Residential and the Commercial/Multifamily Solid Waste and Recycling Rates shown on Attachment 2, attached hereto, are hereby adopted and shall commence and be effective for services provided as of January 1, 2025.

SECTION 3. That the City Council has taken a count of protests received, if any, and there is no majority protest to the proposed rates. Therefore, based on the information considered herewith and with the Agreement that, in accordance with Proposition 218 and Proposition 26:

- (a) All notices, mailings and the hearings have taken place in accordance with the law;
- (b) Portions of revenues derived from the fee or charge and subject to Proposition 218 do not exceed the funds required to provide the property related service; and (2) are not to be used for any purpose other than that for which the fee or charge is imposed;
- (c) The amount of a fee or charge subject to Proposition 218 imposed upon any parcel or person as an incident of property ownership does not exceed the proportional cost of the service attributable to the parcel;
- (d) All services are immediately available to commercial/multifamily and residential customers and property owners; and
- (e) The service is a property-related service available specifically to property owners and is not a general government service available in substantially the same manner to the public at large.

SECTION 4. That this resolution shall take effect immediately upon adoption.

PASSED, APPROVED AND ADOPTED this 3rd day of March, 2025.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California                 )  
County of Los Angeles         )       SS  
City of Lawndale                 )

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2412-107 at a regular meeting of said Council held on the 20th day of March, 2025, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez					
Pat Kearney, Mayor Pro Tem					
Sirley Cuevas					
Francisco M. Talavera					

\_\_\_\_\_  
Erica Harbison, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Gregory M. Murphy, City Attorney

ATTACHMENT 4

## PROTEST BALLOT

Date \_\_\_\_\_

ADDRESS OF PROPERTY RECEIVING SOLID WASTE COLLECTION SERVICES **OR**  
ASSESSOR PARCEL NUMBER

\_\_\_\_\_  
\_\_\_\_\_

RE: **Proposed 2025 Solid Waste Refuse Rates**

### CHECK ONE:

- ☐ Protest Solid Waste Refuse Rate
- ☐ Withdraw previously submitted protest

I hereby declare under penalty or perjury that I am the record owner or customer occupant of the parcel identified on this ballot.

\_\_\_\_\_  
Signature

Dated \_\_\_\_\_

\_\_\_\_\_  
Print Name

If you elect to protest the rate adjustment but do not intend to appear at the Public Hearing set for 6:00 p.m. on March 3, 2025, in the City of Lawndale City Council Chambers, 14717 Burin Ave, Lawndale, CA 90260, the Protest Ballot must be received by the City Clerk by hand-delivery or mail (at the address set forth below) prior to 5:00 p.m. on March 3, 2025. If you intend to appear at the Public Hearing at 6:00 p.m. on March 3, 2025, in the City of Lawndale City Council Chambers, you may present your Protest Ballot to the City Clerk at the City Council meeting prior to the close of the Public Hearing.

City Clerk  
Attention: Erica Harbison  
14717 Burin Avenue  
Lawndale, CA 90260





## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Michael Reyes, Municipal Services Director

SUBJECT: **Recommendation to Continue to Use Everbridge as the Citywide Emergency Notification System**

### BACKGROUND

The City of Lawndale, like all cities is susceptible to emergencies, both naturally occurring and man-made. During these emergencies, it is imperative for cities to have an operational emergency broadcasting system to provide information to the public. At the December 5, 2022, City Council meeting, the City Council elected to implement Everbridge as the mass notification system for the City of Lawndale. This system provides the City with the ability to communicate urgent messages to the entire City population through various platforms and devices, simultaneously, and in multiple languages.

### STAFF REVIEW

For two years, Staff have been using and updating the Everbridge system so that in the event of an emergency, the City will have the ability to communicate vital information to the public. The Everbridge Mass Notification System allows for mass messaging to thousands of devices across multiple formats including cell phones, land lines, text messaging systems, faxes and emails. Everbridge also has the ability to broadcast alerts using multiple languages to target various population centers. Everbridge currently partners with every neighborhood city in the South Bay and is already operating successfully.

### LEGAL REVIEW

The City Attorney has reviewed this staff report and approves it as to form.

### FISCAL IMPACT

The cost for a one year contract from February 1<sup>st</sup>, 2025, through January 31<sup>st</sup>, 2026, will be \$18,353 for one year's fees and professional service costs. Staff already budgeted \$17,000 for these renewal costs but is seeking a budget amendment of \$1,353 in account 100-300-530.100 (General Fund Contract Services) to cover the increased costs from this year over last year.

### RECOMMENDATION

Staff recommends that the City Council 1) approve the budget amendment of \$1,353 to retain Everbridge Mass Notification Pro as its sole provider for emergency messaging, and communications in the event of a natural or man-made disaster; and 2) authorize the City Manager to execute the Renewal Quote for One-Year between the City of Lawndale and Everbridge.

