

**** Revised ****

TUESDAY, DECEMBER 17, 2024
801 East Carson Street
Carson Event Center

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING AUTHORITY/
CITY COUNCIL AGENDA**



6:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, Mayor Pro Tem and District 1 Councilmember

Cedric L. Hicks, Sr., District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
 2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
 3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
 4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
 5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.
- *Treat everyone courteously*
 - *Listen to others respectfully*
 - *Exercise self-control*
 - *Give open-minded consideration to all viewpoints*
 - *Focus on the issues and avoid personalizing debate*
 - *Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions*

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- **Livestream on the City’s website: The meeting will be streamed live over the internet via: www.carsonca.gov or on YouTube: www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage**
- **Viewing will NOT be available for the 12/17/2024 City Council Meeting on Cable TV Spectrum (Channel 35) and ATT (Channel 99)**

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- **Email:** Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 4:00 p.m. on the day of the meeting.
- **Written:** Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 4:00 p.m. on the day of the meeting. Written comments dropped off at the City Clerk's Office or any email received

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION

1. GREG PERKINS, PASTOR OF THE VIEW CHURCH, PRESIDENT OF AFRICAN-AMERICAN FELLOWSHIP FOR SOUTHERN BAPTIST CHURCHES

CLOSED SESSION

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 7:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

RECONVENE TO OPEN SESSION AT 7:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR)

PRESENTATIONS

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES

CONSENT

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

SPECIAL ORDERS OF THE DAY

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION (Item 1)

2. CONSIDERATION OF RESOLUTION NO. 24-117: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF THE MAYOR, CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW

RECOMMENDATION

— WAIVE further reading and ADOPT Resolution No. 24-117, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF MAYOR, CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW"

ORDINANCE SECOND READING

MEMORIAL ADJOURNMENTS

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

ADJOURNMENT

THE CITY OF CARSON MAYOR AND CITY COUNCIL MEMBER SWEARING-IN CEREMONY WILL OCCUR IN THE CARSON EVENT CENTER IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING



File #:

Version:

Report to Honorable Mayor and City Council

Tuesday, December 17, 2024, 5:00 PM

DISCUSSION 1.

To: Honorable Mayor and City Council

From: Dr. Khaleah K. Bradshaw, City Clerk

Subject: CONSIDERATION OF RESOLUTION NO. 24-117: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF THE MAYOR, CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW

I. SUMMARY

On November 5, 2024, the City of Carson conducted its District-Based General Municipal Election in consolidation with the Los Angeles County Registrar Recorder County Clerk (LARRCC). The LARRCC concluded the 28-day official canvass on December 3, 2024 and the following facts have been determined:

On the date of the election, Carson's voter registration total was 63,517 with 39,707 votes cast either by mail or at vote centers throughout Los Angeles County for the Carson Municipal Election.

- Mayor - Lula Davis-Holmes was duly elected to the office of Mayor garnering 22,749 votes.
- Member of the City Council District 1 - Jawane Hilton was duly elected to represent the 1st Councilmanic District garnering 9,120 votes.
- Member of the City Council District 3 - Cedric Hicks, Sr. was duly elected to represent the 3rd Councilmanic District garnering 6,690 Votes.

The official canvass of the election is attached to the Resolution containing a report of the number of votes cast for each candidate.

In accordance with Election Code Sections 10262(b) and 10263(b) prior to installing the new officers, the governing body shall adopt a resolution reciting the fact of the election and the other matters that are enumerated. Therefore, the City Clerk is submitting Resolution No. 24-117 for adoption.

II. RECOMMENDATION

WAIVE further reading and ADOPT Resolution No. 24-117, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF MAYOR, CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW"

III. ALTERNATIVES

None.

IV. BACKGROUND

On May 8, 2020, the State of California issued Executive Order N-64-20, proclaiming a State of Emergency. As a result, every registered voter was ordered to receive a Vote-By-Mail ballot.

On August 4, 2020, City Council adopted Ordinance No. 20-2008 changing Carson Municipal Elections structure from At-Large to District-Based Elections for City Council Members.

