

Tuesday, June 11, 2024, 6:00 PM COUNCIL CHAMBERS 1 Civic Center Circle Brea, California 92821

and via teleconference - 350 W Central Ave #455, Brea, CA 92821

#### Joseph Covey, Chair

#### Melanie Schlotterbeck, Vice Chair

Tom Donini, Commissioner Bill Madden, Commissioner Blake Perez, Commissioner

This agenda contains a brief general description of each item the Commission will consider. The Planning Division has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Contact the Planning Division at (714) 990-7674 or view the Agenda and related materials on the City's website at www.cityofbrea.net Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Planning Division at 1 Civic Center Circle, Brea, CA during normal business hours. Such documents may also be available on the City's website subject to staff's ability to post documents before the meeting.

#### **Procedures for Addressing the Commission**

The Commission encourages interested people to address this legislative body by making a brief presentation on a public hearing item when the Chair calls the item or addresses other items under Matters from the Audience. State Law prohibits the Commission from responding to or acting upon matters not listed on this agenda.

The Commission encourages free expression of all points of view. To allow all persons the opportunity to speak, please keep your remarks to 3 minutes. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Commission rules prohibit clapping, booing, or shouts of approval or disagreement from the audience. Please silence all cell phones and other electronic equipment while the Commission is in session. Thank you.

Written comments may be submitted in advance of the meeting by emailing planner@cityofbrea.net. Written comments received by 3 p.m. on the day of the meeting will be provided to the Commission, will be made available to the public at the meeting, and will be included in the official record of the meeting.

#### **Special Accommodations**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning at (714) 990-7674. Notification 48 hours before the meeting will enable City staff to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)

#### **Important Notice**

The City of Brea shows a live broadcast of the Planning Commission meeting over the internet at https://cityofbreanet.zoom.us/j/89166452644.Your attendance at the public meeting may result in the recording and broadcast of your image and/or voice as previously described.

ALL PLANNING COMMISSION DECISIONS MAY BE APPEALED TO THE CITY COUNCIL WITHIN TEN (10) CALENDAR DAYS OF THE MEETING. PLEASE CONTACT THE CITY CLERK AT (714) 990-7756 FOR FURTHER INFORMATION ABOUT FILING AN APPEAL OR OBTAINING AN APPEAL APPLICATION.

#### 2: INVOCATION

2A. Invocation - Pastor Travis Morrill - Friends Community Church

#### **3: PLEDGE OF ALLEGIANCE**

#### **4: MATTERS FROM THE AUDIENCE**

#### **5: CONSENT CALENDAR**

5A. April 23, 2024 Planning Commission Meeting Minutes

— 1. Approve.

#### **6: PUBLIC HEARINGS**

6A. Conditional Use Permit No. 2024-01

Request to allow the establishment of an animal hospital (Pacific Paws Animal Hospital) within an existing commercial building located at 710 North Brea Boulevard, Suite E.

- 1. Find the Project exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (Class 1, Existing Facilities); and,

— 2. Approve CUP No. 2024-01 to allow the establishment of an animal hospital (Pacific Paws Animal Hospital), based on the findings and conclusions in the attached Resolution (Attachment A), and subject to the recommended Conditions of Approval (Attachment B).

#### **7: ADMINISTRATIVE ITEMS**

7A. Committee Reports

7B. Informational/Project Updates

— 1. Receive and file.

#### 8: ADJOURNMENT

Date Posted: June 4, 2024

**Planning Commission Communication** 

#### Invocation - Pastor Travis Morrill - Friends Community Church

| Meeting                         | Agenda Group        |
|---------------------------------|---------------------|
| Tuesday, June 11, 2024, 6:00 PM | INVOCATION Item: 2A |
| FROM                            |                     |
| Joanne Hwang, City Planner      |                     |

#### **EXECUTIVE SUMMARY**

#### **RECOMMENDATION**

#### BACKGROUND

**PROJECT DESCRIPTION** 

#### **DISCUSSION**

#### **PUBLIC NOTICE AND COMMENTS**

#### **ENVIRONMENTAL ASSESSMENT**

#### **CONCLUSION**

#### **RESPECTFULLY SUBMITTED:**

Joanne Hwang, AICP, City Planner

Prepared by:



**Planning Commission Communication** 

#### April 23, 2024 Planning Commission Meeting Minutes

| Meeting                         | Agenda Group              |  |  |
|---------------------------------|---------------------------|--|--|
| Tuesday, June 11, 2024, 6:00 PM | CONSENT CALENDAR Item: 5A |  |  |
| FROM                            |                           |  |  |
| Joanne Hwang, City Planner      |                           |  |  |

#### **RECOMMENDATION**

Staff recommends that the Planning Commission approve the Planning Commission minutes of April 23, 2024 meeting.

#### **RESPECTFULLY SUBMITTED:**

Joanne Hwang, AICP, City Planner

**Attachments** 

4-23-24 PC Draft Minutes.pdf

#### \*\* The following document is a draft of the minutes and the not the official approved minutes

\*\*

#### **Minutes for the Planning Commission**

1 Civic Center Circle, Brea, California 92821

April 23, 2024, 6:03 PM - April 23, 2024, 6:38 PM

**Roll Call:** (*The following members were in attendance*)

- Joseph Covey, Chair Planning Commission
- Tom Donini, Planning Commissioner
- Bill Madden, Planning Commissioner
- Blake Perez, Planning Commissioner
- Melanie Schlotterbeck, Vice Chair Planning Commission

#### 1. CALL TO ORDER/ROLL CALL - COMMISSION

Chair Covey called the meeting to order at 6:00 pm. All members were present.

#### 2. INVOCATION

Deacon Leroy Sissom from Calvary Community Church provided the Invocation.

#### **3. PLEDGE OF ALLEGIANCE**

Commissioner Donini led the Pledge of Allegiance

#### 4. MATTERS FROM THE AUDIENCE

None.

#### **5. CONSENT CALENDAR**

Motion to approve by Vice Chair Schlotterbeck, seconded by Commissioner Donini. 4 votes Yes, 0 votes Nay, 1 Abstain

5A. March 26, 2024 Planning Commission Minutes

5B. Quarterly Traffic Monitoring Report for Tentative Parcel Map No. 2016-178 located at the Northwest Corner of Birch Street and State College Boulevard

#### **6. PUBLIC HEARINGS**

6A. Conditional Use Permit No. 2023-09

Assistant Planner Esteban Rubiano provided a presentation.

The commission asked if the surrounding businesses had similar hours of operation.

Chair Covey opened the Public hearing and invited the applicant to speak. Robert Griffin introduced himself and discussed his background and vision for the restaurant.

Hearing no further testimony, Chair Covey closed the Public Hearing.

Motion to approve by Commissioner Perez, seconded by Commissioner Madden. 5 votes Yes, 0 votes Nay

#### 7. ADMINISTRATIVE ITEMS

7A. Fiscal Year 2024-25 Capital Improvement Program Finding of Conformance with the General Plan

Assistant Engineer Angelica Flores provided a presentation of the project.

Motion to approve by Commissioner Madden, seconded by Commissioner Donini. 5 votes Yes, 0 votes Nay

7B. Informational/Project Updates

None.

#### 7C. Committee Reports

The commission praised staff for the Arrovista Park groundbreaking ceremony.

#### 8. ADJOURNMENT

Chair Covey adjourned the meeting at 6:35 pm.



#### Conditional Use Permit No. 2024-01

Request to allow the establishment of an animal hospital (Pacific Paws Animal Hospital) within an existing commercial building located at 710 North Brea Boulevard, Suite E.

| Meeting                                      | Agenda Group               |  |  |
|--|----------------------------|--|--|
| Tuesday, June 11, 2024, 6:00 PM              | PUBLIC HEARINGS Item: 6A   |  |  |
| ТО   | FROM                       |  |  |
| Chair and Members of the Planning Commission | Joanne Hwang, City Planner |  |  |

#### **EXECUTIVE SUMMARY**

The Applicant, William R. Cowan on behalf of Pacific Paws Animal Hospital, is requesting Conditional Use Permit (CUP) No. 2024-01 to allow an animal hospital within an existing 3,206-square-foot commercial tenant suite located at 710 N. Brea Boulevard, Suite E, in the General Commercial (C-G) Zone with a Precise Development (PD) Overlay. The aforementioned entitlement herein is referred to as the "Project."

#### **RECOMMENDATION**

Staff recommends that the Planning Commission adopt a resolution (Attachment A) taking the following actions:

- 1. Find the Project exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (Class 1, Existing Facilities); and,
- 2. Approve CUP No. 2024-01 to allow the establishment of an animal hospital (Pacific Paws Animal Hospital), based on the findings and conclusions in the attached Resolution (Attachment A), and subject to the recommended Conditions of Approval (Attachment B).

#### BACKGROUND

The Project site, located at 710 N Brea Boulevard, Suite E, is located within a larger 33,997-square-foot (0.78-acre) property that is currently developed with a multi-tenant commercial building, featuring a mix of retail, offices, and service-oriented businesses. The Project site is located on the east side of Brea Boulevard, approximately 600 feet south of Central Avenue and State College Boulevard. The Project site has a General Plan Land Use designation of General Commercial and Zoning designation of General Commercial (C-G) with a Precise Development (PD) Overlay. The surrounding land uses and zoning designations are shown in Table 1 and 2 below.

| North | Brea Center Shopping Center                |
|-------|--|
| East  | Attached Single-Family Residences          |
| South | Multi-Family Residential apartment complex |

#### **TABLE 2 – SURROUNDING ZONING DESIGNATIONS**

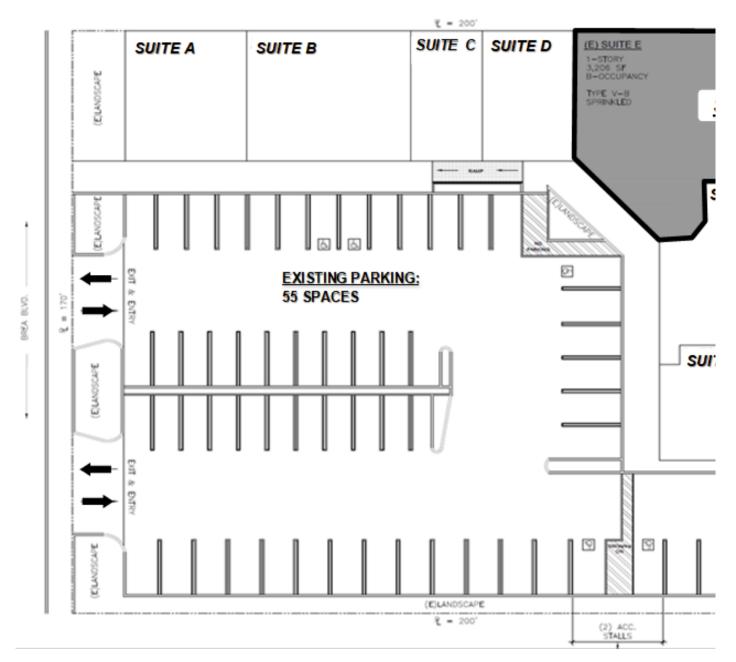
| North | C-G (General Commercial) with a PD overlay                                  |
|-------|---|
| East  | R-3 (Multiple Family Residential) with a PD overlay                         |
| South | R-3 (Multiple Family Residential) with a PD overlay                         |
| West  | R-3 (Multiple Family Residential) with a PD overlay (Across Brea Boulevard) |

The Project site is currently developed with an 11,000-square-foot multi-tenant commercial building with an associated surface parking lot and landscaping. Ingress and egress to the site is provided by two driveway approaches off of Brea Boulevard. A vicinity map of the Project location and a site plan of the Project site are shown in Figure 1 and Figure 2 respectively.

#### FIGURE 1 - VICINITY MAP OF THE PROJECT LOCATION



FIGURE 2 - SITE PLAN OF THE PROJECT SITE



The Technical Background Summary and the Vicinity Map are provided in Attachment C and D, respectively.

#### Entitlement History

- On July 23, 1985, the Planning Commission approved development of the existing commercial building (applications PD No. 85-5, CUP No. 85-20, ZV No. 85-7, ZV No. 85-8, ZV No. 85-9) per Resolution No. PC 85-34.
- On May 27, 1986, the Planning Commission approved application CUP No. 86-21 to allow off-sale alcohol at a liquor store at 710 North Brea Boulevard, Suite B per Resolution No. PC 86-31.
- On June 14, 2022, application PR No. 2022-08 was approved to allow a minor adjustment to an existing onsite wireless telecommunication facility.

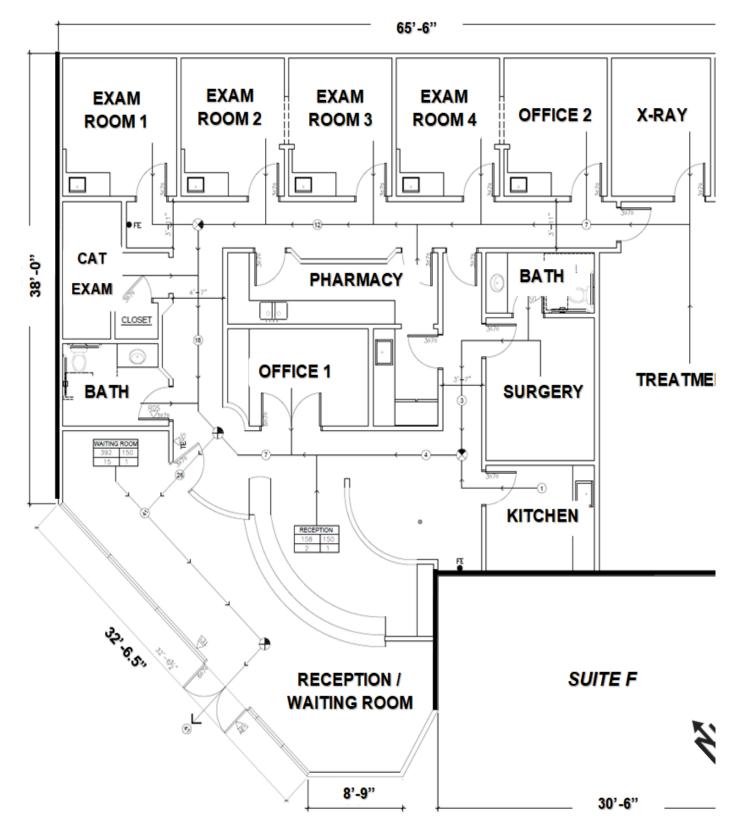
#### **PROJECT DESCRIPTION**

The Project proposes a new animal hospital (Pacific Paws Animal Hospital) within an existing 3,206-square-foot commercial tenant suite previously occupied by a dental office. The Project proposes to utilize the existing medical office layout for the proposed animal hospital with additional tenant improvements to facilitate the proposed use. No expansion of the existing tenant suite or building is proposed.

The proposed hours of operation are Monday through Friday from 8:00 a.m. to 6:00 p.m. and Saturday from 8:00 a.m. to 5:00 p.m. Proposed services would include wellness and sick patient care, internal medicine, dermatology, soft tissue and orthopedic surgery, dentistry, radiology, ultrasound and diagnostic services for household pets as described in the attached Business Operations Plan (Attachment E).

The business expects to service approximately 20 to 25 animal patients for surgery and sick animal exams and treatment, along with 15 routine wellness exams and vaccinations per day. The business expects to employee up to 20 full-time and part-time employees with up to 12 employees on location each day. There would be no overnight boarding services provided on-site at the business. Any animals needing after-hours care would be transferred to a nearby local animal emergency clinic.

#### FIGURE 3 - PROPOSED FLOOR PLAN



Included in the Business Operations Plan are existing and proposed methods for noise, waste, and odor attenuation to mitigate potential nuisances. Animal hospital staff would monitor the property and clean up all interior and exterior areas to be clear of animal waste and odors. The existing tenant suite has acoustic ceiling tiles and insulated walls between tenant suites which provide higher sound attenuation. The business would also utilize upgraded kennels with sound dampening designs, including glass doors and insulated walls, and will have LED lighting to reduce animal anxiety.

The Business Operations Plan, Project Plans, and Project Application are Attachments E, F, and G, respectively.

#### DISCUSSION

#### Conditional Use Permit No. 2024-01: Animal Hospital

Pursuant to the City's Permitted Land Use regulations in Brea City Code (BCC) Chapter 20.11, Table 20.11.020.A., animal veterinary clinics and hospitals are permitted in the General Commercial (C-G) zone, subject to Planning Commission approval of a CUP. The existing multi-tenant commercial building is comprised of a mix of retail, offices, and service-oriented uses. As a service-oriented business, the proposed animal hospital would be compatible with the existing businesses within the commercial shopping center. Additionally, the Project employs construction materials and design features that would achieve higher level of noise and odor attenuation to mitigate potential nuisances.

