

**CONTRACT NO. 01007.0001/1006391.1**

<b>SPONSOR</b>	<b>RECIPIENT</b>
City of Carson ("SPONSOR")	California State University Dominguez Hills Foundation ("FOUNDATION")
Address: 701 East Carson Street, Carson CA 90745, USA	Address: 1000 East Victoria Street, Carson, CA 90747, USA
Contract Amount: \$50,000.00	TIN: 95-2081258
Contract Period: 1/1/2025-12/31/2026	UEI: MWEPWP3T6XL5

**General Terms and Conditions**

- 1. Scope of Work and Budget.** FOUNDATION shall be responsible for the tasks described in the Statement of Work ("WORK") which is attached and incorporated herein as Exhibit A. In consideration of the work to be conducted by FOUNDATION, SPONSOR shall pay FOUNDATION amount not to exceed contract amount, in accordance with Exhibit B, attached hereto.
- 2. Billing and Payment.** FOUNDATION shall send an invoice to Sponsor in accordance with Exhibit B. SPONSOR agrees to pay each invoice in total for any undisputed amount, within thirty (30) days of receipt. Invoices shall be submitted to the Sponsor's administrative contact provided in Exhibit C. Sponsor's payment shall be payable to "CSU Dominguez Hills Foundation" and shall be made electronically or mailed to FOUNDATION's administrative contact provided in Exhibit C.
- 3. Termination of Contract.** Either party may terminate this Contract upon thirty (30) days advance written notice to the other party. Upon termination of this Contract, SPONSOR agrees to compensate FOUNDATION for all non-avoidable expenses reasonably incurred by FOUNDATION in the performance of its work under this Contract by the date of notice of termination, and FOUNDATION agrees to provide the deliverables through the date of termination.
- 4. Modification or Waiver.** No part of this Contract shall be modified without the express written consent of both parties. The waiver by one party of any breach of any term or condition of this Contract shall not be construed as a waiver of any similar or other breach of any term or condition of this Contract. Nor shall said waiver be construed as a continuing waiver of the original breach.
- 5. Independent Contractor.** FOUNDATION shall, during the entire term of this Contract, be construed to be an independent contractor and not an employee of SPONSOR. This Contract is not intended, nor shall it be construed to create an employer-employee relationship, a joint venture relationship, or to allow SPONSOR to exercise discretion or control over the professional manner in which FOUNDATION performs the services that are the subject matter of this Contract. The services to be provided by FOUNDATION, however, shall be provided in a manner consistent with all applicable standards and regulations governing such services. FOUNDATION shall pay all salaries and wages, employees' social security taxes, unemployment insurance and similar taxes relating to employees and shall be responsible for all applicable withholding taxes.
- 6. Assignment.** No part of this Contract may be assigned by either party without the prior written consent of the parties.
- 7. Indemnification.** SPONSOR agrees to defend, indemnify and hold harmless FOUNDATION, California State University, Dominguez Hills (CSUDH), the Trustees of the California State University, their officers, employees, students, and agents from and against all liability, loss, expense (including reasonable attorney's fees), or claims for injury of damages arising out of the performance of this agreement but only in proportion to and to the extent such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from negligent or intentional acts or omissions of the SPONSOR, its officers, employees, students or agents.

FOUNDATION agrees to defend, indemnify and hold harmless SPONSOR, its officers, employees, students, and agents from and against all liability, loss, expense (including reasonable attorney's fees), or claims for injury or damages arising out of the performance of this agreement but only in proportion to and to the extent such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from negligent or intentional acts or omissions of the FOUNDATION, its officers, employees, students or agents.

