



## **Parks, Recreation and Human Services Commission**

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Wednesday, March 27, 2024, 5:30 PM  
COUNCIL CHAMBERS  
1 Civic Center Circle  
Brea, California 92821

**Craig Livingston**, Chair

**Bill Higgins**, Vice Chair

**Eric Mason**, Commissioner

**Gill Realon**, Commissioner

**Irene Rifilato**, Commissioner

This agenda contains a brief general description of each item the Commission will consider. The Community Services Department has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Contact the Community Services Department at ( 714) 990- 7738 or view the Agenda and related materials on the City's website at [www.cityofbrea.net](http://www.cityofbrea.net). Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Services Department at 1 Civic Center Circle, Brea, CA during normal business hours. Such documents may also be available on the City's website subject to staff's ability to post documents before the meeting.

### **Procedures for Addressing the Commission**

The Commission encourages interested people to address this legislative body by making a brief presentation under Matters from the Audience. State Law prohibits the Commission from responding to or acting upon matters not listed on this agenda.

The Commission encourages free expression of all points of view. To allow all persons the opportunity to speak, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Commission rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Please silence all cell phones and other electronic equipment while the Commission is in session. Thank you.

Written comments may be submitted in advance of the meeting by emailing [ashleyr@cityofbrea.net](mailto:ashleyr@cityofbrea.net).

Written comments received by 3 p.m. on the day of the meeting will be provided to the Commission, will be made available to the public at the meeting, and will be included in the official record of the meeting.

### **Special Accommodations**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Services Department at ( 714) 990- 7738. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements to ensure accessibility. (28 CFR35. 102.35. 104 ADA Title 11)

### **1: Call to Order**

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### **2: Pledge of Allegiance**

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### **3: Invocation**

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### **4: Informational**

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4A. Student Advisory Board

## **5: Matters from the Audience**

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## **6: School District Representative**

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## **7: Correspondence - Staff**

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7A. Correspondence

## **8: Action**

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8A. Approval of the Minutes of the Meeting of February 28,2024

8B. Commission Reorganization

## **9: Discussion**

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9A. Focused General Plan Update - Community Steering Committee Appointment

9B. Tracks at Brea Western Extension Update

9C. Brea Resource Center and HOPE Center Update

9D. Arovista Park Modernization Project Update

9E. Ad Hoc Committee and Park Ambassador Appointments

## **10: Information Memorandum**

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10A. Information Memorandum - March 2024

## **11: Reports**

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11A. Park Ambassadors

11B. Golf Course Ambassadors

11C. Art in Public Places Committee - Rifilato

11D. Country Fair Steering Committee - Realon

11E. User Groups - Higgins

11F. Public Works - Esparza

11G. Community Services Staff

## **12: Adjournment**

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*Date Posted: March 20, 2024*