**Attachments**

[Lawndale\\_2025 Everbridge Renewal with PS.pdf](#)

# ATTACHMENT A



155 North Lake Avenue, Suite 900  
Pasadena, CA 91101 USA

Phone: +1-818-230-9700  
Fax: +1-818-230-9505

everbridge.com

#### Prepared for:

Yoon Ah Shin  
City of Lawndale  
14717 Burin Ave.  
Lawndale CA 90260  
United States  
Ph: 0  
Fax:  
Email: yshin@lawndalecity.org

## Quotation

**Quote #:** Q-184988  
**Date:** 12/4/2024  
**Expires On:** 3/28/2024  
**Confidential**

**Salesperson:** Joanna Walter  
**Phone:**  
**Email:** joanna.walter@everbridge.com

#### Contract Summary Information:

Contract Period:	12 Months
Contract Start Date:	2/1/2025
Contract End Date:	1/31/2026

#### Contact Summary:

Household Count:	12,281
Employee Count:	

Qty	Description	Price
1	Mass Notification Pro	USD 8,890.23
31,807	Resident Connection - Life Safety - USA	USD 2,862.63
20	Proserve - Consulting Services Remote Delivered	USD 6,600.00
1	Calculated Set Up Fee	USD 0.00

#### Pricing Summary:

Year One Fees:	USD 11,752.86
One-time Implementation and Setup Fees:	USD 0.00
Professional Services:	USD 6,600.00
<b>Total Year One Fees Due:</b>	<b>USD 18,352.86</b>

#### Quote Terms:

1. Quote subject to the terms and conditions of the Master Services Agreement, including any amendments, executed between Everbridge, Inc. and the customer listed above.
2. Additional rates apply for all international communications
3. Subject to sales taxes where applicable.
4. Except for currency designation, the supplemental notes below, if any, supplied in this Quote are for informational purposes and not intended to be legally binding or override negotiated language of the Everbridge Inc. Master Service Agreement.

**Supplemental Notes:**

This quote assists in renewing services as is and extending Professional Services for onboarding and training.

**Please, Sign, Date and Return:**

**Signature:**

**Date:**

**Name (Print):**

**Title:**

**Please, Sign, Date and Return:**

**Signature:**

**Date:**

**Name (Print):**

**Title:**

**Everbridge, Inc.**  
**155 North Lake Avenue, Suite 900**  
**Pasadena, CA 91101**  
**(818) 230-9700**  
**THANK YOU FOR YOUR BUSINESS!**



## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALÉ, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Michael Reyes, Municipal Services Director  
SUBJECT: **Update on Art in Public Places Project from the Lawndale Beautification Committee**

### BACKGROUND

As part of their approval process to develop a store in the City, Sprouts Supermarkets was required under the City's adopted Development Impact Fee (DIFs) program to contribute \$15,000 toward art in public places. After some discussion, it was determined to implement the Art in Public Places program through the Lawndale Beautification Committee to use the funding to put art on utility boxes, throughout the City.

### STAFF REVIEW

The Lawndale Beautification Committee consists of five members of the community that meet monthly to discuss ways to enhance the beauty and cleanliness of the City. After being granted this opportunity, The Lawndale Beautification Committee members invited several artists, both local and from outside the City, to submit samples of their work.

After several interviews and many deliberations, the Lawndale Beautification Committee choose the following artists designs.

The following is a list of the location of the chosen utility box and the design each utility box will feature:

	Artist	Location	Design	Professional Artist	Artists Home
1	Ralph Villalobos	14701 Hawthorne Blvd.	Roy Rogers	Yes	Hawthorne Resident
2	Yanitzi Arroyo	4320 Marine 15198 Inglewood Ave	Stamps Astronaut Outer Space	No	Lawndale Resident
3	Theo Bengé	Lawndale Post Office	Bookshelf	No	Lawndale Resident

4	Public Domain Image	4015 Redondo Beach Blvd.	American Eagle	Yes	Unknown
5	Public Domain Image	16598 Inglewood Ave.	VW car with Sky Background	Yes	Unknown
6	Jay Davis	Jane Addams Park	Head made of Clouds	No	Lawndale Resident
7	Chelsea Schreiber	163 <sup>rd</sup> and Condon Ave	Gnome	No	Lawndale Resident

The Lawndale Beautification Committee also recommends to use CR + A Custom as the printing house for the creation and installation of each individual utility box (subject to purchasing policy requirements). This company offered a competitive price at \$425 to \$525 per each utility box.

#### LEGAL REVIEW

The City Attorney has reviewed this staff report and approves it as to form.

#### FISCAL REVIEW

Staff is requesting the amount of \$15,000 to be used for the Art in Public Places project. These funds were received from Sprouts and have been set aside in the Art in Public Places Fund. A budget amendment in account 292-000-310.100 (Art in Public Places - Contract Services) is needed for \$15,000.

#### RECOMMENDATION

Staff recommends that the City Council approve:

1) The artists and artwork chosen by the Lawndale Beautification Committee for the Art in Public Places project; and 2) the budget amendment of \$15,000 in account 292-000-310.100.