7. **Insurance.** Without limiting the parties indemnification, FOUNDATION and SPONSOR warrant that each party has and will maintain Workers' Compensation insurance including Employers Liability coverage with limit of not less than one million dollars (\$1,000,000) per accident; General Liability insurance with limit of not less than one million dollars (\$1,000,000) per occurrence; and Automobile Liability insurance for owned, non-owned, and hired vehicles with combined single limit of not less than one million dollars (\$1,000,000). Certificates or letters of self-insurance are acceptable to meet these requirements

8. **Intellectual Property.** All right, title and interest in and to intellectual property conceived or reduced to practice by employees, faculty, staff, or students of California State University, Dominguez Hills ("CSUDH") or FOUNDATION under this contract shall belong to CSUDH ("CSUDH IP"). All right, title and interest in and to intellectual property conceived or reduced to practice by employees of the City of Carson under this contract shall belong to the City of Carson ("CITY OF CARSON IP"). All right, title and interest in and to intellectual property conceived or reduced to practice jointly by employees, faculty, staff, or students of CSUDH or FOUNDATION and employees of City of Carson shall be jointly owned. Each party shall have the right to make, have made, use, sell, and license such intellectual property without seeking the permission of or accounting to the other ("Joint IP"). City of Carson shall have an exclusive option for 6 months following completion of the statement of work under this contract to negotiate with FOUNDATION to obtain, under reasonable terms and conditions, including a reasonable royalty, an assignment of or exclusive license rights to CSUDH IP or CSUDH's rights in Joint IP or both. FOUNDATION and City of Carson shall negotiate in good faith.

9. **Nondiscrimination.** FOUNDATION and SPONSOR shall comply with all applicable federal and state laws and statutes related to nondiscrimination, including those Acts and amendments prohibiting discrimination on the basis of race, color, natural origin, gender, handicap or disability, sexual preference, drug addiction and alcoholism.

10. **Force Majeure.** If by reason of force majeure FOUNDATION's performance hereunder is delayed, hampered or prevented, then the performance by the FOUNDATION shall be extended for the amount of time of such delay or prevention. The term "Force Majeure" shall mean any fire, flood, earthquake, or public disaster, strike, labor dispute or unrest; embargo, riot, war, insurrection or civil unrest; any act of God, any act of legally constituted authority; or any other cause beyond FOUNDATION's control, which would excuse the FOUNDATION's performance as a matter of law. Each party agrees to give the other party written notice of an event of force majeure under this Paragraph within ten (10) days of the commencement of such event and within ten (10) days after the termination of such event. However, inadvertent failure to give notice shall not bar a party from giving such notice within a reasonable time thereafter.

11. **Retention of Records.** FOUNDATION and SPONSOR agree to maintain and preserve all records relative to this Contract, for three (3) years after termination. FOUNDATION and SPONSOR agree to permit each other or any of its duly authorized representatives to have access to and to examine and audit, any pertinent books, documents, papers, and records related to this contract. Furthermore, all records related to this Contract shall be reasonably available for inspection by the State of California.

12. **Severability.** Should any part, term, or provision of this Contract, be declared or determined by any court or other tribunal or appropriate jurisdiction to be invalid or unenforceable, any such invalid or unenforceable part, term, or provision shall be deemed stricken and severed from this Contract any and all of the other terms of this Contract shall remain in full force and effect.

13. **Special Conditions.** FOUNDATION and SPONSOR agree to comply with other Special Conditions as provided in Attachment D.




13. **Applicable Law.** This Contract and any disputes concerning it shall be interpreted under the laws of the State of California.

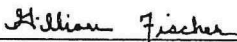
14. **Entire Agreement.** This Contract, including any referenced attachments, appendices and references, constitutes the entire Contract and supersedes any other written or oral representations, statements negotiations, or agreements.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

For SPONSOR

  
\_\_\_\_\_  
David C. Roberts, Jr. Date  
Title: City Manager

For FOUNDATION


  
\_\_\_\_\_  
Gillian Fischer 12/4/2024  
Title: Director, OSRP Date

ATTEST:

  
\_\_\_\_\_  
Dr. Khaleah R. Bradshaw, City Clerk



APPROVED AS TO FORM:  
Aleshire & Wynder, LLP

  
\_\_\_\_\_  
Sunny K. Soltani, City Attorney  
[rjl]

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IN WITNESS WHEREOF, the parties hereto have executed this Contract:

For SPONSOR

For FOUNDATION

\_\_\_\_\_  
David C. Roberts, Jr.  
Title: City Manager

\_\_\_\_\_  
Date

Gillian Fischer  
Gillian Fischer  
Title: Director, OSRP

12/4/2024  
Date

ATTEST:

\_\_\_\_\_  
Dr. Khaleah R. Bradshaw, City Clerk

APPROVED AS TO FORM:  
Aleshire & Wynder, LLP

\_\_\_\_\_  
Sunny K. Soltani, City Attorney  
[rjl]

## EXHIBIT A

### SCOPE OF WORK

CSU Dominguez Hills Foundation  
(on behalf of California State University, Dominguez Hills, "CSUDH")

#### I. CSUDH will perform the following Services on behalf of the City of Carson ("City"):

##### **Task A: Environmental Brownfields Advisory Committee Establishment & Community Engagement Plan (CEP) Development**

CSUDH to assign a faculty member to jointly establish an Environmental Brownfields Advisory Committee ("Committee") and develop a Community Engagement Plan (CEP) with the City of Carson. CSUDH shall:

Assist in the establishment of an Environmental Brownfields Advisory Committee:

- Assign a CSUDH faculty member to meet with City on a regular basis (e.g. biweekly) for project updates during January-May 2025 term and serve on the committee as a member for the entirety of the 2025 calendar year (January-December).
- Assist in identifying, outreach and connection with key stakeholders (at least 3) with City input.
- CSUDH to lead establishment of the Committee (January-May); City to lead after Committee establishment (May 2025 onwards).
- Attract at least 1 community-based non-profit (preferably environmentally focused) to participate in the Committee (if one is already not present).
- Include a workforce development component for brownfields by building collaboration between the Committee and local workforce development organizations such as the South Bay Workforce Investment Board and LA County Department of Economic Opportunity.

The purpose of the Committee is to guide brownfields work and play a critical role in community engagement activities and in prioritizing additional sites for environmental site assessment. This Committee will meet on an as needed or regularly defined basis (quarterly) during the applicable grant term, starting January 31, 2025 and ending September 30, 2028. The structure of the Committee must be long-term oriented, sustaining itself beyond the grant term. Makeup of the Committee must be representative of the Carson community and include the City, CSUDH, local community-based non-profits, major property owners of contaminated land, developers, and/or a brownfield remediation expert.

Jointly contribute to the CEP being written by the City and developed by Advisory Committee to include the following:

- Assist in ensuring the CEP serves as the prime communication strategy as a "living and breathing document" that aims to expand brownfield education and awareness to Carson residents and the local community. (See SDSU & National City Brownfields Project as a model example). This includes collaborative input to ensure the CEP:
  - Proposes strategies to market brownfields redevelopment efforts and educate the public on brownfield related environmental issues.
  - Describes the frequency of communication, its methods, and how input will be solicited, considered to, and responded to.
  - Include plans for communicating progress to the local community, residents/groups directly affected by brownfields and including project tracking and success.
  - Provides a comprehensive list of possible marketing avenues including a list of in-person events in Carson.
- Support further input into the CEP by:
  - Identifying key stakeholders for potential outreach and interview.

- Developing a framework for a sustainable long-term partnership between CSUDH and City to address brownfields and broader environmental issues.
- Making sure, in addition to brownfield redevelopment, community health & long-term health monitoring are goals included in the CEP.
- Involving CSUDH students in CEP development and implementation efforts.
- CSUDH Student Research Project:  
The CSUDH faculty member will create a “real-world” experience and/or original brownfields research project for students in a classroom. Projects must pertain to brownfields in Carson, its history and or its science. The exact scope of the project and deliverables may be determined at a later time based on student interest, CSUDH faculty area of expertise, or City needs. Student projects can be done individually or in small groups. The assigned professor will oversee student work and their projects.