As mentioned, the subject tenant suite was previously occupied by a dental office, which has the same parking requirement as animal hospitals of 5.5 parking space per 1,000 square feet of gross floor area. The existing multi-tenant commercial building has total of 55 parking spaces and the parking requirement for all current businesses in the shopping center is 53 required spaces. Therefore, the Project site has sufficient parking for all existing uses and the proposed new animal hospital use and there will be no impact to the parking supply of the shopping center.

In addition, the Project was reviewed by various departments, including the Fire Department and the Building & Safety Division. The project is required to meet all applicable codes and standards, thereby assuring the public health, safety, and welfare. To further ensure the Project would be compatible with surrounding uses and not adversely affect the public, health, or general welfare, staff has prepared draft Conditions of Approval (Attachment B). Notably, a condition of approval is included that requires the business to provide all necessary remedies to mitigate noise or nuisance concerns, should such concerns arise. Such remedies may include additional sound attenuation, change in business operations, and similar remedies deemed necessary. Therefore, the Project, as proposed and conditioned, is not anticipated to negatively affect the health and safety of the surrounding neighborhood.

#### **PUBLIC NOTICE AND COMMENTS**

This Project was noticed in accordance with the City's public notice requirements, which involved mailed notices sent to property owners within 500 feet of the Project site, and publication in the Brea Star-Progress. The public hearing notice for this Project is provided in Attachment H. As of the writing of this report, staff has not received public comments.

#### **ENVIRONMENTAL ASSESSMENT**

The project has been assessed in accordance with the California Environmental Quality Act (CEQA) Guidelines and the environmental regulations of the City. The Project is categorically exempt from the requirements to prepare additional environmental documentation per CEQA Guidelines Section 15301. The Class 1 exemption applies to the Project because the Project involves operation of an animal hospital within an existing commercial tenant suite, does not expand the existing building footprint, and would only improve the site through tenant improvement with no exterior improvements other than a wall mounted sign. Therefore, the Project is categorically exempt from the provisions of CEQA. The draft Notice of Exemption is Attachment I.

#### **CONCLUSION**

For the reasons discussed above and the information attached to this report, the Project would conform with all the requirements of the General Plan and the provisions of the BCC. The proposed recommendation would not have an adverse effect on the public, health, safety, or general welfare. Therefore, staff recommends approval of the Project.

#### **RESPECTFULLY SUBMITTED:**

Joanne Hwang, AICP, City Planner

#### Attachments

Attachment A - Draft Resolution.pdf Attachment B - Draft Conditions of Approval.pdf Attachment C - Technical Background.pdf Attachment D - Vicinity Map.pdf Attachment E - Business Operations Plan.pdf Attachment F - Project Plans.pdf Attachment G - Project Application.pdf Attachment H - Notice of Public Hearing.pdf Attachment I - Draft Notice of Exemption.pdf

#### **RESOLUTION NO. PC 2024-XX**

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF BREA APPROVING CONDITIONAL USE PERMIT NO. 2024-01: TO ALLOW THE ESTABLISHMENT OF AN ANIMAL HOSPITAL WITHIN AN EXISTING COMMERCIAL BUILDING LOCATED AT 710 NORTH BREA BOULEVARD, SUITE E.

#### A. <u>RECITALS</u>:

(i) The Planning Commission of the City of Brea (the "Planning Commission") did receive a verified petition for the approval of Conditional Use Permit No. 2024-01 to allow an animal hospital within an existing 3,206-square-foot commercial tenant suite (referred to herein as the "Project") for that certain real property located at 710 North Brea Boulevard, Suite E, in the City of Brea and further legally described as Assessor Parcel Number 319-170-11, as shown in the latest records of the County of Orange Assessor's Office.

(ii) The Project applicant is William R. Cowan on behalf of Pacific Paws Animal Hospital, 31282 Moss Street, Mentone, CA 92359.

(iii) The Project site is zoned General Commercial (C-G) with a Precise Development (PD) Overlay and designated as General Commercial by the General Plan.

(iv) On June 11, 2024, the Planning Commission held a duly noticed public hearing on the Project, during which it received and considered all evidence and testimony presented prior to adoption of this resolution.

(v) All legal prerequisites to the adoption of this Resolution have occurred.

#### B. <u>RESOLUTION</u>:

#### NOW, THEREFORE, BE IT FOUND, DETERMINED AND RESOLVED by

the Planning Commission of the City of Brea, as follows:

#### Resolution No. 2024-XX Page 2 Applicant: William R Cowan CUP No. 2024-01

1. In all respects as set forth in Recitals, Part A, of this Resolution.

2. The Project identified above in this Resolution has been assessed in accordance with the California Environmental Quality Act (CEQA) Guidelines, and the environmental regulations of the City. The Project is categorically exempt from the requirements to prepare additional environmental documentation per CEQA Guidelines Section 15301 (Class 1). Class 1 is applicable to the operation, repair, maintenance, permitting, leasing, licensing or minor alteration of existing public or private structures, facilities, involving negligible or no expansion of existing or former use. The proposed Project involves operation of an animal hospital within an existing commercial tenant suite, does not expand the existing building footprint, and would only improve the site through tenant improvement with no exterior improvements other than a wall mounted sign. Therefore, the Project is categorically exempt from the provisions of CEQA.

3. The Commission further finds in consideration of CUP No. 2024-01 as follows:

a. <u>Finding:</u> The use applied for at the location set forth in the application is one for which a CUP is authorized by this title.

<u>Fact:</u> The Project site is zoned C-G (General Commercial) with a Precise Development (PD) Overlay. Pursuant to Brea City Code (BCC) Table 20.11.020.A, animal hospitals are permitted in the C-G zone, subject to Planning Commission approval of a Conditional Use Permit.

b. <u>Finding</u>: The proposed Project, with conditions as imposed, is desirable for the development of the community, in harmony with the various elements or objectives of the General Plan, and not detrimental to existing uses or uses permitted in the zone in which the proposed use is located.

<u>Fact</u>: The Project site is located within an existing shopping center which offers a variety of office, retail, and service establishments. The proposed use of the site as an animal hospital maintains a mixture of business and retail uses within the community, in support of General Plan Policy CD-1.11. The Project as designed and conditioned is not expected to be detrimental to the existing uses or uses permitted in the zone or vicinity and shall complement the surrounding area.

c. <u>Finding:</u> The site is adequate in size and shape to accommodate the proposed development and to accommodate the proposed use.

<u>Fact:</u> The Project tenant space is approximately 3,206 square feet in size and is located within an existing shopping center, which provides access from Brea Boulevard and provides shared parking for all tenants. The Project will occupy one of the existing tenant suites within an existing commercial building. The Project includes establishment of a service-oriented business, consistent with the General Plan Land Use designation of the site, and proposes no exterior modifications to the commercial shopping center or expansion of the subject tenant space. As such, the Project site is adequate in size and shape to accommodate the proposed development.

d. <u>Finding:</u> The proposed site relates to streets and highways which are properly designed and improved to carry the quantity of traffic generated.

<u>Fact</u>: Vehicular access to the Project site will continue to be provided off of Brea Boulevard. The Project is not anticipated to result in any traffic impacts to the adjacent uses as a result of the new animal hospital as the Project will occupy an existing commercial tenant suite within the existing shopping center and proposes no building expansion. The Project site provides sufficient parking spaces for both the Project and other existing uses within the shopping center.

e. <u>Finding:</u> With the conditions stated in the permit, the use will not adversely affect the public, health, safety, or general welfare.

<u>Fact:</u> The Project is designed to comply with all applicable development standards and will operate similarly to other existing commercial land uses in the shopping center. The Project includes conditions of approval that will ensure the use of the site will not affect adjacent properties and land uses. The project is required to meet all Building and Fire codes and standards, thereby assuring the public health, safety, and welfare.

4. CUP No. 2024-01 is hereby approved, subject to the conditions of approval found in Exhibit A of this resolution.

#### Resolution No. 2024-XX Page 5 Applicant: William R Cowan CUP No. 2024-01

5. The Commission Secretary shall certify to the adoption of this Resolution.

**ADOPTED AND APPROVED** this 11<sup>th</sup> day of June 2024.

Chairman, Planning Commission

I, Joanne Hwang, Secretary to the Planning Commission of the City of Brea, do hereby certify that the foregoing Resolution was introduced at a regular meeting of the Planning Commission of the City of Brea held on the 11<sup>th</sup> day of June 2024 and was finally passed at a regular meeting of the Planning Commission of the City of Brea, held on the 11<sup>th</sup> day of June 2024, by the following votes:

- AYES: COMMISSIONERS:
- NOES: COMMISSIONERS:
- ABSENT: COMMISSIONERS:
- ABSTAIN: COMMISSIONERS:

ATTEST:

Secretary, Planning Commission

#### EXHIBIT A OF RESOLUTION NO. 2024-XX CONDITIONAL USE PERMIT NO. 2024-01

#### **CONDITIONS OF APPROVAL**

Conditional Use Permit (CUP) No. 2024-01 is hereby approved, subject to conditions as set forth herein:

#### Planning Division - Community Development Department

- Development and business operations shall occur in substantial compliance with the plans submitted to the Planning Commission and dated June 11, 2024, which includes an operations breakdown, site plan, and floor plan on file in the Planning Division, the conditions contained herein, and all applicable Federal, State and local Regulations. The City Planner may approve any minor changes to the approved project plans.
- 2. The approved uses shall operate within all applicable State, County, and City regulations governing the operation of animal hospitals and animal waste disposal.
- 3. All business activities shall take place indoors. Outdoor operations are prohibited.
- 4. The applicant shall maintain a regular daily schedule where an employee must keep the building suite interior, building suite exterior, building suite perimeter, walkways, and planters free of animal waste during days of operation. The employee shall perform such cleaning and disinfection consistently throughout each operating day.
- 5. Should noise or nuisance issues arise due to the animal hospital use, the business shall provide the necessary remedies to mitigate these issues, including but not limited to, additional sound attenuation, change in business operations, etc. Any remedies needed shall be reviewed and approved by the Community Development Director or their designee prior to installation or implementation.
- 6. The Applicant is responsible for paying all charges related to the processing of the Project within 30 days of the issuance of the final invoice or prior to the issuance of building permits for the Project, whichever occurs first. Failure to pay all charges shall result in delays in the issuance of required permits or may result in the revocation of the approval of this application.
- 7. Permits are subject to expiration and revocation as provided in Brea City Code Chapter 20.412.020, and said provisions are made a part hereof without negating the applicability of any other provision of this tile or of any other ordinance.

8. To the fullest extent permitted by law, the Applicant shall indemnify, defend and hold the City, its elected officials, officers, contractors serving as City officers, agents, and employees ("Indemnitees") free and harmless from: (i) any and all claims, liabilities and losses whatsoever occurring or resulting to any and all persons, firms, entities, or corporations furnishing or supplying work, services, materials, or supplies in connection with, or related to, the performance of work or the exercise of rights authorized by approval of amendment to Conditional Use Permit CUP No. 2024-01; and (ii) any and all claims, lawsuits, liabilities, and/or the granting or exercise of the rights authorized by said approval; and (iii) from any and all claims, liabilities and losses occurring or resulting to any person, firm, entity, corporation for property damage, personal injury, or death, arising out of or related to the approval of, or exercise of rights granted by, this permit. Applicant's obligation to indemnify, defend and hold the Indemnitees free and harmless as required hereinabove shall include, but is not limited to, paying all fees and costs incurred by legal counsel of the Indemnitee's choice in representing the Indemnitees in connection with any such claims, losses, lawsuits, or actions, and any award of damages, judgments, verdicts, court costs or attorney's fees in any such lawsuit or action.

#### Building & Safety Division - Community Development Department

- All designs shall comply with the Codes adopted at the time of permit submittal. Currently, the 2022 CA Building, Mechanical, Electrical, Plumbing, Cal Green, Energy, Fire Codes, ISPSC, City of Brea Municipal Code, City of Brea & CA state ordinances.
- Upon formal submittal of any code deviations would require submittal of Alternative Materials, design and Methods (CBC Sec. [A]104.11) or Modification request (CBC Sec. [A]104.10). Code sections and alternatives are required with complete justification for request.
- 11. Building permits are required for all the proposed work, as specified in CBC 2022 Sec [A]105.1.
  - a. All plans must be submitted electronically. At time of building permit submittal, required construction items include: Architectural, Structural, Mechanical, Electrical, Energy, Plumbing, Civil (Grading, Erosion Control), Landscaping, Structural Calculations, Energy Calculations, MEP related Calculations & Equipment Cut Sheets, Specs. The following requires separate submittal and permit issuance: Demo work, Signage, Landscape construction documents, Civil/Grading construction documents.
  - b. A minimum of 65% of construction and demolition material are required to be recycled during demolition and construction. A contract with Brea disposal or other proof of recycling must be submitted prior to issuance of building permits.

- c. All MEP equipment heavier than 300 lbs. must provide anchorage calculations, details and reference details on plan.
- d. All medical equipment shall provide anchorage calculations, details and those shall be reference on the plans.
- e. If any code deviations are needed for the proposed project, submittal of an Alternative Materials, Design and Methods (CBC Sec. [A]104.11) or Modification request (CBC Sec. [A]104.10) will be required. Code sections and alternatives are required with complete justification for request.
- 12. Project shall fully comply with accessibility (ADA) requirements, CBC 2022 Chapter 11B.
  - a. ADA parking stalls are not code complaint and shall be upgraded to meet code. Provide a parking analysis clearly indicating the stalls required for this business.
  - b. Accessible means of egress continuity and components must comply with CBC2022 1009. Therefore, illumination level shall not be less than 1 footcandle at the walking surface at exterior accessible route (ADA parking, ramps, walks...). CBC Sec 1008.2.1
- 13. Full project review shall be conducted when complete construction documents are submitted to the Building & Safety Division.
- 14. Additional requirements may be imposed when the project is submitted for building & safety department plan check review and approval.

#### Fire Department

15. The project shall comply with all requirements set forth by the California Code of Regulations Title 24 Parts 1-12 respectively. 2A10B:C fire extinguishers shall be installed no more than 75 ft. travel distance to one.

#### ATTACHMENT C

### **TECHNICAL BACKGROUND**

| Case No:                                  | Conditional Use Permit No. 2024-01  |
|---|---|
| Property Location:                        | 710 N. Brea Boulevard, Suite E  |
| Shopping Center Size:                     | 0.78 acres  |
| Tenant Space Size:                        | 3,206 square feet   |
| Applicant:                                | William R. Cowan<br>Pacific Paws Animal Hospital<br>31282 Moss Street,<br>Mentone, CA 92359   |
| General Plan Designation:                 | General Commercial  |
| Zoning Designation:                       | C-G (General Commercial)<br>with a Precise Development (PD) Overlay   |
| Adjacent Zoning                           |   |
| North:                                    | C-G (General Commercial) with a PD Overlay  |
| South:                                    | R-3 (Multiple Family Residential) with a PD Overlay   |
| West:                                     | R-3 (Multiple Family Residential) with a PD Overlay   |
| East:                                     | R-3 (Multiple Family Residential) with a PD Overlay   |
| Site and Neighborhood<br>Characteristics: | The project site is located within a multi-tenant commercial<br>building on the east side of Brea Boulevard. The site is<br>surrounded by attached single-family and multi-family<br>residential, commercial, office, and service uses. |
| Public Hearing Notices and Outreach:      | Legal Notice was published in the Brea Star Progress on May 29, 2024, and 263 notices were sent to all property owners within a 500-foot radius of the subject property.  |





DATE: June 11, 2024

CASE NO: ACCELA RECORD NO. PLN-2024-00015 CONDITIONAL USE PERMIT NO. 2024-01

#### **Project Description & Business Operations Plan**

#### Pacific Paws Animal Hospital, 710 N Brea Blvd. #E

**Project Description:** We are requesting a conditional use permit for 710 N. Brea Blvd. Unit E. Previously a dentist's office, we would like to convert it to an animal hospital. The overall floor plans will not change. We plan to install new flooring, patch small holes in the walls, and apply fresh paint on the inside walls. We will utilize a licensed contractor to facilitate this work. Once we receive city approval and permits, a new sign will also be installed above the front door of the unit.

**Business Operations Plan:** The hospital will offer a full range of cat and dog care including wellness and sick patient care, internal medicine, dermatology, soft tissue and orthopedic surgery, spay and neuter, dentistry, radiology, ultrasound and diagnostic services.

The hours of operation will be Monday through Friday 8am to 6 pm and Saturdays 8am to 5pm, closed on Sundays and holidays. We expect about 20 to 25 animals and clients per day for both surgery and sick animal exams and treatment. We will also offer up to 15 wellness exams and vaccinations each day. We expect to start with 10-12 employees with only 7 on location at a time. As the business grows, we plan to have a total of about 20 full- and part-time employees, with 11 to 12 employees on location each day.