#### **Attachments**

[Attachments for Art in Public Places Staff Report.pdf](#)

## ATTACHMENT A

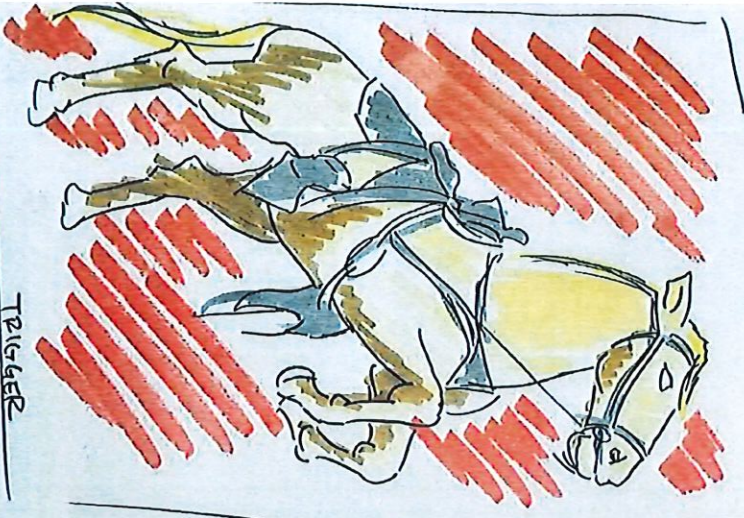
Sample of Artwork by Ralph Villalobos





DALE EVANS

BACK PANEL

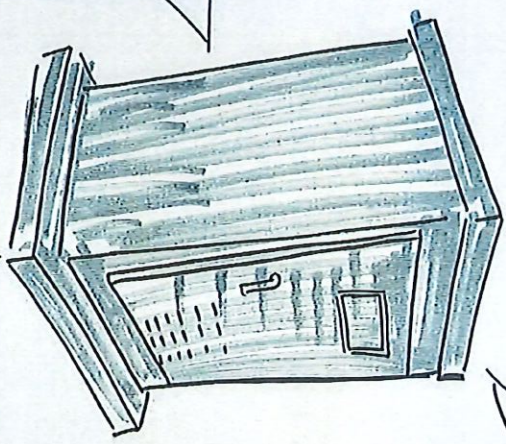


TRIGGER

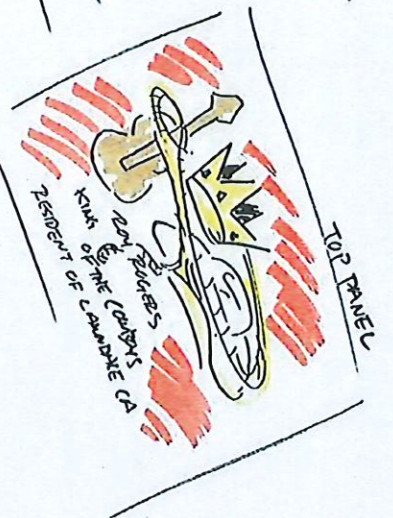
LEFT PANEL

# Roy Rogers

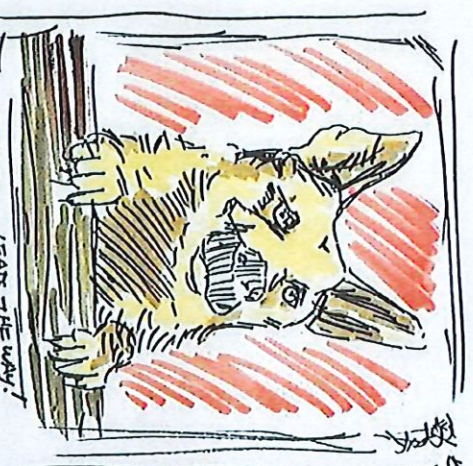
UNIVERSITY BOX



FRONT PANEL



TOP PANEL



RULET LEADS THE WAY!