**Task Budget:** \$19,059

**Task Schedule:** January to May 2025

### **Task B: Community Engagement Plan Implementation & Support**

CSUDH shall assist with the implementation of the Community Engagement Plan with the City of Carson. The project scope entails:

- Hiring and managing a City/CSUDH Fellowship Intern: It is anticipated that a City/CSUDH Fellowship Intern will be assigned to assist with implementation of CEP. For project implementation purposes, this intern will coordinate CEP efforts to both City and CSUDH. This may include assistance in the development of fliers, press release verbiage, interviews, workshop, tabling at outreach events, social media posts, and other communication verbiage for public dissemination.
  - The intern shall also assist in developing and disseminating marketing material/output consisting of letters, fliers, posts on social media, community surveys and should coordinate its release (e.g., released through City and CSUDH network at same time).
  - Graphics and branding to be developed by CSUDH with City input.
  - To maximize outreach, CSUDH to market and engage the public through its network and social media (e.g., press releases, Instagram, LinkedIn). City to do same through its network.
  - The intern shall be recruited and managed by the CSUDH Center for Sustainability & the Environment to ensure full coordination with the university in joint marketing efforts.
  - Host workshops, make presentations, or table events for community input including identifying brownfield sites, their past uses using resident historical knowledge, promote public education, and reuse priority.

**Task Budget:** \$14,388

**Task Schedule:** January-August 2025

### **Task C: Historical & Environmental Data Collection / Inventory Development / Story Map / Public Education Materials & Narrative**

CSUDH to assign a faculty member to recruit, manage, and supervise 1-2 CSUDH student interns in the development of a site inventory, story map, and public educational content creation effort. This project entails:

- Story telling of brownfields and its history in Carson through an interactive web ESRI GIS “Story Map” to be created by CSUDH. Examples include:
  - Minnesota: Brownfields Success Stories:  
<https://storymaps.arcgis.com/stories/e3782aa13f0d47e5bc736ccada5e9c1e>
  - West Sacramento: Brownfields revitalization in the redevelopment of post-industrial sites like the Stone Lock Facility:  
<https://storymaps.arcgis.com/stories/756f490224724950b9372f91c90f6b37>
  - Carson City Hall: Not specific to brownfields but rather on Black Modernism Architecture.  
<https://storymaps.arcgis.com/stories/8aa5aafb0137489d9c353c768c492ede>



- Providing public education materials including narrative and pictures on brownfields and their historical significance to Carson's past, present and future. Historical research is required. Phase I and II Environmental Site Assessment data in possession of the City may assist in this effort. Internet research including environmental database (e.g. DTSC, Waterboard) is required.
- Narrative should explain science or history that is both engaging and interesting, but also simple for the general public to understand brownfields, its historical significance in Carson past, present and future.
- Narrative can also explain environmental mitigation measures taken for completed brownfield projects in Carson and tell the remediation story and success (e.g. new development, job creation, etc.). Success stories should include a variety of sites and project types such as industrial development, residential development, park development, community landmarks and more. Stories of sites that are still undeveloped or have many challenges ahead can also be told.
- Possible design of temporary and/or permanent interpretative signs pertaining to brownfields.
- Presentation of results at a CSUDH-sponsored and hosted workshop event (and invite the City of Carson to attend).
- Presentation of results at a City of Carson event (selected by City of Carson).

**Preliminary Budget:** \$12,380

**Project Schedule:** August to December 2025

**Task D: Reuse Planning Project Competition**

CSUDH to support engagement in a project competition to solicit ideas for reuse planning from the community and/or CSUDH students. Competition parameters and planning to be determined at a later time approved at a departmental or program level by the appropriate Party authorities.