There will not be any after-hours boarding and any animals needing care after our business hours will be referred or transferred by the owner, or a third-party transportation service, to one of the local animal emergency clinics. Orange County Emergency Pet Clinic is one of those clinics we will refer to and is 3 miles away in Fullerton.

Noise will be mitigated by use of upgraded kennels with sound dampening designs, including solid glass doors rather than metal bars and insulation around the sides. They also have LED lighting and can play soft music to help reduce anxiety in the animals which reduces barking. The ceiling has acoustical tiles and the walls between tenants are on 2x6 studs that go from the slab to the roof with drywall on both sides, both features will help reduce noise for the adjacent tenants.

Waste will be placed in plastic trash bags and disposed of in the on-site trash dumpster in the rear corner of the property away from the building. For deceased animals and tissue removed during surgery. Those will be stored in individual bags and kept in a deep freezer to be collected by a third-party vendor who provides cremation services off site.

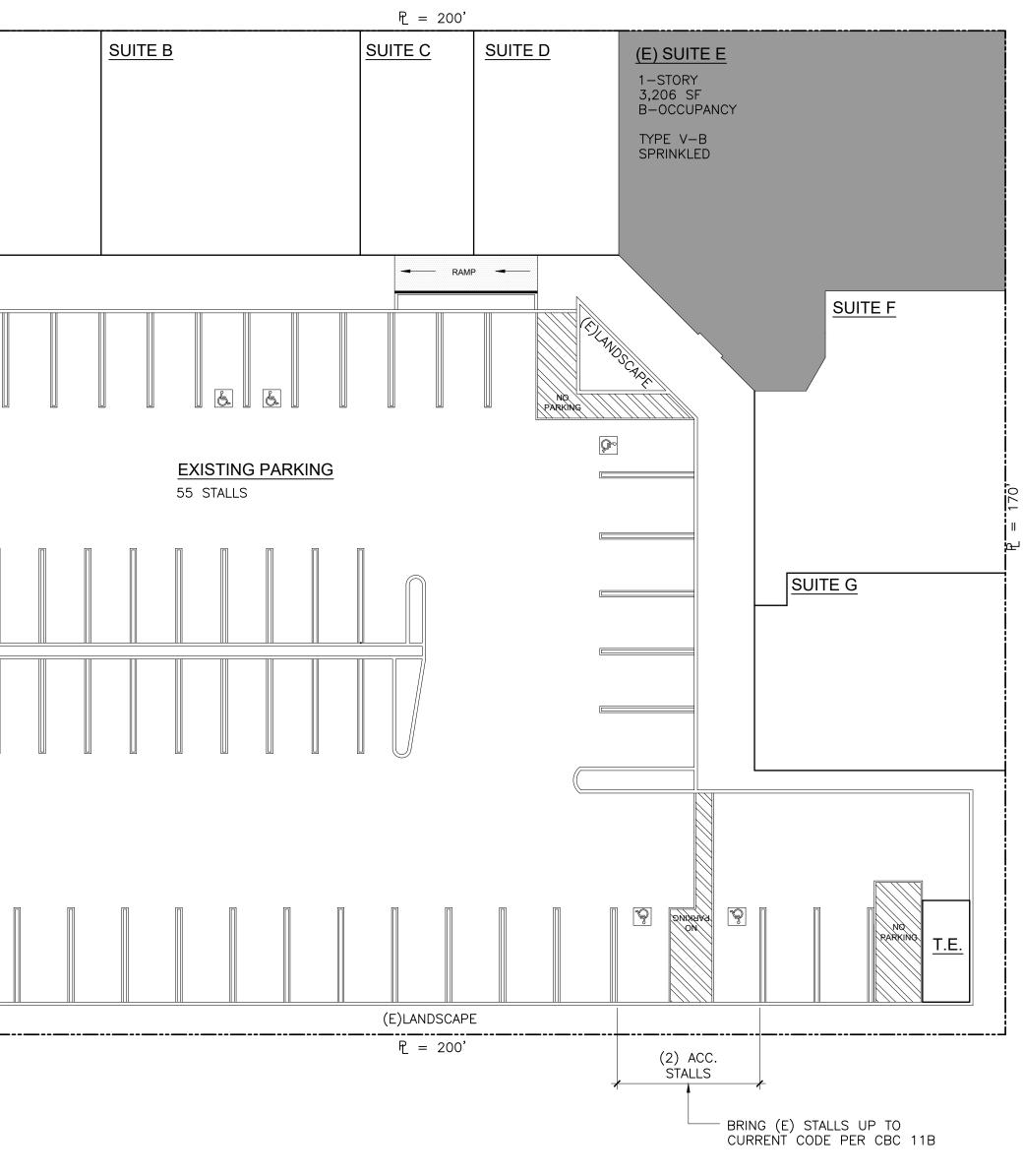
Odor control will include prompt cleanup of animal waste both inside and outside of the hospital. Our staff will frequently check and clean up the hospital floors and outside areas to prevent odors. We will also be using pet safe cleaners that include odor eliminating and disinfecting ingredients.

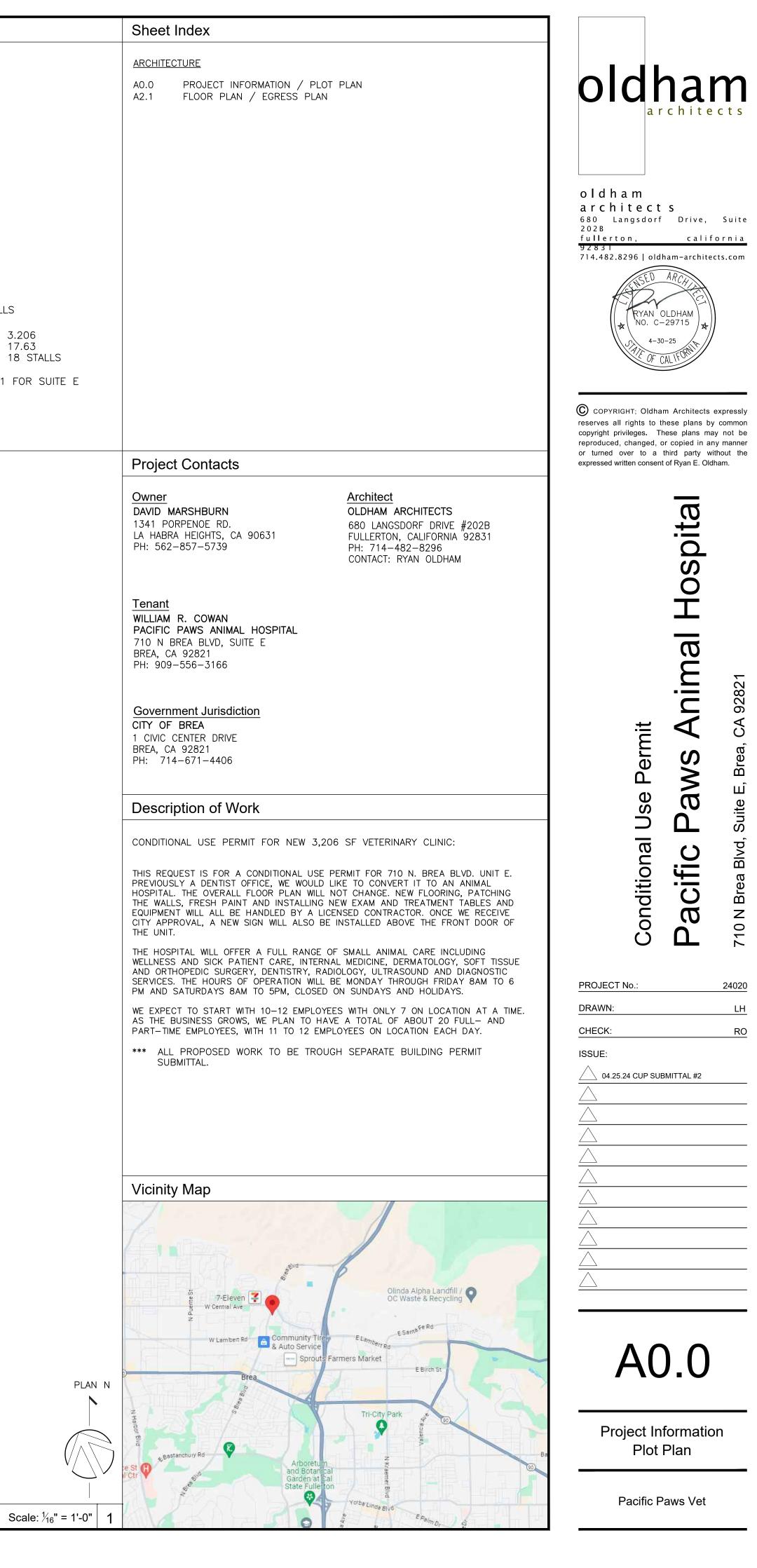
|                      |   |                        |  | <br>   |       |       |          |
|----------------------|---|------------------------|--|--------|-------|-------|----------|
| Abbrev               | viations and Symbol Leg   | gend                   |  | <br>   |       |       |          |
| A                    |   |                        |  |        |       |       |          |
| AB<br>AC             | ANCHOR BOLT<br>ASPHALT CONCRETE<br>AIR CONDITIONING               | ID<br>I.D.<br>IDEN     | INTERIOR DESIGN<br>INSIDE DIAMETER             |        |       |       |          |
| AC<br>ACC            | AIR CONDITIONING<br>ACCESSIBLE<br>ACOUSTIC                        | IDEN<br>INT<br>INSUI   | IDENTITY<br>INTERIOR<br>INSULATION             |        |       |       |          |
| ACS<br>ACT           | ACOUSTIC<br>ACOUSTIC CEILING TILE<br>AMERICANS DISARIUTY ACT      | INSUL<br><b>J</b>      | INSULATION                                     |        |       |       |          |
| ADA<br>ADJ           | AMERICANS DISABILITY ACT<br>ADJUSTABLE                            | JAN<br>JST             | JANITOR<br>JOIST                               |        |       |       |          |
|                      | ADDITIONAL<br>ABOVE FINISHED FLOOR                                | K                      |  |        |       |       |          |
| AGGR<br>ALT          | AGGREGATE<br>ALTERNATE  | KDMF<br>L              | KNOCK-DOWN METAL FRAME                         |        |       |       |          |
| ALUM<br>ARCH         | ALUMINUM<br>ARCHITECT(URAL)                                       | LAM<br>LAV             | LAMINATE(D)<br>LAVATORY                        |        |       |       |          |
| asph<br><b>B</b>     | ASPHALT   | М                      |  |        |       |       |          |
| d<br>BD<br>BTM       | BOARD   | MAT<br>MAX             | MATERIAL<br>MAXIMUM                            |        |       |       |          |
| BLDG                 | BITUMINOUS<br>BUILDING  | MB<br>MECH             | MACHINE BOLT<br>MECHANICAL                     |        |       |       |          |
| BLKG<br>BM           | BLOCKING<br>BEAM  | MED<br>MEP             | MEDIUM<br>MECH, ELEC, PLUMBING                 |        |       |       |          |
| BOT<br>BTWN          | BOTTOM<br>BETWEEN   | MID<br>MTL             | MIDDLE<br>METAL                                |        |       |       |          |
| зu<br>С              | BUILT-UP  | MFR<br>MIN             | MANUFACTURER                                   |        |       |       |          |
| CAB<br>CB            | CABINET<br>CATCH BASIN  | MIR<br>MISC            | MIRROR<br>MISCELLANEOUS                        |        |       |       |          |
| CBC<br>CF            | CA BUILDING CODE<br>CUBIC FEET                                    | mm<br>MO               | MISCLED WEEKS<br>MILLIMETER<br>MASONRY OPENING |        |       |       |          |
| CLKG                 | CAULK(ING)  | MR<br>MTD              | MOISTURE RESISTANT<br>MOUNTED                  |        |       |       |          |
| CLNG<br>CL<br>CHNL   | CEILING<br>CLOSET<br>CHANNEI                                      | MUL                    | MULLION  |        |       |       |          |
| J                    | CHANNEL<br>CONTROL JOINT<br>CLEAR                                 | NNO.                   | NUMBER   |        |       |       |          |
|                      | CLEAR<br>COLUMN<br>COMPOSITION                                    | (N)<br>N               | NEW<br>NORTH                                   |        |       |       |          |
|                      | COMPOSITION<br>CONC. MASONRY UNIT                                 | NFV<br>N.I.C.          | NET FREE VENTING<br>NOT IN CONTRACT            |        |       |       |          |
|                      |   | NTS<br>O               | NOT TO SCALE                                   |        |       |       |          |
| CT<br>CTR            | CERAMIC TILE<br>COUNTER   | OA                     | OVERALL  |        |       |       |          |
| стѕк<br><b>)</b>     | COUNTERSINK   | 0.C.<br>0.D.           | ON CENTER<br>OUTSIDE DIAMETER                  | <br>   |       |       |          |
| DBL                  | DOUBLE<br>DOWN DRAIN  | OH<br>OPNG             | OPPOSITE HAND<br>OPENING                       |        |       |       |          |
| DD<br>DF             | DRINKING FOUNTAIN   | o∕<br>₽                | OVER   |        |       |       |          |
| DIA<br>DIAG          | DIAMETER<br>DIAGONAL<br>DIMENSION                                 | P.P.C.                 |  |        |       |       |          |
| DIM<br>DISP          | DIMENSION<br>DISPENSER<br>DOWN                                    | PR<br>PERF             | PAIR<br>PERFORATED                             |        |       |       |          |
| DN<br>DR             | DOWN<br>DOOR<br>DOWNSDOLLT  | PL<br>PLAM             | PLATE<br>PLASTIC LAMINATE                      |        |       |       |          |
| )S<br>)TL            | DOWNSPOUT<br>DETAIL   | PLAS<br>PLWD           | PLASTER<br>PLYWOOD                             |        |       |       |          |
| DWG<br>DWR           | DRAWING<br>DRAWER   | PMF<br>P.T.            | PRESSED METAL FRAME<br>PRESSURE TREATED        |        |       |       |          |
| -                    |   | Q                      | QUARTER  |        |       |       |          |
| (E)<br>E<br>EA       | EXISTING<br>EAST<br>EACH  | QTR<br>QTY<br><b>D</b> | QUARTER<br>QUANTITY                            |        |       |       |          |
| EF                   | EACH<br>EXHAUST FAN<br>ELEC HAND DRYER                            | <b>R</b><br>(R)        | RENOVATED                                      |        |       |       |          |
| EHD<br>EJ            | ELEC HAND DRYER<br>EXPANSION JOINT                                | R<br>R<br>RD           | RADIUS<br>ROOF DRAIN                           |        |       |       |          |
| EIFS<br>EL           | EXTERIOR INSUL FINISH SYSTEM<br>ELEVATION HEIGHT                  | RO<br>RM               | ROUGH OPENING<br>ROOM                          |        |       | 11    | r        |
| ELEC<br>ELEV         | ELECTRIC(AL)<br>ELEVATION VIEW                                    | REF<br>REFG            | REFERENCE<br>REFRIGERATOR                      |        |       |       |          |
| ELVR<br>EMER         | ELEVATOR<br>EMERGENCY   | REQ'D<br>RHWS          | REQUIRED<br>ROUND HEAD WOOD SCREW              |        |       |       |          |
| EQ<br>EQUIP          | EQUAL<br>EQUIPMENT  | R.O.W.                 | RIGHT OF WAY                                   |        |       |       |          |
| ESCL<br>E.W.         | ESCALATOR<br>EACH WAY   | S<br>s                 | SOUTH  |        |       |       |          |
| EWC<br>EXP           | ELEC WATER COOLER<br>EXPANSION                                    | SC<br>SCHD             | SOLID CORE<br>SCHEDULE                         |        |       |       | ļ        |
| ext<br><b>F</b>      | EXTERIOR  | SF<br>SI               | SQUARE FEET<br>SQUARE INCHES                   |        |       |       |          |
| FD                   | FLOOR DRAIN<br>FOUNDATION   | SHT<br>SHTG            | SHEET<br>SHEATHING                             |        |       |       |          |
| FDN<br>FE<br>FEC     | FIRE EXTINGUISHER   | SIM<br>SQ              | SIMILAR<br>SQUARE                              |        |       |       |          |
| FEC<br>FMS           | FE CABINET<br>FLATHEAD METAL SCREW                                | SMS<br>SS              | SHEET METAL SCREW<br>STAINLESS STEEL           |        |       |       |          |
| FWS<br>FIN           | FLATHEAD WOOD SCREW<br>FINISH                                     | STAG<br>STD            | STANGERED<br>STANDARD                          |        |       |       | ļ        |
| FLSHG<br>FLR         | FLASHING<br>FLOOR   | STL<br>STOR            | STEEL<br>STORAGE                               |        |       |       | İ        |
| FLUOR<br>F.O.        | FLUORESCENT<br>FACE OF  | SUSP<br>SYM            | SUSPEND(ED)<br>SYMMETRICAL                     |        |       |       |          |
| F.O.C.<br>F.O.F.     | FACE OF CONCRETE<br>FACE OF FINISH                                | Т                      |  |        |       |       |          |
| F.O.S.<br>F.O.W.     | FACE OF STUD<br>FACE OF WALL<br>FIRE PROOF                        | T&B<br>T&G             | TOP AND BOTTOM<br>TONGUE AND GROOVE            |        | 4     |       |          |
| FPRF<br>FRP          | FIBERGLASS REINFORCED PANEL                                       | TEMP<br>THK            | TEMPORARY<br>THICK                             |        |       |       | Ì        |
| FTG<br>FT            | FOOTING<br>FOOT / FEET  | T.P.<br>TYP            | TUBE STEEL<br>TYPICAL                          |        |       |       | Ì        |
| FURR<br>FWY          | FURRIŃG<br>FREEWAY  | (T)<br><b>U</b>        | TEMPERED GLAZING                               |        |       |       |          |
| <b>G</b><br>GA       | GAUGE   | U.N.O.                 | UNLESS NOTED OTHERWISE                         |        |       |       |          |
| GALV<br>GALV<br>G.B. | GALVANIZED  | ur<br>V                | URINAL   |        | ·.    | , O L |          |
| <u>SL</u>            | GRAB BAR<br>GLASS<br>CLUE LAMINATED BEAM                          | VB<br>VAR              | VABOR BARRIER<br>VARIES                        |        | BLVD. |       | <u> </u> |
| SLB<br>SRD           | GLUE LAMINATED BEAM<br>GRADE                                      | VAN<br>VCT<br>VERT     | VINYL COMPOSITION TILE<br>VERTICAL             |        |       |       | ",       |
| YP<br>WB             | GYPSUM<br>GYPSUM WALL BOARD                                       | V.N.R.                 | VENT THRU ROOF                                 |        | BREA  |       | ┙        |
| <b>- </b><br>1В      | HOSE BIB  | W                      | WEST   |        |       |       |          |
| HDWD<br>HC           | HARDWOOD<br>HOLLOW CORE   | W/<br>W/O              | WITH<br>WITHOUT                                |        |       |       |          |
| IDWR                 | HOLLOW CORE<br>HARDWARE<br>HOLLOW METAL                           | WC<br>WD               | WATER CLOSET<br>WOOD                           |        |       |       |          |
| HM<br>HOR<br>HSB     | HORIZONTAL  | WP                     | WATER PROOF                                    |        |       |       | İ        |
| HSB<br>HT            | HIGH STRENGTH BOLT<br>HEIGHT<br>HEATING VENTILATION AC            | Υ<br>YR                | YEAR   |        |       |       |          |
| HVAC<br>HWY          | HEATING, VENTILATION, AC<br>HIGHWAY                               |                        |  |        | ł     |       |          |
|                      |   |                        |  |        |       |       |          |
| FULL S               | SECTION   | ROOM                   | TAG  |        |       |       |          |
|                      |   | ·                      |  |        |       |       |          |
| 4                    | $\begin{pmatrix} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $ | ┣—                     | NAME<br>ROOM #                                 |        |       |       |          |
|                      | A0.0  |                        |  |        |       |       |          |
|                      |   |                        |  |        |       |       |          |
| PARTIA               | L SECTION   | ELEV. I                | MARKER   |        |       |       |          |
|                      |   |                        |  |        |       |       |          |
| 2                    |   |                        | $-\frac{10'-0''}{10}$                          |        |       |       |          |
|                      | A0.0  |                        |  |        |       |       |          |
| -                    |   |                        |  |        |       |       |          |
| DETAIL               | CUT   | MISC. S                | SYMBOLS  |        |       |       |          |
| (                    | $\overbrace{1}$   | -                      |  |        |       |       | ļ        |
| t                    | A0.0  | 1                      | DOOR SYMBOL                                    |        |       |       | ł        |
|                      | ~   | $\langle A \rangle$    |  |        |       |       |          |
|                      |   | \ <u>^</u> /           | WINDOW SYMBOL                                  |        |       |       |          |
| INTERIC              | DR ELEV   | A                      | MATERIAL SYMBOL                                |        |       |       |          |
|                      | A<br>A  | ^                      |  |        |       |       |          |
| ~                    |   | $\langle 1 \rangle$    | KEYNOTE  |        |       |       |          |
| D                    | B B   | •<br>^                 |  |        |       |       |          |
|                      | ▼<br>C  | <u>/1</u>              | REVISION                                       |        |       |       |          |
|                      | ~   |                        |  | <br>   |       |       |          |
|                      |   |                        |  | t Plan |       |       |          |