RIGHT PANEL

DISTRESSED POSTER LOGO



DESERT ROSE ILLUSTRATION PATTERN IN BACK-ROUND

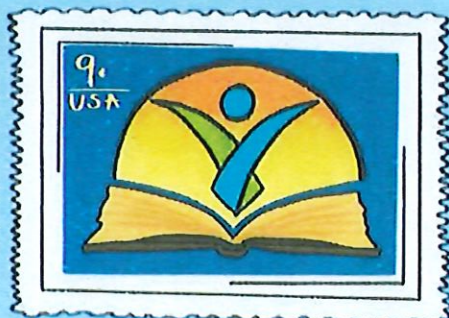
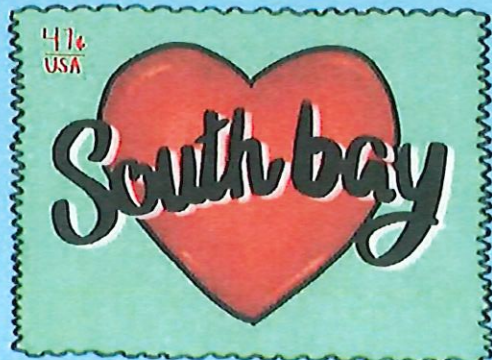
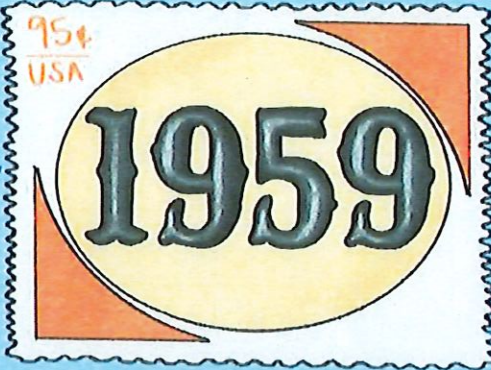
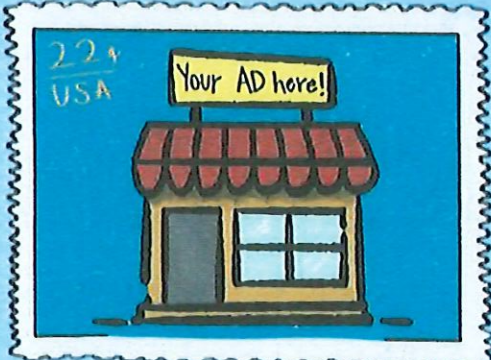
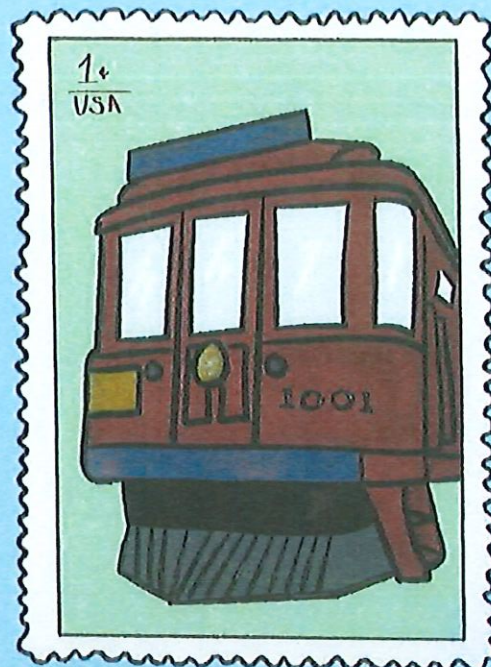


