



David Fredendall, Mayor, District 2
Michael Allawos, Mayor Pro Tem, District 1
Karen Davis, Councilmember, District 4
Shaunna Elias, Councilmember, District 3
Mendell Thompson, Councilmember, District 5

City Council, Successor Agency and Housing Authority

5:00 PM CLOSED SESSION

7:00 PM GENERAL SESSION

Tuesday, September 9, 2025
City Hall Council Chamber
116 E. Foothill Boulevard, Glendora

AGENDA

CALL TO ORDER

ROLL CALL

CLOSED SESSION

- 1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION** A closed session will be held, pursuant to Government Code § 54956.9(d)(2) and (e)(1) because there is a significant exposure to litigation but which the City believes are not yet known to a potential plaintiff or plaintiffs, which facts and circumstances need not be disclosed.
- 2. CONFERENCE WITH LABOR NEGOTIATOR** A closed session will be held, pursuant to Government Code §54957.6 to conduct labor negotiations. City Manager Adam Raymond, City Attorney Danny Aleshire, Assistant City Manager Moises Lopez, Deputy City Manager Marie Ricci, and Human Resources Analyst Jaclyn Brown. Employee Organizations: American Federation of State, County & Municipal Employees (AFSCME).

INVOCATION AND PLEDGE OF ALLEGIANCE

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

REORDERING OF AND ADDITIONS TO THE AGENDA

PUBLIC COMMENT

Three (3) Minute speaking time limit, speaking once, unless upon motion, such time is extended by the legislative body.

Any person may request to address a legislative body during a public meeting. Speakers are limited to three (3) minutes, speaking once, on both on- and off- agenda items, unless, upon motion, such time is extended by the legislative body. Such statements shall only be allowed during the Public Comment portion of the agenda. If there are any public hearings scheduled, individuals will be given an additional opportunity to comment under said items. Speakers are not permitted to yield their time to another speaker. Public comment is limited to 30 minutes at each meeting, with the ability to extend if the legislative body so chooses by majority vote.

To ensure that the public is able to participate, the City may provide a variety of ways in which the public can submit their comment: in person, email, phone call, mail and any other method which may become available. Methods of participation may be subject to change during other such times when a State of Emergency, Health Order or State Executive Order limits in-person participation.

3. Public Comments Received

MEMBER STATEMENTS/REPORTS

CITY MANAGER AND CITY ATTORNEY STATEMENTS

SPECIAL ITEMS

4. Charter Oak Unified School District - Banner Program from Superintendent Dr. Danny Kim**5. Moka Student Exchange****CONSENT CALENDAR**

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the Consent Calendar is approved. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

6. Affirm minutes from the August 26, 2025 and August 28, 2025 Meetings

Recommended Action that the City Council, Successor Agency and Housing Authority:

- 1. Affirm minutes as presented.

7. Review and Affirm Disbursements for August in the Amount of \$7,557,057.23

Recommended Action for the City Council and Successor Agency:

- 1. Review and affirm disbursements for August 2025 in the amount of \$7,557,691.19.

8. Consideration of a City Council Resolution Approving the Los Angeles Region Safe, Clean Water Program Municipal Transfer Agreement with the Los Angeles County Flood Control District for Fiscal Years 2024/25 through 2027/28

Recommended Action for the City Council:

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, APPROVING THE LOS ANGELES REGION SAFE, CLEAN WATER PROGRAM MUNICIPAL TRANSFER AGREEMENT WITH THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FISCAL YEARS 2024/25 THROUGH 2027/28 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME."

9. Consideration of a City Council Resolution Approving the updated Sewer System Management Plan for the City of Glendora and Authorize the Legally Responsible Official to certify and submit to the California State Water Resources Control Board

Recommended Action for the City Council:

- 1. Adopt a City Council Resolution entitled, "A Resolution of the City Council of the City of Glendora approving the 2025 update to the Sewer System Management Plan and Authorizing the City Engineer to certify and submit the updated plan to the State Water Resources Control Board."

10. Approve an Agreement for Contract Services with Pestmaster Services, L.P., a Delaware limited partnership, for Pest Control Services for a three-year term in an amount not to exceed \$82,500

Recommended Action for the City Council:

- 1. Approve an Agreement for Contract Services with Pestmaster Services, L.P., a Delaware limited partnership, for Pest Control Services for a three-year term in an amount not to exceed \$82,500;
- 2. Authorized the Public Works Director to execute any necessary contingency in an amount not to exceed ten percent (10%) of the original contract amount; and
- 3. Authorize the City Manager to execute the Agreement.

11. Authorize the Purchase of Backfill Materials in an amount not to exceed a total of \$125,000

Recommended Action for the City Council:

- 1. Authorize the Purchase of Backfill Materials in an amount not to exceed \$125,000 from All American Asphalt.

MEMBER AGENDA ITEMS

12. Consideration of a Resolution Adopting a Code of Conduct Policy for the Glendora City Council (Fredendall and Elias)

Recommended Action for the City Council:

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION ADOPTING A CITY COUNCIL OF THE CITY OF GLENDORA POLICY ESTABLISHING A CITY COUNCIL CODE OF CONDUCT."

UNFINISHED BUSINESS

13. Continuation of the Annual Comprehensive Financial Report for Fiscal Year ending June 30, 2024

Recommended Action for the City Council:

- 1. Receive and file the Annual Comprehensive Financial Report for fiscal year ending June 30, 2024.

14. Civic Center Update

Recommended Action for the City Council:

- 1. Receive a report on civic center renderings and cost estimates; and,
- 2. Provide direction to staff.

NEW BUSINESS

15. Glendora Bus Fleet Electrification - Acquisition of Three Electric Minibuses

Recommended Action for the City Council:

- 1. Authorize the purchase of three (3) Karsan Model eJEST battery-electric minibuses in the amount of \$937,676.25;
- 2. Authorize the City Manager, or his designee, to execute the purchase order and related documents; and
- 3. Approve a supplemental appropriation and an increase in estimated revenues in the amount of \$1,000,000 in Proposition C funds (Fund 232).

MEMBER/STAFF CLOSING COMMENTS

ADJOURNMENT

Date Posted: September 4, 2025