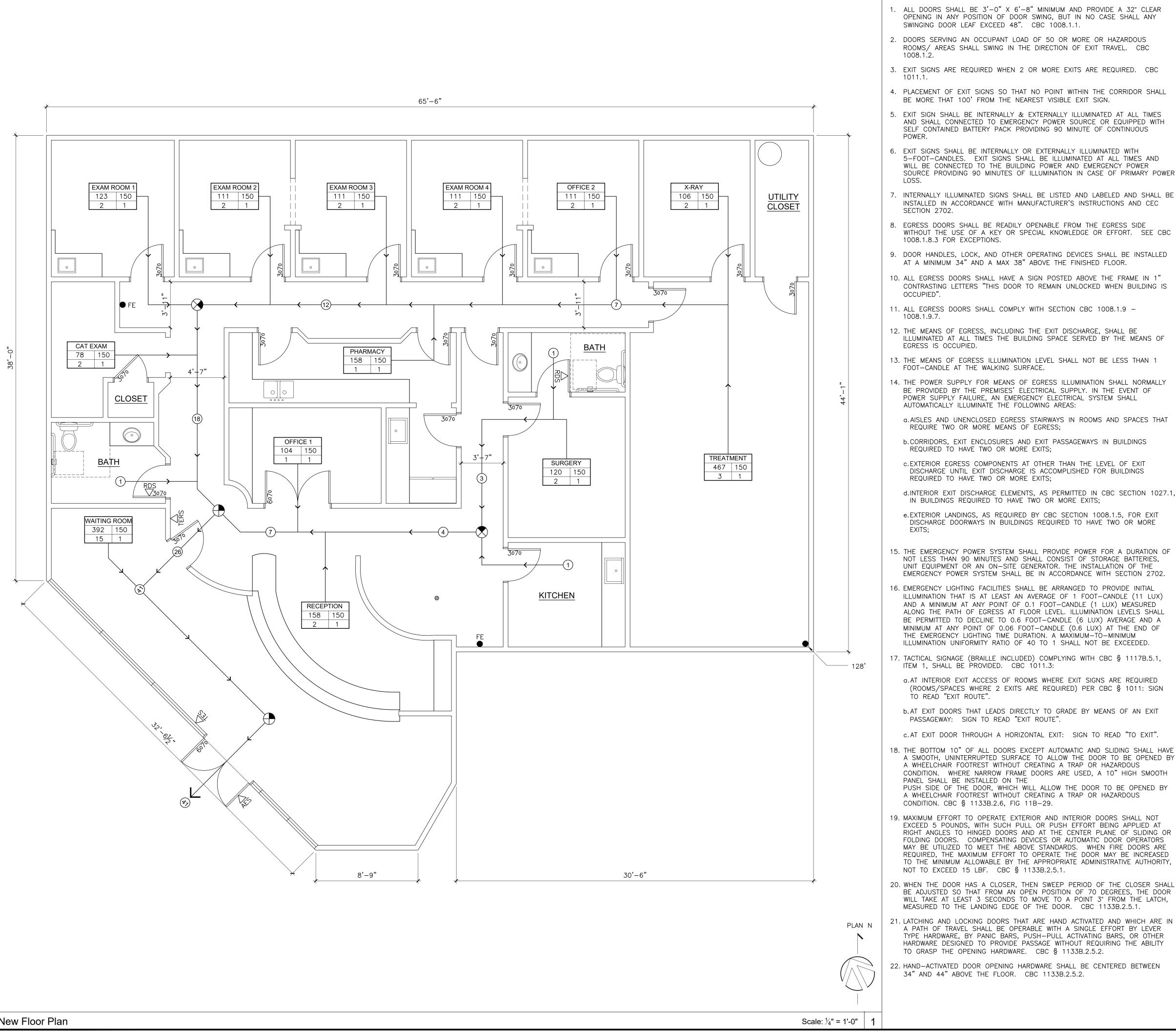
Plot Plan

# ATTACHMENT F

| Building Code Information   | Zoning & Code Information  |
|---|--|
| APPLICABLE CODES: 2022 CALIFORNIA BUILDING CODE (C.B.C.)<br>2022 CALIFORNIA MECHANICAL CODE (C.M.C.)<br>2022 CALIFORNIA ELECTRICAL CODE (C.E.C.)<br>2022 CALIFORNIA PLUMBING CODE (C.P.C)<br>2022 CALIFORNIA FIRE CODE (C.F.C)<br>2022 CALIFORNIA GREEN BUILDING CODES<br>2022 CALIFORNIA ENERGY CODE | APPLICABLE CODES: CITY OF BREA MUNICIPAL CODE<br>PROPERTY ADDRESS: 710 N BREA BLVD, SUITE E<br>BREA, CA 92821<br>ASSESSOR'S PARCEL NO: 319–170–11<br>TRACT NO: – |
| TENANT AREA: 3,206 SF   | ZONE: C-G GENERAL COMMERCIAL   |
| C.B.C. CHAPTER 3 OCCUPANCY GROUP: B   | TOTAL SITE AREA: 33,997 SF   |
| C.B.C. CHAPTER 6 CONSTRUCTION TYPE: V-B   | REQUIRED SETBACKS: NOT APPLICABLE  |
| FIRE SPRINKLERS: YES PER NFPA 13  | MAX ALLOWABLE HEIGHT: NOT APPLICABLE   |
| C.B.C. CHAPTER 5 OCCUPANCY SEPARATION: NON-SEPARATED  | ALLOWABLE STORIES: NOT APPLICABLE  |
| C.B.C. TABLE 504.4 ALLOWABLE STORIES (B): EXISTING TO REMAIN  | PARKING SPACES REQUIRED: EXISTING PARKING, 55 STALLS   |
| C.B.C. TABLE 506.2 ALLOWABLE AREA (B): EXISTING TO REMAIN<br>CODE NOTES:  | REQ'D SPACES FOR SUTE E: 3,206/1,000 = 3.206<br>3.206 X 5.5 = 17.63<br>= 18 S  |
| 1. —  | REQ'D ACCESSIBLE SPACES (CBC 11B-208.2): 1 FOR   |







New Floor Plan

## Floor Plan Notes

UNLESS NOTED OTHERWISE.

Egress Clearance Requirements

HALLWAYS: 36" MIN. (120 OCCUPANTS)

STAIRWAYS: 44" MIN. (202 OCCUPANTS)

DOORWAYS: 32" MIN. (106 OCCUPANTS)

ALLOWABLE FOR SPRINKLED BUILDINGS = 150 FEET

TOTAL OCCUPANT LOAD = 337 (W/ASSEMBLY IN USE)

ACTUAL TRAVEL DISTANCE = LESS THAN 100' ALL AREAS

38 (W/O ASSEMBLY IN USE)

= LOCATION OF TACTILE 'EXIT ROUTE' SIGN, MOUNT 60" A.F.F.

= LOCATION OF ACCESSIBLE ENTRANCE SIGN, MOUNT 60" A.F.F.

● FE LOCATION OF FIRE EXTINGUISHER IN RECESSED GLASS CASE. MOUNT

LOCATION OF ILLUMINATED EXIT SIGN PER CODE REQUIREMENTS.

NAME

10 | 1

EXISTING WALL OR ITEM TO BE REMOVED

WINDOW & DOOR SIZES ARE IN WIDTH X HEIGHT: XXXX = FT. & INCHES

EXISTING WALL TO REMAIN

X FT. & INCHES. EXAMPLE:  $3046 = 3' - 0''W \times 4' - 6''H$ 

(R) = REPLACEMENT IN EXISTING FRAMED OPENING

3046CS(T) - ADDITIONAL INFO

.XX/.XX — U-VALUE/SHGC

(N) = NEW IN NEW FRAMED OPENING

----- OPENING TYPE

NEW WALL LOCATION

100 | 1

42" A.F.F. TO MIDDLE OF CASE. CONFIRM LOCATION WITH FIRE DEPT.

ROOM NAME

- NO. OF OCCUPANTS

- PATH/DIRECTION OF

TRAVEL

- OCC. LOAD FACTOR

(C.B.C. TABLE 1004.1.1)

NO. OF EXITS REQ'D

(C.B.C. TABLE 1015.1)

= LOCATION OF TACTILE 'EXIT' SIGN, MOUNT 60" A.F.F.

= LOCATION OF RESTROOM WALL SIGN, MOUNT 60" A.F.F.

= LOCATION OF OCCUPANT LOAD SIGN

PRIOR TO INSTALL.

AREA OF SPACE (SF) -

NO. OF OCCUPANTS -

(OCCUPANT LOAD)

Plan Legend

WALL TYPES:

= = = =

MINIMUM CLEAR EGRESS WIDTH:

TRAVEL DISTANCE:

Code Plan Legend

TERS

1. ROOM TITLE DESIGNATIONS ON PLAN ARE AS FOLLOWS:

(N) = NEW ROOM TO BE CREATED

(R) = EXISTING SPACE TO BE RENOVATED

(E) = EXISTING SPACE TO REMAIN / NOT IN SCOPE

2. ALL 2X4 WALLS ARE GRAPHICALLY DRAWN 4½" WIDE, 2X6 WALLS AT 6½" WIDE. ALL DIMENSIONS ARE SHOWN TO FACE OF DRYWALL/SHEATHING

Egress Notes

SH = SINGLE HUNGSL = SLIDERCS = CASEMENT

FX = FIXED

DCS = DOUBLE CASEMENTAW = AWNING

(E) = EXISTING TO REMAIN

DOOR & WINDOW CALL-OUTS:

- MF = MULTI FOLDING
- OG = OBSCURE GLAZING
- (T) = TEMPERED SAFETY GLAZINGX/X = U-VALUE / SHGC (FROM T24 CALCS)(EW) = EGRESS WINDOW (PROVIDES 20"W X 24"H CLEAR OPENING)

oldham architect s 680 Langsdorf Drive, Suite 2 O 2 B fullerton, california 714.482.8296 | oldham-architects.com RYAN OLDHAM NO. C−29715 4-30-25 COPYRIGHT; Oldham Architects expressly reserves all rights to these plans by common copyright privileges. These plans may not be reproduced, changed, or copied in any manner or turned over to a third party without the expressed written consent of Ryan E. Oldham. Hospita nimal nit Ō err S ഥ Ω ш Ф Ω U.  $\supset$ onditional C Cifi σ Ζ 0 () $\sim$ PROJECT No .: 24020 DRAWN: LH CHECK: RO ISSUE: 04.25.24 CUP SUBMITTAL #2



Floor Plan / Egress Paln

Pacific Paws Vet



# **PROJECT APPLICATION**

| GENERAL INFORMATION REQUI<br>Name of Proposed Project: Pacific P     | <b>RED:</b> ( <i>Print or Type)</i><br>aws Animal Hospital |                                       |
|--|--|---------------------------------------|
| Location of Project (Address Required):                              | Legal Description of Proj                                  | ect Location (Assessor's Parcel No.): |
| 710 N. Brea Blvd. Brea, CA 92821                                     | 319-170-11   |                                       |
| APPLICANT INFORMATION:<br>Applicant's Name: William R Cowan          | Phone: 909-556   | 5-3166                                |
| Email: PPAHospital@gmail.com   |  |                                       |
| Address: 31282 Moss St.  |  |                                       |
| City: Mentone  | State: CA  | Zip Code: 92359                       |
| <b>PROJECT CONTACT PERSON:</b> ( <i>If</i> )<br>Contact Person: Same | Different)<br>Phone:                                       |                                       |
| Email:   |  |                                       |
| <b>PROJECT INFORMATION:</b> (Print or                                | - Туре)  |                                       |
| Zoning Designation: C-G  | General Plan Designati                                     | on: N/A                               |
| Existing Use: Dental Office  | Proposed Use: Anima  | al Hospital                           |
| Type of Development:   | al 🗌 Industrial  | Mixed-Use                             |
| Lot Size (square feet): 33,997 sf                                    | ot Width: 170'   | Lot Depth: 200'                       |
| Existing Floor Area (square feet): 3,206                             | S Existing FAR: No change                                  | Existing Lot Coverage: No change      |
| STAFF USE ONLY   |  |                                       |
| Accela Record Number: PLN-202  | 4-00015  |                                       |
| Project Manager: Graham  | Bultema  |                                       |
| Entitlement File Number(s): CUF                                      | 2024-01 Related File                                       | 2S:                                   |
| SUBMITTAL INFO: 3/12/24<br>Date Time Received:                       | Received by: GB  | Deposit Received: \$2,000             |
|  |  |                                       |

.