## ATTACHMENT B

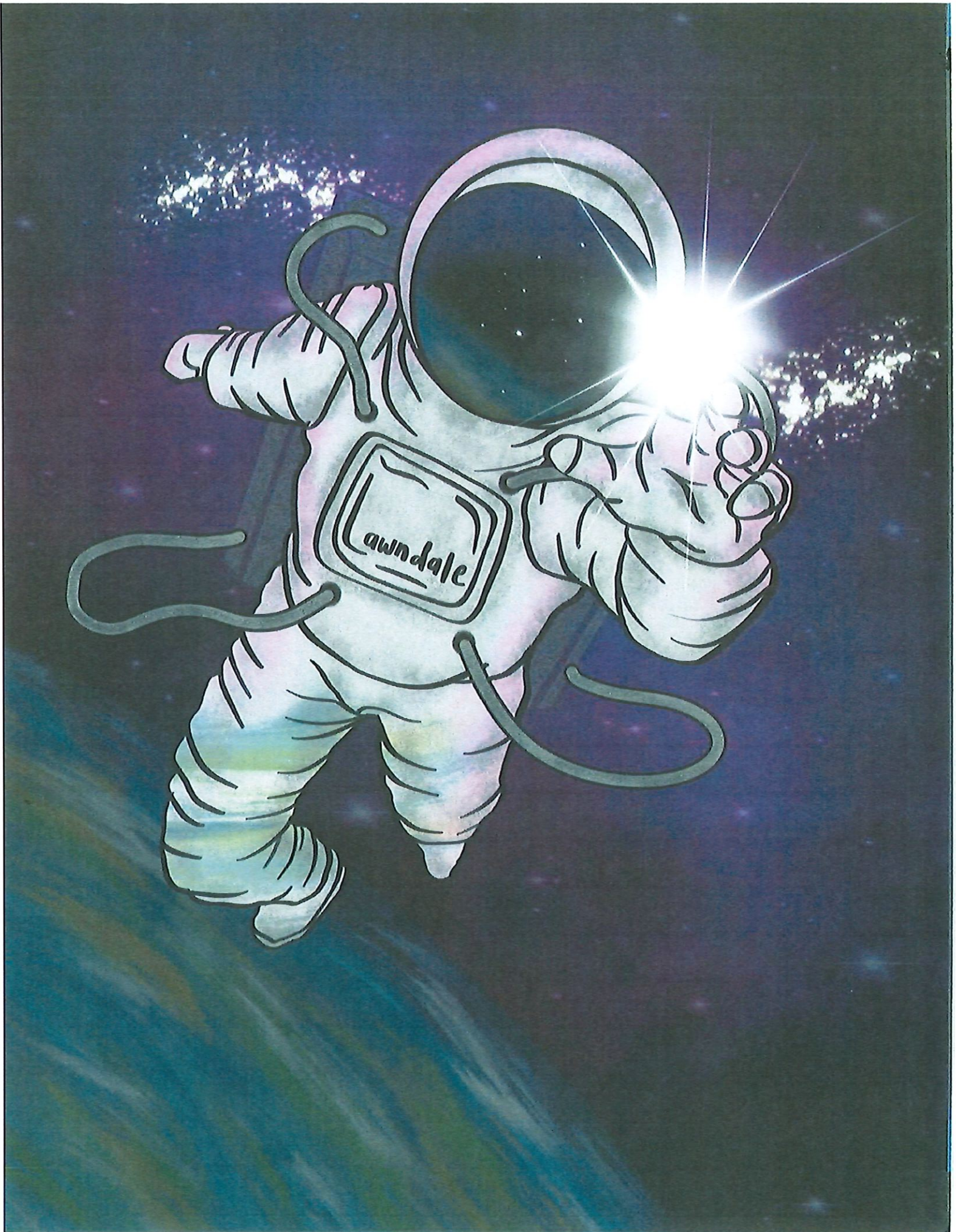
Sample of Artwork by Yanitzi Arroyo



44





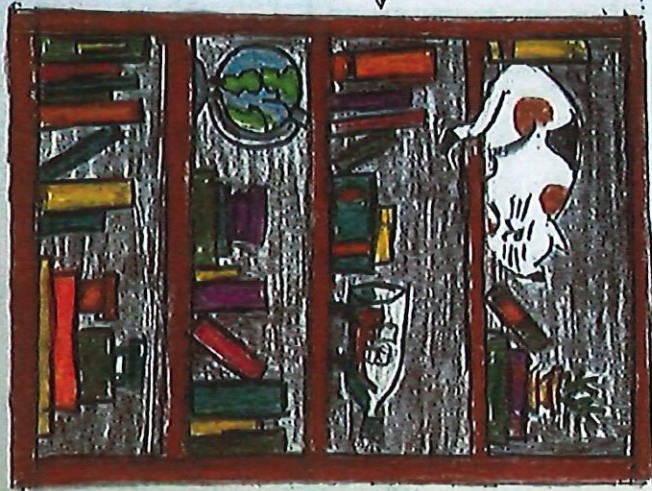


## ATTACHMENT C

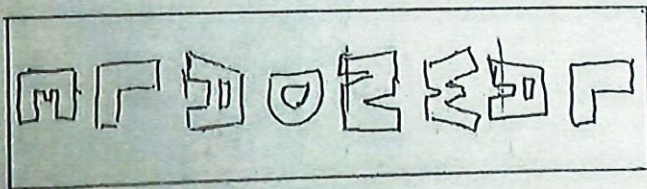
Sample of Artwork from Theo Bengé



Book names  
by laundale  
authors or  
from archive  
about laundale  
Some can be  
named significant  
locations



