



CITY OF CARSON

MINUTES

**CARSON CITY COUNCIL/
SUCCESSOR AGENCY/HOUSING AUTHORITY
REGULAR MEETING
DECEMBER 17, 2024
5:00 P.M.**

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (6:00 pm)

The meeting was called to order at 6:12 P.M. by Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes in the Carson Event Center, located at 801 E. Carson Street, Carson, California 90745.

ROLL CALL (CITY CLERK)

City Clerk/Agency Secretary/Authority Secretary, Dr. Khaleah K. Bradshaw noted the roll:

Council Members/Agency Members/Authority Board Members Present:

Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes, Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman, Dr. Jawane Hilton, Council Member/Agency Member/Authority Board Member Cedric Hicks, Sr., Council Member/Agency Member/Authority Board Member Jim Dear, and Council Member/Agency Member/Authority Board Member Arleen Rojas

Also Present:

Monica Cooper, City/Agency/Authority Treasurer; Sunny Soltani, City/Agency/Authority Attorney; David C. Roberts, Jr., City Manager; Dr. Robert Lennox, Assistant City Manager; John Raymond, Assistant City Manager; Saied Naaseh, Director of Community Development; Michael Whittiker, Jr., Director of Community Services; Dr. Arlington Rogers, Jr., Director of Public Works; Gary Carter, Director of Information Technology and Security; William Jefferson, Director of Finance; and Josh Boudreaux, Director of Human Resources

FLAG SALUTE

Council Member/Agency Member/Authority Board Member Rojas led the Pledge of Allegiance.

Posting of the Colors was presented by California State University Dominguez Hills (CSUDH) Army Reserve Officer Training Corps (ROTC).

Alexandra Taylor sang the National Anthem.

INVOCATION

1. GREG PERKINS, PASTOR OF THE VIEW CHURCH, PRESIDENT OF AFRICAN-AMERICAN FELLOWSHIP FOR SOUTHERN BAPTIST CHURCHES- 6:00 PM

This item was heard after Item No. 2.

Pastor Greg Perkins gave the invocation.

CLOSED SESSION

None.

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

None.

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

None.

RECESS INTO CLOSED SESSION UNTIL 7:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

None.

RECONVENE TO OPEN SESSION AT 7:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

None.

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

None.

INTRODUCTIONS (MAYOR)

None.

PRESENTATIONS

None.

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

None.

APPROVAL OF MINUTES

None.

CONSENT

None.

SPECIAL ORDERS OF THE DAY

None.

DISCUSSION (Item 1)

2. CONSIDERATION OF RESOLUTION NO. 24-117: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF THE MAYOR, CITY

COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW- 6:00 PM

This item was heard after the National Anthem.

City Clerk/Agency Secretary/Authority Secretary, Dr. Bradshaw gave a report and presented Certificates of Election to Mayor Lula Davis-Holmes, Council Member, Dr. Jawane Hilton, and Council Member Cedric Hicks, Sr.

RECOMMENDATION

— WAIVE further reading and ADOPT Resolution No. 24-117, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY CARSON, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024, THE RESULTS FOR CONTEST OF MAYOR, CITY COUNCIL DISTRICT 1, CITY COUNCIL DISTRICT 3 AND SUCH OTHER MATTERS AS PROVIDED BY LAW"

ACTION: It was moved to approve staff recommendation on motion of Hilton, seconded by Dear and unanimously carried by the following vote:

Ayes: Mayor/Agency Chairman/Authority Chairman Davis-Holmes, Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman, Dr. Hilton, Council Member/Agency Member/Authority Board Member Hicks, Sr., Council Member/Agency Member/Authority Board Member Dear, and Council Member/Agency Member/Authority Board Member Rojas

Noes: None

Abstain: None

Absent: None

ORDINANCE SECOND READING

None.

MEMORIAL ADJOURNMENTS

None.

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

None.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

None.

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

None.

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

None.

RECESS TO CLOSED SESSION

None.

RECONVENE TO OPEN SESSION

None.

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

None.

ADJOURNMENT

The meeting was adjourned at 6:29 P.M. by Mayor/Agency Chairman/Authority Chairman Davis-Holmes.

Lula Davis-Holmes

Mayor

ATTEST:

Dr. Khaleah K. Bradshaw

City Clerk/Agency Secretary/Authority Secretary