

**CITY OF GLENDORA  
CITY COUNCIL, SUCCESSOR AGENCY, HOUSING AND  
PUBLIC FINANCING AUTHORITY - BUDGET WORKSHOP**

**AGENDA**

**Tuesday, June 3, 2025**

**10:30 AM SESSION**

**CITY HALL COUNCIL CHAMBER, 116 E. FOOTHILL BOULEVARD, GLENDORA**

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As a courtesy to others attending this meeting, please turn off or place in silent mode all cell phones and other communication devices while in the Council Chamber. Thank you.

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**MAYOR/CHAIR**

David Fredendall, District 2

**MAYOR PRO TEM/VICE-CHAIR**

Michael Allawos, District 1

**COUNCIL/COMMISSIONERS**

Karen Davis, District 4

Shaunna Elias, District 3

Mendell Thompson, District 5



**GUIDE TO PUBLIC MEETINGS**



**PARTICIPATING IN  
PUBLIC MEETING**



**MEETING MATERIALS**

## **CALL TO ORDER**

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## **ROLL CALL**

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## **PUBLIC COMMENT**

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Three (3) Minute speaking time limit, speaking once, unless upon motion, such time is extended by the legislative body.

Any person may request to address a legislative body during a public meeting. Speakers are limited to three (3) minutes, speaking once, on both on- and off- agenda items, unless, upon motion, such time is extended by the legislative body. Such statements shall only be allowed during the Public Comment portion of the agenda. If there are any public hearings scheduled, individuals will be given an additional opportunity to comment under said items. Speakers are not permitted to yield their time to another speaker. Public comment is limited to 30 minutes at each meeting, with the ability to extend if the legislative body so chooses by majority vote.

To ensure that the public is able to participate, the City may provide a variety of ways in which the public can submit their comment: in person, email, phone call, mail and any other method which may become available. Methods of participation may be subject to change during other such times when a State of Emergency, Health Order or State Executive Order limits in-person participation.

### **1. Public Comments Received**

## **NEW BUSINESS**

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### **2. Possible appointment of San Gabriel Valley Council of Governments 2028 Olympic and Paralympic Games Ad Hoc Committee member**

Recommended Action for the City Council:

- 1. Consideration, and direct staff to return with a Resolution to add the appointments at a later date.

### **3. Conduct Fiscal Year (FY) 2025-27 Budget Workshop**

Recommended Action for the City Council, Finance Authority, and Housing Authority:

- 1. Conduct presentation and discussion of the Proposed Two-Year Budget for Fiscal Year FY 2025-26 and FY 2026-27;
- 2. Provide direction on how to utilize Measure E/Z funding for department recommendations and requests; and
- 3. Provide direction for a request from the Glendora Unified School District (GUSD) for pool improvements at Glendora High School in the amount of \$900,000.

## **ADJOURNMENT**

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