**Preliminary Budget:** \$3,900

**Project Schedule:** 2026 Calendar Year

**II. As part of the Services, CSUDH will prepare and deliver the following tangible work products to the City:**

- A. Establishment of Brownfields Advisory Committee & Community Engagement Plan Development (Jointly Developed with City).
- B. Community Engagement Plan Implementation & Support.
- C. Historical & Environmental Data Collection / Inventory Development / Story Map / Public Education Materials & Narrative.

**III. During performance of the Services, CSUDH will keep the City updated of the status of performance by delivering the following status reports:**

As requested by City's Contract Officer.

**IV. CSUDH will utilize the following personnel to accomplish the Services:**

- A. Ellie Perry, CSUDH Sustainability Director
- B. Tony Jehi, Assistant Professor of Health Sciences
- C. Parveen Chhetri, Associate Professor

## EXHIBIT B

Billing and Payment: FOUNDATION shall send an invoice to SPONSOR at least quarterly but not more than monthly for all costs incurred in the preceding period. SPONSOR agrees to pay each invoice in total, within thirty (30) days of receipt.

### BUDGET

Salaries and Wages .....	\$28,578
Fringe Benefits & Payroll Taxes.....	\$6,424
Materials and Supplies.....	\$3,250
Travel.....	\$0
Equipment.....	\$0
Total Direct Costs.....	\$38,252
Facilities & Administrative Costs.....	\$11,476
TOTAL.....	\$49,728



**Exhibit C**

<b>SPONSOR</b>	<b>FOUNDATION</b>
<b>Administrative Contact</b>  Name: James Nguyen Address: 710 East Carson Street Carson, CA 90745 USA  Telephone: 310-952-1700 ext. 1310  Email: jnguyen@casronca.gov	<b>Administrative Contact</b>  Name: Rowynn Spencer Address: 1000 East Victoria Street, II 3200 Carson, CA 90747 USA  Telephone: 310-243-3162  Email: srp@csudh.edu
<b>Technical Point of Contact</b>  Name: James Nguyen Address: 710 East Carson Street Carson, CA 90745 USA  Telephone: 310-952-1700 ext. 1310  Email: jnguyen@casronca.gov	<b>Principal Investigator</b>  Name: Ellie Perry Address: 1000 East Victoria Street, PP F-003 Carson, CA 90747 USA  Telephone: 310-243-2303  Email: eperry@csudh.edu
<b>Administrative &amp; Financial Contact</b>  Name: Sandy Solis Address: 710 East Carson Street Carson, CA 90745 USA  Telephone: 310-952-1700 ext. 1325  Email: ssolis@carsonca.gov	<b>Administrative &amp; Financial Contact</b>  Name: Dakota Hughes Address: 1000 East Victoria Street, I&I 3204 Carson, CA 90747 USA  Telephone: 310-243-2852  Email: postaward@csudh.edu
<b>Authorized Official</b>  Name: David C. Roberts, Jr. Title: City Manager, City of Carson Address: 710 East Carson Street Carson, CA 90745 USA  Telephone: 310-952-1730  Email: droberts@carsonca.gov	<b>Authorized Official</b>  Name: Gillian Fischer Title: Director, OSRP Address: 1000 East Victoria Street, I&I 3206 Carson, CA 90747 USA  Telephone: 310-243-3119  Email: srp@csudh.edu

**EXHIBIT D**

**SPECIAL TERMS AND CONDITIONS**

Not Applicable.

