

## **Carson Reclamation Authority**

Monday, April 7, 2025 701 East Carson Street City Hall

Lula Davis-Holmes, Authority Chair

Ray Aldridge Ir Board Member

4:00 PM

Cedric Hicks, Authority Vice Chair	Ray Aldridge, Jr., Board Member
Lillian Hopson, Board Member	Dianne Thomas, Board Member

This Agenda and corresponding staff reports can be found on the City of Carson website.

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- · Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and rolls for forging sound decisions

### **RULES OF DECORUM:**

- 1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
- 2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
- 3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
- 4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
- 5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

## PUBLIC INFORMATION

The public may address the members of the Carson Reclamation Authority during the designated public comments. There will be two oral communication sessions: one for items ON the agenda; another for matters NOT on the agenda but within the jurisdiction of the Authority. Comment time is limited to 3 minutes.

All are urged to take appreciate health safety precautions before entering Carson City Hall. Wearing a mask is not required but is highly recommended, especially by those who are experiencing any airborne illness symptoms.

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

• Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut off time to submit any e-mail communications is by 2:00 p.m. the day of the meeting.

• Written: Written comments can be dropped of at the City Clerk's Office. The cut off time to submit any written communications is 2:00 p.m. on the day of the meeting. Written comments dropped off to the City Clerk's Office or any e-mail received will not be read aloud during the meeting but will be circulated to the Board and incorporated into the record.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via : www.carsonca.gov
- Y o u t u b e : www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

### **CALL TO ORDER: CARSON RECLAMATION AUTHORITY (4:00PM)**

### **ROLL CALL (AUTHORITY SECRETARY)**

### **FLAG SALUTE**

#### INVOCATION

## ORAL COMMUNCIATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may address the members of the Carson Reclamation Authority on any matters within the jurisdiction of the Carson Reclamation Authority. No action may be taken on non-agendized items except as authorized by law. Speakers are limited to no more than three minutes, speaking once.

### **APPROVAL OF MINUTES**

1. APPROVAL OF THE FOLLOWING CARSON RECLAMATION AUTHORITY MEETING MINUTES: JANUARY 6, 2025 AND MARCH 3, 2025 RECOMMENDED ACTION

— APPROVE the minutes as listed.

### CONSENT

2. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CARSON RECLAMATION AUTHORITY FOR THE MONTH ENDING FEBRUARY 28, 2025 (CARSON RECLAMATION AUTHORITY) RECOMMENDED ACTION:

— RECEIVE and FILE

3. CONSIDER APPROVAL OF CARSON RECLAMATION AUTHORITY CLAIMS & DEMANDS RESOLUTION NO. 25-04-CRJPA

RECOMMENDED ACTION:

— APPROVE RESOLUTION NO. 25-04-CRJPA

4. CONSIDER APPROVING THE APPLICATION FOR FOUR LOT LINE ADJUSTMENTS AFFECTING CELLS 3, 4, AND 5 OF THE FORMER CAL-COMPACT LANDFILL, 20400 MAIN STREET, AND AUTHORIZE THE EXECUTIVE DIRECTOR TO SIGN THE LOT LINE ADJUSTMENT APPLICATIONS AND ASSOCIATED DOCUMENTS

RECOMMENDED ACTION

— APPROVE, AS THE PROPERTY OWNER, SUBMITTING FOUR APPLICATIONS TO THE CITY OF CARSON FOR LOT LINE ADJUSTMENTS AFFECTING CELLS 3, 4, AND 5 OF THE FORMER CAL-COMPACT LANDFILL, 20400 MAIN STREET

— AUTHORIZE THE EXECUTIVE DIRECTOR TO SIGN THE LOT LINE ADJUSTMENT APPLICATIONS AND ASSOCIATED DOCUMENTS ON BEHALF OF THE CARSON RECLAMATION AUTHORITY

5. CONSIDER AMENDMENT NO. 3 TO A PRECONSTRUCTION AGREEMENT WITH SL CARSON BUILDERS, LLC ("SLCB") FOR SERVICES RELATED TO THE CONSTRUCTION OF LENARDO DRIVE, EXTENDING THE TERM OF THE AGREEMENT TO APRIL 15, 2025 AND AMENDING THE PRE-CONSTRUCTION BUDGET BY \$120,180 TO A TOTAL OF \$618,751 AND AUTHORIZE EXECUTIVE DIRECTOR TO EXECUTE THE AGREEMENT

RECOMMENDED ACTION

— AUTHORIZE EXECUTIVE DIRECTOR TO ENTER INTO AMENDMENT NO. 3 TO A PRECONSTRUCTION AGREEMENT WITH SL CARSON BUILDERS, LLC ("SLCB") FOR SERVICES RELATED TO THE CONSTRUCTION OF LENARDO DRIVE ON THE FORMER CAL COMPACT LANDFILL, IN AN AMOUNT NOT TO EXCEED \$120,180, IN A FORM ACCEPTABLE TO THE AUTHORITY COUNSEL

— AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE THE AMENDMENT AND ANY RELATED DOCUMENT

## DISCUSSION

# ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

## **ORAL COMMUNICATIONS (AUTHORITY MEMBERS)**

## ADJOURNMENT

Date Posted: April 3, 2025