#### **PROJECT INFORMATION:** (Continued)

Proposed Floor Area (square feet): 3,206 Proposed FAR: No change Proposed Lot Coverage: No change

| Proposed No. of Stories: 1  | Proposed Building Height: | No change |
|-----------------------------|---------------------------|-----------|
| Existing Parking Stalls: 55 | Proposed Parking Stalls:  | 55        |

**Project Description:** The project description should include a detailed description of demolition, on-side improvements, proposed use & operations, ect. In addition, please describe all building material and color as well as description of signage and their location. Please provide a separate PDF attachment labeled "Project Description" if more space is needed.

#### Check if project description is attached.

#### **TYPE OF REVIEW REQUESTED:** (Select all that apply)

Planning Commission/City Council

| 🛛 Conditional Use Permit     | Planned Community        | Historic Designation |
|------------------------------|--------------------------|----------------------|
| Development Agreement        | Precise Development Plan | Zone Change          |
| General Plan Amendment       | Temporary Trailer        | Zone Variance        |
| Certificate of Compatibility | □ Other                  |                      |
| Administrative/Community De  | evelopment Director      |                      |
| Administrative Remedy        | □ Plan Review            | □ Other              |
| Tree Removal (see pg. 9)     |                          |                      |
| $\sim$                       |                          | Daga 2 of 0          |

BREA PLANNING DIVISION Page **3** of **9** Last updated: October 5, 2023

#### **PROPERTY OWNER INFORMATION & AUTHORIZATION**

(as listed in the Orange County Assessor's records) Legal Owner's Name: David Marshburn Company Name: Central Brea Partners, LLC

| Email: | zoofster@netscape.net | Phone: | (562) 857-5739 |
|--------|-----------------------|--------|----------------|

Address: 1341 Porpenoe Rd.

Zip Code: 90631 City: La Habra Heights State: CA

I hereby certify under penalty of perjury under the laws of the State of California that I am the owner(s) of the subject property, or have been authorized to sign on behalf of the property owner, and consent to the filing of this application on the above referenced property. If the owner did not sign below, a letter of authorization is required.

| • | David Marshburn | Date: | 3/11/2024 |  |
|---|-----------------|-------|-----------|--|
|   | (Signatura)     |       |           |  |

(Signature)

See attached authorization By: David Marshburn (Printed Name)

#### DESIGN PROFESSIONAL OR OWNER OF THE COPYRIGHT IF DIFFERENT (OPTIONAL)

Name(s): Ryan Oldham

Email: ryan@oldham-architects.com Phone: 714-482-8296

Address: 680 Langsdorf Drive #202B

City: Fullerton Zip Code: 92831 State: CA

#### AUTHORIZATION TO REPRODUCE PROJECT PLANS- Gov. Code § 65103.5(f)(2)

I hereby grant permission for the City of Brea to provide the project plans for inspection as a part of the public record, to copy for members of the public, and post the plans online. This permission shall be constituted as the permission for architectural drawings that contain a copyright annotation and are protected by the federal Copyright Act of 1976 (Government Code Section 65103.5(f)(2).

By: <u>Ryan Oldham</u>

<sub>Date:</sub> Mar 10, 2024

(Signature)

By: Ryan Oldham Printed Name)



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#### TRUST ACCOUNT OWNER INFORMATION

All project applications require the specified minimum deposit to a Trust Account. Additional funds and/or subsequent deposits may be required depending on the specified project and level of staff time necessary. All unused funds will be reimbursed following the completion of project and/or review. Staff time devoted to your project will be billed according to our **Development Processing Fees**. The necessary staff time will vary according to the complexity of the project and may include, initial review and ongoing project processing by City staff including, but not limited to:

- Reviewing plans/submittal packages.
- Routing plans to, and communicating with other city staff and outside agencies.
- Researching documents relative to site history and site visits/inspections.
- Consulting with applicant and other interested parties (e.g. neighbors, adjacent property or business owners) in person or by phone.
- Preparing environmental documents, staff reports, presentations, and resolutions.
- Preparing pertinent maps, graphs and exhibits.
- Attending meetings / public hearings before the Planning Commission / City Council.
- Review of tentative maps and improvement plans by City staff.
- On-site inspections of the project by City staff.
- Consultant services

#### **TRUST ACCOUNT OWNER:**

Name of Individual or Corporation Financially Responsible for the Project: Pacific Paws Animal Hospital Inc.

Address: 14041 Elsworth St.

City: Moreno Valley

Zip Code: 92553

Email: PPAHospital@gmail.com

Phone: 909-556-3166

#### STATEMENT OF UNDERSTANDING AND AGREEMENT

I understand that my initial deposit is a retainer and not a fee. This deposit will be used to set up an account, against which fees shall be charged based on the hourly rate listed in the City fee schedule in effect at the time the work is performed. I understand that should the costs exceed the deposit, I will be billed monthly for any additional deposit amount intended to cover future charges. If I fail to pay the fees when due, I understand approximately that the City will stop working on the application. If the final costs are less, the unused portion of the deposit will be returned to me after the conclusion of the process or final inspection of the completed project, whichever occurs later.

As the trust account owner, I assume full financial responsibility for all costs incurred by the City in processing this application(s).

#### BY SIGNING BELOW, I HEREBY CONSENT THAT I UNDERSTAND THE MATTERS AS DESCRIBED ABOVE AND AGREE TO THE TERMS. I HEREBY FURTHER REPRESENT THAT I HAVE THE AUTHORITY TO BIND MY BUSINESS BY SIGNING ON ITS BEHALF.

<u>William & Cowan</u> Trust Account Owner's Signature Date

Signature Date

William R Cowan Trust Account Owner Printed Name



Page **5** of **9** Last updated: October 5, 2023

|             | INDEMNIFICATION AGREEMENT | <br> |
|-------------|---------------------------|------|
| · · · · · · |                           | <br> |

#### PLEASE READ, FILL IN, AND SIGN AT THE BOTTOM

I, the undersigned, certify that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof, and state that the same is true and correct to the best of my knowledge and belief, and further certify that I shall comply with each and every condition of approval as stated herein.

Furthermore, <u>William R Cowan</u>, on behalf of <u>Pacific Paws Animal Hospital</u> hereby agrees to defend, indemnify, and hold free and harmless the City of Brea, its elected officials, officers, employees, and agents, with respect to any and all liabilities, claims, suits, actions, losses, expenses or costs of any kind, whether actual, alleged or threatened, including the payment of actual attorney's fees, court costs, and any and all other costs of defense.

William R Cowan

03/11/2024

Date

Applicant's Signature

Staff Use Only

ACCELA RECORD NUMBER:

TRUST ACCOUNT NUMBER:



CITY OF BREA PLANNIN, COMMISSION NOTICE OF PUBLIC HEARING FOR CONDITIONAL USE PERMIT NO. 2024-01: REQUEST TO ALLOW ESTABLISHMENT OF AN ANIMAL HOSPITAL WITHIN AN EXISTING COMMERCIAL BUILDING LOCATED AT 710 NORTH BREA BOULEVARD, SUITE E.

**NOTICE IS HEREBY GIVEN**, pursuant to State Law, that a public hearing will be held by the Planning Commission to determine whether or not the subject request shall be approved under the provisions of State Law and the Brea City Code as follows:

- DATE AND TIME Tuesday, June 11, 2024, 6:00 p.m. OF HEARING: All interested persons may appear and be heard at that time. arir PLACE OF Brea Civic & Cultural Center, Council Chambers 1 Civic Center Circle, Brea, CA 92821 **HEARING: REQUEST:** The Applicant, William R. Cowan on behalf of Pacific Paws Animal Hospital, is requesting Conditional Use Permit No. 2024-01 to allow establishment of an animal hospital within an existing 3,206 square foot commercial tenant suite. LOCATION: The project site is located in the Brea Center shopping center, at 710 North Brea Boulevard, Suite E. The project site has a General Plan Land Use designation of General Commercial and a Zoning designation of General Commercial (C-G) with a Precise Development (PD) Overlay. ENVIRONMENTAL: The project has been assessed in accordance with the California Environmental
  - Quality Act (CEQA) Guidelines and the environmental regulations of the City. The Project is categorically exempt from the requirements to prepare additional environmental documentation per CEQA Guidelines Section 15301 (Class 1).

IF YOU CHALLENGE THE PROJECT AND RELATED ENVIRONMENTAL DETERMINATIONS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE, DELIVERED TO THE COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

FURTHER INFORMATION MAY BE OBTAINED BY CALLING THE PLANNING DIVISION AT (714) 990-7674 OR BY EMAILING planner@cityofbrea.net.

COMMUNITY DEVELOPMENT DEPARTMENT

Joanne Hwang, AICP, City Planner



public

#### **ATTACHMENT I**



## **CEQA NOTICE OF EXEMPTION**

TO: Orange County Clerk-Recorder 601 N. Ross Street Santa Ana, CA 92701

FROM City of Brea Community Development Department 1 Civic Center Circle Brea, CA 92821

PROJECT TITLE/CASE NO.:

CONDITIONAL USE PERMIT NO. 2024-01, TO ALLOW ESTABLISHMENT OF AN ANIMAL HOSPITAL WITHIN AN EXISTING COMMERCIAL BUILDING.

A Conditional Use Permit to allow an animal hospital within an existing

710 North Brea Boulevard, Suite E, Brea CA 92821

commercial tenant suite at the Brea Center shopping center.

PROJECT LOCATION:

PROJECT DESCRIPTION:

Name of Public Agency Approving Project:

**Project Applicant & Address:** 

City of Brea

William R. Cowan Pacific Paws Animal Hospital 31282 Moss Street, Mentone, CA 92359

#### Exempt Status: (Check one)

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))

Categorical Exemption (<u>Sec. 15301</u>)
 Statutory Exemption (<u>15282(s)</u>)
 Other:

**Reason why project is exempt:** Class 1 is applicable to the operation, repair, maintenance, permitting, leasing, licensing or minor alteration of existing public or private structures, facilities, involving negligible or no expansion of existing or former use. The Project proposes an animal hospital within an existing commercial building and interior tenant improvements to facilitate such use. The Project proposes no expansion or modifications to the exterior of the existing building.

Jason Killebrew, Community Development Director

Date



#### **Planning Commission Communication**

#### Informational/Project Updates

| Meeting                         | Agenda Group                  |  |  |
|---------------------------------|-------------------------------|--|--|
| Tuesday, June 11, 2024, 6:00 PM | ADMINISTRATIVE ITEMS Item: 7B |  |  |

#### **RECOMMENDATION**

Staff recommends that the Planning Commission receive and file the Planning Division Updates, dated May 31, 2024 (Attachment A).

#### **RESPECTFULLY SUBMITTED:**

Joanne Hwang, AICP, City Planner

#### **Attachments**

Planning Update - Updated 05.31.2024.pdf

# City of Brea

# Project Updates

May 31, 2024





### **CONTENTS**

### • IN PROCESS/UNDER REVIEW

| Story<br>Map ID | Project Name   | Address   |
|-----------------|--|---|
| 1               | Lambert Road Office Condo Tentative Parcel Map           | 700-800 W. Lambert Road                             |
| 2               | Amazon Facility  | 275 Valencia Avenue                                 |
| 3               | Pet Aquamation   | 580 W. Lambert Road                                 |
| 4               | AT&T Wireless Rooftop Facility                           | 380 W. Central Avenue                               |
| 5               | Albertson's Distribution Center Office Building          | 200 N. Puente Street                                |
| 6               | Loading Dock Addition                                    | 750 Challenger Street                               |
| 7               | South Brea Townhomes                                     | 685 S. Brea Boulevard                               |
| 8               | Light Industrial Building                                | Northwest corner of Nasa Street and Surveyor Avenue |
| 9               | New warehouse building (Preliminary Plan Review)         | 3350 E. Birch Street                                |
| 10              | New Industrial Building                                  | 424 Berry Way                                       |
| 11              | Affordable housing development (Preliminary Plan Review) | 323 N. Brea Blvd                                    |
| 12              | Pacific Paws animal hospital                             | 710 N. Brea Blvd                                    |
| 13              | Imperial Mariner tentative parcel map                    | 915, 955, 975 W. Imperial Hwy                       |
| 14              | Brea Plaza Apartments                                    | 1639 E. Imperial Highway                            |
| 15              | Greenbriar residential development                       | 1698-1700 Greenbriar Lane                           |
| 16              | New residential development (Preliminary Plan Review)    | 112 Bracken Street                                  |
| 17              | Urban Lot Split (Preliminary Plan Review)                | 125 E. Olinda Place                                 |
| 18              | Imperial Mariner parking reduction                       | 915, 955, 975 W. Imperial Hwy                       |
| 19              | Bruxie's on-site alcohol                                 | 215 W. Birch Street                                 |



#### APPROVED/ENTITLED

| Story<br>Map ID | Project Name   | Address   |
|-----------------|--|---|
| 1               | Mercury Lane Apartments  | SE corner of Mercury Lane and Berry Street                |
| 2               | Brea Imperial Center Remodel   | SW corner of State College Boulevard and Imperial Highway |
| 3               | Transwestern   | 285 N. Berry Street; 711 W. Imperial Highway              |
| 4               | Brea Regional Animal Hospital  | 2500 E. Imperial Highway, Suite 200                       |
| 5               | Brea 265 Specific Plan   | Valencia Ave; Lambert Rd; Carbon Canyon Rd; Rose Dr       |
| 6               | Brea 265 Tentative Tract Map   | Valencia Ave; Lambert Rd; Carbon Canyon Rd; Rose Dr       |
| 7               | Accessory Dwelling Unit  | 527 E. Elm Street   |
| 8               | Industrial Building  | 2727 E. Imperial Highway                                  |
| 9               | Brea Mall Mixed Use Project  | 100 Brea Mall Road  |
| 10              | Gaslight Square Redevelopment  | 255 E. Imperial Highway                                   |
| 11              | Southlands Church Fence Height   | 2950 E. Imperial Highway                                  |
| 12              | Boiling Crab – Outdoor Patio   | 120 S. Brea Boulevard #106                                |
| 13              | Brea Plaza Remodel (Buildings E-G)   | 1639 E. Imperial Highway                                  |
| 14              | Boiling Crab – On-site Alcohol   | 120 S. Brea Boulevard                                     |
| 15              | Smart Parke Pet Daycare  | 835 E. Birch Street                                       |
| 16              | Brea Place Sign Program Amendment  | 100-145 S. State College Boulevard                        |
| 17              | Wireless Co-location   | 145 S. State College Boulevard                            |
| 18              | Ulta Façade Modification   | 2395 E. Imperial Highway                                  |
| 19              | California Spine Institute   | 721 E. Imperial Highway                                   |
| 20              | Medical Use Parking Modification   | 330 E. Lambert Road                                       |
| 21              | Macallans Public House – Expansion of On-Site Alcohol                            | 330 W. Birch Street, Suite 1                              |
|                 | and New Outdoor Patios   |   |
| 22              | Dr. Squatch Fence Height   | 114 N. Berry Street                                       |
| 23              | Super Juicy Dumpling – On-Site Alcohol   | 2445 E. Imperial Highway #A                               |
| 24              | Wireless Modification  | 185 E. Alder Street                                       |
| 25              | Smoke & Char (formerly Corazon Modern Kitchen) –<br>Expansion of On-Site Alcohol | 120 S. Brea Boulevard #106                                |
| 26              | New Wireless Facility  | 724 N. Brea Boulevard                                     |
| 27              | Brea Plaza Sign Program Amendment  | 1639 E. Imperial Highway                                  |