<b>CERTIFICATE OF COVERAGE</b>		DATE (MM/DD/YYYY) 8/23/2024
PRODUCER  Alliant Insurance Services Inc. 560 Mission Street, 6th Floor San Francisco CA 94105	THIS CERTIFICATE IS ISSUED AS A MATTER OF EVIDENCE ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE MEMORANDUM(S) OF COVERAGE BELOW.  THIS CERTIFICATE OF COVERAGE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING COVERAGE PROVIDER, AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.  IMPORTANT: IF THE CERTIFICATE HOLDER IS AN ADDITIONAL COVERED PARTY, THE MEMORANDUM OF COVERAGE MUST BE ENDORSED. A STATEMENT ON THIS CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH ENDORSEMENT(S).  IMPORTANT: IF SUBROGATION IS WAIVED, SUBJECT TO THE TERMS AND CONDITIONS OF THE MEMORANDUM(S) OF COVERAGE AN ENDORSEMENT MAY BE REQUIRED. A STATEMENT ON THE CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH ENDORSEMENT(S).	
NAMED COVERED PARTY  CSU, Dominguez Hills 1000 East Victoria Street Carson CA 90747	<b>PROGRAM AFFORDING COVERAGE</b>  A: CSURMA  B:  C:	

COVERAGES						
THIS IS TO CERTIFY THAT THE COVERAGE IS AFFORDED TO THE ABOVE NAMED MEMBER, AS PROVIDED BY THE MEMORANDUM(S) OF COVERAGE, FOR THE PERIOD SHOWN BELOW, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED BY THE PROGRAM DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH MEMORANDUM(S) OF COVERAGE. THE FOLLOWING COVERAGE IS IN EFFECT.						
JPA LTR	TYPE OF COVERAGE	MEMORANDUM NUMBER	COVERAGE EFFECTIVE DATE (MM/DD/YY)	COVERAGE EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	CSURMA-LIAB-2425	7/1/2024	7/1/2025	EACH OCCURRENCE	\$ 2,000,000
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire)	\$ 2,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXPENSE (Any one person)	\$ Excluded
	<input checked="" type="checkbox"/> Contractual Liab				PERSONAL & ADV INJURY	\$ 2,000,000
	<input checked="" type="checkbox"/> SIR \$250,000				GENERAL AGGREGATE	\$ 4,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				PRODUCTS-COMP/OP AGG	\$ 4,000,000
	<input type="checkbox"/> MEMOR-ANDUM <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				Sexual Abuse	\$2,000,000
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO					\$
	<input type="checkbox"/> ALL OWNED AUTOS					
	<input type="checkbox"/> SCHEDULED AUTOS					
	<input type="checkbox"/> HIRED AUTOS					
A	WORKERS' COMPENSATION AND EMPLOYERS LIABILITY	CSURMA-WC-2425	7/1/2024	7/1/2025	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$ 1,000,000
	IF YES, DESCRIBED UNDER SPECIAL PROVISION BELOW				E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
	OTHER					
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL/PROVISIONS

Note: Workers' Compensation Coverage is provided as evidence only.

City of Carson, its elected and appointed officers, employees, volunteers and agents are named as additional covered parties as respects the Contract Service Agreement for Snap Inc. Institute for Technology and Education (SITE) will be responsible for, without limitation, developing the curriculum and providing the materials and instruction for the classes. Term of Agreement: August 26, 2024 - December 31, 2024.

CERTIFICATE HOLDER	CANCELLATION
City of Carson 701 E Carson Street Carson CA 90745	SHOULD ANY OF THE ABOVE DESCRIBED MEMORANDUM(S) OF COVERAGE BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE MEMORANDUM(S) OF COVERAGE PROVISIONS.
INSURANCE APPROVED  <i>RG</i> 8/28/2024	AUTHORIZED REPRESENTATIVE <i>David J Howell</i>





## GENERAL LIABILITY ENDORSEMENT

Effective 12:01 A.M. Local Time, July 01, 2024 forms a part of Memorandum No.: CSURMA-LIAB-2425

### WAIVER OF SUBROGATION

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

Member Name:	CSU, Dominguez Hills
Waiver in favor of:	City of Carson, its elected and appointed officers, employees, volunteers and agents
Job Description:	As respects the Contract Service Agreement for Snap Inc. Institute for Technology and Education (SITE) will be responsible for, without limitation, developing the curriculum and providing the materials and instruction for the classes.
Length of Contract:	during the policy period.