Same on front & back



Same on  
both sides

Letters will be written w/ a font or  
with a stencil

## ATTACHMENT D

Sample of Artwork from Unknown Artist







## ATTACHMENT E

Sample of Artwork from Unknown Artist



## ATTACHMENT F

Sample of Artwork from Jay Davis





## ATTACHMENT G

Sample of Artwork from Chelsea Schreiber

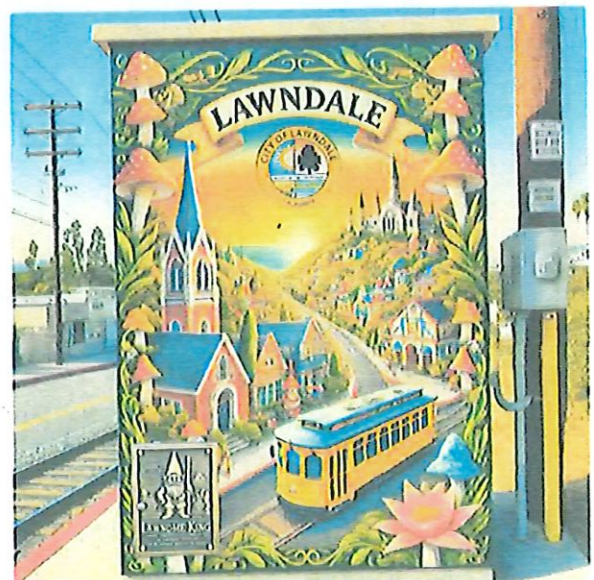
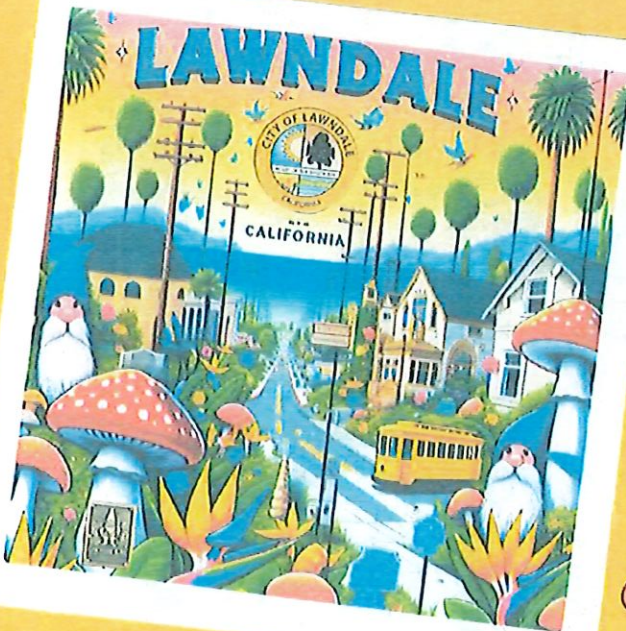
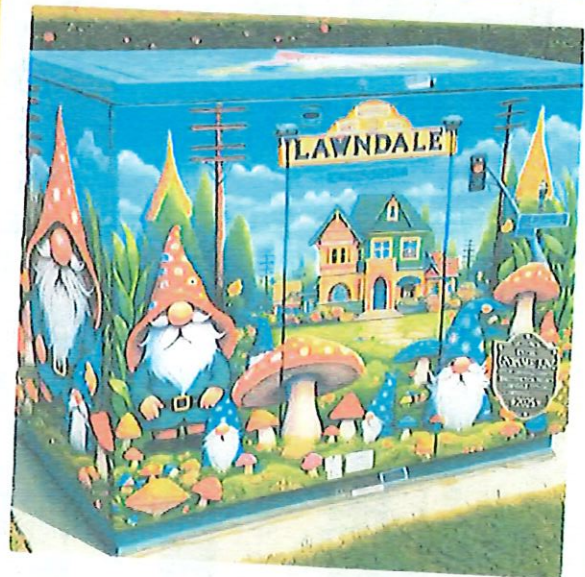
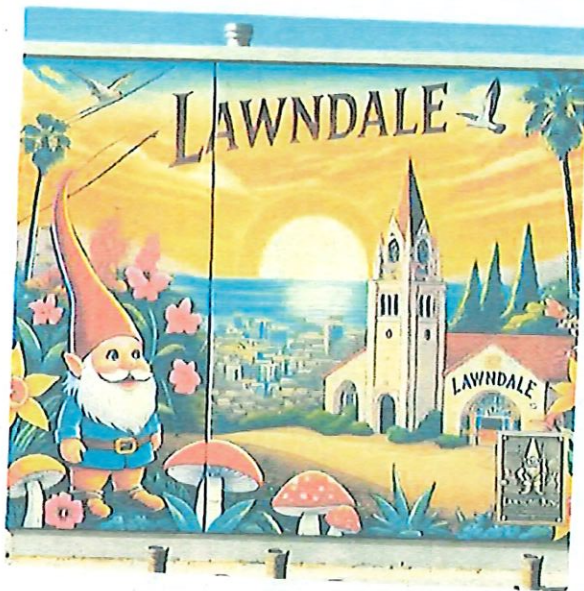


# Mural Design Concepts from the Lawndale Gnome King

LawndaleGnomeKing@gmail.com

These digital AI designs are inspired by my painting style and are meant to illustrate the concept, not serve as final designs. I would love to be considered for this project and bring this idea to life as a digital vinyl piece of art for a Lawndale electrical box or two! The proposed design will cover all four sides of the box, with the top still in the planning stages (but it will be something Lawndale-history-related). Each piece will include a digitally printed bronze plaque featuring information about the project and information required by the electrical company; the box's identification numbers will also be incorporated into the design. Additionally, I plan to incorporate the city seal and Lawndale-specific landmarks.

**Thank you for your consideration!**







## CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Peter Kann, Community Development Director  
SUBJECT: **Local Travel Network Update**

### BACKGROUND

The City of Lawndale (City) is a member of the South Bay Cities Council of Governments (SBCCOG), a joint powers authority based out of Torrance and serving the South Bay region. Beginning 2021, the SBCCOG began work on implementing the South Bay Local Travel Network (LTN). The LTN is planned to be a 243-mile network of existing, low-speed routes that are designed to accommodate travel and enhance micromobility via small, low-speed vehicles. Micromobility is a mode of travel defined as zero-emission, slow speed vehicles including neighborhood electric vehicles, pedal bikes, e-bikes, and e-scooters. The LTN program creates a network of slow-speed neighborhood streets to provide micromobility users safer routes to make local trips.

The LTN, which features the recently trademarked rolling turtle logo, supports the safe use of “micromobility” on existing slow-speed streets. The rolling turtle signs are designed to alert motorists to be aware of small, slow vehicles in zones where the speed limit is restricted to 25 mph and to encourage them to take more trips with e-bikes, golf carts and e-scooters. The lanes will be shared, so they will not prohibit higher-speed vehicles.