#### • REPEALED/DENIED (within one year)

N/A



#### Last Updated May 31, 2024

## In-Process/Review

| LAMBERT RO          | AD OFFICE CONDO TENTATIVE PARCEL MAP (MAP ID: 1)  |  |
|---------------------|---|--|
| Case Type:          | <ul> <li>Tentative Parcel Map</li> <li>•</li> </ul>   | PROJECT MAP:   |
| Project No.:        | <ul> <li>TPM 2021-189; Accela No.: PLN-2021-00061</li> </ul>  | Window & Doors.  |
| Project             | Accessor's Parcel Number (APN): 296-223-13  |  |
| Location:           | • 700-800 W Lambert Road.   | Witheor<br>Bill's Auto Upts stery Tills Opfie Restaurant<br>& Window ning an ist Order<br>an ist Order |
| Project             | • The applicant is proposing to convert two existing 12-unit buildings (total 24  | WLambert Rd WLambert Rd WLam   |
| Description:        | units) into 24 office condominium units. No new construction is proposed;<br>existing unit boundaries, floor plans and floor areas will not change. | Nbory 3  |
| Project<br>Planner: | <ul> <li>Esteban Rubiano (<u>estebanr@cityofbrea.net</u>)</li> </ul>  | Best Learning Center   |
| Applicant:          | • 801 Lambert LLC, A California Limited Liability Company (Mark Blumenthal)   |  |
| Application         | • October 25, 2021  |  |
| submittal           |   |  |
| Date:               |   |  |
| Current             | Application was deemed complete on October 12, 2023.  |  |
| Status:             | <ul> <li>Planning Commission review TBD pending applicant response.</li> </ul>  |  |



| AMAZON FAC                        | CILITY <b>(MAP ID: 2)</b>  |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Plan Review  | PROJECT MAP: |
| Project No.:                      | • PR No. 2022-09; ACCELA No. PLN 2022-00042  |              |
| Project<br>Location:              | <ul> <li>275 W. Valencia</li> <li>Assessor's Parcel Number (APN): 320-233-17</li> </ul>  |              |
| Project<br>Description:           | • The Project proposes to demolish the existing 3-story, 637,503 square-foot, 60-foot high office building (previously occupied by Bank of America) and construct a new 181,500 square-foot, 44-foot high warehouse building that will be used as Amazon's parcel delivery facility. |              |
| Project<br>Planner:               | <ul> <li>Jessica Newton, Senior Planner (jessican@cityofbrea.net)</li> </ul>   |              |
| Applicant:                        | Tim Reed of Ware Malcomb   |              |
| Application<br>submittal<br>Date: | <ul> <li>May 31, 2022</li> </ul>   |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant.</li> <li>EIR NOP was issued on July 13, 2023, and the public comment period ended on August 11, 2023.</li> <li>EIR Scoping Meeting was held on July 24, 2023.</li> </ul>  |              |



| PET AOUAMA                        | TION BUSINESS (MAP ID: 3)  |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Conditional Use Permit   | PROJECT MAP: |
| Project No.:                      | • CUP No. 2022-15; ACCELA No. PLN 2022-00053   |              |
| Project<br>Location:              | <ul> <li>580 W Lambert Road, Unit E</li> <li>Assessor's Parcel Number (APN): 296-081-07</li> </ul>   |              |
| Project<br>Description:           | <ul> <li>The applicant is proposing to establish a pet aquamation (cremation) facility<br/>with mobile after-life care veterinary services. No live animals are proposed<br/>on-site.</li> </ul> |              |
| Project<br>Planner:               | <ul> <li>Esteban Rubiano, Assistant Planner (<u>estebanr@cityofbrea.net</u>)</li> </ul>  |              |
| Applicant:                        | Dr. Annie Forslund (Home Pet Euthanasia of Southern California)  |              |
| Application<br>submittal<br>Date: | • July 19, 2022  |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant.</li> </ul>  |              |



| AT&T WIRELE                       | SS ROOFTOP FACILITY <b>(MAP ID: 4)</b>   |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Plan Review  | PROJECT MAP: |
| Project No.:                      | • PR No. 2022-12; PR No. 2022-13; ACCELA No: PLN-2022-00074  |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-241-10</li> <li>380 W Central Ave</li> </ul>  |              |
| Project<br>Description:           | <ul> <li>The applicant is proposing to install a new rooftop wireless communication<br/>facility on an existing commercial office building.</li> </ul> |              |
| Project<br>Planner:               | <ul> <li>Graham Bultema, Assistant Planner (<u>grahamb@cityofbrea.net</u>)</li> </ul>  |              |
| Applicant:                        | New Cingular Wireless PCS, LLC dba AT&T Wireless   |              |
| Application<br>submittal<br>Date: | • November 22, 2022  |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant.</li> </ul>  |              |



|                                   | DISTRIBUTION CENTER OFFICE BUILDING (MAP ID: 5)  |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Conditional Use Permit, Precise Development, Administrative Remedy   | PROJECT MAP: |
| Project No.:                      | <ul> <li>CUP No. 2023-02; PD No. 2023-01; AR No. 2023-03; ACCELA No: PLN-2023-<br/>00027</li> </ul>                    |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-231-12</li> <li>200 N Puente St</li> </ul>                                |              |
| Project<br>Description:           | <ul> <li>The applicant is proposing a new two-story office building for an Albertson's distribution center.</li> </ul> |              |
| Project<br>Planner:               | <ul> <li>Esteban Rubiano, Assistant Planner (<u>estebanr@cityofbrea.net</u>)</li> </ul>                                |              |
| Applicant:                        | • John Doan  |              |
| Application<br>submittal<br>Date: | • April 25, 2023   |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant.</li> </ul>  |              |



| LOADING DOCK ADDITION (MAP ID: 6) |   |              |
|-----------------------------------|---|--------------|
| Case Type:                        | Plan Review   | PROJECT MAP: |
| Project No.:                      | • PR 2023-05; ACCELA No: PLN-2023-00031   |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-223-19</li> <li>750 Challenger Street</li> </ul>                   |              |
| Project<br>Description:           | <ul> <li>The applicant is proposing to add a secondary loading dock and restripe<br/>parking stalls.</li> </ul> |              |
| Project<br>Planner:               | <ul> <li>Esteban Rubiano, Assistant Planner (<u>estebanr@cityofbrea.net</u>)</li> </ul>                         |              |
| Applicant:                        | Esther Yang   |              |
| Application<br>submittal<br>Date: | • April 27, 2023  |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant</li> </ul>  |              |



| SOUTH BREA                        | TOWNHOMES (MAP ID: 7)   |              |
|-----------------------------------|---|--------------|
| Case Type:                        | Precise Development, Tentative Tract Map, Tree Removal Permit   | PROJECT MAP: |
| Project No.:                      | • PD 2023-03, TPM 2023-01 and TRP 2023-01; ACCELA No: PLN-2023-00081  |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 284-282-06</li> <li>685 S. Brea Boulevard</li> </ul>   |              |
| Project<br>Description:           | • The applicant is proposing a new 32-unit, 3 story residential development NOTE: This is based on a SB 330 preliminary application that was previously submitted on August 1, 2023 |              |
| Project<br>Planner:               | <ul> <li>Jessica Newton, Senior Planner (jessican@cityofbrea.net)</li> </ul>  |              |
| Applicant:                        | Patrick Chien of City Ventures  |              |
| Application<br>submittal<br>Date: | • November 21, 2023   |              |
| Current<br>Status:                | Under review  |              |



| LIGHT INDUST                      | TRIAL BUILDING (MAP ID: 8)   |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Plan Review  | PROJECT MAP: |
| Project No.:                      | <ul> <li>PR 2023-08; ACCELA No: PLN-2023-00049</li> </ul>  |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 320-303-11</li> <li>NW corner of Nasa Street and Surveyor Avenue</li> </ul> |              |
| Project<br>Description:           | • The applicant is proposing to construct a new 56,000 square-foot industrial building.                              |              |
| Project<br>Planner:               | <ul> <li>Cristal Nava, Assistant Planner (<u>cristaln@cityofbrea.net</u>)</li> </ul>                                 |              |
| Applicant:                        | Dennis Roy   |              |
| Application<br>submittal<br>Date: | • July 25, 2023  |              |
| Current<br>Status:                | Under review   |              |



|                                   | DUSE BUILDING (MAP ID: 9)   |              |
|-----------------------------------|---|--------------|
| Case Type:                        | Preliminary Plan Review   | PROJECT MAP: |
| Project No.:                      | • ACCELA No: PLN-2023-00046   |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 320-233-21</li> <li>3350 E. Birch Street</li> </ul>  |              |
| Project<br>Description:           | • The applicant is proposing to demolish existing office building and construct a 86,145 sq. ft. warehouse building   |              |
| Project<br>Planner:               | <ul> <li>Esteban Rubiano, Assistant Planner (<u>Estebanr@cityofbrea.net</u>)</li> </ul>   |              |
| Applicant:                        | Scot A. Finch   |              |
| Application<br>submittal<br>Date: | • July 3, 2023  |              |
| Current<br>Status:                | <ul> <li>Preliminary comment letter was issued on August 3, 2023. No further<br/>action will be taken. The Applicant may submit a full application if they<br/>want to pursue the project.</li> </ul> |              |



| Case Type:                        | Plan Review  | PROJECT MAP: |
|-----------------------------------|--|--------------|
| Project No.:                      | • PR No. 2024-01; ACCELA No: PLN-2024-00009  |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-251-04</li> <li>424 Berry Way</li> </ul>  |              |
| Project<br>Description:           | • The Applicant is proposing to demolish existing industrial buildings located at the eastern portion of the parcel and construct a new 147,500 sq. ft. warehouse. |              |
| Project<br>Planner:               | <ul> <li>Graham Bultema, Assistant Planner (grahamb@cityofbrea.net)</li> </ul>   |              |
| Applicant:                        | Rexford Industrial, Berry, LLC.  |              |
| Application<br>submittal<br>Date: | February 6, 2024   |              |
| Current<br>Status:                | Pending resubmittal from applicant   |              |



| AFFORDABLE                        | HOUSING DEVELOPMENT (MAP ID: 11)   |                |
|-----------------------------------|--|----------------|
| Case Type:                        | Preliminary Plan Review  | PROJECT MAP:   |
| Project No.:                      | • PPR No. 2024-01; ACCELA No: PLN-2024-00014   |                |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-301-02</li> <li>323 N. Brea Blvd.</li> </ul>  |                |
| Project<br>Description:           | • The Applicant is proposing a new multi-family affordable/permanent supporting housing development, which could include between 28 and 40 dwelling units.   | THE REAL STATE |
| Project<br>Planner:               | <ul> <li>Marie Dao, Senior Management Analyst (<u>maried@cityofbrea.net</u>)</li> </ul>  |                |
| Applicant:                        | Tish Kelly of Jamboree Housing Corp.   |                |
| Application<br>submittal<br>Date: | • March 12, 2024   |                |
| Current<br>Status:                | <ul> <li>Preliminary comment letter was issued on August 10, 2024. No further<br/>action will be taken. The Applicant may submit a full application if they<br/>want to pursue the project.</li> </ul> |                |



| Case Type:                        | Conditional Use Permit  | PROJECT MAP: |
|-----------------------------------|---|--------------|
| Project No.:                      | • CUP No. 2024-01; ACCELA No: PLN-2024-00015  |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 319-170-11</li> <li>710 N. Brea Blvd. Suite E</li> </ul> |              |
| Project<br>Description:           | • The Applicant is proposing a new animal hospital.   |              |
| Project<br>Planner:               | <ul> <li>Graham Bultema, Assistant Planner (grahamb@cityofbrea.net)</li> </ul>                    |              |
| Applicant:                        | William Cowan of Pacific Paws Animal Hospital   |              |
| Application<br>submittal<br>Date: | • March 12, 2024  |              |
| Current<br>Status:                | • Planning Commission public hearing scheduled for June 11, 2024                                  |              |



| IMPERIAL MA                       | IMPERIAL MARINER TENTATIVE PARCEL MAP (MAP ID: 13)   |              |  |
|-----------------------------------|--|--------------|--|
| Case Type:                        | Tentative Parcel Map   | PROJECT MAP: |  |
| Project No.:                      | • TPM No. 2022-179; ACCELA No: PLN-20224-00016   |              |  |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-342-05 and 296-114-01</li> <li>915, 955, 975 W. Imperial Hwy</li> </ul> |              |  |
| Project<br>Description:           | <ul> <li>The applicant is proposing to subdivide the existing property into four parcels.</li> </ul>                 |              |  |
| Project<br>Planner:               | <ul> <li>Rebecca Pennington, Senior Planner (<u>rebeccap@cityofbrea.net</u>)</li> </ul>                              |              |  |
| Applicant:                        | James McGrade of Imperial Mariner, LLC   |              |  |
| Application<br>submittal<br>Date: | <ul> <li>March 19, 2024</li> </ul>   |              |  |
| Current<br>Status:                | Under review   |              |  |



|                                   | PARTMENTS (MAP ID: 14)   |              |
|-----------------------------------|--|--------------|
| Case Type:                        | General Plan Amendment, Zone Change and Precise Development  | PROJECT MAP: |
| Project No.:                      | • GPA 2024-01, ZC 2024-01, PD 2024-01; ACCELA No: PLN-2024-00017   |              |
| Project                           | Assessor's Parcel Number (APN): 319-102-25   |              |
| Location:                         | • 1639 East Imperial Highway   |              |
| Project<br>Description:           | • The applicant is proposing a General Plan Amendment and a Zone Change to amend the project site's General Plan and Zoning Designation from General Commercial to Mixed Use II, and construct a new 6 story, 110-unit apartment building at the northwest corner of the property. |              |
| Project<br>Planner:               | <ul> <li>Jessica Newton, Senior Planner (<u>jessican@cityofbrea.net</u>)</li> </ul>  |              |
| Applicant:                        | Jahn Nguyen of AO  |              |
| Application<br>submittal<br>Date: | • March 19, 2024   |              |
| Current<br>Status:                | • Pending resubmittal from the applicant.  |              |





| GREENBRIAR                        | RESIDENTIAL DEVELOPMENT (MAP ID: 15)  |              |
|-----------------------------------|---|--------------|
| Case Type:                        | <ul> <li>General Plan Amendment, Zone Change, Plan Review, Conditional Use<br/>Permit, Development Agreement, Precise Development, Tentative Tract<br/>Map</li> </ul>                   | PROJECT MAP: |
| Project No.:                      | <ul> <li>GPA 2024-02, ZC 2024-02, PR 2024-03, CUP 2024-02, DA 2024-01, PD 2024-02, TTM 2024-01; ACCELA No: PLN-2024-00020</li> </ul>  |              |
| Project                           | Assessor's Parcel Number (APN): 319-102-34  |              |
| Location:                         | • 1698-1700 Greenbriar Lane   |              |
| Project<br>Description:           | <ul> <li>The Applicant is proposing to demolish existing office building and a<br/>parking structure and construct 180 single-family attached dwelling unit<br/>development.</li> </ul> |              |
| Project<br>Planner:               | <ul> <li>Rebecca Pennington, Senior Planner (<u>rebeccap@cityofbrea.net</u>)</li> </ul>   |              |
| Applicant:                        | Gary Jones of Lennar Homes of California, Inc.  |              |
| Application<br>submittal<br>Date: | <ul> <li>March 26, 2024</li> </ul>  |              |
| Current<br>Status:                | <ul> <li>Pending resubmittal from the applicant.</li> </ul>   |              |



| NEW RESIDEN                       | ITIAL DEVELOPMENT <b>(MAP ID: 16)</b>  |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Preliminary Plan Review  | PROJECT MAP: |
| Project No.:                      | • PPR No. 2024-02; ACCELA No: PLN-2024-00018   |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-332-17</li> <li>112 Bracken Street</li> </ul>   |              |
| Project<br>Description:           | • The Applicant is proposing to construct a 4 unit, for-sale residential development with one ADU attached for one of the units.   |              |
| Project<br>Planner:               | <ul> <li>Brianna Co, Planning Technician (<u>briannac@cityofbrea.net</u>)</li> </ul>   |              |
| Applicant:                        | Eric Gonsalves of The Cirrus Company, LLC  |              |
| Application<br>submittal<br>Date: | <ul> <li>March 26, 2024</li> </ul>   |              |
| Current<br>Status:                | <ul> <li>Preliminary comment letter was issued on August 25, 2024. No further<br/>action will be taken. The Applicant may submit a full application if they<br/>want to pursue the project.</li> </ul> |              |



| URBAN LOT S                       | PLIT – PRELIMINARY PLAN REVIEW <b>(MAP ID: 17)</b>   |              |
|-----------------------------------|--|--------------|
| Case Type:                        | Preliminary Plan Review  | PROJECT MAP: |
| Project No.:                      | • PPR No. 2024-03; ACCELA No: PLN-2024-00021   |              |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 315-051-03</li> <li>125 E Olinda Place</li> </ul>   |              |
| Project<br>Description:           | • The Applicant is proposing to subdivide the existing vacant lot into 2 lots using the Urban Lot Split provisions and construct 2 units on each lot.  |              |
| Project<br>Planner:               | <ul> <li>Graham Bultema, Assistant Planner (grahamb@cityofbrea.net)</li> </ul>   |              |
| Applicant:                        | Jordan Byers   |              |
| Application<br>submittal<br>Date: | • April 9, 2024  |              |
| Current<br>Status:                | <ul> <li>Preliminary comment letter was issued on May 9, 2024. No further<br/>action will be taken. The Applicant may submit a full application if they<br/>want to pursue the project.</li> </ul> |              |



| IMPERIAL MA                       | IMPERIAL MARINER PARKING REDUCTION (MAP ID: 18)   |              |  |
|-----------------------------------|---|--------------|--|
| Case Type:                        | Administrative Remedy   | PROJECT MAP: |  |
| Project No.:                      | • AR No. 2024-02; ACCELA No: PLN-2024-00028   |              |  |
| Project<br>Location:              | <ul> <li>Assessor's Parcel Number (APN): 296-342-05 and 296-114-01</li> <li>915, 955, 975 W. Imperial Hwy</li> </ul>  |              |  |
| Project<br>Description:           | <ul> <li>The applicant is requesting 10% reduction in the required parking for the<br/>existing office/medical complex to accommodate additional medical<br/>office uses</li> </ul> |              |  |
| Project<br>Planner:               | Esteban Rubiano, Assistant Planner ( <u>estebanr@cityofbrea.net</u> )   |              |  |
| Applicant:                        | James McGrade of Imperial Mariner, LLC  |              |  |
| Application<br>submittal<br>Date: | • May 23, 2024  |              |  |
| Current<br>Status:                | Under Review  |              |  |



| Case Type:   | Minor Conditional Use Permit   | PROJECT MAP:   |
|--------------|--|--|
|              |  |  |
| Project No.: | <ul> <li>MCUP No. 2024-01; ACCELA No: PLN-2024-00029</li> </ul>                      |  |
| Project      | Assessor's Parcel Number (APN): 296-632-27   | Tanna and the second se |
| Location:    | • 215 W. Birch Street  |  |
| Project      | • The Applicant is proposing to serve beer and wine at the existing                  |  |
| Description: | restaurant (Bruxie)  |  |
| Project      | <ul> <li>Brianna Co, Planning Technician (<u>briannac@cityofbrea.net</u>)</li> </ul> |  |
| Planner:     |  |  |
| Applicant:   | Kelly Bullarney of Bruxie  | A A A A A A A A A A A A A A A A A A A  |
| Application  | • May 28, 2024   | PEDD STORES  |
| submittal    |  |  |
| Date:        |  |  |
| Current      | Under review.  | Google   |
| Status:      |  |  |
|              |  |  |



