# CITY OF GLENDORA WATER COMMISSION

# AGENDA

### Thursday, January 23, 2025

7:00 PM

#### CITY HALL COUNCIL CHAMBER, 116 E. FOOTHILL BOULEVARD, GLENDORA

As a courtesy to others attending this meeting, please turn off or place in silent mode all cell phones and other communication devices while in the Council Chamber. Thank you.



CHAIR Richard Hansen

VICE-CHAIR Michael Holmes

#### COMMISSIONERS

Pat Cici Jr Greg Lammers David Thomas



**GUIDE TO PUBLIC MEETINGS** 



PARTICIPATING IN PUBLIC MEETING



MEETING MATERIALS ACT

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

## REORDERING OF AND ADDITIONS TO THE AGENDA

#### PUBLIC COMMENT

Three (3) Minute speaking time limit, speaking once, unless upon motion, such time is extended by the Governing Board.

Any person may request to address a legislative body during a public meeting by submitting to the City Clerk a Speakers Request form and stating the topic to be addressed.

Speakers are limited to three (3) minutes, speaking once, on both on- and off- agenda items, unless, upon motion, such time is extended by the legislative body. Such statements shall only be allowed during the Public Comment portion of the agenda. If there are any public hearings scheduled, individuals will be given an additional opportunity to comment under said items. Speakers are not permitted to yield their time to another speaker. Public comment is limited to 30 minutes at each meeting, with the ability to extend if the legislative body so chooses by majority vote.

To ensure that the public is able to participate, the City may provide a variety of ways in which the public can submit their comment: in person, email, phone call, mail and any other method which may become available. Methods of participation may be subject to change during other such times when a State of Emergency, Health Order or State Executive Order limits in-person participation.

1. Public Comments received

#### MEMBER STATEMENTS/REPORTS

# DIRECTOR/STAFF LIAISON AND ATTORNEY STATEMENTS

#### SPECIAL ITEMS

2. Reorganization for Term 2024-2025

#### CONSENT CALENDAR

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the regular items. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

3. Affirm Minutes from the October 24, 2024 Regular Water Commission Meeting RECOMMENDED ACTION:

— 1. Affirm the minutes as presented.

#### UNFINISHED BUSINESS

4. Water Conservation Program Update

**RECOMMENDED ACTION:** 

- 1. Receive and file the Water Conservation Program Update.

5. FY 2024-25 Water Division Distribution Update (2nd Quarter) RECOMMENDED ACTION:

- 1. Receive and file the FY 2024/25 Water Distribution Update (2nd Quarter).

6. Water Supply Outlook

**RECOMMENDED ACTION:** 

- 1. Receive and file the Water Supply Outlook.

### MEMBER/STAFF CLOSING COMMENTS

#### ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Glendora City Hall bulletin board at the three established posting locations and on the City of Glendora website at www.cityofglendora.gov not less than 72 hours prior to the meeting in accordance with Government Code Section 54954.2.

Roxanne Breceda, CMC Deputy City Clerk/Records Manager

Date Posted: February 13, 2025