### STAFF REVIEW

Attached are two maps outlining the City's LTN Route Refinements dated August 24 and September 10, 2024 and the LTN's next steps which was recommended to move forward for consideration by the Ad Hoc Subcommittee:

1. Upon Council approval of the City's LTN, the SBCCOG will work with the City's Public Works Department and staff to draft a Measure M project proposal (scope, budget, schedule) to support funding and implementation of the LTN next year;
2. Presentation of the Measure M proposal is expected to be presented to the City Council. Approval will direct staff to submit the Lawndale LTN project proposal for funding through the SBCCOG's Sub-regional Measure M project approval process; and
3. Anticipated funds to implement the LTN project would be available following the Metro Board's project approval process September 2025.

### LEGAL REVIEW

None

### FISCAL IMPACT

None

## RECOMMENDATION

Staff recommends that the City Council:

1. Discuss and approve the current draft of the City's Local Travel Network Refinements; or
2. Provide further direction to staff.

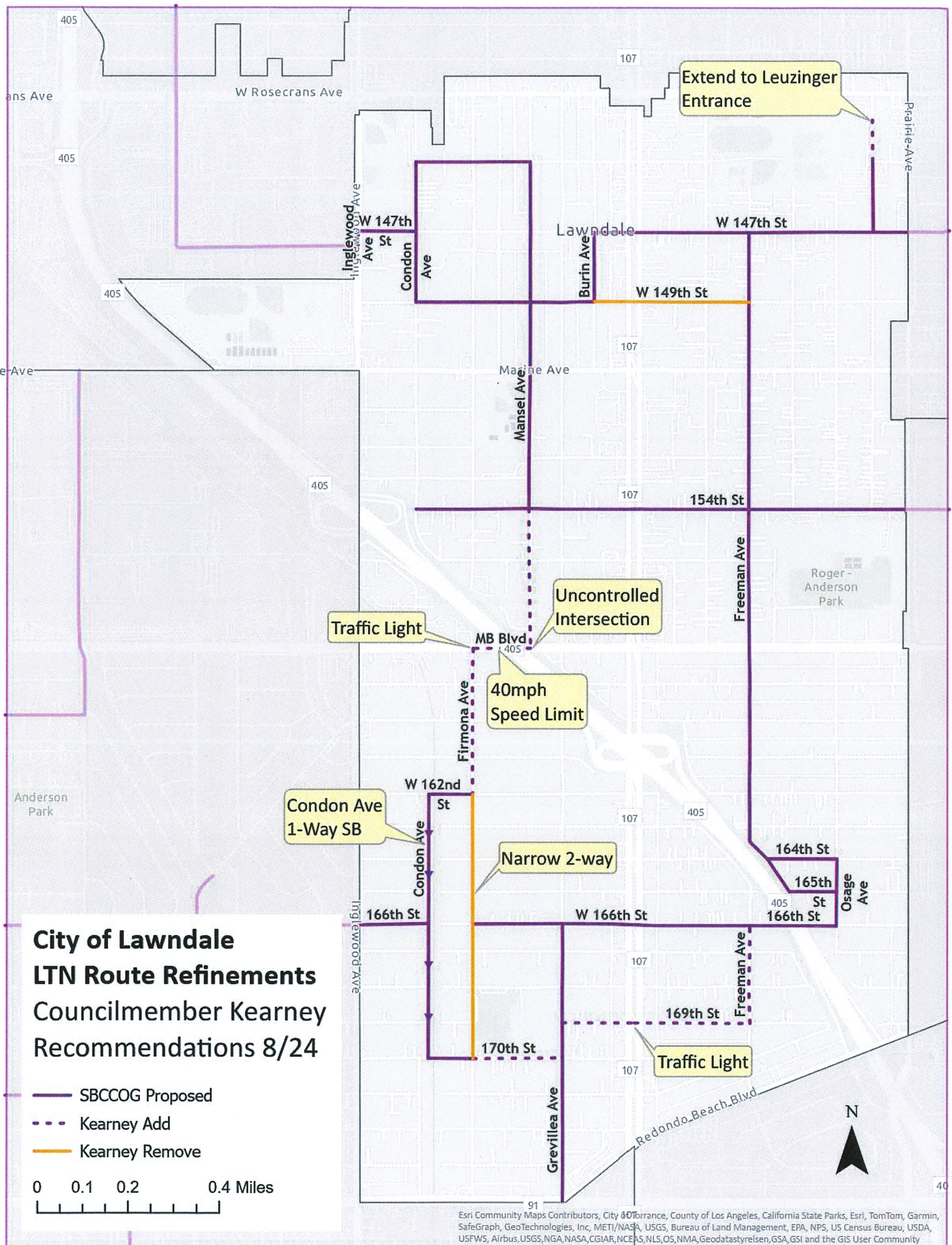
## **Attachments**

[LTN Maps.pdf](#)