# Approved/Entitled

| MERCURY LA              | NE APARTMENTS <b>(Map ID: 1)</b>  |            |
|-------------------------|---|------------|
| Case Type:              | Planned Community Master Plan, Zone Change, Development Agreement,<br>Environmental Impact Report | RENDERING: |
| Project No.:            | • PCMP No. 19-01, ZC No. 19-01, DA No 19-01, FEIR 19-01   |            |
| Project                 | Assessor's Parcel Number (APN): 296-141-05  |            |
| Location:               | Southeast corner of Mercury Lane and Berry Street   |            |
| Project<br>Description: | • The project is a new 5-story building with 114 workforce residential units.                     |            |
| Project                 | Planning Division ( <u>Planner@cityofbrea.net</u> )   |            |
| Planner:                |   |            |
| Applicant               | Dwight Manely   |            |
| Approval                | Planning Commission recommended approval of the project to the City council                       |            |
| Dates:                  | on April 28, 2020   |            |
|                         | City Council approved the project on June 2, 2020   |            |
| Current                 | In building permit plan check process   | 1          |
| Status:                 |   |            |



| BREA IMPERI             | AL CENTER <b>(Map ID: 2)</b>   |              |
|-------------------------|--|--------------|
| Case Type:              | Amendment to Conditional Use Permit 18-06, Precise Development, Conditional Use Permits, Tentative Parcel Map  | PROJECT MAP: |
| Project No.:            | • CUP 18-05, PD 17-03, CUP 18-07, TPM 2017-01  |              |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 029-331-22, -28</li> <li>311-391 South State College &amp; 1130-1160 Imperial Highway</li> </ul>  |              |
| Project<br>Description: | • The project includes façade improvements, demolition and reconstruction of a portion of the Brea Imperial Center and parking modifications to the center with a new comprehensive sign program. In addition, a Tentative Parcel Map to subdivide the 4.1-acre site into two parcels. |              |
| Project<br>Planner:     | <ul> <li>Planning Division (<u>Planner@cityofbrea.net</u>)</li> </ul>  |              |
| Applicant               | Winston Liu of JLJ (USA) Investments, LLC  |              |
| Approval<br>Dates:      | • The Planning Commission approved the project on July 24, 2018.   |              |
| Current<br>Status:      | Under construction   |              |



| TRANSWESTERN <b>(MAP ID: 3)</b> |   |                  |
|---------------------------------|---|------------------|
| Case Type:                      | Precise Development, Mitigated Negative Declaration, Conditional Use Permit,<br>Tentative Parcel Map                                      | PROJECT MAP:     |
| Project No.:                    | <ul> <li>PD No. 21-01; MND No. 21-01, CUP 21-08, TPM 2021-140; ACCELA No. PLN-2021-<br/>00007</li> </ul>                                  |                  |
| Project<br>Location:            | <ul> <li>285 N Berry Street and 711 W Imperial Hwy</li> <li>Assessor's Parcel Number (APN): 296-101-08; 296-101-05; 296-101-03</li> </ul> |                  |
| Project<br>Description:         | • The project is a development of a new 126,797 square foot industrial building with associated parking and landscaping.                  | Berry Street     |
| Project<br>Planner:             | <ul> <li>Planning Division (<u>Planner@cityofbrea.net</u>)</li> </ul>   | Subject Property |
| Applicant:                      | Transwestern Company (Sara Santomauro)  |                  |
| Approval<br>Dates:              | Approved by Planning Commission on September 28, 2021   |                  |
| Current<br>Status:              | Under construction  | Imperial Highway |



| Case Type:              | Conditional Use Permit   | PROJECT MAP: |
|-------------------------|--|--------------|
| Project No.:<br>Project | <ul> <li>CUP No. 2022-02; ACCELA No. PLN 2022-00010</li> <li>2500 E. Imperial Highway, Unit 200</li> </ul>                               |              |
| Location:               | <ul> <li>Assessor's Parcel Number (APN): 336-541-30</li> </ul>   |              |
| Project<br>Description: | <ul> <li>The project establishes an animal hospital with no changes to the exterior of<br/>building and no building expansion</li> </ul> | the          |
| Project<br>Planner:     | <ul> <li>Planning Division (<u>planner@acityofbrea.net</u>)</li> </ul>   |              |
| Applicant:              | Richard Wright   |              |
| Approval<br>Dates:      | Approved by Planning Commission on June 28, 2022.  |              |
| Current<br>Status:      | Under construction   |              |



| BREA 265 SF             | BREA 265 SPECIFIC PLAN (MAP ID 5)  |  |  |  |
|-------------------------|--|--|--|--|
| Case Types:             | • Specific Plan, General Plan Amendment, Zone Change, and Development Agreement  | PROJECT MAP:   |  |  |
| Project No.:            | <ul> <li>ACCELA No. PLN-2020-00011; ENV No. 22-01, GPA No. 22-01, ZC No. 22-01, DA No. 22-01, SP No. 22-01</li> </ul>  | Dog park/<br>Vacant                                    |  |  |
| Project<br>Location:    | <ul> <li>Accessor's Parcel Map (APN): 322-031-24; 322-031-23; 322-031-31; 322-031-04; 322-031-12; 322-031-01; 322-031-10; 322-031-15; 322-031-14; 322-031-13; 322-031-13; 320-070-02l; 322-072-02; 322-031-21; 322-031-19; 320-071-29; 320-073-07</li> <li>The 262-acre site, commonly known as Brea 265, is generally bounded by Lambert Road/Carbon Canyon Road to the north, Carbon Canyon Regional Park to the east, Birch Street and Rose Drive to the South, and residential uses to the west.</li> </ul>  | Olinda Sports<br>Elementary Park<br>School             |  |  |
| Project<br>Description: | • The project includes the following: (1) General Plan Amendment to change the General Plan Land Use designation of the site from Hillside Residential and Low Density Residential to Brea 265 Specific Plan; (2) Zone Change to change the zoning of the site from HR and R-1 to Brea 265 Specific Plan; (3) Specific Plan for the adoption of a new specific plan providing up to 1,100 residential dwelling units, parks and recreational amenities, and open space and right of way improvements; (4) Tentative Tract Map for the subdivision of the project site for residential, parks and open space uses; and (5) Development Agreement defining terms of development by vesting the City's approval and specifying public benefits and improvements | Regional Park<br>Regional Park<br>Job<br>Star Floresta |  |  |
| Project<br>Planner:     | Planning Division ( <u>Planner@cityofbrea.net</u> )  |  |  |  |
| Applicant:              | AERA ENERGY  |  |  |  |
| Approval<br>Dates:      | <ul> <li>Planning Commission recommended approval of the project to the City Council on May 24, 2022.</li> <li>City Council reviewed the SP, GPA, ZC, and DA for the Project on June 21, 2022. The project was continued to July 19, 2022, where it was approved by City Council.</li> </ul>   |  |  |  |
| Current<br>Status:      | • N/A  |  |  |  |



| BREA 265 TE             | ENTATIVE TRACT MAP (MAP ID: 6)   |              |
|-------------------------|--|--------------|
| Case Types:             | Tentative Tract Map  | PROJECT MAP: |
| Project No.:            | • ACCELA No. PLN 2020-00011; TTM 16423   |              |
| Project<br>Location:    | <ul> <li>Accessor's Parcel Map (APN): 322-031-24; 322-031-23; 322-031-31; 322-031-04; 322-031-12; 322-031-01; 322-031-10; 322-031-15; 322-031-14; 322-031-13; 3200-070-02l; 322-072-02; 322-031-21; 322-03-121; 322-031-19; 320-071-29; 320-073-07</li> <li>The 262-acre site, commonly known as Brea 265, is generally bounded by Lambert Road/Carbon Canyon Road to the north, Carbon Canyon Regional Park to the east, Birch Street and Rose Drive to the South, and residential uses to the west.</li> </ul> |              |
| Project<br>Description: | • A Tentative Tract Map for the subdivision of the project site for residential, parks and open space uses. The TTM would implement the approved Brea 265 Specific Plan.   |              |
| Project<br>Planner:     | Planning Division ( <u>Planner@cityofbrea.net</u> )  | Z SHEET NO.  |
| Applicant:              | AERA ENERGY  |              |
| Approval<br>Dates:      | • Planning Commission approved the TTM for the project on September 27, 2022.  |              |
| Current<br>Status:      | • N/A  |              |



| Case Type:                           | Certificate of Compatibility   | PROJECT MAP: |
|--------------------------------------|--|--------------|
| Project No.:<br>Project<br>Location: | <ul> <li>CC No. 2022-01; ACCELA No. PLN 2022-00019</li> <li>527 E. Elm Street</li> <li>Assessor's Parcel Number (APN): 284-213-36</li> </ul> |              |
| Project<br>Description:              | • The project establishes a new 1,496 square foot detached ADU.  |              |
| Project<br>Planner:                  | Planning Division ( <u>planner@cityofbrea.net</u> )  |              |
| Applicant:                           | Frederick Talactac   |              |
| Approval<br>Dates:                   | • Planning Commission approved the project on October 25, 2022.  |              |
| Current<br>Status:                   | Under construction   |              |



| Case Type:                           | • | Plan Review, Environmental Impact Report Addendum  | PROJECT MAP: |
|--------------------------------------|---|--|--------------|
| Project No.:<br>Project<br>Location: | • | PR No. 2022-04; EIR No. 5-81 Addendum No. 1; <b>ACCELA No. PLN 2022-00012</b><br>2727 E. Imperial Highway<br>Assessor's Parcel Number (APN): 320-091-66                              |              |
| Project<br>Description:              | • | The project includes demolition of an existing office building and development of<br>a new warehouse with related site improvements. The building would be a total<br>of 113,700 SF. |              |
| Project<br>Planner:                  | • | Cristal Nava, Assistant Planner (cristaln@cityofbrea.net)  |              |
| Applicant:                           | • | Prologis   |              |
| Approval<br>Dates:                   | • | Brea Community Development Director approved the project on March 27, 2023.  |              |
| Current<br>Status:                   | • | Under construction   |              |



| BREA MALL N             | IIXED USE PROJECT <b>(MAP ID. 9)</b>  |   |
|-------------------------|---|---|
| Project:                | • EIR, General Plan Amendment, Zone Change, Development Agreement, Precise Development Plan, Tentative Parcel Map, and Conditional Use Permits  | PROJECT MAP:  |
| Project No.:            | <ul> <li>EIR 20-01, GPA No. 20-01; ZC No. 20-01, DA No. 20-01, TPM 22-113, PD No. 20-02, and CUP<br/>Nos. 20-06, 22-17, 22-18 and 22-19 ACCELA No. PLN 2021-00008</li> </ul>  | RETAL OF  |
| Project<br>Location:    | <ul> <li>100 Brea Mall;</li> <li>Assessor's Parcel Number (APN): 319-101-37 19-100-26, -62, -63, -64, -71, -73, -75 -76, -79, -89 and 319-103-22 (Note: GPA No. 2020-01 and ZC No. 2020-01 apply to the entire Brea Mall site)</li> </ul>   | TRETAL TO LOVER<br>TRETAL TO LOVER<br>TRETAL TO LOVER<br>TRETAL TO LOVER<br>TRETAL TO LOVER<br>TRETAL TO LOVER<br>TRETAL TO LOVER |
| Project<br>Description: | • The project includes: (1) General Plan Amendment to change the General Plan Land Use designation of the Project site and the Brea Mall from Regional Commercial to Mixed Use I; (2) Zone Change to change the zoning designation of the site from Major Shopping Center (C-C) with a Precise Development (P-D) overlay to Mixed Use I (MU-I); (3) Development Agreement to define the terms of development proposed by vesting the City's approval while specifying public benefits and improvements; (4) Precise Development Plan to demolish the former Sears building and surface parking lot and allow a new mixed-use development that includes retail, restaurants, for-rent residential apartments, a resort-type fitness center and an outdoor gathering space; (5) Tentative Parcel Map for subdivision; and (6) Conditional Use Permits for shared parking, to establish the Brea Mall sign program, to allow on-site alcohol consumption of beer, wine and distilled spirts within dining establishments and to allow a fitness center |   |
| Project<br>Planner:     | Esteban Rubiano, Assistant Planner ( <u>estebanr@cityofbrea.net</u> )   |   |
| Applicant:              | Simon Properties  | ]   |
| Approval<br>Dates:      | <ul> <li>Planning Commission Study Session (Project Preview) was held on September 27, 2022.</li> <li>Planning Commission Public Hearing (Project Introduction) was held on October 25, 2022.</li> <li>Planning Commission recommended approval of the project to the City Council on December 13, 2022.</li> <li>City Council Public Hearing (1<sup>st</sup> reading) was held on May 2, 2023.</li> <li>City Council approved the project during the 2<sup>nd</sup> reading on May 16, 2023.</li> </ul>  |   |
| Current<br>Status:      | Under construction  |   |



| GASLIGHT SC             | UARE REDEVELOPMENT <b>(MAP ID: 10)</b>   |              |
|-------------------------|--|--------------|
| Case Type:              | <ul> <li>Precise Development, Conditional Use Permit, General Plan Amendment, Zone Change,<br/>Conditional Use Permit</li> </ul>   | PROJECT MAP: |
| Project No.:            | <ul> <li>PD No. 22-01; CUP No. 22-03; GPA No. 22-02; ZC No. 22-02; CUP 22-13 (Amend CUP 90-20); ACCELA No. PLN 2022-00011</li> </ul>   |              |
| Project<br>Location:    | <ul> <li>255 E. Imperial Highway</li> <li>Assessor's Parcel Number (APN): 319-292-31, 319-292-33, 319-292-35, 319-292-36</li> </ul>  |              |
| Project<br>Description: | • The Project retains two of the existing five buildings that are currently used for medical uses. The remaining three commercial buildings totaling 18,286 square feet would be demolished and a new 2,000 square foot drive-through restaurant with an outdoor seating area and a 6,000 square foot commercial building consisting of 2,400 square feet of restaurant and 3,600 square feet of medical or retail space would be constructed. |              |
| Project<br>Planner:     | Cristal Nava, Assistant Planner ( <u>cristaln@cityofbrea.net</u> )   |              |
| Applicant:              | Dwight Manley  |              |
| Approval<br>Dates:      | <ul> <li>Planning Commission Public Hearing (Intro to Project) held on January 24, 2023.</li> <li>Planning Commission recommended approval of the project to City Council on April 11, 2023.</li> <li>City Council Public Hearing (1<sup>st</sup> reading) held on May 16, 2023.</li> <li>City Council approved the project during the 2<sup>nd</sup> reading on June 6, 2023.</li> </ul>  |              |
| Current<br>Status       | <ul> <li>Demolition of three buildings has commenced; Site preparation in process.</li> <li>In building permit plan check process</li> </ul>   |              |