All other terms, conditions, agreement and stipulations remain unchanged.

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition is amended by the addition of the following:

We waive any right to recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the schedule above.

A handwritten signature in black ink that reads "Daniel J. Howell".

Authorized Representative

7/1/2024

Date:



## WORKERS' COMPENSATION ENDORSEMENT

Effective 12:01 A.M. Local Time, July 01, 2024 forms a part of Memorandum No.: CSURMA-WC-2425

### WAIVER OF SUBROGATION

In consideration of the payment of premium and the adherence by both parties to the terms of this Agreement, it is hereby understood and agreed as follows:

The SUBROGATION Section of this Agreement shall recognize any "waiver of subrogation" executed by the EMPLOYER in favor of the below listed third parties, and such SUBROGATION Section shall be waived only to the extent of the actual terms, conditions and legality of the executed "waiver", unless the damage or injury is based upon the sole or concurrent, active, negligent participation of the below listed third party(ies).

Member Name:	CSU, Dominguez Hills
Waiver in favor of:	City of Carson, its elected and appointed officers, employees, volunteers and agents
Job Description:	As respects the Contract Service Agreement for Snap Inc. Institute for Technology and Education (SITE) will be responsible for, without limitation, developing the curriculum and providing the materials and instruction for the classes.
Length of Contract:	during the policy period.

All other terms, conditions, agreement and stipulations remain unchanged.

Attached to and forming a part of Workers' Compensation and Employers' Liability Coverage Agreement MOC No.: CSURMA-WC-2425, issued by California State University Risk Management Authority Workers' Compensation Program to California State University Risk Management Authority, dated July 1, 2024.

A handwritten signature in black ink that reads "David J. Howell". The signature is written in a cursive style with a large, stylized "D" and "H".

Authorized Representative

7/1/24

Date



Endorsement No.: Per Blanket Additional Covered Party attached to Memorandum of Coverage of Coverage listed below

Effective: 07/01/2024

Forms a part of MOC No.: CSURMA-LIAB-2425

Issued to: Per Attached Certificate of Coverage

Issued by: California State University Risk Management Authority (CSURMA)

Issued on behalf of Member: CSURMA Member On File With Company

***This Endorsement Changes The Memorandum of Coverage. Please Read It Carefully.***

#### **ADDITIONAL COVERED PARTY**

Section VI. DEFINITIONS - The definition of **Additional Covered Party** is amended to include as a covered party the person or organization shown as the entity "Issued To" above, but only with respect to bodily injury and property damage liability arising out of the "Described Lease or Activity" above for that covered party by or for you.

The coverage provided does not apply to any **occurrence** taking place:

1. Prior to the commencement of the **Members'** operations or occupation of the premises; or
2. After the **Members'** operations have been completed or occupation of the premises has ceased.

The limits of coverage will be limited to the limits required within the terms of the written contract or the limits of liability of this Memorandum, whichever is less, and will apply in excess of the **Members' retained limit** shown in the Declarations. CSURMA will not be obligated for limits of coverage shown in the written contract that are greater than the limits of liability of this Memorandum.

Any other coverage carried by a certificate holder which may be applicable shall be deemed excess and the **Member's** coverage primary, and would not seek contribution from any other insurance available to the **Additional Covered Party** for the sole negligence of **Member**, notwithstanding any conflicting provisions in the **Member's** memorandum of coverage.

All other terms and conditions in the memorandum of coverage remain unchanged.  
CSURMA0001 (07/24)

Signed: 

Date: 7/1/2024

*A Public Entity Joint Powers Authority*

c/o Alliant Insurance Services, Inc. • 560 Mission Street, 6th Floor, San Francisco, CA 94105 • Phone: 415-403-1400 Fax: 415-402-0773