On July 2, 2024, the City Council of the City of Carson, adopted Resolution No. 24-063 calling for the General Municipal Election and Resolution No. 24-065 requesting consolidation with LARRC, to be held on Tuesday, November 5, 2024.

In partnership with LARRCC the city secured seven vote-by-mail (VBM) drop boxes throughout the City, in order to provide a safe and convenient method of submitting completed ballots.

The Statement of Votes summary for the 39,707 votes cast is as follows:

	Vote-by-Mail	Vote Center
Citywide	28,718	10,989
Council District 1	7,948	2,960
Council District 3	8,104	2,762

V. FISCAL IMPACT

No fiscal impact.

VI. EXHIBITS

1. Resolution No. 24-117
2. Certificate of the Canvass of the Election Returns
3. Statement of Votes Cast

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk/Elections Official and Joy Simarago, Deputy City Clerk

Attachments

[24-117 - Reciting the Fact of the General Municipal Election Held on November 5, 2024.pdf](#)

[24-117 - Exhibit A - Certificate of the Canvass of the Election Returns.pdf](#)

[24-117 - Exhibit B - Statement of Votes Cast.pdf](#)

RESOLUTION NO. 24-117

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3, MAYOR AND SUCH OTHER MATTERS AS PROVIDED BY LAW.

WHEREAS, a General Municipal Election was held and conducted in the City of Carson, California, on Tuesday, November 5, 2024, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted; the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the conduct of elections in general law cities; and

WHEREAS, the Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council, the results are received, attached, and made a part of hereof as "Exhibit A".

WHEREAS, the Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council, the results are received, attached, and made a part of hereof as "Exhibit B".

NOW, THEREFORE, THE CITY COUNCIL OF CARSON DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. That the whole number of ballots cast in the precincts except vote by mail voter ballots was 10,989. The whole number of vote-by-mail voter ballots cast in the City was 28,718, making a total of 39,707 ballots cast in the City of Carson.

Section 2. That the name of person voted for at the election for Member of the City Council, District 1, is as follows:

Jawane Hilton

That the names of persons voted for at the election for Member of the City Council, District 3, are as follows:

Cedric Hicks, Sr.
Daniel Valdez

That the names of persons voted for at the election for Mayor are as follows:

Jim Dear
Lula Davis-Holmes

Section 3. The City Council does declare and determine that:

JAWANE HILTON was elected as Member of the City Council, District 1, for the full term ending November 2028;

CEDRIC HICKS, SR. was elected as Member of the City Council, District 3, for the full term ending November 2028;

LULA DAVIS-HOLMES was elected Mayor for the full term ending November 2028;

Section 4. The City Clerk shall enter on the records of the City Council of the City, a statement of the result of the election, showing (1) the whole number of ballots cast in the City; and (2) the total number of votes given at each precinct.

Section 5. That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

Section 6. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 17th day of December, 2024.

APPROVED AS TO FORM:

CITY OF CARSON:

Sunny K. Soltani, City Attorney

Lula Davis-Holmes, Mayor

ATTEST:

Dr. Khaleah K. Bradshaw, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 24-117, adopted by the City of Carson City Council at its meeting held on December 17, 2024, by the following vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

Dr. Khaleah K. Bradshaw, City Clerk



Los Angeles County Registrar-Recorder/County Clerk

CERTIFICATE OF THE CANVASS

OF THE ELECTION RETURNS

I, **DEAN C. LOGAN**, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I canvassed the returns of the votes cast for each elective office and/or measure(s) for

Carson City

at the General Election, held on the 5th day of November, 2024.

I **FURTHER CERTIFY** that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 3rd day of December 2024.