| SOUTHLAND               | S CHUF | RCH FENCE HEIGHT <b>(MAP ID: 11)</b>  |              |
|-------------------------|--------|---|--------------|
| Case Type:              | • A    | dministrative Adjustment  | PROJECT MAP: |
| Project No.:            | • Al   | R 2023-01; <b>ACCELA No. PLN 2022-00027</b>   |              |
| Project<br>Location:    |        | 950 E. Imperial Highway<br>ssessor's Parcel Number (APN): 336-631-21                            |              |
| Project<br>Description: |        | he Project increases the height of the fence along Imperial Highway from 30 inches to 42 nches. |              |
| Project<br>Planner:     | • Pl   | lanning Division ( <u>planner@cityofbrea.net</u> )  |              |
| Applicant:              | • Sc   | outhlands Church  |              |
| Approval<br>Dates:      | • Co   | ommunity Development Director approved the application on February 1, 2023                      |              |
| Current<br>Status       | • In   | n building permit plan check process  |              |



| BOILING CRA             | OUTDOOR PATIO <b>(MAP ID: 12)</b>  |              |
|-------------------------|--|--------------|
| Case Type:              | Plan Review  | PROJECT MAP: |
| Project No.:            | • PR 2023-03; ACCELA No. PLN 2023-00017  |              |
| Project<br>Location:    | <ul> <li>120 S. Brea Boulevard, Suite 106</li> <li>Assessor's Parcel Number (APN): 296-364-25</li> </ul> |              |
| Project<br>Description: | • The Project include a new outdoor patio for a new business, Boiling Crab                               |              |
| Project<br>Planner:     | <ul> <li>Cristal Nava, Assistant Planner (<u>cristaln@cityofbrea.net</u>)</li> </ul>                     |              |
| Applicant:              | Aejandra Zoquipa   |              |
| Approval<br>Dates:      | Community Development Director approved the application on June 6, 2023                                  |              |
| Current<br>Status       | Under construction   |              |



|                     | MODEL (BUILDINGS E – G   |  |  |
|---------------------|--------------------------|--|--|
| Case Type:          | Conditional Use Permit,  | Precise Development  | PROJECT MAP:   |
| Project No.:        | CUP No. 2022-23; PD No   | 2022-12; ACCELA No: PLN-2022-00078   | Greenbul <sup>5</sup>  |
| Project             | Assessor's Parcel Numbe  | r (APN): 319-391-01  | All Martin and And All and All |
| Location:           | 1639 E Imperial Hwy      |  |  |
| Project             | The project includes dem | olition of a 18,425 square foot theater (Building F) a   | nd   |
| Description:        |                          | G for retail ground floor use and a new second floo  |  |
|                     | -                        | Ild add 7,787 square feet to the ground floor and a r<br>I floor with a 3,028 square foot outdoor patio, and a |  |
|                     |                          | of the building. Building G would add a new 8,480 sq   |  |
|                     | •                        | 1,048 square foot outdoor patio.   |  |
| Project<br>Planner: | Jessica Newton, Senior P | anner (jessican@cityofbrea.net)  | tal Huyy   |
| Applicant:          | Waad J. Nadhir           |  |  |
| Approval            | The Planning Commissio   | approved the application on August 8, 2023   |  |
| Dates               |                          |  |  |
| Current             | Under construction       |  |  |
| Status:             |                          |  |  |
|                     |                          |  |  |



| BOILING CRA             | B – ON-SITE ALCOHOL <b>(MAP ID: 14)</b>   |                      |
|-------------------------|---|----------------------|
| Case Type:              | Conditional Use Permit  | PROJECT MAP:         |
| Project No.:            | CUP No. 2023-07; ACCELA No: PLN-2023-00039  |                      |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 296-364-25</li> <li>120 S Brea Blvd, Suite 103</li> </ul>                            |                      |
| Project<br>Description: | <ul> <li>The project includes an on-sale beer and wine alcohol license at a sit-dow<br/>restaurant (Boiling Crab).</li> </ul> | n National Astronomy |
| Project<br>Planner:     | Cristal Nava, Assistant Planner ( <u>cristaln@cityofbrea.net</u> )  |                      |
| Applicant:              | Isac Uravo  |                      |
| Approval<br>Dates       | • The Planning Commission approved the application on September 12, 2023  |                      |
| Current<br>Status:      | Restaurant is under construction  |                      |



| SMARTE PARI             | SMARTE PARKE PET DAYCARE <b>(MAP ID: 15)</b>   |              |  |
|-------------------------|--|--------------|--|
| Case Type:              | Conditional Use Permit   | PROJECT MAP: |  |
| Project No.:            | • CUP No. 2023-06; ACCELA No: PLN-2023-00035   |              |  |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 319-104-14</li> <li>835 E Birch St</li> </ul>                                     |              |  |
| Project<br>Description: | • The project establishes a luxury pet daycare and boarding facility (Smart Parke) within an existing commercial building. |              |  |
| Project<br>Planner:     | Cristal Nava, Assistant Planner ( <u>cristaln@cityofbrea.net</u> )   |              |  |
| Applicant:              | Josh Drake (Smart Parke)   |              |  |
| Approval<br>Dates       | • The Planning Commission approved the application on September 26, 2023.  |              |  |
| Current<br>Status:      | Under construction   |              |  |



| BREA PLACE S            | SIGN PROGRAM AMENDMENT <b>(MAP ID: 16)</b>   |              |
|-------------------------|--|--------------|
| Case Type:              | Conditional Use Permit   | PROJECT MAP: |
| Project No.:            | • CUP No. 2023-08; ACCELA No: PLN-2023-00042   |              |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 319-322-07, 319-322-08, 319-322-02, 319-331-18, 319-332-03, 319-331-19, 319-331-17</li> <li>100-145 S State College Blvd</li> </ul> |              |
| Project<br>Description: | • The project amends the existing Brea Place master sign program.  |              |
| Project<br>Planner:     | <ul> <li>Jessica Newton, Senior Planner (jessican@cityofbrea.net)</li> </ul>   |              |
| Applicant:              | • Ashley Yu (JB3D)   |              |
| Approval<br>Dates       | • The Planning Commission approved the application on September 26, 2023.  |              |
| Current<br>Status:      | <ul> <li>Pending submittal of a building permit plan check</li> </ul>  |              |



| WIRELESS FAC            | CILITY CO-LOCATION (MAP ID: 17)  |              |
|-------------------------|--|--------------|
| Case Type:              | Plan Review  | PROJECT MAP: |
| Project No.:            | • PR 2023-07; ACCELA No: PLN-2023-00047  |              |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 319-331-12</li> <li>145 S. State College Boulevard</li> </ul> |              |
| Project<br>Description: | • The project modifies an existing wireless facility to add additional antennas and support equipment. |              |
| Project<br>Planner:     | <ul> <li>Cristal Nava, Assistant Planner (<u>cristaln@cityofbrea.net</u>)</li> </ul>                   |              |
| Applicant:              | Meghan Graham  |              |
| Approval<br>Dates       | • The Community Development Director approved the application on October 10, 2023.                     |              |
| Current<br>Status:      | <ul> <li>Under Building plan check process.</li> </ul>   |              |
|                         |  |              |



| ULTA FAÇADE             | ULTA FAÇADE MODIFICATION (MAP ID: 18)   |              |  |
|-------------------------|---|--------------|--|
| Case Type:              | Plan Review   | PROJECT MAP: |  |
| Project No.:            | • PR 2023-10; ACCELA No: PLN-2023-00051   |              |  |
| Project                 | Assessor's Parcel Number (APN): 320-331-18  |              |  |
| Location:               | • 2395 E. Imperial Highway Suite B  |              |  |
| Project<br>Description: | • The project includes exterior façade improvements to an existing building.      |              |  |
| Project<br>Planner:     | <ul> <li>Cristal Nava, Assistant Planner (cristaln@cityofbrea.net)</li> </ul>     |              |  |
| Applicant:              | Tom Pytel   |              |  |
| Approval<br>Dates       | • The Community Development Director approved the application on October 4, 2023. |              |  |
| Current<br>Status:      | In operation  |              |  |



| CALIFORNIA S            | CALIFORNIA SPINE INSTITUTE ( <b>MAP ID: 19)</b>   |              |  |
|-------------------------|---|--------------|--|
| Case Type:              | Conditional Use Permit, Administrative Remedy   | PROJECT MAP: |  |
| Project No.:            | • CUP No. 2023-05; AR No. 2023-04; ACCELA No: PLN-2023-00030  |              |  |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 319-314-07</li> <li>721 E Imperial Hwy</li> </ul>                          |              |  |
| Project<br>Description: | • The project includes a second story addition to an existing office building along with related site improvements. |              |  |
| Project<br>Planner:     | Cristal Nava, Assistant Planner ( <u>cristaln@cityofbrea.net</u> )  |              |  |
| Applicant:              | Raed Ali and Eric Lin   |              |  |
| Approval<br>Dates       | • December 12, 2023   |              |  |
| Current<br>Status:      | Under Building plan check process   |              |  |



| MEDICAL USE PARKING MODIFICATION (MAP ID: 20) |  |              |
|---|--|--------------|
| Case Type:                                    | Conditional Use Permit   | PROJECT MAP: |
| Project No.:                                  | • CUP 2023-10; ACCELA No: PLN-2023-00056   |              |
| Project<br>Location:                          | <ul> <li>Assessor's Parcel Number (APN): 319-192-15</li> <li>330 E. Lambert Road</li> </ul>  |              |
| Project<br>Description:                       | • The project includes a reduction in the required on-site parking for the new parking deficiency to be created due to introduction of medical office uses |              |
| Project<br>Planner:                           | • Esteban Rubiano, Assistant Planner ( <u>estebanr@cityofbrea.net</u> )  |              |
| Applicant:                                    | Gordon Lau   |              |
| Approval<br>Date                              | • December 5, 2023   |              |
| Current<br>Status:                            | • N/A  |              |



| MACALLANS F             | MACALLANS PUBLIC HOUSE – EXPANSION OF ON-SITE ALCOHOL AND NEW OUTDOOR PATIOS (MAP ID: 21)  |              |  |
|-------------------------|--|--------------|--|
| Case Type:              | Conditional Use Permit and Plan Review   | PROJECT MAP: |  |
| Project No.:            | • CUP 2023-12; PR 2023-12 ACCELA No: PLN-2023-00072  |              |  |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 296-376-18</li> <li>330 W. Birch Street, Suite 1</li> </ul>   |              |  |
| Project<br>Description: | <ul> <li>The project expands the on-site alcohol service to a new private dining<br/>space and construct two new outdoor patio areas.</li> </ul> |              |  |
| Project<br>Planner:     | <ul> <li>Jessica Newton, Senior Planner (<u>jessican@cityofbrea.net</u>)</li> </ul>  |              |  |
| Applicant:              | Douglas Vincent  |              |  |
| Approval<br>Date        | • December 12, 2023  |              |  |
| Current<br>Status:      | Under construction   |              |  |
|                         |  |              |  |



| DR. SQUATCH FENCE HEIGHT <b>(MAP ID: 22)</b> |   |              |
|--|---|--------------|
| Case Type:                                   | Administrative Remedy   | PROJECT MAP: |
| Project No.:                                 | • AR No. 2024-01 ACCELA No: PLN-2024-00007  |              |
| Project<br>Location:                         | <ul> <li>Assessor's Parcel Number (APN): 296-141-01</li> <li>114 N. Berry Street</li> </ul> |              |
| Project<br>Description:                      | • The project increases the height of a new screening fencing from 7 feet to 8 feet.        |              |
| Project<br>Planner:                          | <ul> <li>Jessica Newton, Senior Planner (jessican@cityofbrea.net)</li> </ul>                |              |
| Applicant:                                   | Christopher Clay  |              |
| Approval<br>Date                             | • February 6, 2024  |              |
| Current<br>Status:                           | Under construction  |              |



| SUPER JUICY DUMPLING – ON-SITE ALCOHOL <b>(MAP ID: 23)</b> |   |              |
|--|---|--------------|
| Case Type:   | Conditional Use Permit  | PROJECT MAP: |
| Project No.:   | • CUP 2023-11; ACCELA No: PLN-2023-00058  |              |
| Project<br>Location:                                       | <ul> <li>Assessor's Parcel Number (APN): 320-331-05</li> <li>2445 E. Imperial Highway #A</li> </ul>                           |              |
| Project<br>Description:                                    | • The applicant is proposing on-sale beer and wine alcohol license at an existing sit-down restaurant (Super Juicy Dumpling). |              |
| Project<br>Planner:  | <ul> <li>Graham Bultema, Assistant Planner (grahamb@cityofbrea.net)</li> </ul>  |              |
| Applicant:   | Mingfeng Liu  |              |
| Approval<br>Date   | • February 27, 2024   |              |
| Current<br>Status:   | • N/A   |              |



| WIRELESS FAC        | CILITY MODIFICATION (MAP ID: 24)  |              |
|---------------------|---|--------------|
| Case Type:          | Plan Review   | PROJECT MAP: |
| Project No.:        | <ul> <li>PR 2023-02; ACCELA No: PLN-2023-00012</li> </ul>                               |              |
| Project             | Assessor's Parcel Number (APN): 284-333-42  |              |
| Location:           | • 185 E. Alder  |              |
| Project             | • The applicant is proposing to modify an existing wireless facility to replace         |              |
| Description:        | antennas and ancillary equipment.   |              |
| Project<br>Planner: | <ul> <li>Esteban Rubiano, Assistant Planner (<u>estebanr@cityofbrea.net</u>)</li> </ul> |              |
| Applicant:          | Stephanie Rudolph   |              |
| Approval<br>Date    | • March 22, 2024  |              |
| Current             | Pending submittal of a building permit application.                                     | 1            |
| Status:             |   |              |



| SMOKE & CHA             | SMOKE & CHAR (FORMERLY CORAZON MODERN KITCHEN) – EXPANSION OF ON-SITE ALCOHOL (MAP ID: 25)  |              |  |
|-------------------------|---|--------------|--|
| Case Type:              | Conditional Use Permit  | PROJECT MAP: |  |
| Project No.:            | • CUP No. 2023-09; ACCELA No: PLN-2023-00045  |              |  |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 296-364-25</li> <li>120 S. Brea Blvd #106</li> </ul>   |              |  |
| Project<br>Description: | • The project expands the on-site alcohol from beer and wine to full service, and into the patio area. Also includes Public Convenience or Necessity determination. |              |  |
| Project<br>Planner:     | Esteban Rubiano, Assistant Planner ( <u>estebanr@cityofbrea.net</u> )   |              |  |
| Applicant:              | Robert Griffin  |              |  |
| Approval<br>Date        | • April 23, 2024  |              |  |
| Current<br>Status:      | • N/A   |              |  |



| NEW WIRELES             | NEW WIRELESS FACILITY <b>(MAP ID: 26)</b>   |              |  |
|-------------------------|---|--------------|--|
| Case Type:              | Plan Review   | PROJECT MAP: |  |
| Project No.:            | • PR No. 2024-02; ACCELA No: PLN-2024-00019   |              |  |
| Project<br>Location:    | <ul> <li>Assessor's Parcel Number (APN): 319-291-14</li> <li>724 N. Brea Boulevard</li> </ul> |              |  |
| Project<br>Description: | • The applicant is proposing a new roof mounted wireless facility for Dish Wireless.          |              |  |
| Project<br>Planner:     | Esteban Rubiano, Assistant Planner ( <u>estebanr@cityofbrea.net</u> )                         |              |  |
| Applicant:              | Brian De La Ree of Butler America   |              |  |
| Approval<br>Date        | • April 25, 2024  |              |  |
| Current<br>Status:      | Under Building plan check process   |              |  |



| BREA PLAZA SIGN PROGRAM AMENDMENT (MAP ID: 26) |  |              |
|--|--|--------------|
| Case Type:                                     | Conditional Use Permit   | PROJECT MAP: |
| Project No.:                                   | • CUP 2023-10; ACCELA No: PLN-2023-00054   |              |
| Project<br>Location:                           | <ul> <li>Assessor's Parcel Number (APN): 319-102-25</li> <li>1639 East Imperial Highway</li> </ul> |              |
| Project<br>Description:                        | • The project amends the existing comprehensive sign program for Brea Plaza shopping center.       |              |
| Project<br>Planner:                            | <ul> <li>Jessica Newton, Senior Planner (jessican@cityofbrea.net)</li> </ul>                       |              |
| Applicant:                                     | Jahn Nguyen  |              |
| Approval<br>Date                               | • May 14, 2024   |              |
| Current<br>Status:                             | Pending submittal of a building permit plan check  |              |



## **REPEALED/DENIED**

(Within one year)

N/A