# ATTACHMENT A





# City of Lawndale LTN Route Refinements Councilmember Kearney Recommendations 8/24

- SBCCOG Proposed
- - - Kearney Add
- Kearney Remove

0 0.1 0.2 0.4 Miles



## City of Lawndale LTN Route Refinements

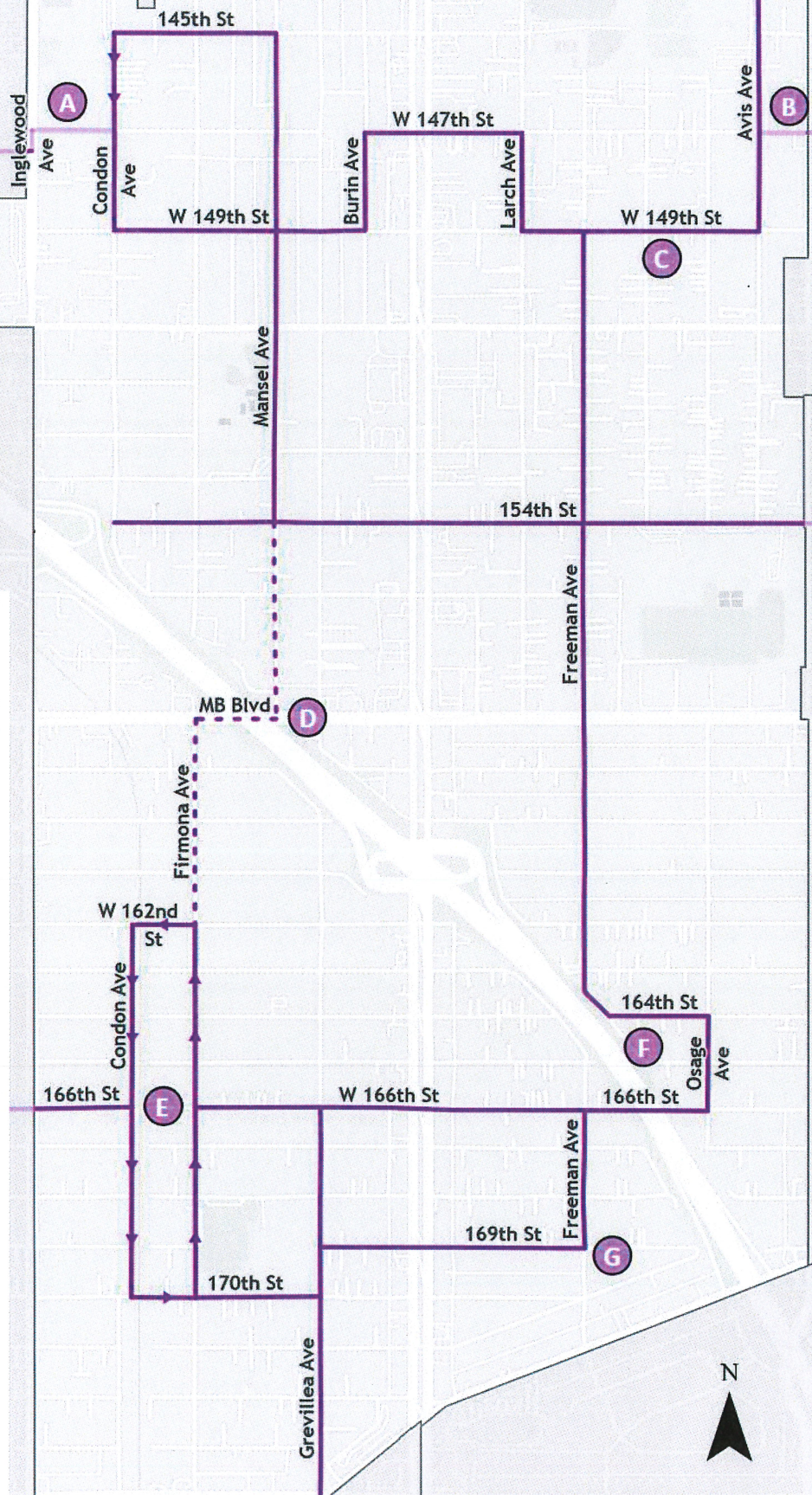
Ad Hoc Committee Rev. 9/10/24

- A** Consider on City of Hawthorne LTN implementation
- B** Consider on City of Hawthorne LTN implementation
- C** Replace 147th St with Larch / 149th / Avis
- D** Contingent on Mansel/MB Blvd crossing facility improvement
- E** Wayfinding signage to accommodate Condon Ave 1-way
- F** Removed 165th/Freeman segment
- G** Consider 4-way stop signs

### Proposed LTN Lawndale

- Phase 1 Implementation
- - - Future Implementation
- Future Contingent on Adjacent City Plans

0 0.1 0.2 0.4 Miles







## CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: January 6, 2025  
TO: Honorable Mayor and City Council  
FROM: Sean M. Moore, City Manager  
PREPARED BY: Vanesa Alvarez, Administrative Assistant  
SUBJECT: **Report of Attendance at Meetings**

No supporting documentation was forwarded to the City Clerk Department for this item.