Dean C. Logan
DEAN C. LOGAN

Registrar-Recorder/County Clerk
County of Los Angeles

FINAL OFFICIAL V2 STATEMENT OF VOTES CAST BY PRECINCT		CARSON CITY GENERAL MUNICIPAL ELECTION Mayor																		
Location	Registration	Ballots Cast																		
CARSON - 1030003A	SERIAL 0110	487	217	246																
VOTE BY MAIL		1,084	359	675																
TOTAL		2,750	576	921																
CARSON - 1030004A	SERIAL 0111	402	137	245																
VOTE BY MAIL		1,069	288	735																
TOTAL		2,362	425	980																
CARSON - 1030010A*	SERIAL 6187	321	63	249																
VOTE BY MAIL		1,013	157	837																
TOTAL		1,769	220	1,086																
CARSON - 1030013A	SERIAL 0112	473	252	184																
VOTE BY MAIL		1,061	498	501																
TOTAL		2,549	750	685																
CARSON - 1030014A*	SERIAL 6188	421	89	306																
VOTE BY MAIL		1,138	191	876																
TOTAL		2,183	280	1,182																
CARSON - 1030027A	SERIAL 0113	525	279	214																
VOTE BY MAIL		1,514	720	718																
TOTAL		3,391	999	932																
CARSON - 1030032A	SERIAL 0114	764	420	313																
VOTE BY MAIL		1,861	862	897																
TOTAL		4,221	1,282	1,210																
CARSON - 1030039A	SERIAL 0115	542	308	205																
VOTE BY MAIL		1,326	613	656																
TOTAL		3,137	921	861																
CARSON - 1030043A	SERIAL 0116	631	334	248																
VOTE BY MAIL		1,511	663	776																
TOTAL		3,558	997	1,024																
CARSON - 1030044A	SERIAL 0117	722	403	273																
VOTE BY MAIL		1,719	778	840																
TOTAL		3,897	1,181	1,113																
CARSON - 1030045A	SERIAL 0118	715	373	301																
VOTE BY MAIL		1,174	538	571																
TOTAL		3,519	911	872																
CARSON - 1030048A*	SERIAL 6189	226	109	106																
VOTE BY MAIL		618	294	300																
TOTAL		1,445	403	406																
CARSON - 1030053A	SERIAL 0119	520	110	380																
VOTE BY MAIL		1,788	285	1,449																
TOTAL		3,252	395	1,829																
CARSON - 1030062A	SERIAL 0120	506	276	199																
VOTE BY MAIL		1,394	680	625																
TOTAL		3,014	956	824																

JIM DEAR
LULA DAVIS
LULA HOLMES

CARSON CITY GENERAL MUNICIPAL ELECTION Mayor

FINAL OFFICIAL V2
STATEMENT OF VOTES CAST
BY PRECINCT

JIM DEAR
LULA DAVIS-
HOLMES

Location	Registration	Ballots Cast	JIM DEAR	LULA DAVIS- HOLMES
CARSON - 1030071A	407	172		
VOTE BY MAIL SERIAL 0121	1,242	533	654	
TOTAL	2,625	1,649	742	826
CARSON - 1030077A	321	107		
VOTE BY MAIL SERIAL 0122	849	434	372	
TOTAL	2,073	1,170	618	479
CARSON - 1030106A	502	423		
VOTE BY MAIL SERIAL 0123	1,825	226	1,550	
TOTAL	3,302	2,327	286	1,973
CARSON - 1030109A*	285	142		
VOTE BY MAIL SERIAL 6190	918	382	492	
TOTAL	1,995	1,203	511	634
CARSON - 1030110A*	118	85		
VOTE BY MAIL SERIAL 6191	198	34	160	
TOTAL	422	316	55	245
CARSON - 1030111A	496	390		
VOTE BY MAIL SERIAL 0124	1,695	190	1,463	
TOTAL	3,031	2,191	278	1,853
CARSON - 1030112A	525	209		
VOTE BY MAIL SERIAL 0125	957	466	426	
TOTAL	2,723	1,482	740	635
CARSON - 1030117A	423	310		
VOTE BY MAIL SERIAL 0126	1,116	222	850	
TOTAL	2,260	1,539	308	1,160
CARSON - 1030119A*	63	41		
VOTE BY MAIL SERIAL 6192	155	32	114	
TOTAL	306	218	46	155
CARSON - 1030120C	515	176		
VOTE BY MAIL SERIAL 0127	1,439	763	606	
TOTAL	3,521	1,954	1,077	782
CARSON - 1030122A*	15	8		
VOTE BY MAIL SERIAL 6193	13	4	9	
TOTAL	75	28	8	17
CARSON - 1030122B*	64	24	35	
VOTE BY MAIL SERIAL 6194	40	9	30	
TOTAL	136	104	33	65

